

A Complete Bibliography of Publications in the  
*Journal of the History of Ideas*

Nelson H. F. Beebe  
University of Utah  
Department of Mathematics, 110 LCB  
155 S 1400 E RM 233  
Salt Lake City, UT 84112-0090  
USA

Tel: +1 801 581 5254

E-mail: [beebe@math.utah.edu](mailto:beebe@math.utah.edu), [beebe@acm.org](mailto:beebe@acm.org),  
[beebe@computer.org](mailto:beebe@computer.org) (Internet)  
WWW URL: <https://www.math.utah.edu/~beebe/>

15 April 2025  
Version 1.03

**Title word cross-reference**

**\$3.00** [Bar42].

**1602=** [Sha02]. **1602=-1652** [Sha02]. **1628** [Poc78]. **1634=** [Sol00].  
**1634=-1706** [Sol00]. **1770s** [Lau98]. **1794** [Rap21]. **1848** [Ger51]. **1873**  
[Wie73]. **18th** [Ste58]. **1900** [Boa56]. **1904** [Coa61]. **1915** [Whi45a]. **1930s**  
[Fef05, HL19]. **1950** [Wei69]. **1950s** [Gal17]. **1960s** [Sar14]. **1970s** [dS23].  
**1976** [Lar78].

**57** [Fog12].

**6** [Dym21, Ede22].

**Ōdō** [Nol84].

**A.** [Boa48a, Ede63, GB87, Hef78, Nic48, Rif53]. **A.-L** [And02]. **Aaron**

[Ste18]. **Abad** [Chr23]. **Abbé** [Per57, And02, Hal74, The23]. **Abbot** [O'C64]. **Abbt** [Red97]. **'Abd** [Lea80]. **Abelard** [Hel21a]. **Abolition** [Hef73, Kea64, Mae73]. **Abortion** [Dom88]. **Abraham** [Kja02, Pop06]. **Absence** [Gor08]. **Absent** [All75]. **Absolute** [Gou61, Mir77a, Oak68, Oak98b, Oak98a, Pow70, Rab62]. **Absolutism** [Keo74]. **Absolutist** [Mil87]. **Abstract** [Dow40, McK82b, Yol79b]. **Abstraction** [Mer53, Mor92, Mor96, Pax93]. **Abundance** [Mai77]. **Abuse** [Bea82]. **Aby** [Gui08, San20, Wen24]. **ac** [Lee11]. **Academic** [Mai97, Nob65, Sch02, Val22, Voz25]. **Academics** [Smi24b]. **Academy** [And55, vI11, Ano47k]. **Acceptance** [Sch51]. **Accident** [Spi61]. **Accidents** [Koe77]. **Accolti** [Bla82]. **Accommodation** [Ben84, Gar13]. **according** [Doe22]. **Account** [Bui02, Gil69, Gri12, GS91, Har85a, McK87]. **Accountability** [Bro06]. **Accountants** [Ben23]. **Accounting** [Kel12]. **Accounts** [Gas00, Sil78]. **Achievement** [Hun74, Nor47, Mit71a]. **Achievements** [Str22]. **Acknowledgements** [Ano57a, Ano58a, Ano59a, Ano70a, Ano71a]. **Acknowledgments** [Ano62a, Ano63a, Ano65a, Ano67a, Ano68a, Ano69a, Ano73a, Ano75a]. **Acosta** [Ver22]. **Acquaintance** [Yol79a]. **Acquired** [Blo79]. **Acrasia** [Hug43]. **Across** [Ver22, BJ19, Ram14, TW21]. **Act** [Fal88, Ila12]. **Acta** [Mah15]. **Action** [Bis52, HTW21, Nak22, Sup54, Vir50, Wil68, Wil73]. **Activists** [Smi24b]. **Acton** [Dea72, Lan02, Nur61, Ton59]. **Acts** [Kem00]. **Actuality** [Tay98]. **Ad** [Tur66, Smi67]. **Adage** [Ede98]. **Adam** [Tie11, Arr94, Ber74b, Bro92, BS21, Cam20, CR81a, DB77, Har11, Het83, Hil01, Lam74, Lan77, Lev78, Lom02, Mac49, McN73, Meg75, Mos60, Mye75, Nie86, NSR80, Pac02, Pri17a, Qua19, Rap69, Ski76, SRN84, Tun14, Was84, Whi76a]. **Adams** [Bur87, Gre16, Min65, O'N07, Par88b, Sch83]. **Adaptation** [Bea82]. **Adapting** [Hes12]. **Addams** [Cur61, Sch93]. **Addiction** [Afr61]. **Addison** [BB51, BB60, Tae50, Wol49]. **Addition** [Hat75]. **Additional** [Bow75b]. **Address** [Joh42, Kee92]. **'Adi** [RS64]. **Adler** [Lac10]. **Admiration** [Kau48]. **Adolescence** [Sum17]. **Adorno** [Wil23]. **Adriatic** [De 03]. **Advantages** [Blu63]. **Advent** [Doj05]. **Adventures** [Chi84]. **Adventus** [Whi71]. **Adversary** [CJ60]. **Advertisements** [Ano59b, Ano66a, Ano68b, Ano69b]. **Advice** [CR81a]. **Adviser** [LS23]. **Advocacy** [Sus12]. **Advocate** [Eki50]. **Advocates** [Ful94]. **Aeneas** [Wat72]. **Aesthetic** [Ber62, Bre61, Del89, Del07, Ger13, Hil66, Kiv67, Kor75, Man88, Man91, Ogd74, Pek99, Spe98, Tow87, Bar88]. **Aesthetician** [Tho44]. **Aesthetics** [Bla93, Blo84, Cas88, For03, Jac90, Jaf80, Koc21, Kri51b, Kri52, Ogd49, Wil08, Bea76]. **Affairs** [Hol21]. **Affinity** [Mag16]. **Affirming** [Wil05]. **Africa** [Mil06, Rob20c]. **African** [Syp41]. **After** [Nad91, Rie52, Wal19, Ada49, Han95, Lan12b, O'N12, Pan21, Urb12, Vel19, Wil87]. **Afterli** [HG21]. **Afterlife** [Fog12]. **Aftermath** [Dus81, Nis21]. **Again** [Pat86, Rab62, Smi67]. **Against** [Bur74, Dud57, Flo49, Fub96, Gla01, Har99, Mor89, MF06, Sch43b, Whi47, Bed21, D'E07, Gro96, Hia09, Pet15, Sca99]. **Agamben** [Gre23b]. **Agamemnons** [Bro47]. **Agassiz** [Nar05]. **Age**

[Bro61, Coa61, Cro53a, Cru51, Dav83, Deg23, Gor19b, Gri58, Jon40, Kel05b, Mar23, Mul09, Pro72, Ran41, Rig86, Tri56, Twi20, Vie49, Wei19a, Bri00, Sin00, Wen24, Gor08, Gor19a, Mar23, Sty19]. **Ageing** [Dug15]. **Agency** [Hol21, Tea62]. **Agenda** [Mah15]. **Ages** [Bal56, Boa63, Gri56, Joh60, Lyn00, Bar59b, Cad95, Chr46, Dal80, Deu45, Lac47, San44, Zuc75]. **Agostino** [Ano67g, Del96, Sch66]. **Agrarian** [Orr14, Ste53]. **Agricola** [Han92]. **Agricultural** [Lov67]. **Agrrippa** [Nau57]. **Agro** [Dra90]. **Ahmad** [Har85a]. **Aids** [Ger72, Hip04, Sha70]. **Akenside** [Ald44]. **AI** [Alj19, Fak65, Lea80, Res63, Sta89]. **Al-Attas** [Alj19]. **Al-Farabi** [Fak65, Res63]. **Al-Jabbar** [Lea80]. **Al-Kindi** [Sta89]. **Albert** [Was73]. **Alberti** [Sch23b, Wes69]. **Albertus** [Cun67]. **Albion** [Sch53]. **Albrecht** [Son74]. **Alchemical** [Jan08]. **Alchemies** [Sch80b]. **Alchemist** [Mor41]. **Alchemy** [Dem72, Lin74]. **Alciato** [Mon97]. **Aldrovandi** [Mar23]. **Aleramo** [Dra90]. **Alexander** [Ada89, Fis54, Kel80, Low49, dM49]. **Alexandria** [HP18, Run00, Thi79]. **Alexis** [Thu76, Wac46]. **Alfred** [Bar42, Ger15]. **Algernon** [Con82]. **Algorisms** [Sch47]. **Alice** [Pet85]. **Alienation** [Ham72, Phi83]. **Allanic** [Ger25]. **Allegiance** [Ecc76]. **Allegory** [Elu92]. **Allen** [Mor86]. **Alliance** [Ken90]. **Allusion** [McC42]. **Almagest** [Sch23b]. **Almost** [Ros18]. **Alois** [Gub05]. **Altars** [She06a, Gre15]. **Alternate** [Ker24]. **Alternative** [Kra18, Sny11]. **Alternatives** [Sch93]. **am** [Str22]. **Amazing** [Ned99]. **Ambassador** [Cha60]. **Ambiguities** [MH04]. **Ambiguity** [Par04]. **Ambition** [Har02a]. **Ambivalence** [Fer71]. **Ambrose** [Lov42]. **Amelot** [Sol00]. **America** [Gra75, Ard63, BJ19, Cha58b, Cog07, Con60, Dea74, Goo90b, Gua82, Haa48, Hol40, Kla71, Kol91, Leb86, McG13, Mil63, Nad93, Neu77, Ort18, Pal06, Pal09, Stu07, Wel55, Wer72, Wol53, Zea59]. **'American'** [Wie56, Ber67, Bid54, Coh40, Fis47, Gab56, Pal18b, Sch44, SC40, Whi45a, And21, Ans09, Bok17, Byn84, Cas78, Chi40, Coa61, Coh78, CH15, Cot94, Cre79, Cur42, Cur66, Dav95, Dew41, Dud61, Ent18, Feu59, Fir71, Fri73, Ful94, Gre54, Har93, Hob80, Joh04, Kam70, Kap56, Liu04, Mai89, Man08, Mil74, Mor18, Mor54, Pop52, Que63, Ras82, Rie68, Rik57, Ros12, Rub91, Sch45b, Shu76, Ski76, Sko64, Spi76, Ste51, Sto62, Tuc03, Wal96, Whi47, Zub18]. **Americana** [Poc87]. **Americas** [Ham96]. **Amerindians** [Tun14]. **Ames** [Gib72]. **Amicus** [Gue78]. **Amin** [Har85a]. **Among** [Sav60, For84, Ioz22, Moy23, Vid95]. **amongst** [Jos06]. **Amoralities** [O'B08]. **Amos** [Moy03b]. **Analogical** [Car03]. **Analogies** [Gue83, Gui13, Kli24]. **Analogue** [Wil66b]. **Analogy** [Ber87, Kar69, Maz54, Mor57, Osm73]. **Analysis** [Bec69, Bou03, Gro11, Man42, Moo76, Oak55, Pre79, Tim99, dBjn<sup>+20</sup>]. **Analytic** [Bev12, Pie09]. **Analytical** [Clo75, Sko65, Sir18]. **Anarchism** [Avr66, Chr23, Mad45, Mil76, Pre54]. **Anarchist** [Ada16]. **Anarchocapitalism** [Jen22]. **Anatole** [Por72]. **Anatomy** [Cha81, Gar77, Gre69a, Mor16, Rod07]. **Anaximander** [She00, Nad98]. **Ancient** [Boo00, Boy02, Cav16, Ces05, Chr46, Doo09, Ede52, Gas55, Gil85, Had52,

Joh67a, KM94, Kap08, San44, Ste58, Tur66, Wal11, Wil05, Ber78b, Cal97, Chr54, Cog07, Cra45, Lan12b, McK81a, Ram14, Str16, Urq14, Woo24, Nor74]. **Ancients** [Bar59a, Bla82, Fon00, Lev91, Ski12, Tod76]. **and/as** [Wil97]. **Andes** [Mac06]. **Andrea** [Mon97]. **Andres** [Kil61]. **Andrew** [Bra57]. **Anew** [Gol88]. **Angel** [All75]. **Angellick** [Pat62]. **Angelological** [Wes53]. **Angels** [Fix89, Ste75]. **Anglican** [Ten82]. **Anglicanism** [Tum96]. **Anglicus** [Gre80]. **Anglo** [Hor76, Kli55, Van58]. **Anglo-Saxon** [Kli55]. **Anglo-Saxonism** [Hor76]. **Anglo-Saxons** [Van58]. **Anian** [Owe75]. **Animae** [Nan21]. **Animal** [Gue89, HL65, Kap74, Ser01]. **Animals** [Har98, Pas75, Wol00]. **Animate** [Jay70]. **Animated** [Rob80]. **Animation** [Dal80]. **Animism** [Hen01]. **Annihilation** [Sme20]. **Anniversary** [Gor19a]. **Annotates** [Sol00]. **annotations** [Gar13]. **Announcement** [Ano41a, Ano42a, Ano46a, Ano46b, Ano56a, Ano57b, Ano68c, Ano70b, Ano80a, Ano80b, Ano83a, Ano92a].

**Announcements**

[Ano45a, Ano47a, Ano52a, Ano58b, Ano59c, Ano67b, Hen44]. **Anomy** [Orr86]. **Anonymous** [Dav94, Rap97]. **Anquetil** [Stu07]. **Anselm** [Nis21]. **Answer** [Bar58a, Dus81, Fau78, Hor82, Mos51]. **Antal** [Mom50]. **Ante** [Nor47]. **Ante-Nicene** [Nor47]. **Antecedents** [Ada42, Cum10]. **Anthologizing** [Wil20]. **Anthony** [CH95]. **Anthropocene** [Cha17]. **Anthropologia** [Ros18]. **Anthropological** [Ada91, Von81]. **Anthropology** [Bat74, CH15, Doj05, Kel84, Sta04, Wil22a]. **Anti** [Avr66, Can73, Der10, Elu92, Fat05, Gre53, Han18, Hou52, Lie98, Nis21, Pan21, Rob15, Sch03, Sut03, Zub18, vE01, Deu45]. **Anti-Catholic** [Elu92, Fat05]. **Anti-English** [Pan21]. **Anti-intellectual** [Nis21]. **Anti-Intellectualism** [Avr66, Hou52]. **Anti-Jacobins** [Sch03]. **Anti-Newtonianism** [Gre53]. **Anti-Puritan** [Can73]. **Anti-racist** [Zub18]. **Anti-Religious** [Sut03]. **Anti-Semitic** [Deu45]. **Anti-Skeptic** [vE01]. **Anti-Socialism** [Rob15]. **Anti-System** [Lie98]. **Anti-totalitarian** [Han18]. **Anti-Utopianism** [Der10]. **Anticipation** [Len97]. **Anticipations** [Hil01]. **Anticlericalism** [Mac56]. **Antidemocratic** [Pan21]. **Antidote** [Ela15]. **Antifascism** [Cha23a]. **Antihumanism** [Bia24]. **Antinomy** [Goo83]. **Antioch** [Dow40]. **Antiqua}** [Obe87]. **Antiquarianism** [Jan08, Kau01, Lat24, Phi96, Sir03]. **Antiquarianization** [Mil01]. **Antiquarians** [Moy03a]. **Antiqui** [Cou87]. **Antiquitas** [Tri87]. **Antiquity** [Cal12, Cel01, Cla11, Clo69, Clo71, Cop91, Eld24, Gil69, Lac47, Mac01, Mor98, Str21, Tat63a, Von58, Dod68]. **Antirepublicanism** [Her92]. **Antisemitism** [Cla23]. **Antislavery** [Mor22a]. **Antithesis** [Mar76, Mue58]. **Antoine** [Wol07]. **Antoine-Yves** [Wol07]. **Antonello** [Boa56]. **Antonio** [Wil60]. **Anxieties** [ME21, Pag88]. **Apart** [Web79]. **Apeirotheism** [Ano88e, DeA87]. **Apes** [Gou10]. **Aphorism** [Rin41]. **Aphorisms** [Rom61]. **Apocalypse** [Alm93]. **Apocalyptic** [Sta08b]. **Apologetics** [Col76, Har99]. **Aporias** [Coh62]. **Apostle** [New95]. **Apostles** [Ful94]. **Apotheoses** [Ham96]. **Apparent** [Bar19]. **Apparitions** [Jen20]. **Appearance** [Bro77]. **Apperception** [Bel15]. **Application** [Coh42]. **Applied**

[Bou03, Ski76, Spi44]. **Appointment** [Yin22]. **Appreciation** [Boc51, Mer89, Mor94]. **Approach** [Ada79, Bri42, Cro85, Rat41, Sil86]. **Approaches** [Aer19, Gla90, Gug80]. **Appropriation** [Del89, Oli74, Sin00]. **Approved** [Ros75]. **Aquinas** [Bly86, McK75, Tay98, Wau20]. **Arabic** [AU19, Ada01, Koc99, Kuk00, Res60, Tru12]. **Arabica** [Tay98]. **Arbitrariness** [Lif12]. **Arc** [Phi71]. **Archaeology** [Ger25, Goo11, Gri56, Low74, Ger25]. **Archetype** [Koc21]. **Archipelago** [Tsa13]. **Architectural** [Bea83, Mar19]. **Architecture** [Eig09]. **Archive** [Bev17, Dun21a]. **Archived** [Rei17]. **Archives** [Mon19]. **Areas** [De 15]. **Arendt** [Kan13, Sim16, Bri00, Kee12, Moy23]. **Areopagite** [Wil91]. **Areopagus** [Bat24]. **Arezzo** [Wei42]. **Argentina** [Gri21]. **Argument** [Dom84, Har99, Iva24, Lan95, Lie56, Nad93, Teg47]. **Arguments** [Ruk18]. **Arian** [Pfi97]. **Arianism** [Pat64]. **Aristocracy** [Kel65, Sie52]. **Aristocratic** [Car91]. **Aristoteles** [Chr45]. **Aristotelian** [HV02, Hut78, Kap23, Mac98, Pes14]. **Aristotelianism** [Ned96, Ada01, Lar62, Mal09, Ned91, Sga15]. **Aristotelians** [Jos06, Wal88]. **Aristotelicum** [Bos89]. **Aristotelis** [Del17]. **Aristotle** [Ano73e, Bir62, Bla22, Elt97, Eva55, Fak65, Gra86, Gre72b, Gue68, Ham59, Joh67a, Joh85, Kin56, Lac65, Lan95, Liz22, McK47, Mul74, Plo53, Rif53, Shu62, Sku58, Smi83, Sol58, Sol78, Sta89, Tod76, VR05, Von81, Wis49]. **Arithmetics** [Dav60b]. **Arminianism** [Som67]. **Arms** [Cha66, Par04]. **Army** [Ha20]. **Arnaldo** [Phi96]. **Arnall** [Hor80]. **Arnauld** [Nad88, Nad94]. **Arnold** [Ala67, Ran23]. **Aron** [Cam86, Dro19]. **Ars** [Van93]. **Art** [Ada89, Alt07, Bar75, Bar45, Bri85, Clo69, Clo71, Duf95, Goc99, Gui23, Hai50, Hut87, Jon73, Jor85, Kau01, Kin00, Loe61a, Mad57, Man94, Mat57, Mie73, Mil99a, Mil99b, Mon44, Mor92, Mor96, Mor94, RS64, Rog53, Sar08, Sch56a, Sch47, Sir91, Vid95, Wil23, Wit61, Wol44, HP18, Kri70, Lar78]. **Art-Historical** [Sch56a]. **Artaud** [Dem72]. **Arthur** [Ano48a, Col16, Dig06, Duf80, Fog12, Got75, Man48, Ned13, Str16, Wie73, Wil80]. **Article** [Ano51a, Car78, Koh69, Mur54]. **Articles** [Ano44e, Ano44f, Ano45k, Ano45l, Ano45m, Ano45n, Ano49d, Ano52f, Ano80g, Ano80h, Ano80i, Hai50, Kla93]. **Articulation** [Sta09b]. **Artificial** [Cot79, Rus75]. **Artificialis** [Ban14]. **Artisans** [Kel50]. **Artist** [Nah47]. **Artistic** [Bro81, Jen44, Mit71a, Nor47]. **Artists** [Wit61]. **Arts** [Bil11, Hia09, HP18, Kri51b, Kri52, Sto46, Tat63a, Tat63b, Wes69, Kiv70]. **Arundelliana** [Wal11]. **Aryan** [Coo14]. **Asceticism** [Bla01]. **Ascham** [Sta08b]. **Ashcraft** [Sch89b]. **Ashish** [Ger25]. **Ashmole** [Jan08]. **Asia** [Nak69]. **Asian** [Hel21b, Jen13, Wes07]. **Asiatische** [McG03]. **Aspect** [Che59, Fie76, Hen69]. **Aspects** [Fre73, Had50, Bin67]. **Assault** [Spe55, Tay01]. **Assent** [Moo76]. **Assimilation** [Ard63]. **Assmann** [Deg23]. **Association** [Beh08, Obe76]. **Astell** [Ell03, Tay01]. **Astrological** [Wen24]. **Astrology** [Bro05, Nel76, Pop06]. **Astronomical** [GS23]. **Astronomy** [Rid56]. **Asylum** [OR13]. **Asymmetry** [NS16]. **Athanasius** [Bra82]. **Atheism** [Cri86, Goo02, Roe85, For89]. **Athena** [Blo96, Kri95]. **Athenee**

[Sta95]. **Athenian** [KM94, Bat24, Bur81, Sta67a]. **Athens** [Gut41, Lan12b, McK81a, Vis84]. **Atlantic** [Jur01, Pir25]. **Atlantis** [Ada49, For23]. **Atomism** [Fle63, Goo02, Kar65, Kar66, Sai64, Sea68]. **Atomists** [Fen86]. **Atonal** [Dav95]. **Attack** [Goo18, Nas46, Not11]. **Attas** [Alj19]. **Attempt** [Wil51]. **Attitude** [Ban55, Hel19, Nor47, Rat61, Ros60, Ros71a, Sie50, Wol00, Woo60]. **Attitudes** [Att83, Ber74a, DM88, Hay59, Nad82, Rie68, Ros43b, Tor84]. **Attributed** [Rap97, Whi76b, Zah12]. **Auctoritates** [Mor16]. **Audience** [Wil66a]. **Audiences** [Ros92]. **Audier** [SJB18]. **Auerbach** [Bre61]. **August** [Mah15, Kit73, Lid66, Rap21]. **Augustan** [Joh58a]. **Augustans** [Hun86]. **Auguste** [Cas78, Sim65, Ver84]. **Augustine** [Bur93, Dom88, Har66, Mar72, Maz62, Mom51, Qui92, Ree91]. **Aurelius** [Afr61]. **Aurillac** [Tru12]. **Austin** [Smi62a]. **Australia** [Bou90]. **Australian** [Goo64, Tre21]. **Authentic** [Ros43a]. **Authenticity** [Cla11]. **Author** [Col07, Llo69, Vie42]. **Authoritarianism** [Spe02]. **Authorities** [CM05]. **Authority** [Aer19, Axi71, Bou00, Cla11, Lac10, Loc07, McA99, Pek99, Sho79, Von58, Wat72, Yar86]. **Authors** [Lom02]. **Authorship** [Dun64, Gro67]. **Autobiographical** [Lat57]. **Autobiography** [Bee20]. **Automation** [Sim16]. **Automaton** [Cam70, Cap54]. **Autonomous** [Sou89]. **Autonomy** [Ces04, Kri73, Roe03, Sei87, Van15, Vic02]. **Autrecourt** [Wei42]. **Avant** [Tan98]. **Avempace** [Fra03, Moo51a, Moo51b]. **Averroism** [Spi65]. **Avikunthak** [Ger25]. **Avoiding** [Sei90]. **Awakening** [Shu76]. **Awarded** [Ano47k]. **aware** [Str22]. **Awareness** [Cas63]. **Away** [Blo46, Ver84, Wal98]. **Axial** [Deg23]. **Aztecs** [Hil72].

**B** [Daw93]. **B.C.** [Bur81]. **Bach** [Sch46a]. **Bachofen** [Mal99, Val09]. **Back** [Mer89, Pet94, Feu59]. **Background** [Ber67, Cla85, Cou44, Fre64, Gli88, Man57a, Mom51, Nah47, Osb02, Pes14, Pri69, Rou67, Sil86, Von48, Wol44, Mom50]. **Backward** [Jum12]. **Bacon** [Bar81, Boa51, Bow56, Hat78, Hor82, Hou41, Kel80, Koc57, Lar62, Lin74, McR57, Mer08, Mil97, Mor77b, Par08, Pes14, Pri54, Ren76, Ser17, Vic92, Vic08, Whi89]. **Baconian** [Ras85, Coh80, Nad93]. **Badiano** [Gim08]. **Baedekers** [Lar10]. **Bagehot** [Hal58]. **Bagya** [Goo83]. **Bain** [Fis54]. **Baird** [Mil56]. **Baker** [Cha58a]. **Bakhtin** [Bra02]. **Balazs** [Sch65]. **Balthasar** [Fix89]. **Bancroft** [Lew65]. **Banishing** [Bel08]. **Baptism** [Cam22a]. **Baptismal** [Col16]. **Barbados** [Smi17]. **Barbarian** [Spe55]. **Barbarism** [Blu63, Isr16a, Ros16a, Val04, Wol16b]. **Barbeyrac** [Bis15]. **Barcan** [Str22]. **Bare** [Wac96]. **Barlow** [Bla49]. **Barnum** [Bet59]. **Baron** [Han95, Tri56, Fer58, Tri56]. **Baronio** [Maz14]. **Baroque** [GCM10, Ste40, Wes01]. **Barre** [Wil19, Sei74, Stu97]. **Barrow** [Mal97, Pyc87]. **Bartas** [Gar13]. **Barth** [Cre95]. **Barthelemy** [Rin61]. **Barthes** [Tag86]. **Bartholomaeus** [Gre80]. **Bartolus** [Ces04]. **Bartram** [Cla85, Sil78, Sil86]. **Based** [Coh94]. **Basileus** [Che59]. **Basis** [Aro87, Lov67, Psa60]. **Basnage** [Elu92]. **Battista** [Sch23b]. **Battle**

[Atk74, Tin88]. **Battles** [Bed21]. **Baudouin** [Ano64j, Kel64, Lyo03]. **Bax** [Bev93]. **Baxter** [Bra57]. **Bayle** [Die61, Bra64, Hic10, Hic18, Isr19, Len97, Len02, Mor04a, O'C84, Sol03a, Tin96, vdL17]. **Bayreuth** [Lar78]. **Be** [Ang00, Cas81, Gue86, Str22]. **Beach** [Col16]. **Beard** [Dei54, Gol52, Mar53, Phi53, Wie56]. **Beast** [Shu68]. **Beast-Machine** [Shu68]. **Beatle** [Dav69]. **Beattie** [Wol60]. **Beautiful** [Gre15]. **Beauty** [Bro74, Sto61]. **Beauvais** [Tob74, Zah12]. **Beauvoir** [Sim90]. **Bebel** [Lid66]. **Beccaria** [Mae73]. **Beck** [Guy02]. **Becker** [Nel87]. **Become** [Kim14]. **Becomes** [Mil06]. **Bee** [Joh61]. **Beethoven** [Cas10, SF72]. **before** [AG95, Bot17, Mil87, Eyc57, Fol17, Gue86, Hor76, Jor59, Kau01, Lev50, Mar10, Pal40, Smi62b, Tig70]. **Begging** [Spa66]. **Beginner** [Ioz22]. **Beginning** [Tri56, dC11]. **Beginnings** [Bat24, Lum41, MB81]. **Begriffsgeschichte** [Ano98e, Ric87]. **Behavior** [Ric79]. **Behemoth** [Mac70]. **behind** [Ina20, Mah15]. **Behmenistic** [Wor49]. **Being** [And76, Cha17, Cog07, Lov46a, Lyn45, Mah87, Tay98, Wil80, Wil87, Ebe75]. **Beings** [Goo02]. **Bekker** [Fix89]. **Belfort** [Bev93]. **Belgium** [Tol98]. **Belief** [Cha58b, Doo99, O'C84, Tut22]. **believe** [dC11]. **Bell** [And21]. **Belli** [Lee11]. **Bello** [Kil61]. **Belloc** [Tre21]. **Bellum** [Nad93]. **ben** [Nad19]. **Beneath** [Ger25]. **Benedetto** [Sch41, Sga15]. **Benefits** [Jac76a]. **Benevolence** [Rad93]. **Benjamin** [Ben82b, D'E69, Fin72, Mae75, Mal99, Pet55, Sin00, Was72]. **Bentham** [Tay82, Bau45, Coo81, Cri86, Cri94, Cri02, Din75, Ela15, Gol72, Itz78, Par69b, Rod68, Sch07b, Smi70, Wil75]. **Benthamism** [Coa50a]. **Benthamite** [Can84]. **Bentley** [GJ69, Lev89, Smi61, Tin88]. **Berdyaev** [RG70]. **Berengarian** [Nis21]. **Bergson** [Boa59, Gun71, Gun82, Hab93, Low49, McG13, Sin16]. **Berkeley** [Arm56, Ber71, Ber86b, Bra56, Bra57, Can77, Car07, Con60, Con61, Fri54, Gel52, Gre53, Her70, Lea77, McK82b, McK87, Mir77a, Par69a, Pat86, Pea14, Pyc87, Sil73, Sil76, Sil93, Thr77, Tip69, Tur55, Wen76, Wen82]. **Berkeleyan** [De 06]. **Berlin** [Nor08, Ska05]. **Bernard** [Coh40, Whi60, Ano69l, Car19, Coo99, Gol88, Hun95, Mar59a, Vir86, Wei42]. **Bernardin** [Men18]. **Bernhard** [Sta67b]. **Bertrand** [Boa47, Woo94]. **Bertrando** [Gri41]. **Best** [Dev70, Sch83, Yeo03]. **Between** [Bul05, Col74, Kla93, Mor93, Poc87, Sco98, Sil01, Syp65, Tay17, Wes15, Bec85, Bly86, Bri23, Mil87, CR81b, Hes18, Hun72a, Ken90, Koh56, Lev91, Moo45, Mos60, Nan21, Nau02, Nel00, Pic89, Sac18, Sar14, Sch46a, Sga15, Sho99, Som83, Tou13, Van95, dC11, Ede98, Wel84]. **Betwixt** [Lyn00]. **Beuve** [Nel00]. **Bevir** [Tho12]. **Beyond** [Gei91, Gra06, Mon44, Pal06, Pal09, Pal18a, Spe98]. **Bias** [Pre71, Boa64]. **Bible** [Alb17, Fra13, Kil11, Mil01]. **Biblical** [Har13, Kov76, Lan66, Mil01, She03, Twi20]. **Bibliomancy** [Wei19b]. **Bibliothéque** [Yol79b]. **Bicentennial** [Pal09, Pal18b]. **Big** [Coe16]. **Bigamy** [Mai21]. **Bilbao** [Spi80]. **Bilderdijk** [vE01]. **Bildung** [Sor83]. **Bill** [San60]. **Bills** [Gro67]. **Biographia** [Cor80, Mil99b, Roy07]. **Biography**

[Wit43]. **Biological** [Gra86, Gue83]. **Biology**

[Ano73e, Gre72b, Jor59, Man57a, Plo53, Rig86, Söl16]. **Biran** [Hal57]. **Birth**

[AK23, Car74, Fri12, Gro50, Hau11, Jen22, McL76b, Mul06, Spi61, Swe99].

**Birthday** [Wie73]. **Bishop** [Cau94, Tip69]. **Bishop-Eaters** [Cau94].

**Bismarck** [Hol60]. **bist** [Nor08]. **Black**

[BS21, Cha23a, Dun21b, Hun78, Gre91c, vG20, Blo96, Kri95]. **Blackloism**

[Sou92, Sou00]. **Blackstone** [Jez71]. **Blanc** [Lou56]. **Blending** [Gou10].

**Blökende** [Nor08]. **Blondel** [Eng08]. **Bloomer** [Mon74]. **Bloomsbury**

[Lan64]. **Blount** [Red74]. **Blue** [Røl71]. **Blumenberg**

[Bou87, Mon19, Ada91, Bri00, Gor19a, Gor19b, Hel19, Laz03, Pal97, Sty19].

**Blut** [Lov67]. **Board** [Cla15, San20]. **Boas**

[Ano81e, CH15, Gom81, Wie80a, Eli67]. **Boccaccio** [Sti98].

**Boccaccio-Petrarch** [Sti98]. **Bocchi** [Bar75]. **Boden** [Lov67]. **Bodies**

[Bro18, Woo94, Woo24]. **Bodin**

[Mal17, McR55, McR63, Nic19, Pop88, Smi64, Sol03a]. **Body**

[Bar98, Beh08, Bla93, Gor94, Gud96, Mar76, Mic03, Osm73, Rei96, Sch02,

Wil22a, Wil22b, vdL17]. **Boétie** [Keo77]. **Bohemian** [Von48]. **Boileau**

[Del07]. **Bolingbroke** [Hed59, Nad62]. **Bonald** [KCR46, Nis44, Ree83].

**Bonaventura** [McK75]. **Bongars** [Wei16]. **Bonnet** [And76]. **Book**

[Ack73, Ano55a, Ano64a, Bar47, Bar50, Bar60a, Bar62, Bar42, Bea71, Bea76,

Bid54, Bin67, Bla92, Boa47, Boa48b, Boa56, Boa58, Boa63, Boa64, Boa67,

BB70, Boa70, Bri42, Bro61, Bur57a, Cas45, Cas48, Cen89, Chi84, Coa50b,

Coh40, Coh49, Cri66, Cul88, Del80, Die61, Dod68, Dup74, Dup82, Dyn81,

Eck65, Ede52, Ede22, EE70, Eli67, EST66, Fac75, Fel77, Fer68, Fie55, Fis47,

Fis70, For89, Fri40, Gab56, Gas55, Ger72, Ger73, Gey48, Gey55, Gil53,

Gra75, Gre69b, Gug80, Had52, Had58a, HE63, Ham58, Han91, Har90, HH57,

Hea87, Hes12, Hig91, Hil72, Hor78, Jac76a, Jac82, Joh59a, Kah61, KM94,

Kas77, KK66, Kel79, Kel95, Kni64, Koh64b, Koh70, Kri70, Kri47, Kri51a,

Kri58, LaC88, La 93, Lar78, Lev71, Lev72a, Lev87a, Lin91, Lun77]. **Book**

[Mat43, Met63, Mie73, Mil41, Mil56, Min51, Mit71a, Mit94, Mod94, Mom50,

Moo68, Mor57, Mor78b, Mos98, Mos66, Nag68, Nak69, Neg79, Nor74, Pag88,

Par62, Phi52, Poc78, Pri58, Pri63, Pri74, Ran41, Ran49, Rie61, Ros57a, Ros74,

Ros85a, San59, Sap79, Sar82, Sav44, Sch41, Sch65, Sch40, Sch44, Sch50,

Sch89b, Smi65b, Spe48, Spi66, Sta73, Sta74, Tor84, Tri56, Tri90, Tur71, Var73,

Vie42, Wal63, War67, Web79, Wei69, Wei19b, Wei72, Wel84, Wes76, Whi45a,

Whi76a, Wie43, WW50, Wie51, Wie68, Wie70, Wie75, Wri49, Yeo03, Her05].

**Bookburning** [Cra45]. **Books**

[Ano40a, Ano40b, Ano40c, Ano41b, Ano41c, Ano41d, Ano41e, Ano42b,

Ano42c, Ano42d, Ano42e, Ano43a, Ano43b, Ano43c, Ano43d, Ano44a, Ano44b,

Ano44c, Ano44d, Ano45b, Ano45c, Ano45d, Ano45e, Ano46c, Ano46d, Ano46e,

Ano46f, Ano47b, Ano47c, Ano47d, Ano47e, Ano48b, Ano48c, Ano48d, Ano48e,

Ano49a, Ano49b, Ano49c, Ano50a, Ano50b, Ano52b, Ano52c, Ano52d, Ano53a,

Ano54a, Ano54b, Ano55b, Ano56b, Ano56c, Ano56d, Ano57c, Ano57d, Ano57e,

Ano57f, Ano58c, Ano58d, Ano58e, Ano58f, Ano59d, Ano59e, Ano59f, Ano59g,

Ano60a, Ano61a, Ano61b, Ano61c, Ano62b, Ano62c, Ano62d, Ano62e, Ano63b, Ano63c, Ano63d, Ano63e, Ano64b, Ano64c, Ano64d, Ano65b, Ano65c, Ano65d, Ano65e, Ano66b, Ano66c, Ano66d, Ano66e, Ano67c, Ano67d, Ano67e]. **Books** [Ano67f, Ano68d, Ano68e, Ano68f, Ano68g, Ano69c, Ano69d, Ano69e, Ano69f, Ano70c, Ano70d, Ano70e, Ano70f, Ano71b, Ano71c, Ano71d, Ano71e, Ano72a, Ano72b, Ano72c, Ano72d, Ano73b, Ano73c, Ano73d, Ano74a, Ano74b, Ano74c, Ano74d, Ano75b, Ano75c, Ano75d, Ano75e, Ano76a, Ano76b, Ano76c, Ano76d, Ano77a, Ano77b, Ano77c, Ano77d, Ano78a, Ano78b, Ano78c, Ano78d, Ano79a, Ano79b, Ano80c, Ano80d, Ano80e, Ano80f, Ano81a, Ano81b, Ano81c, Ano81d, Ano82a, Ano82b, Ano82c, Ano82d, Ano83b, Ano83c, Ano83d, Ano83e, Ano84a, Ano84b, Ano84c, Ano84d, Ano85a, Ano85b, Ano85c, Ano85d, Ano86a, Ano86b, Ano86c, Ano86d, Ano87a, Ano87b, Ano87c, Ano87d, Ano88a, Ano88b, Ano88c, Ano88d, Ano89a, Ano89b, Ano89c, Ano89d, Ano90a, Ano90b].  
**Books** [Ano90c, Ano90d, Ano91a, Ano91b, Ano91c, Ano91d, Ano92b, Ano92c, Ano92d, Ano92e, Ano93a, Ano93b, Ano93c, Ano93d, Ano94a, Ano94b, Ano94c, Ano94d, Ano95a, Ano95b, Ano95c, Ano95d, Ano96a, Ano96b, Ano96c, Ano96d, Ano97a, Ano97b, Ano97c, Ano97d, Ano98a, Ano98b, Ano98c, Ano98d, Ano99a, Ano99b, Ano99c, Ano99d, Ano00a, Ano00b, Ano00c, Ano00d, Ano01a, Ano01b, Ano01c, Ano01d, Ano02a, Ano02b, Ano02c, Ano02d, Ano03a, Ano03b, Ano03c, Ano03d, Ano04a, Ano04b, Ano04c, Ano04d, Ano05a, Ano05b, Ano06a, Ano06b, Ano06c, Ano06d, Ano07a, Ano07b, Ano07c, Ano07d, Ano08a, Ano08b, Ano08c, Ano08d, Ano09a, Ano09b, Ano09c, Ano09d, Ano10a, Ano10b, Ano11a, Ano12a, Ano12b, Ano12c, Ano12d, Ano13a, Ano13b, Ano13c, Ano14a, Ano14b].  
**Books** [Ano14c, Ano15a, Ano15b, Ano16a, Ano16b, Ano16c, Ano16d, Ano17a, Ano17b, Ano17c, Ano17d, Ano18a, Ano18b, Ano18c, Ano19a, Ano19b, Ano19c, Ano20a, Ano20b, Ano20c, Ano20d, Ano21a, Ano21b, Ano21c, Ano22a, Ano22b, Ano22c, Ano23a, Ano23b, Ano23c, Ano23d, Boa58, Coh54, Dac04, KM94, Lac10, Lun77, McG63, Mer11, Ogi03, Ric12, Tin88, Wie75, Yeo03, Zag99].  
**Boom** [Fog10]. **Borderlands** [Hel21b]. **Boreel** [Qua19]. **Borkenau** [Jon92b]. **Bos** [Dav10]. **Boscovichean** [Kar65]. **Boswell** [Sil93]. **Both** [Sch22b]. **Bottom** [Nan21]. **Boulainvilliers** [Bur57b]. **Boundaries** [Sta09b, Sta08a]. **Bourbon** [Hol82]. **Bourgeois** [Coh68, Cor77, Til45].  
**Bourne** [Ber57]. **Boutroux** [Nye79]. **Bovelles** [Lun21]. **Boyle** [Ans99, App64, Dav94, Gre62, GJ69, Hou41, Jac77, Loe55, McG72, Mor41, Mul94, MF06, Pri95, Ren76, Rog66]. **Boys** [Col16]. **Bradlaugh** [Arn57].  
**Bradley** [Ran66a]. **Bradwardine** [Wal71]. **Brahe** [Bla90]. **Brain** [Bas13].  
**Bramble** [Rou67]. **Brandes** [Sei42]. **Brazil** [Pim18]. **Brazilian** [Bur64].  
**Breakdown** [Lev50]. **Breaking** [Mai77, Val24, Cha17]. **Brentano** [Mer45, Mer49a, Sch07a]. **Brethren** [Som98]. **Brian** [Sea12, Par08]. **Brief** [Atw71, KK66]. **Briefwechsel** [Ham72]. **Bringing** [Ber86a, Ano86g].  
**Brinton** [Mum81]. **Britain** [All74, Bok17, Cai07, Cha24, Dac04, Goo02, Han17, Her48, Hor76, Koh56, Lin48, Phi96, Tow19, Yol79a]. **Britannica** [Lac10]. **British** [Bar62, Alb17, Ano47k, Ben23, Bou94, Bra24, Coo14, Fie96, Flo46, May04, Sch03, Sch52, Sim55, Smi50, Sul83, Tsa13, Vin07, Zeb94].

**Brobdingnag** [Ben57]. **Broken** [Hat78, Hor82]. **Brooks** [Mil41].  
**Brougham** [Pea94]. **Brown** [Col10, Neu67]. **Browne** [Gru73, Hun53, Wil48].  
**Brucioli** [Cum10]. **Bruegel** [Zag03]. **Bruni** [Han95, Ian00, Ian08, Qui10].  
**Bruno** [Cat10, Mai77, Mas77, Kri47]. **Brush** [Ell03, Fri12]. **Brutus** [Sac72].  
**Buber** [Mur68]. **Budapest** [Glu13]. **Buddhism**  
[Ano84e, Dum81, Elm83, Wri51]. **Buddhist** [Liu12, Sha88]. **Bude** [Mon97].  
**Building** [Sho24]. **Bultmann** [Cre95]. **Buranelli** [HH57]. **Burckhardt**  
[Sav44, Wil59, Gil86, Gro99, Hin92, How99]. **Burdon** [Vin07]. **Bureaucacy**  
[Jou23]. **Bureaucratic** [Ger25]. **Buridan** [Wal66]. **Burke**  
[Arm00, Bou00, Con86, Con99, Dea72, Dwa11, Kir53, Mel75, Rot58, Rya01,  
Sar08, Wal19, Wes58]. **Burlamaqui** [Del62, Dou11]. **Burnt** [Thi79]. **Burton**  
[Bar73, Can73, Gar77, Mor16]. **Bush** [Min51]. **Business** [Dav60b]. **Busting**  
[Dud57]. **Butler** [New01]. **Butterfield** [Sew03, Hob71, Wie80c]. **Buzzword**  
[Jou23]. **Byron** [Rus40]. **Byzantine** [Wil20]. **Byzantium** [Rob23].

**C** [Wil08, Win70, Bac07, Dod08, Ned13, Rob75]. **C.** [Eis57]. **ca**  
[Bla03, Bra24, De 15, Sch22a, Sch23b, Zwi20]. **Cabalism** [Bou54]. **Caceres**  
[Mot01]. **Cádiz** [Wes15]. **Caesar** [Mar04, Pri17b, Bli57, Sac72]. **Cairo**  
[Har85a]. **Cajetan** [vL97]. **Calais** [Jen07b]. **Calculans** [Wes99].  
**Calculation** [Cal22]. **Calf** [Iva24]. **Calhoun** [Har85b]. **California**  
[Ger25, Rob59]. **Calixtus** [Cal12]. **Callahan** [Nor04]. **Called** [Mye08].  
**Calvin** [Rat61, Bat48, Mue43, Ros60]. **Calvinism** [Tea62]. **Calvinist**  
[Geo57, Gue95]. **Cambridge**  
[Ger25, Sav59, Sta74, Arm69, Cou75, Rog79, Sav60, Str23, Wal07].  
**Camerata** [Kat84]. **Campaign** [Cau94, O'B85]. **Campanella** [Hea88].  
**Camporeale** [Bul05, Reg05]. **Can** [Cha17, Fri12, Gue86]. **Canaanites**  
[Ila12]. **canales** [Fel04]. **Candidus** [Cou04]. **Candle** [Gre91b]. **Cannons**  
[HV02]. **Cannot** [Eng08, Fri12]. **Canon** [Gre64, MP04, Sho99, Sim90].  
**Canonists** [Tie54]. **Canonization** [Han18]. **Cantor** [Dau77]. **Capital**  
[Dun21b, Mae73, Smi17, Fay78]. **Capitalism** [Ben23, Col76]. **Capitals**  
[Dun21b]. **Capitulate** [Hel81]. **Cardano** [Cor18, Pri17b, Sir91]. **Cardinal**  
[Tho07]. **Care** [Cla23]. **Career** [Boa63, Dra77a, Kla93, WB93]. **Caricature**  
[Ela15]. **Carl** [Kel04, Mag16, Nel87, Sme20]. **Carlyle** [Gol72, Rif53].  
**Carneades** [Dot86]. **Carnegie** [Isa10]. **Carolina** [Hsu02]. **Caroline**  
[Bri42, Mel99]. **Carolingian** [Tro73]. **Carrie** [Ami07]. **Carroll** [Sch15].  
**Cartesian** [AQU88, Bou01, Don55, Gew41, Goo18, Hey79, Ken90, McC79,  
Mie69, Nad88, Nas46, Pet15, Shu68, Ste67b, Wac96, vR00]. **Cartesianism**  
[Ham08, Sch99, Stu97, Tho24]. **Cartography** [Dun21b]. **Carus**  
[Bis74, Hay56, Jac68]. **Carus-James** [Bis74]. **Casaubon** [Cal12]. **Case**  
[Aer19, Arn57, Ber77, Blo96, Cha66, Chr89, Con82, Con99, Cor18, Cra40,  
Had79, Hay56, HH66, Hil01, Hil72, Jac68, Jac82, Kat84, Kri64, Mac88, Pal72,  
Por81, Pri48, Sca99, Sch43b, Sir03, Syp63, Tie63, TA06, Urb12, Wes15,  
Woo19, Bla22]. **Case-History** [Cra40]. **Case-Study** [Had79, Hay56]. **Cases**  
[Dom84]. **Cassiodorus** [Sto85]. **Cassirer**

[MT13, Pri57, Ver69, Wis97, Wie51]. **Cast** [Lyn00]. **Castiglionchio** [Wat92]. **Casualty** [Lar10]. **Casuistry** [Sta67a]. **Catastrophic** [LS23]. **Catchers** [Hes12]. **Categories** [God08]. **Cathedral** [Mor20]. **Catholic** [Cam16, Dav10, Elu92, Ent18, Fat05, Gra44, Liu12, Rob20b, Ros96a, Spe02]. **Catholicism** [Bia24, Hel73, Mil76, Sch07a, Tut22]. **Catholics** [Gre18, Sar14]. **Cato** [CW13]. **Caton** [Ken73]. **Catt** [Ami07]. **Causal** [Len58, Man42, Ste60]. **Causation** [Bar63, Coh42, Sch43c, Teg42]. **Cause** [Duc06, GS91, Wal63]. **Causes** [Guy02, Tod76]. **Cauterising** [Sou92]. **Cavendish** [Boy06]. **Caverns** [Lea78]. **Caxton** [Ant68]. **CE** [Fog12]. **Celebration** [Mit71b]. **Celestial** [Moh04, Odo66, Pat59, Ros85b, Tru12]. **Censorial** [Bau45]. **Censors** [Bro24]. **Censorship** [Cra45, Jen44, McC79, Syp63, Tho55]. **Centenary** [Fle59, Wie73]. **Center** [NS16, Sma83]. **Central** [Hel21b]. **Centuries** [Afr93, Ger72, Lyo03, Ble58, Gre14, Kib46, Kno65, Mar22, Oak98a, Phi70, Sch23a, dC11]. **Century** [Bur81, Cal97, Cha24, Dur43, Eme84, Gar84, God08, Han17, Jac76a, Jac82, Jen20, Kle99, McC79, cN93, O'B85, Whi71, ZMM10, All49, And04, Ant24, Ari92, BB89, Bar43, Bas13, Bea82, Beh08, Bil11, BB51, Bri53, Bro05, Bur03, Cam16, Can77, Cat10, Cha58b, Cha60, Cla82, Coc62, Cog07, Coh76, Cro52, Dac04, Dal88, Dan81, Dav66, Dav60b, DeM74, Dod08, Dum81, Eas62, Ell57, Fie76, Fin47a, Fix89, Fle63, For74, Frä75, Goo90b, Goo02, Gra65, Gre67, Gre53, Gue89, Gun68, Gur00, Hac83, Han67, Har98, Hei78, Her92, Hil01, Hol21, Hou41, Hou42a, Hou42b, How01, Hyd56, Ila12, Jac76b, Jaf80, Jay70, Jen07a, Jun53, Kel81, Koc21, Kri60, Kri64, Lan74, Lan76, Leg25, Lev56, Lev89, Mar19, Mas00, Mas77, McL76b, McR65, Mer90]. **Century** [MM89, Mil43, Mor78a, Mor77a, Mor20, Moy03a, Mul06, Neh77, Nor77, Not11, Oak98b, Ogd49, Ogd74, Oti02, Pac79, Pau81, Pax93, Pey49, Phi96, Rad93, Rau88, RH79, Res60, Ric12, Rid56, Ros96a, Rou67, Row56a, Rud74, Sch04, Sch80b, Sch22b, Scl20, Sel13, Sho99, Shy14, Sig62, Sil78, Sim65, Sin89, Sko64, Smi54, Smi78, Smi24a, Smi24b, Söl16, Som98, Sou89, Ste82, Ste58, Str51a, Swa62, Tan98, Tat65, The23, Tho51, Tho55, Tow19, Tri91, Tru12, Van16, Var50, Wal86, Wei96, Wei75, Wes11, Whi47, Wol76b, Yol55, Yol79a, YY84, Zeb94, dG80, Bin67, Sch40]. **Centuryi** [Ned91]. **Certain** [Aqu88, For84]. **Certainty** [Sho85, Sou00]. **Cervantes** [Cer05, Sti98]. **Cesare** [Mae73, Maz14]. **Ch'èn** [Sch51]. **Chaadaev** [McN66]. **Chain** [And76, Cha17, Lov46a, Lyn45, Wil80, Wil87]. **Chair** [Wal07]. **Challenge** [Coa50b, Dig06, Mag16, Phi89, Sta89]. **Challenges** [Mor22a]. **Chamberlin** [Win70]. **Chambers** [Bra56, Bal50, Rau88, Yeo96, Yeo03]. **Change** [Coe16, Dil74, Lac65, Moo45, Nau02]. **Changing** [Bla91a, Bow75a, Fra42, Hav53, Hui43, Jaf80, Mor78a, Osl70, Ran61, Ran66b, Rie68, SB83, Wes76, Whi71, Woo60]. **Channeling** [Kos24]. **Chant** [Zon14]. **Ch'Ao** [Lev50]. **Chaos** [Cha63]. **Chapman** [Ami07]. **Chapoutot** [Ger25]. **Chapter** [Cra45, Dyk52, Eas67, Haa48, Nad01, Par44, Wri49]. **Chapters** [Ros16a]. **Character** [Bar75, Cla82, Dil74, Dym21, Goc99, Hab95, Har02a, Haw01, Koh40, Wol68].

**Characteristics** [Che51, Dav69]. **Characterization** [Gre64]. **Characters** [Sin89]. **Charcot** [Gel89]. **Chardin** [Sho24]. **Chariot** [Mul58]. **Charisma** [Zha25]. **Charity** [Win81]. **Charkha** [Men20]. **Charles** [Alt08, And55, And76, Bel15, Bui02, CH95, Col74, Dav10, Day08, Dei54, Fal54, Gor08, Hun72b, Lun21, Mad57, Man57b, Nad93, Phi53, Pri17a, Red74, Ros84, Rus75, Skj22, Ter21]. **Charleton** [Bro18, Lew01, Osl79]. **Charm** [Ros71b]. **Charts** [Doa17]. **Chaucer** [Gre64]. **Chauncey** [Ano45f, Ano45o, Gri12, Mad54, Wie45]. **Chemical** [Mil70]. **Chemistry** [Fle63, HH66, Rob23]. **Chernov** [Cro71]. **Chesse** [Ant68]. **Chester** [Ash78, Ash79, Roy79]. **Chew** [Gal74]. **Cheyne** [Ebe75]. **Ch'I** [Lev50]. **Ch'I-Ch'Ao** [Lev50]. **Chickens** [Naj99]. **Child** [Kiv67, SR81, You01, Sch15]. **Childhood** [Ber74a, Hab90, Eli67]. **Children** [Arr94, Col16]. **Chile** [Wol76b]. **Chilean** [Spi80]. **Chimera** [Rob60]. **China** [EST66, Dav83, GS23, Lac45, Nee51a, Nee51b, Ram01, Web22, Yin22, Zwi20, Sch65]. **Chinese** [Chi84, Bal50, CR81b, Hig61, Liu04, Loe61a, Mum81, Mun79, Mun80a, Mun80b, Nee51b, cN93, Per02, Pet88, Sha88, TC47, Wri60, Wym49]. **Ch'ing** [cN93, Oxt01]. **Chivalric** [Str76a]. **Choosing** [Nad94]. **Chouet** [Hey79]. **Chrestomathia** [Tay82, Itz78]. **Christ** [Tur66]. **Christendom** [Le 45]. **Christiaan** [Wol00]. **Christian** [Att83, Bar71, Bar59b, Bla61, Cas47, Cer05, Cor75b, Ede18, Fin14, Fis82, Frä75, Fry54, Gre14, Hun00, Koh17, Lac53, Lid66, McK82b, Mom51, Mue43, Mul09, Ras77, Sho18, Tun14, Vov12, Wel73, Wen76, Whi42, Wun03, vdZ98]. **Christianity** [Cum73, GSJ18, Gre81, Mor22b, Poj83, Pre03, Wal84a]. **Christianization** [Kla76]. **Christians** [Ioz22, Shy14]. **Christine** [Gab55, Mar86, Wil66a]. **Christmas** [Not11, Sol70]. **Christoph** [Mah15]. **Christopher** [Car08, She57]. **Chronicler** [Ban55]. **Chronicles** [Gre67]. **Chronological** [Not11]. **Chronology** [GS23, Gra03, Not16, Tri56]. **Church** [Mor86, All85, All89, Fal20, Nau02, Reg05, Wat72, Wil20, Zuc75]. **Churches** [Lid66]. **Cicero** [Gou10, Gre75, Hat68a, Ian00, Kli24, Pri64a, Van95, vdZ98]. **Ciceronian** [Ned88]. **Cinquecento** [Hau11]. **Circe** [Hug43]. **Circle** [Bir96, Don55, Hun53, Jac77, Mai77, Bra02, Hac98, Kar66, Lev13, Nye79]. **Circles** [Pet88]. **Circuit** [Oti02]. **Circulation** [Low74, Mer11]. **Circumference** [Sma83]. **Circumspect** [Kel87]. **Citation** [EMR13]. **Cities** [Mar72]. **Citizen** [Ron12]. **Citizens** [HM79, Mer90]. **Citizenship** [Hil11, Mil96, Mor18, Pla10]. **City** [Afr62, Bur93, Cas63, Eme67, Joh42, Mom51, Run00, Spe13, Wei75, Whe55, Lat24, Kah61]. **Civic** [Har93, Tri56]. **Civil** [Mac70, Ned13, Per57, Rib52, Bon56, Nad82, Rik54]. **Civilian** [Glo57]. **Civility** [Lee95]. **Civilization** [Gar96, McA10, Nee51b, Pau81, Wri60, Bar62]. **Civilizational** [Tsa13]. **Civilizations** [Dan52, Deu45, Kro53, Gey48]. **Clairvaux** [Whi60]. **Clandestine** [Sut03]. **Clarendon** [Hoe15, Mal15]. **Clarification** [Cre49, Pri49]. **Clarissa** [Ste88, Moy75]. **Clark** [Ano75f]. **Clarke** [Gay63, Guy20, Mel99, Per69, Sil86, Ste81, Wig09]. **Class** [Ano84f, Clo84, Kos04, Mer48, Per18, Ran23, Wal86]. **Classical** [Afr93, CM05, Clo69, Clo71, Cum10, Dan52, Dil74, Dod68, Fit97, Ger25, Joh61,

Jon40, Kit66, Mil74, Mor98, Ols91, Par68b, Whi86, Wun03, Cuf66, Vis84]. **Classicism** [Del89, SF72, Tri56]. **Classics** [Hol53]. **Classification** [Ree52, Spi55a, Tat63a]. **Claude** [Bat00a, Boo00, Vir86]. **Clausewitz** [Par68a, Par88a, Par04]. **Clausum** [Vie03]. **Clayton** [Ber71]. **Clear** [Gau92]. **Cleghorn** [Nob65]. **Cleo** [Tri91]. **Clerical** [De 53]. **Clerk** [Mos60]. **Clever** [Coo99]. **Cliché** [Rod07]. **Climacteric** [Bal44]. **Climate** [Coe16, Gat67]. **Climes** [Joh60]. **Clinker** [Rou67]. **Clio** [Mul58, Tri91]. **Cloche** [Fal20]. **Clocks** [Sco97]. **Clouds** [Ans78]. **Club** [Pea15, Wie46c]. **Cobbett** [Aus52, Keg58]. **Coburn** [Pri58]. **Cocceius** [Yof04]. **Code** [Shu63, Wat92]. **Codex** [Gim08]. **Coercion** [Lub24]. **Coffee** [Glu13]. **Cognitive** [Str16]. **Cohen** [Ran49, Ano47f, Bro53, Cah17, Coh48, Lar59, Nag57, Ros57b]. **Coherence** [For09, McG63]. **Coherent** [Ril73]. **Coincidence** [Eme84]. **Coit** [Cop51]. **Cold** [Moy23]. **Coleridge** [All85, All89, Bos70, Coa77, Hav59, Hed98, Hes12, Hip04, Jac83, Koo99, Lin48, Met60, Mil64, Mil99b, Mor86, Pip59, Roy07, Sha70, Tho44, Val95, Pri58]. **Colet** [Duh53, Loc07]. **Colish** [Ned24]. **Collection** [Rom64]. **Collective** [Kat84, Str56, Öza14]. **Collectivism** [Coa50a, Guy20]. **College** [Feu58, Joh40]. **Collegiant** [Qua19]. **Collegiants** [Fix89]. **Collingwood** [Bou97, Ska05]. **Collini** [Cai07]. **Colloquium** [Nad13b]. **Colombia** [Mor22a]. **Colón** [Kim21]. **Colonial** [Bur64, Kla76, Leg25, Ort18, Ros24, Sum17, Tsa13]. **Colonialism** [Arn94]. **Colonization** [Kam70, Urq14]. **Color** [Gue86, Lau90, Mor18]. **Colors** [Gue86]. **Combe** [Gra65]. **Comedies** [Fle66]. **Comes** [Coa61, McG13]. **Cometography** [Joh04]. **Comets** [Ari92]. **Comfort** [Kra18]. **Coming** [Con86]. **Comma** [Lev97]. **Commandino** [Cla15]. **Commandment** [Ila12, Nic90]. **Commemorating** [Wie73]. **Comment** [Gil87, Kri95, Pet12, Sch49, Toy55, BB70, WW50]. **Commentaires** [Gar13]. **Commentary** [Atw71, Car08, Gre74, Kal95, Poc16]. **Commentators** [Wal81, Yof04]. **Comments** [Dyk71, Rat61, Shu63, Wie70]. **Commerce** [Jur01, Pla10, Tho07, Ven76, Boe83]. **Commission** [And21]. **Commitment** [Ver73]. **Commits** [Zhu02]. **Common** [Ede98, Jac12, Ram14, Ros92, Ros71a, Woo24]. **Commonplace** [Bla92, Clo69, Dac04, Hes12, Mos98]. **Commonplace-Book** [Hes12, Mos98]. **Commonplaces** [Kap23, Yeo96]. **Commons** [Poc78]. **Commonwealth** [Fer55]. **Commonwealthwoman** [BB89]. **Communal** [Ned13, Ste51]. **Commune** [Bas13]. **Communication** [Hof54, Oti02, Rus93]. **Communism** [Ham53, Ham72, Lov42, Rob20b]. **Communist** [Fef05, Kla71, Kos24, Moo45]. **Communists** [Sar14]. **Community** [Bok17, May04, Rob20c, Scl20, Ski76, Woo88]. **Commynes** [Arc67]. **Comparative** [Chi84, JN12, Lau44, Rub91, Sho16, Smi64]. **Comparison** [Ham59, Sho52, Ska05]. **Compassion** [Fie76]. **Compatibility** [Pet84, Ruk18]. **Compendium** [Aug65]. **Competing** [Col09, Urq14]. **Compilation** [Wei19b]. **Complete** [Fer68, Mos48, Zak24]. **Completion** [Gre23b]. **Complex** [Van17]. **Complexity** [Dil74, Jum08]. **Composing**

[Har89]. **Composition** [Gil53]. **Compromise** [Smi76a]. **Compulsory** [McQ14]. **Comte** [Cas78, Lew72, Pic89, Sim65, Ver84]. **Conceit** [Gan56, Wat55]. **Conceitos** [TT24]. **Concept** [Åsb21, Ano84f, Arr94, Atk14, Bar50, Bej97, Bow76, Cas92, Clo84, Coh76, Cuf66, Dav66, De 79, Ell62, Gou61, Gre15, Gre80, Hac83, HM79, Har86, Hav53, Jaf80, Kal87, Kra18, Lea80, Low74, McN73, Mil64, Mul63, Mul68b, Mun80b, Nag68, Nis44, Pod10, Ran66b, Rou44, Sac76, Sch14a, Smi63, Sol83, Tae42, Tow87, Tow19, Tro73, Wil60, Zil45, dBJN<sup>+20</sup>]. **Conception** [Alj19, Ano64j, Bre01a, Bur49, Coh80, Die41, Eck44, Fal88, Gou74, Joh85, Kel64, Lat94, Le 45, Maz57, McG72, McK47, Nel72, Phi52, Rap81, Shu62, Smi80a, Tim99]. **Conceptions** [Fat05, Fra42, Hei78, Str21]. **Conceptos** [TT24]. **Concepts** [AU19, Bay49, Deg12, Fac21, Hol49, Jer13, Mor92, Pim18, Was84, Wen82]. **Conceptual** [Cla86, Ede22, Gou10, Mor22a, Ort18]. **Conceptualization** [Rap21]. **Concerning** [Dor40, Goc99, Lan77, Man55]. **Conches** [Cad95]. **Conciliar** [Fas97, Tie54, Rue64]. **Conciliarism** [Sig62]. **Conciliarist** [May88]. **Conciliarists** [vL97]. **Concordia** [For42]. **Concreteness** [Bra02]. **Condillac** [Sch10]. **Condition** [Cog07]. **Conditional** [Noo72]. **Condorcet** [Ber18, Koy48]. **Cone** [Ebe75]. **Conférence** [Ros84]. **Confessional** [Val22, Ver22, Twi20]. **Confessions** [Smi54]. **Configurations** [BJ19]. **Conflict** [Bre52a, Mil87, Deu45, Don82, Fef90, Hes18, Hil01, Ran23, Sch46a]. **Conflicting** [Sil76]. **Conflicts** [Lam56]. **Confluence** [Mun79]. **Confraternity** [Scl20]. **Confrontation** [God08]. **Confronting** [Ger25]. **Confucian** [Chi74, Dav83, Kim14, Liu12, Pri48, Wan05, Wil51]. **Confucianism** [Hos24, Lev50, Lun83]. **Confucius** [Ham59, Lun83]. **Confused** [Bar92]. **Conjectures** [Wol07]. **Conjugal** [Ach20]. **Connection** [All74, Ces04, Mit93, Nad94]. **Connections** [McR63]. **Connective** [Dun21b]. **Connoisseur** [Fri12]. **Conquest** [Lam56, Loc04, Tho77]. **Conscience** [Atk14, Gre91a, Hic18, Kli06, Nur61, Sku64, Öza14, Hip04]. **Conscious** [Han17]. **Consciousness** [Aqu88, Cor10, Gri12, Hip04, KM94, Kre00, Neu25, Tho75]. **Consensus** [Cal12]. **Consent** [HM79, Lub24, Wat72]. **Consequences** [Mac67]. **Conservation** [Ano42f, Cro53b, De 15]. **Conservatism** [Fis58]. **Conservative** [Bla52, Bra71, Bro24, Hud56]. **Considerations** [Ber74b, Gil20, Lan77, Smi80b]. **Conspiracy** [D'E07, Rat86]. **Const** [Mie73]. **Constance** [Oak66]. **Constant** [Ben82b, And02, Fin72]. **Constantine** [Cam96, Con96, Del96, Fub96]. **Constitution** [Bly86, Gol52, Chi40, Wes15, Woo24]. **Constitutional** [Bro24]. **Constitutions** [Hsu02]. **Constructing** [Rob20c]. **Construction** [AU19, Wan05, Wun03]. **Constructions** [And08]. **Contacts** [Col74]. **Contemplative** [Lun21]. **Contemporaries** [Der10, McK81b, RMG81]. **Contemporary** [Cop05, Sea11, Sli53, Tie11, Wit77]. **Content** [Gut41, Mer47, Sei87]. **Contents** [Ano03e, Ano04e, Ano05c, Ano06e, Ano07e, Ano08e, Ano09e, Ano10c,

Ano11b, Ano12e, Ano13d, Ano14d, Ano15c, Ano16e, Ano17e, Ano18d, Ano19d, Ano20e, Ano21d, Ano22d, Ano23e, Ano24a, Kem00]. **Contestation** [Rob15]. **Contested** [OH88]. **Contesting** [Kre00]. **Context** [Ano14e, Bar16, Byr06, Cel14, For82, Got80, Hoe15, Lea77, Mer89, Par68b, Per18, Pre79, Ros16a, Sch14a, Sho99]. **Contexts** [Col09]. **Contextual** [Rot90]. **Contingency** [Ter21]. **Contingent** [Mag16]. **Continua** [Thi92]. **Continuing** [Bla91a]. **Continuity** [Aga73, Bar63, Gra81a, Par88a]. **Continuous** [Eva55]. **Contra** [AA85, GM80, Vie15, Zwi20]. **Contract** [Lev67, McK82a, Mul79, Ril73, Shu62, Ber77]. **Contractility** [Sar08]. **Contractual** [Lev78]. **Contradiction** [Bos73]. **Contraries** [Happy] [Pac79]. **Contrast** [Ogd49]. **Contrat** [Ech72]. **contre** [Tan98]. **Contribution** [Chr45, Dew18, Fer58, Men61, Reg05]. **Contributions** [Bre01a, Bul05]. **Control** [Cha66, McL76b, Sta87]. **Controversies** [Bla91a, Tho77]. **Controversy** [Bis74, Bla19, Blo79, Bur74, Cal69, Cog07, Dam79, Gor94, Gre69a, Gre72a, Lat24, Mai89, Nis21, Rap69, Ros70, Rou67, Str55, Tho24, Wag54]. **Convention** [Che56]. **Conventional** [Pea54]. **Conventionalism** [Nye79]. **Conventions** [Ste65]. **Converging** [Ban14]. **Conversation** [Cot08a, Wal93]. **Convertible** [Gur00]. **Conversion** [Maz14]. **Conway** [Bro18]. **Cooking** [Tri91]. **Cooley** [Pal72]. **Cooperation** [Don82]. **Copernican** [Bla90, Han61, Hen01, McC42, Rid62]. **Copernicana** [Ros74, Sta73]. **Copernicus** [Rat61, Bla90, Gra62, Gue68, Han59, Mos73, Neh77, RH79, Ros43a, Ros60, Ros71a, Ros75, Ros83, Tay55, Zil40]. **Coping** [Bla03]. **Cornewall** [Boc51]. **Cornhill** [Blo84]. **Corporation** [Bec69]. **Corporations** [Haw94]. **Corporative** [Ada42]. **Corporeal** [MM89]. **Corpus** [Bos89]. **Correction** [Ano46g, Car78, Lam91, Smi61]. **Correctness** [TW21]. **Correspondence** [Ano47f, Coh48, Cop51, Isr19, Maz53, Mul06, Ros40, Spe96, Tur71]. **Corrigenda** [Ano51a]. **Corrupt** [Hor80]. **Corruption** [Jac76a, Mit87]. **Cortes** [Spe02]. **Cosmic** [Bar73, Tur75]. **Cosmogonies** [Fei68]. **Cosmography** [Kim21]. **Cosmological** [Gui13, Nad98]. **Cosmologies** [Ver82]. **Cosmology** [Gun71]. **Cosmopolitan** [Stu07]. **Cosmopolitanism** [Had43, Kle99]. **Cosmos** [Boa67, Egg99, Gue68, HV02, Kub67, Sma83]. **Cotkin** [Jum08, Liv08, O'B08, Per08]. **Cotton** [Jes86]. **Coulanges** [Wil73]. **Council** [Bro24]. **Count** [For42]. **Counter** [Kos24, Nor07, Ree83, Kri51a]. **Counter-Enlightenment** [Nor07]. **Counter-Reformation** [Kos24]. **Counter-Renaissance** [Kri51a]. **Counter-Revolution** [Ree83]. **Counterblast** [Mac98]. **Countering** [Les07]. **Country** [Chr23, Fon99]. **Course** [Bur87]. **Court** [May88]. **Courtly** [Moo79]. **Courts** [Bro04b]. **Cousin** [Sim65]. **Couturat** [Rem79]. **Covenant** [Joh71a]. **Cowper** [Kro60]. **Cracks** [Hac83]. **Craft** [Pau72]. **Craftsman** [Sol63]. **Crane** [Mum81]. **Crashing** [Mor20]. **Craving** [Tho51]. **Crawshay** [Ano47k]. **Creation** [Car72, Ent18, Mar19, McD05, Nar05, Poo05, Sta89]. **Creative** [Mye93]. **Creativity** [Rol71, Kri83]. **Creator** [Nah47]. **Credibility** [Tut22].

**Credulity** [Dor40, Tut22]. **Creel** [Pri48, Pri49]. **Cressida** [Elt97]. **Cretan** [Kah61]. **Creuzerstreit** [Ger19]. **Crime** [Fre64, MP04, Zhu02]. **Crimean** [Ada79]. **Criminal** [Shu63]. **Crise** [Len77]. **Crisis** [And41, Ban14, Bre01b, Fol17, How99, KR06, Kri65, Lin48, Rig98, Sti98, Tri56, Zee46, Bro61]. **Critic** [Bec72, Bra57, Got75, Mye75, Pop52, Shu85, Tho44]. **Critical** [Cla23, Gar55, Mul09, Ruk18, Smi76b, Soc06, Wal96, Wea80, Wil23]. **Criticism** [Cap54, Chr59, Coh40, Daw93, Dil74, Doo90, Duf95, Jon40, Kov76, Lar41, Lev89, Mor25, Ran67, Rey53, Rif53, Sch10, Sir18, SC40, Sol03a, Sol70, Tri56, Twi20, Wei69, Wel69, Ano691, Cul88, Mat43]. **Criticisms** [DB77]. **Critics** [Con99, Fal20, Fei77, Lee79, Lyn77, Ski12, Sli53]. **Critique** [Alj19, Aro87, Bid76, Bla90, Cri66, Dun64, Gre75, Hol50, Imm09, Kar69, MB81, MS61, PB73, Pri48, Rya01, Sme20, Sny11, Wal81, Wat71, Zuc75, Cro05]. **Critiques** [Cho15, O'C84]. **Croce** [Sch41, Cas83, Jac75, Poi70]. **Crocker** [Bro61]. **Cromwell** [Maz60]. **Cronin** [Ger25]. **Cross** [Ada79, Chi84, PD63, Sho16, Tan99]. **Cross-Cultural** [Ada79, Chi84, Sho16, Tan99]. **Crosses** [Tut22]. **Crossings** [dG84]. **Crown** [Bat19]. **Crucial** [Tou57]. **Crudelis** [Dom88]. **Cruelty** [Bar98, Dem72]. **Crusade** [Rem79]. **Cruz** [Gim08]. **Cudende** [RH79]. **Cudworth** [Sai62, Sai88]. **Cul** [CH95]. **Cul-de-Sac** [CH95]. **Cult** [Cor75a, Eli67, McN45]. **Cultivating** [Koc99]. **Cultural** [Ada79, And41, Bou03, Bri42, Cha81, Chi84, Dav51, Ebe69, Gil86, Kel98, Mer11, Mit71b, NS16, Per02, Ros96a, Sch56b, Sho16, Sim00, Sta91, Ste78b, Vic02, Wer13, Tan99, Ker24]. **Culture** [Ano84f, Bar83, Bou03, Byn84, Clo84, CH15, Cot94, D'E07, Doo99, Gat67, Gra88, HE63, Kal87, LS17, Low54, Maz54, Mil96, ME21, Pau81, San20, Sch22a, Sha70, Sim65, Spe98, The23, Tho07, Vuc60, Wri49, Mit94]. **Cultures** [Joh06, Mac88, Ree83, Val22, Wei19b, Web79]. **'Cunning'** [Ben84, Cat73b]. **Curia** [Wat92]. **Curiosities** [Har85a, Mar10]. **Curious** [Ros71b, Wes15]. **Currency** [Tay55]. **Current** [Mar11, Pag88, Sap79]. **Currents** [MB81, Rey53]. **Curti** [Sch44]. **Curtius** [Vic02]. **Curvature** [Egg99]. **Cusa** [Ned05]. **Cusanus** [Wat72]. **Custodiet** [Ell67]. **CXLI** [Goo90a]. **Cybernetic** [Sim16]. **Cycle** [Ash78, Roy79, Ash79]. **Cyclical** [Kub67]. **Cyclopaedia** [Yeo96, Yeo03]. **Cynicism** [Say45]. **Cyrenaica** [Ros24].

**D** [Ano03h, Ano09g, Ano15e]. **D.A.P.** [Von48]. **d'état** [Bak91]. **D.N.S.A.P** [Von48]. **D'Alembert** [Chr89, Shk81]. **Dalibray** [Rid56]. **Damaris** [Bro06]. **Dana** [Gue95, San65]. **Dance** [Wil22a]. **Dangers** [Vic90]. **Daniel** [And21, Cop51, Fer71, OH88, She02, Woo88]. **Daniels** [Dew59]. **Danish** [Lau98]. **Dante** [Egg99, Maz57, Sin49, Ste49, Her21]. **Danton** [Mit87]. **Dares** [Cla11]. **Dark** [Gue86]. **Darwin** [CF79, Alt08, Ano45f, Ber78a, Bow76, Cau94, Col74, Day08, Fay78, Gar55, Har71, Hun72b, Man58, Pri17a, Pri64b, Ran61, Ros71b, Rus75, Sch45b, Vor69, Wie45, Wil65]. **Darwin-Marx** [CF79]. **Darwinian** [Ell57, Eva65]. **Darwinism** [Whi45a, Bur65, Cla00, Ell58, Hje11, Mik70, Pre03, Rog72, San65, Wei93, Wei02].

**Dating** [Bro92]. **d'Aubignac** [The23]. **Daughter** [Koh17]. **David** [Hey79, Hun72b, Hur56, Lau98, Les72, Mas00, Mos60, Mos78, Obe76, Pop53a, Rap69, Sho52, Thi92, Tsu61, Vid95, Wer72]. **Davidson** [Ano88e, Bla57, DeA87, Lat57, Les57]. **Davies** [Orr14]. **Davila** [Gre16]. **Dawson** [Car08]. **Daybreak** [LS91]. **Days** [Teg47]. **De-Animation** [Dal80]. **Dead** [Von84]. **Deadlock** [Val24]. **Deafness** [Bau23]. **Deane** [Fra91]. **Death** [CW13, Mil99a, Wei02]. **Debate** [Bra24, Bro24, Cal22, Dah15, Dic80, Goo02, Gor19b, Gre54, Hef81, Jen07a, Jur01, Kuk00, Lau98, McK82a, Mol97, Pri17b, Rau88, Sel13, Ste82, Twi20, Val24, Vie03, Pre03, Web22]. **Debates** [Lan80, Mer08, Poc78]. **Debating** [Bla22]. **Debt** [Coa77, Dou11, O'C64, Sai88, Tha83, Wol60]. **Debunkery** [Eng07]. **Decadência** [Mar20]. **Decade** [O'N12]. **Decadence** [For93, dH45]. **Decades** [But15, McG03]. **Decay** [Hei73]. **Deceit** [Fle66]. **Decision** [LS23]. **Decision-Making** [LS23]. **Declarations** [NL20]. **Decline** [Bro81, Har85b, Hei73, Moh04, Pat59]. **Decolonization** [Ant24, Rob20a]. **Decolonizing** [Ger25]. **Decomposing** [EG84]. **Decorum** [Sch52]. **Decretists** [Wau20]. **Dedicate** [Fay78]. **Dee** [Tra64]. **Deeper** [Bra24]. **Defender** [Wol49]. **Defenders** [McC79]. **Defending** [Wal19]. **Defense** [Ano45f, Arn94, Hor80, Jon73, Len58, Mar59a, Osb02, Sul83, Wie45, Wil91]. **Defenses** [Alb55]. **Deference** [Sch14b]. **Defining** [Duh53, Par07, Rob15]. **Definition** [Lan80, Lev79, McL86, Sta14, Sta91]. **Defoe** [Bis52, She44]. **Deformations** [Alj19]. **Deformities** [Han17]. **Degeneration** [Mai89]. **Degradation** [Col76]. **Deism** [Bid76, Kro60, Red74]. **Deists** [Col59]. **del** [Boa56]. **Deleuze** [Bia24]. **Delimitation** [Kro53]. **Dell** [Dur43]. **Della** [Bre52a, Bre52b, Cas42a, Cas42b, For42]. **Delusion** [Mac67]. **Demagogue** [Lan12b]. **Demarcation** [Lee95]. **Democracy** [AU19, Bak76, Bat77, BJ19, Dea74, Fef05, FR07, Lac10, Las47, Lid66, Mal17, Mos85, Moy07, Nol84, O'N07, Par24, Rei17, Sim04, Wol58, Ste51, KM94]. **Democratic** [Las47, Sch43a, Wol16a]. **Democrats** [Dre64]. **Democritus** [Deg12, Joh67a, Mor16, Tig70]. **Demography** [Ege66, You75]. **Demon** [Cat73b, Nad97, Sta08a]. **Demonology** [Tri69]. **Demons** [Mac06]. **Demonstratio** [She02]. **Demostration** [Con61]. **Demotion** [Wal19]. **Demoule** [Ger25]. **Denial** [Gri21]. **Denis** [Keo74]. **Denmark** [Hje11, Lau00]. **Dennis** [Del07]. **Denudation** [Dav66]. **Denying** [Rei96]. **Deo** [Bat00b]. **Departures** [La 93]. **Depiction** [Gai00]. **Depopulation** [You75]. **Depravity** [Ban16]. **Depression** [Ano70g, Bor71, Kes68]. **Derangement** [Was72]. **Derodon** [Hey79]. **Derrida** [Her05]. **Desacralization** [Hun00]. **Descartes** [AG95, Aug65, Bar92, Cat73a, CJ60, Gab98, GCM10, Gau92, Gor94, Kee92, Ken71, Lo17, Lyn82, McR57, Nad88, Nad97, Nad22, Osl79, Osl85, Pet15, Rei96, Rub90, Sai62, Sav59, Sav60, Sch80a, Sha63, Sup54, Tho24, Tim99, Wil97]. **Descendit** [Smi67, Tur66]. **Descensus** [For68]. **Descent** [Tur66]. **Described** [Sch52]. **Descriptio** [Sch23b]. **Desert** [Cla57]. **Desiderata** [Kel12]. **Design** [Alt08]. **Desire** [Pac89, Pet01]. **d'Espagnet** [Lin91].

**Despair** [Spi66]. **Despotism** [Ven63]. **Destruction** [Kel80]. **Destutt** [Ken79]. **Detected** [Eig09]. **Determination** [Pri13a, Ran70]. **Determinism** [Ban16, Hac83, Wel58]. **Deus** [Tie63]. **Deussen** [Rol78]. **deux** [Ans09]. **Devaluing** [Wei02]. **Development** [AK23, Ada91, Bea91, Bis96, Bos73, Bow85, Gol72, Gre15, Hal74, Hin92, Hof85, Hos24, Jer13, Kel12, Lea77, McK47, McK66, McK87, Mul68b, Par44, Pop54, Raj52, Ran40, Ran66a, Ran70, Sim81, Smi80a, Spi55a, Tow87, Tow19, Tsa13, Ver22, Zag93, Zan79]. **Developments** [Man91]. **Devil** [Rea72]. **Devils** [Fix89]. **Devotional** [Rub90]. **Dewey** [Ano70g, Ano88e, Bor71, Bot17, BJ19, Bux84, CH15, Cyw69, DeA87, Dew59, Dyk52, Dyk59, Dyk61, Dyk62, Feu58, Feu59, Nol84, Phi71, Rat92, Sch50, Wil56, Wil23]. **Deweyan** [CH15, Fef05]. **D'Holbach** [Lad62]. **D'Huisseau** [Som67]. **Diagnosis** [Pim18, Sch07a]. **Diagram** [Wan05]. **Diagrams** [Dun21a]. **Dialectic** [Ber78b, Got80, Ina20, Kuh49]. **Dialectical** [MS61, Mue45]. **Dialectics** [McK83, Sea80]. **Dialogi** [Cum10]. **Dialogue** [Bla82, Mur68, Sar14, Sho16, Sta16]. **Dialogues** [Coh62, Den99, Pop88, Qui10, Sil76]. **Dichotomy** [Vic90]. **Dick** [Sto51, Tri69]. **Dickens** [Gol72, Man57b]. **Dictionaries** [Ger72, Mul06]. **Dictionary** [Ano03f, Gab98, Har85a, Kor74, McL86, Sch05b, Sch03]. **Dictionnaire** [Sho85]. **Did** [Fay78, Gri58, Hel81, Len02]. **Diderot** [Ans09, Die41, Isr16b, Sch96, Var73]. **Diego** [Chr23, Spi65]. **Dietzgen** [Eas58]. **Difference** [DeV08, Pax93, Sta14]. **Differentially** [Cha23a]. **Differing** [Joh60, Öza14, Sav60]. **Diffusion** [Flo95, Haa48, McC20]. **Dig** [Ger25]. **Digger** [Jur75]. **Dignity** [Con79, Dal77, For42, Her21, Saa10, Ter18]. **Dilemma** [Dra90, Sil01]. **Dilemmas** [Rei96]. **Dilthey** [Cro05, Fro95, Hol50, Mas52, Ran64, Fri40]. **Dionysian** [Del89]. **Dionysius** [Loc07, Wil91]. **Diplomacy** [Bri23, Hel21b, HTW21]. **Diplomatic** [Hia09, Hol21]. **Direction** [Nau02]. **Disability** [Bau23]. **Disappearance** [GCM10, Gud96]. **Discernment** [Whi09]. **Disciple** [Spi80]. **Discipline** [Dod08]. **Disciplines** [Wal19]. **Disclaimer** [Lov49]. **Disclosure** [Hun86]. **Discontents** [Gar96]. **Discontinuities** [Mon19]. **Discontinuity** [Aga73, Par88a]. **Discord** [Pac79]. **Discorsi** [Gil53]. **Discourse** [Bea83, Ina20, Kre00, Loe47, Mor93, Mos60, Pan21, Per18, Sac18, Sea11, Tie11]. **Discourses** [Gre16, Mar20, Tuc03]. **Discoveries** [CF79, Ros57a]. **Discovery** [Boo43, Com71, Dav13, Had79, Har46, Koh17, Mue45, Tim99, Efr97]. **discussed** [Her05]. **Discussion** [Arm56, Chr45, Coa77, Cro52, RGE45]. **Discussions** [Dup82, Pac79, dC11]. **Disenchanted** [Phi83]. **Disenchantment** [Kei04, vR00, Wen24]. **Disenfranchisement** [For03]. **Disharmony** [Har85b]. **Disinterestedness** [Van01]. **Dismissal** [JW98]. **Disobedience** [Ste60]. **Dispersion** [Pop88]. **Disputa** [Boa56]. **Disputation** [Bla22]. **Dispute** [Wal93]. **Disputed** [Mac71a]. **Disraeli** [Rat86]. **Dissent** [Cam96, Con96, Hef78]. **Dissertation** [Rub91]. **dissimulare** [Bak91]. **Dissolution** [Ros85b, Hor97]. **Distance** [Ogd74, Sup54, Dyn81]. **Distinct** [Gau92, Hob80]. **Distinction** [Bly86, Dyn81, Gud96, Lan12b, Som83, Was84, BS21]. **Distortion** [JW98].

**Distortions** [Kri64]. **Distributional** [dBJN<sup>+</sup>20]. **Disturbance** [Han61]. **Diversity** [Sea12]. **Divide** [Ned05, Ver22]. **Divination** [Str16, Tru12]. **Divine** [Ash78, Ben84, Fal88, Ila12, Ins11, Osl83, Ram14, Roy79, Tea62]. **Divinization** [Kro60]. **Division** [Sta14]. **Divorce** [Haw01]. **Divus** [Loc07]. **Dixon** [Wis49]. **Do** [Cha23a, Sch99]. **Doctoral** [Fen86]. **Doctrine** [Arm65, Atl52, Ban70, Bat48, Bla61, Bon56, Gau92, Löw45, Nas46, Pre54, Sam43, Tae53, Wal59, Yar42]. **Documentary** [Bac07]. **Does** [Ban14]. **Dogma** [Wei19a]. **Dogs** [Day08]. **Doing** [Fis66, Lan12a, Puc05]. **Dollinger** [Ton59]. **Domestic** [Cyw69]. **Dominion** [Par08, Vic08, Vie03, Whi89]. **Domodossola** [Bla57]. **Don** [Ham98, Nad97]. **Donald** [Car23]. **Donatello** [Bar75]. **Donation** [Cam96, Con96, Del96, Fub96]. **Doni** [Gre65]. **Donne** [Llo69, Low61, Nic40, Ruo66]. **Donoso** [Spe02]. **Doom** [Kue42]. **Doors** [Low24]. **Dostoevskii** [LS91]. **Dostoevsky** [Dah15, Koh45, Sca99]. **Dostoyevsky** [Bea42]. **Double** [Ber57, Con14, Men18, Pin68, Tho59]. **Doubt** [GCM10, Sou00, Wal59]. **Doubts** [Hal02]. **Douglas** [Min51]. **Down** [Ano86g, Ber86a, Tre21]. **Downfall** [Kra18, Sto46]. **Dr** [HH57]. **Dr.** [Ano51a, D'E69, Mid60, Neu67, Ros61, Ste78c]. **Draft** [Wal04]. **Drake** [Ros57a, Fra77, Ham96]. **Drama** [Bla22]. **Dramatic** [Nau02]. **Dramaturgy** [Cam20]. **Drawing** [Cla15, Hel21b]. **Dream** [Loe70, Sch15, Ste65, Zak24]. **Dream-child** [Sch15]. **Dreamers** [Cur66]. **Dreams** [Cur66, Gab98, Kee92, Ruk18]. **Drieu** [Sou70]. **Drop** [Nic68]. **Droysen** [Gil83]. **Drucker** [Imm09]. **Dryden** [Ben82a]. **Dualism** [Gor94]. **Dublin** [Ras77]. **Duc** [Her05]. **Dugald** [Nor01, Ras85]. **Duhem** [Pau72]. **Dühring** [Ada74]. **Dumézil** [Eld24]. **Duns** [Rum85]. **Dunyi** [Wan05]. **Duperron** [Stu07]. **Duran** [Bla93]. **Durant** [Fas97]. **During** [Ari92, Bak91, Cla23, Han67, Rik54, Sel58, Wei45, Ent18, Ros12, Sar14, Tho94]. **Durkheim** [Cla92, Haw94, Öza14, Sei87]. **Dusk** [Afr93]. **Dutch** [Rik57, Stu89, Wes11, vi11]. **Duties** [McQ14]. **Dwight** [Har93]. **Dynamically** [Kra18]. **Dynamics** [Moo51a, Moo51b, NS16, Val22].

**E.** [Cas10, Daw93, Haa48, Har85a, Van93, Mos66]. **Earl** [Bin67]. **Earliest** [Sen58]. **Early** [AK23, Ach20, And64, Ano85e, Bed21, But15, But77, Bux84, Cal22, Cam22b, Cap54, Coh62, Con82, Doo90, Doo99, Dyk52, Eng63, Fel77, For23, Ful94, Gau92, Gol82a, Gol82b, Gra03, Gra78, Har99, HTW21, Hin92, Igg59, Joh67b, Kar66, Kla93, Lee95, Lew01, Mai97, McC42, McG03, Min98, Mos48, Mul68b, Nev09, Nor02, Obe87, Pal09, Phi70, Pip59, Poj83, Ric79, Ros85a, Ros03, Ros18, She06a, Sta09a, Sut03, Tri56, Twi20, Wei19b, Wil88, Woo24, Zag93, But06, Efr97, Arr94, Bea83, Bla22, Bri53, Cam22a, Cam96, Can64, Cha24, Cla11, Col59, Con96, Cor75a, Cre95, Fac21, Fer55, Gom43, Gou06a, Har02b, Hyd56, Jen20, Joh04, Kap74, Kas06, Kil11, Kim21, Lat24, LS17, Mal17, Mil96, ME21, Mul97, Neu67, Par01, Poo05]. **Early** [Pop52, Pop06, Sch84, Sha02, She03, She06b, Sho99, Sho10, Smi19, Söl16, Sol03b, Sol70, Tri50, Wes01, Wit43, Zah12, San59]. **Early-Modern** [Lee95]. **Earth** [Dun69, Sho24]. **Earthquake** [Van82]. **East**

[Cas48, HE63, Bri23, Fei68, Goo90b, Jac68, Sil01, Vov12, Gas55]. **Eastern** [EST66, Sin00, AU19, Rob20c]. **Eaters** [Cau94]. **Eats** [Che63]. **Ecclesiastica** [Spr94]. **Ecclesiastical** [Cra44, Ha20, Loc07, Lyn77, Pre71]. **Ecclesiology** [Kov76]. **Echard** [Zah12]. **Echoes** [Zet82]. **Eckstein** [McC15]. **Eclecticism** [Ald44, For09, Kel01, Lew01, Mul97, Sch98, Whi09, Met63]. **Eclipses** [Gra03]. **Eclipsing** [Mil99b]. **Ecological** [Rog94]. **Economic** [Arn94, Bri41, Chr23, Col76, Gol52, Imm09, Jac12, Lev54, Lin48, Low74, Mac78, Mul23, Pau79, Ski76, Sos73, Spi55a, Web22, Guy20]. **Economics** [Chr73, Het83, Kit66, MR20, Ski76]. **Economy** [Cha24, Hun74, Lyo70, Mor98, Pac02, Ras77, Ras85, She77]. **Ecstasy** [Fin47a, Fin47b, Ste67b]. **Edel** [Mie73]. **Edelstein** [Dod68]. **Edenic** [Lew65]. **Edens** [Ker24]. **Edger** [Smi80a]. **Edicts** [Yin22]. **Edinburgh** [Lom02]. **Edith** [Han18]. **Edition** [Gil83, Hoe15, Mal15]. **Editor** [Kel05a]. **Editorial** [Ano63f, Ano64e]. **Edmund** [Arm00, Con86, Con99, Dea72, Dwa11, Kee47]. **Eduard** [Bre01b]. **Education** [Bla91a, BJ19, Cha60, Con60, Cou04, Gug80, Itz78, Kil61, Lun87, Par68a, Par88b, Pos86, Rom61, Smi62b, Som83, Tay82, Tob74]. **Educational** [Gab55]. **Edward** [Fer68, Ran41, Wie70, Car19, Dra78, Wie86]. **Edwards** [And64, Ban16, Dav63, Gue95, Rea72, Wie68, Yar86]. **Edwin** [Feu79]. **Effective** [Duh49]. **Effects** [Che51, Kap56, Men20]. **Egalitarianism** [Stu07]. **'Egemonia** [Wil60]. **Egoism** [Ger67, Sca99]. **Egyptian** [Tas69]. **Egyptomania** [Reh14]. **Eighteenth** [Bin67, Cal97, For74, Gar84, Ger72, Han17, Jac76a, Kle99, Lan76, cN93, O'B85, Sch23a, And04, BB89, Bas13, Bil11, BB51, Can77, Coc62, Coh76, Cro52, Dac04, Dod08, Fie76, Fie96, Frä75, Gre53, Gur00, Han67, Hei78, Hil01, Hol21, Ila12, Jaf80, Jen07a, Kel81, Koc21, Lan74, Lev89, Mer90, Mor78a, Mor77a, Neh77, Ogd74, Pac79, Pax93, Pey49, Phi96, Rad93, Row56a, Rud74, Scl20, Sel13, Sil78, Smi78, Som98, Ste82, Str51a, Tow19, Var50, Wal86, Wei75, Yol79a, YY84, Zeb94, dC11]. **Eighteenth-** [Jen07a]. **Eighteenth-Century** [Cal97, Gar84, Han17, Kle99, cN93, O'B85, BB89, Bas13, BB51, Coc62, Coh76, Dac04, Dod08, Fie76, Fie96, Gre53, Hei78, Hil01, Hol21, Ila12, Jaf80, Kel81, Koc21, Lev89, Mor78a, Mor77a, Pac79, Pax93, Phi96, Row56a, Scl20, Sil78, Ste82, Tow19, Var50, Wal86, Wei75, Yol79a, YY84]. **Eilhard** [Val22]. **Einbildung** [Koc21]. **Eklektik.** [Ano98e]. **Elder** [Eig09]. **Eleatics** [Lac65]. **Élémens** [Chr89]. **Element** [Wal70]. **Elements** [Lyn82, Nau02, Rus85, Wal84b]. **Eleusinian** [Pri64b]. **Eleventh** [Nic90]. **Elia** [Jes54]. **Elias** [Jan08]. **Elie** [Fro07]. **Eliot** [Mad57, Bre72, Hab90, Hab93, Rya09]. **Elise** [CW13]. **Elizabeth** [Coo81, Ebe69]. **Elizabethan** [Dor40, Gar77, Jor52, Koc50, Tea62, Tra64]. **Eloquence** [Gra63b, Sei65, Sta77, Tri91]. **Emancipation** [Avi64]. **Embodiment** [Hab95]. **Embodying** [Mat06]. **Emergence** [Cro66, Duf80, Ran53, Sil20, Tho24]. **Emerson** [Ber67, Bro74, Cor10, Goo90b, Gre15, Kli55, Neu77, Rie67, Rob80, Ste53]. **Émile** [Öza14]. **Emotion** [New01, Ros12]. **Emotions** [Dwa11, Fei70, Hey82].

**Emotivism** [Sat82]. **Empathy** [Mor96]. **Empire** [Bou00, Eig09, Mar22, Met14, Ned05, Ros96a, Ven76, Bat19, Kla76, Men16, Sul83]. **Empires** [Ade18]. **Empirical** [Kam52, Sol03a]. **Empiricism** [Eas58, Hen01, Ran65, Rat92, Ren76, Van16]. **Empiricus** [Pop93, Flo95, Pop53b]. **Enchantment** [Mor96, Zha25]. **Enclosure** [Rot90]. **Encyclopedia** [Doo09, Lær14, She03, Wie68, Mar23]. **Encyclopedias** [Mar10]. **Encyclopedie** [Cas63, EMR13]. **Encyclopedists** [Loe61b]. **End** [Ste62, Syp65, dC11, Ano00f, Hol00]. **Endgame** [Bro04b]. **Enduring** [Jur01]. **Engagement** [Tay17]. **Engdahl** [Åsb21]. **Engels** [Ham72, Ada74, Kri53, Mos85]. **Engine** [Wes77]. **Engineers** [Kap56]. **England** [Coa50b, Mil41, Sch40, Alb78, Bat19, Cog07, Dav66, DeM74, Dod08, Fai41, Fer55, Fin47a, Gal94, Gar55, Gar84, Gra61, Gue89, Jon73, Jor52, Kar66, Kas06, Kil11, Le 45, Lev89, Mal17, Mas77, Mil43, Not16, Pop88, Ric12, Sal89, Sch43a, Sch80b, Sei69, Som83, Spu88, Ste81, Tea62, Tra64, Tru12, Wis68, Jac82]. **English** [Min51, Sch03, Tay82, All49, Ang00, Bal44, Ban55, Ber74a, Bri79, Col76, Col59, Coo14, Coo81, Duh53, Eyc57, Fat05, Geo57, Gre91a, Hat68b, Hou42a, Hou42b, Itz78, Jon40, Kit66, Kli81, Koh40, Lev03, Loc04, Lum41, Lyn00, Mac70, Mal40b, McC58, Orr86, Pan21, Par73, Phi53, Pop05, Pre71, Rac95, Ran66a, Red74, Ros92, Sch43b, Sch43c, Shu68, Sie52, Sin89, Smi54, Sta91, Tas69, Tin88, Voz25, Wal86, Wal81, Wei50, Whi71, Woo92, Wri40, Zal93]. **Englishwoman** [Nad82]. **Enigma** [Men18]. **Enkuklios** [Doo09]. **Enkyklioi** [Bos89]. **Enkyklios** [Bos89]. **Enlightened** [Bat00a, Bla49, Gre16, Hud56, Moy75, Red97]. **Enlightenment** [Hig91, Nor07, Sch14a, Bak76, Bra79, Bur64, Cha66, Cro53a, Cro85, Dav83, Dem58, Ell03, Fis75, Gar84, GS23, Gol88, Gro14, Hal74, Hoo68, Hun95, Isr06, Isr16a, Isr16b, Kne90, Lef76, Les07, Lif12, Mor22a, Mor92, Mul97, Nel00, Pri57, Pri13a, Rig86, Sch89a, Sch03, Sei69, Shu76, Sin00, Ste75, SR81, Stu97, Stu07, Sut03, Wes07, Wol16a, Zah12, vdZ10, Boa63, Koh70]. **Enormity** [Lev72a]. **Enough** [Bra24]. **Entangled** [Cha24]. **Entanglement** [Rei21]. **Entertainment** [Tat65]. **Enthusiasm** [Bur74, Kei04, Ham58]. **Enthusiastic** [Dav43]. **Entretiens** [Hic10]. **Environmental** [Col76]. **Environmentalism** [Tsa13, Woo92]. **Ephesus** [Fis62b]. **Ephraim** [Yeo96, Yeo03]. **Epic** [Bil11, RS68, Ste62]. **Epicurean** [Alb78]. **Epicureanism** [Hol17, Joy92, Mer49b]. **Epigram** [Rus93]. **Epileptic** [Dah15]. **Episode** [Feu79, Shu76, Smi80a]. **Episteme** [Cla82, Mac98]. **Epistemic** [Aer19]. **Epistemological** [Bed21]. **Epistemology** [Bau70, Car03, Hip04, Joh04, Ode65, Pea14]. **Equalitarianism** [Zee46]. **Equality** [Con79, Fin72, Man56, Rif53, Saa10, Stu04]. **Equity** [Kli06, McC58]. **Equivocacy** [Bou01]. **Era** [Col76, Ros12, Zub18]. **Erasmian** [Ede98]. **Erasmus** [Cas47, Chr71, Cou04, Fer54, Fer73, Gar55, Gou10, Har71, Kos24, Lev97, Mar76, Pri64b, Ric50, Ros71b]. **Erastianism** [Mar09]. **Erasure** [Wil22a]. **Eric** [Ger15, Por02]. **Ernest** [Bev93]. **Ernst**

[Hol71, MT13, Pri57, Ton64, Wis97]. **Errata**  
 [Ano45f, Ano61d, Ano69g, Ano75g, Ano81e, Ano81f, Ano84f, Ano84e, Ano86e, Ano86f, Ano88e, Ano00e, Ano00f]. **Erratum** [Ano56e, Ano66f, Ano67g, Ano70g, Ano73e, Ano77e, Ano83f, Ano85e, Ano86g, Ano87e, Ano88f]. **Error** [Wil97]. **Erudite** [Tho07]. **Eschatology** [Lev72b, Sty15]. **Esoteric** [Rus93, Ter18]. **Esotericism** [Bag92]. **Espana** [Fol58]. **Esprit** [Mil76]. **Essais** [Lo17]. **Essay** [Ano45o, Ber71, Bos70, Bro92, Bro99, Cla82, Duh53, Gro14, Jum12, Kel84, Nak22, Puz59, Ram01, Rog78, Sei87, Ski76, Sny86, Str23, Vog93, Wal93, Wal04, Wel55, You75]. **Essay-Review** [Str23]. **Essays** [Gos60, Gru73, Spe48]. **Essence** [Kan13]. **Essenism** [Elu98]. **Est** [HL65, Tie63]. **Established** [CR81b, Las47]. **Establishing** [San60]. **Establishment** [All85, Tay55]. **Establishments** [Sus12]. **Esteem** [Saa10]. **Estimation** [Mos60]. **Estonia** [Vel19]. **Estrangement** [Odo66]. **etate** [Not16]. **Eternal** [CJ60, Löw45, Osl85, Pra65]. **Eternity** [Dal88]. **Ethic** [Ada89, Con79, Gal94]. **Ethical** [Bok17, Eck44, Mul63, Nak22, Sat82, Thr11]. **Ethics** [Bar98, Boy06, Dav10, Eas58, Elt97, Gue89, O'B58, Pet84, Pri17a, Sch91a, Ste62, Von81, War11, Was84, And11]. **Ethnography** [Day08, Nev09, Rub06, Sta04]. **Ethnohistory** [Bid54]. **Ethnology** [Mil06]. **Ethnopluralism** [Åsb21]. **Ethology** [Lea82]. **Étienne** [Keo77]. **Etymologic** [Jac83]. **Etymology** [Bor68, Jac83, Ste67a]. **Eucharist** [Tas69]. **Eudaimonism** [Gas00]. **Eugenics** [Pau84]. **Euhemerism** [Sch23a]. **Euhemerus** [Sch23a]. **Euripides** [Atk14]. **Eurocentrism** [Sho16]. **Europe** [Ger25, Bur03, Cla11, DeV08, Efr97, Gil20, Goo11, Gou06a, Har02b, Kri63, LS17, Mer11, Mil96, Pop06, Sch84, She03, She06b, Sin00, Smi19, Sol03b, Tho94, TA06, Fe177, Nak69]. **European** [BBGM09, Car19, Dav83, Fal54, Fro07, Mas00, Mor89, Ned05, Ned13, NS16, Spi76, Wil70a]. **Europeans** [Ger25]. **Eusèbe** [Zwi20]. **Evaluates** [Gra53]. **Evaluation** [Bar43, Lov49, Mor45]. **evangelica** [She02]. **Evangelicalism** [WB93]. **Evangelism** [Jun53]. **Evangelizing** [Lev71]. **Eve** [Cla57, Fin14, Koh51, Ste65, Tun14]. **Evelyn** [Hou41]. **Events** [Teg42, Yos51]. **Ever** [Alb17]. **Everything** [Cla23]. **Everywhere** [Sma83]. **Evidence** [Bur03, Dia82, Fay78, Mil06, Pic89, Rap97, Sol03b]. **Evil** [Cat73a, Cat73b, Fix89, Her70, Ken71, Lat94, Men18, Sty15]. **Evils** [Tay55]. **Evolution** [Bak77, Bes48, Bow75a, Bow75b, Bro91, Feu79, Fin14, Goo64, Har71, Ker24, Pri64b, Ric79, Sei69, Sti09, Wel67, Mor40, Sch50]. **Evolutional** [Ste78b]. **Evolutionary** [Ami07, Man57a, Phi07]. **Evolutionism** [Ano46g, Lov46b, Wie46a]. **Evolutionist** [Blo84]. **Evremond** [Len02, Mor04a]. **Ex** [Bat00b]. **Exact** [Smi17, Swe93]. **Examination** [All66, Hab95, Joh58b, Tan99]. **Examiner** [Hai50]. **Example** [Dah15, Ros96a, Sal89]. **Examples** [Ham98]. **Exasperating** [For16]. **Exceptionalism** [Fef05]. **Excerpts** [Rom64]. **Exchange** [Mar10, Mar09, Per02]. **Exclusion** [Ber18]. **Executive** [Kel05a]. **Exegesis** [Haw94, Sac18]. **Exemplarities** [Cor98]. **Exemplarity** [JW98, Rig98, Sti98]. **Exercise** [For05, Bui02]. **Exercitium** [Gro79]. **Exhibition** [Wie40]. **Exile**

[Ben23, Lev50, Mul09]. **Exist** [Ban14]. **Existence** [Cre83, Res60, Val95]. **Existential** [Til44]. **Exoterikoi** [Bos89]. **Expansion** [Deu45, Tra64]. **Expediency** [Ben82b]. **Experience** [Doo99, Gew41, McA10, Meg75, Ode65, Pal09, Tow87, Val04, Wil23, vdZ98]. **Experiment** [Moo51a, Moo51b, Sul89, Tri91]. **Experimental** [Dra70, Eas67, HH66, Hen01, Joh59a]. **Experimentalism** [Rat92]. **Experimentation** [Gue89]. **Experiments** [Tou57]. **Experts** [Sch14b]. **Explained** [Wan05]. **Explaining** [Elu02, Wal98]. **Explains** [Tou98]. **Explanation** [McL86, Pat01]. **Explications** [Str57]. **Exploitation** [Wea80]. **Exploration** [Cur66]. **Exposition** [Coa61, Tod76]. **Expressing** [Boe83]. **Expression** [Bar75, Ber78b, Duh49, Pit86]. **Expressionism** [Mor96, Nor08]. **extant** [Guc00]. **Extension** [Nas46]. **Extermination** [Ila12]. **External** [Bro92]. **Extradeical** [Wol61]. **Extraterrestrial** [Dic80, Hef81]. **Extremism** [LaC70, Por02]. **Eye** [Bro85, Ros71b]. **Eyes** [Cor18, Der10].

**F** [Bel15, Bri42, Nor04]. **F.** [Gre15, O'C64, Ran66a]. **Faber** [Hun72a]. **Fabians** [Irv47, Mac55]. **Fable** [Ber67, Man08]. **Fables** [Wes11]. **Faces** [Mos66]. **Facing** [NS16]. **Fact** [Hoo73, Lev03, Loe46, Sul89]. **Factions** [Ste81]. **Facts** [Nad19, Web81, Cha24, Mos41, Wol07]. **Factum** [Mor78c, Min98]. **Faerie** [Fei68, Gre74, Kas06]. **Failed** [Pau83]. **Failure** [Pal72]. **Fair** [BS21, Gal17]. **Faire** [Alb55, Coa50a, Fra78, Jen44, Kit66, Ros63]. **Fairies** [Web81]. **Faith** [Bar81, Cro10, Dei54, Der10, Liu12, McC79, Ned13, Osb02, Phi07, Rob75, Sga15, Sny86, Str54, Wal84a]. **Fall** [Bro81, Elu02, Goo84, Joh59b, Lau00, Rum85, Ulr71, Ste60]. **Fallacy** [Smi50]. **Fallen** [Wei75]. **Fallibility** [Sch07b]. **Falsehood** [Cro53a]. **Falsification** [Ano77e, McL76a]. **Fame** [Boy06]. **Family** [Ber18, Cam22a]. **Fanon** [Rob20a]. **Farabi** [Fak65, Res63]. **Farewell** [Joh22]. **Fascination** [Deg12]. **Fascism** [Coa50b, Åsb21, Ada80, Kit73, Rei21, Sou70, Mos66]. **Fascisms** [HG21]. **Fascist** [Yar42]. **Fate** [Dan60, Gou74, Gre15, Lar10, Lea82, Men16, Val09]. **Father** [Zhu02]. **Fathers** [Ano69g, Nor47, Smi69]. **Faustus** [Mor09]. **Favorite** [Lev47a]. **Fay** [Car78]. **faysoms** [Tan98]. **Fear** [Cha23b, Kap08, Kja02]. **Feasting** [Mac71a]. **Federalism** [Rik57]. **Federalist** [Pol67]. **Federico** [Cla15]. **Feeling** [Ros12]. **Feet** [Mar53]. **Felden** [Bla13]. **Felicity** [Ste62]. **Felix** [Par91]. **Female** [Cou04, Kim14]. **Feminine** [Val09]. **Femininity** [And02]. **Feminism** [Kim14, Wil19]. **Feminist** [Gol82b, Ham08, Nad82, Par08, Vic08]. **Ferenczi** [Spe96]. **Ferguson** [Bar58a, BS21, Hil01, Mos60, Phi52]. **Festschrift** [Pri63]. **Feudal** [Skj22]. **Feuerbach** [Ber69, Che63, Cro71, Ors69, Ste78a]. **Fichte** [Wel84, Bre01a, Cro09, Koh49]. **Ficino** [All75, Bur44, DJ69, Jac85, Kri40, Kri44, Sny11, Sta68, Cas45]. **Fiction** [Hed59, Rya09, Sta67a, Sul89, Mat43]. **Fictions** [Nad19]. **Fideism** [Mor04a]. **Field** [Dur43, Hui17, Sac76]. **Fifteenth** [Kib46, Bar43, Dur43]. **Fifteenth-Century** [Bar43]. **Fifth** [Wei42, Bur81]. **Fiftieth** [Gor19a]. **Fifty**

[Wil87]. **Fight** [Mai21]. **Figurative** [Ben82a]. **Figure** [Bro99, Zal93]. **Figuring** [Lo17]. **Figurists** [Row56a]. **Filangieri** [Mae83]. **Filia** [Doo99]. **fill'd** [Kas06]. **Fin** [Spe98, Fal54, Glu13]. **Fin-de-Siècle** [Spe98, Fal54]. **Final** [Ban14, Blo79, Pas90]. **Fine** [Kiv70]. **Finitude** [Ken71]. **Fire** [Smi66]. **First** [Bar50, Ber74a, Cra44, Fin14, Fro07, Goo02, Goo18, Lan77, Mos51, New95, Rap21, Rem79, Rid62, Row56b, Ruk18, Ste60, Tho55, Wil67, Pan21, Ioz22]. **Fiscal** [Liz22]. **Fisher** [Ano90m, Rik54]. **Fishes** [Cop91]. **'Fit** [Han60, Rin41]. **Fittest** [Ban70, Cla00]. **Five** [Ano48a, Bal56, Gri56]. **FL.** [Gre80]. **Flacius** [Lyo03]. **Flaubert** [Neu47, Lev72a]. **Flight** [Bro74]. **Florence** [Tri56, Moy03a, Qui10, Tri91]. **Florentine** [Bar47, Mom50, Cel01, Gre67, Ian08, Jur01, Jur02, Phi83]. **Florists** [McG03]. **Fly** [Hes12]. **Fly-Catchers** [Hes12]. **Flying** [Mer66, Wil71]. **Fog** [Vog93]. **Foigny** [Kno63]. **folio** [Mar10]. **Folk** [She00]. **Folktales** [Web81]. **Follow** [Sul89]. **Following** [Mye08]. **Folly** [Chr71]. **Fontenelle** [Adk00, Mar59a]. **Food** [Ros24]. **Fool** [Sch96]. **Force** [Bar41, Ell62, Mir77a, Ver22, Wil08, vE01, Sav44]. **Forced** [Cam22a]. **Forces** [Coa50b, SC40, Coh40]. **Foreign** [God08, Hol21]. **Forerunner** [Dot86]. **Foresighting** [Joh67b]. **Forest** [Smi76b]. **Forged** [Ros77]. **Forgetfulness** [Ada92]. **Forging** [Yar42, Han91]. **Forgiveness** [New01]. **Forgotten** [Bur60, Ros18, Sou89]. **Forkosch** [Ano03h, Ano09g, Ano15e]. **Form** [Boo43, Cra44, Hes12, Hui43, Kat44, Mer47, Pat58]. **Formal** [dS23]. **Formalism** [Erl73, Whi47]. **Formalist** [Gar70]. **Formation** [Cla86, Dym21, Lan77, Red97, Sor83]. **Former** [Liu12]. **Forms** [Ver69, vR00]. **Formulating** [Ada16]. **Forth** [Mac71a]. **Forthcoming** [Ano80g, Ano80h, Ano80i]. **Fortuna** [Bel08]. **Fortunate** [Ulr71]. **Fortune** [Ned99]. **Fortunes** [Spe55]. **Fortunio** [Del17]. **Forty** [Han95]. **Forum** [GSJ18, Spe13]. **Forward** [Jum12]. **Fossils** [She03]. **Foucault** [Eld24, Mac98, Meg87, Mon19]. **Foucaultian** [Sei90]. **Found** [Kel12]. **Foundation** [Bis15, Sel63]. **Foundations** [Mie73, Mil97, Osl85, Kel79]. **Founders** [Sch50]. **Founding** [San62]. **Four** [Cam86, Hor74, RS64, Tod76]. **Fourier** [Bru76, Gol82b]. **Fourierism** [Gua82]. **Fourteenth** [Sho99, Gre67, Kib46, Tan98]. **Fourteenth-Century** [Gre67, Tan98]. **Fourth** [McM66]. **Fragment** [Eng63, She00]. **Framework** [Ruo66]. **Francaise** [Vir50, Wil68, Wil73]. **France** [Coa50b, Arc67, Bar41, Doe22, Eme84, Fal20, For93, Her92, Kel81, Keo74, Koh56, Lan80, Leg25, McC15, McC79, Mor40, O'B85, Pal40, Par01, Pek99, Por72, Rid62, Rin61, Sei69, Sim65, Sol03a, Som67, Syp63]. **Francesco** [Del80, Blu00, Jur02]. **Francis** [Skj22, Bis96, Bow74, Kel80, Koc57, Lin74, Mil97, Par08, Pes14, Poo05, Ser17, Vic92, Vic08, Whi89]. **Francisco** [Spi80, Wei19b, Wes15]. **Franco** [Ter21]. **Francois** [Hig91, Ano64j, Kel64, Stu97, Wil19]. **Franklin** [Dra77b, Mae75, Sin00]. **Frankness** [Wes11]. **Frantz** [Rob20a]. **Franz** [CH15, Con14, Jon92b, Sch07a]. **Frazer** [Ack75]. **Frederic** [Hor97]. **Frederick** [Eki50, Mom50]. **Free** [Bos73, Dam79, Eki50, Goo83, Gra65, Men16, Mie73, Mol97, Mor18, Ned99,

Ram19, Red74, Rem79, Sta08a, Tri49, Van58, Ver22]. **Free-Will** [Dam79].  
**Freedom** [Ber78b, Cra45, Eck44, Fal88, Fat05, Gay63, Gue95, Har72, Jac12, Kne90, Lac99, Lau98, NL20, Pet12, Pit86, Qua19, Rob75, Roe03, San60, Sav44, Sea80, Smi80a, Ter21, Voz25, Woo24, Gre15]. **Freethought** [Rus93].  
**Freitas** [Vie03]. **French** [Cen89, Ano84f, Atk74, Axi71, Bea82, Beh08, BI60, Ber87, Bos73, Bre10, Bro24, Cha66, Cla57, Clo84, Coc62, Dav60b, Ede18, Eyc57, Gar73, Ger51, Gol82b, Got44, Hel73, Hut76, Jaf80, Jen07a, Kar69, Kel65, Kim18, Koy98, Man88, Man91, Mat06, McL76b, McN45, Mil76, Mor92, Mos85, Mur58, O'N07, Oos13, Pey49, Pla13, Rid56, Ros98, Sch02, Sta87, Sta04, Sut03, Tho94, Urb12, Var50, Vir50, Wat71, Zam98]. **Freud** [Dia82, Eng80, Ful83, Gel89, Gup75, Loe70, Mer45, Mer49a, Rat86, Rie56, Sch56a, Spe96, Tri04, Wie56]. **Friedrich** [Don82, Eck45, Les57, Pfa90, Pur15, TA06, Wei52, Wel73, Wol56]. **Friend** [Mon48, Pol67]. **Friends** [Ede98, Gue78]. **Friendship** [Feu79, TW21].  
**Frightful** [Mac67]. **Frobenius** [San20]. **Front** [Ano40d, Ano40e, Ano40f, Ano41f, Ano45g, Ano45h, Ano45i, Ano45j, Ano46h, Ano46i, Ano46j, Ano46k, Ano47g, Ano47h, Ano47i, Ano47j, Ano48f, Ano48g, Ano48h, Ano48i, Ano52e, Ano53b, Ano54c, Ano55c, Ano56f, Ano57h, Ano57g, Ano57i, Ano57j, Ano57k, Ano58g, Ano58h, Ano58i, Ano58j, Ano59h, Ano59i, Ano59j, Ano59k, Ano60b, Ano61e, Ano62f, Ano62g, Ano62h, Ano62i, Ano63g, Ano63h, Ano63i, Ano63j, Ano64f, Ano64g, Ano64h, Ano64i, Ano65f, Ano65g, Ano65h, Ano65i, Ano66g, Ano66h, Ano66i, Ano66j, Ano67h, Ano67i, Ano67j, Ano67k, Ano68h, Ano68i, Ano68j, Ano68k, Ano69h, Ano69i, Ano69j, Ano69k, Ano70h, Ano70i, Ano70j, Ano70k, Ano71f, Ano71g, Ano71h, Ano71i, Ano72e, Ano72f, Ano72g, Ano72h, Ano73f, Ano73g, Ano73h, Ano73i]. **Front** [Ano74e, Ano74f, Ano74g, Ano74h, Ano75h, Ano75i, Ano75j, Ano75k, Ano76e, Ano76g, Ano76f, Ano76h, Ano76i, Ano77f, Ano77g, Ano77h, Ano77i, Ano78e, Ano78f, Ano78g, Ano78h, Ano79c, Ano79d, Ano79e, Ano79f, Ano80j, Ano80k, Ano80l, Ano80m, Ano81g, Ano81h, Ano81i, Ano81j, Ano82e, Ano82f, Ano82g, Ano82h, Ano83g, Ano83h, Ano83i, Ano83j, Ano84g, Ano84h, Ano84i, Ano84j, Ano85f, Ano85g, Ano85h, Ano85i, Ano86h, Ano86i, Ano86j, Ano86k, Ano87f, Ano87g, Ano87h, Ano87i, Ano88g, Ano88h, Ano88i, Ano88j, Ano89e, Ano89f, Ano89g, Ano89h, Ano90e, Ano90f, Ano90g, Ano90h, Ano91e, Ano91f, Ano91g, Ano91h, Ano92f, Ano92g, Ano92h, Ano92i, Ano93e, Ano93f, Ano93g, Ano93h, Ano94e, Ano94f, Ano94g, Ano94h, Ano95e, Ano95f, Ano95g]. **Front** [Ano95h, Bed21, Cha23a]. **Frontier** [Hay56, Kes68]. **Frontinus** [Woo67].  
**Frustration** [Sca97]. **Fry** [Coo81]. **Frye** [Mur54]. **Fu** [Wri51]. **Fuchs** [Kus97]. **full** [Kas06]. **Fuller** [Kea64]. **Function** [Chr46, Duh49, Ede49, Kat44, Lie98]. **Functional** [Pre79, Wol50].  
**Functionalist** [Kar84]. **Functions** [Cas47, Dav51]. **Fundamenta** [Ver94].  
**Fundamental** [Hsu02, Kla93]. **Fundus** [Nan21]. **Funkenstein** [Moy03b, Soc06]. **Furet** [Hig91]. **Furniture** [Nor75]. **Furor** [Tig70]. **Further** [Bak77, Cla86, How67, Igg59]. **Fuseli** [All74]. **Fusion** [Had58b]. **Fustel** [Wil73]. **Future** [And21, Ger25, Kim24a, MB95, Smi24b, Son74].

**G** [All74, Bet09, Bou97, Gut79, Har72, Hyd56, Isr16a, Koh64a, Men56, Mer48, Not55, Pri48, Ski25, Sti09, Str54, Wol16b]. **G.** [Bre52b, Por78, Wie56]. **Gabriel** [Pop05]. **Gabrielle** [Wil19]. **Gadamer** [Lam91]. **Gaetano** [Mae83, Puz59]. **Gainsborough** [WA97]. **Galiani** [Mer50b]. **Galilean** [Tuv66]. **Galileo** [Bro85, Dra77a, Duc06, Gir70, Gro11, Koe77, Koy43, Moo51a, Moo51b, Rap16, Ree91, Ros78, Rud01, Smi76a, Sta68, Wal71, Wal88, Ross57a]. **Gambling** [Som98]. **Game** [Ant68, Gal17]. **Games** [Col16, Hal02]. **Gandhi** [Men20, Mur68]. **Gans** [Bre01b]. **Garde** [Tan98]. **Garden** [Bal50, Hed98, Neu47, Spe98, Ste67b]. **Gardens** [Com71]. **Garve** [vdZ98]. **Gases** [HH66]. **Gassendi** [Gli88, Kro84, MM90, Osl83, Sak09, Sar85]. **Gaudin** [Hal74]. **Gay** [Eme67, Sch54]. **Gefühs** [Cro09]. **Geistesgeschichte** [Spi44]. **Gelais** [Rid62]. **Gender** [Ber18, Hil11, Vel19]. **Genealogical** [Lan12a]. **Genealogy** [Bla01, Fis54, Gor19b, Liz22, Man94, Van17]. **General** [Nad01, Wil05]. **Generation** [Goo02, Roe85]. **Genesis** [Koh40, Wie46c, Wil48, Zil45]. **Genetics** [Mik70, VR05]. **Genius** [Ala77, Cat73a, Dah15, Die41, Jaf80, Ken71, Tow19]. **Genotype** [Gud96]. **Genre** [Lef76, Low24]. **Gentile** [Gre63]. **gentium** [Wau20]. **Geoffrey** [Mar19]. **Geography** [Cav16, Fac21, Wit09, May04]. **Geologist** [Por78]. **Geology** [Swi75]. **Geometrical** [Mal97]. **Geometrically** [She02]. **Geometry** [Bir96]. **Georg** [Ale66, Cal12, Dau77, Lam91, Nak22, Sei42]. **George** [Rik54, Ano81e, Bar75, Boc51, Con61, Ebe75, Fef90, Gom81, Hep55, Kam52, Kar84, Lew65, Nor75, Pop52, Rya09, Smi41, Sol70, Sta91, Wes77, Wie80a]. **Georgian** [Wit43]. **Georgius** [Han92]. **Gerard** [Spr80]. **Gerbert** [Tru12]. **Gerbi** [Boa56]. **Germaine** [Hil11]. **German** [Fri40, Neu67, Alt07, And41, Dum81, Eyc57, Fir71, Fis75, Gus50, Hos24, Joh22, Kne90, Koc21, Koh51, Kon97, Kue42, Lev87b, Lid66, Lin10, Mac88, MB81, Mit71b, Mor96, Par88b, Pic89, Rah22, Ram19, Red97, Sak09, Sch07a, Van95, Vin07, Von48, Whi86, vdZ10]. **Germans** [Ger25, La 93]. **Germany** [Ant21, Bau23, Bra71, Bro05, Cre95, De 53, Esk04, Hen95, Kle99, Koh56, Las47, Lee79, Lut70, Mul06, Pan21, Pop88, Pur15, Vic02, Wei93, Wei02, Wer13]. **Gerrard** [Van65, Jur75]. **Gerson** [Rue64]. **Gersonides** [Nad01]. **Gervase** [Byr23]. **Geschichte** [All74]. **Geschichtliche** [RR06]. **Gesture** [Kno65]. **Ghazali** [Hal02]. **Ghost** [Tin96]. **Giambattista** [DH71, Lev91, Min98]. **Gibbon** [Bro77, Bro81, For16, Ros16a]. **Giddens** [CH95]. **Gilbert** [Boa51, Hen01, Par91, Zil41]. **Gildon** [And55]. **Giles** [McA99]. **Gilman** [Cop51]. **Giordano** [Mai77, Mas77]. **Giorgio** [Ger72, Gre23b]. **Giovanni** [Nau11, Bre52a, Cas42a, Cas42b, For42, Gre63]. **Girardin** [MR20]. **Girolamo** [Cor18, Pri17b, Sir91, Sir03]. **Giulio** [Fri12]. **Giving** [Hsu02]. **Glanvill** [Pop54, Pop53a]. **Glass** [Yol79a]. **Glicksman** [Str22]. **Global** [Ach20, HTW21, Kel05b, Tad22, Tun14]. **Globalization** [Meg05, Sch05a]. **Globalized** [Tad22]. **Glorious** [Sch90]. **Glory** [Kuh61]. **Gnosticism** [Laz03, Wei19a]. **Gnostics** [Kat54]. **God** [Ben84, Nad93, Afr62, Bro99,

Bur93, Col62, Ell03, Fon99, Gor08, Hed98, Koc50, Lac99, Mom51, Nad91, Ned99, Oak98b, Oak98a, Osl79, Smi61, Som98, Str52, Tra64, Von84]. **Godefroy** [Tho07]. **Godless** [Day08]. **Gods** [Mac06, Wal98, Mul09]. **Godwin** [Lam09, McC20, Mon74, Pie10, Pol64, Pol67, Pre54, Ros70, Scr78]. **Goethe** [Kau49, Lar67, Lau90, Nau52, Neu47, Sch96, Wel67, Wel71]. **Gog** [Poc87]. **Goguet** [Wol07]. **Going** [Mae80]. **Gold** [Alb17, Fog12]. **Golden** [Gri58]. **Goldsmith** [Lov46a, Lyn45]. **Good** [Jac12, Ran67, Sei74, Ven76, Wal63]. **Goodness** [Mae83]. **goods** [Woo24]. **Got** [Cas10]. **Gothicism** [Nev09]. **Gottfried** [ZMM10]. **Goulart** [Gar13]. **Government** [Boy06, Fac21, HM79, Leb86, Lee11, Mor54, Nic19, Was72, Wat72, Zuc75]. **Grace** [Col16, Mon44, Ned99]. **Gradual** [Lin91]. **Graetz** [Edu98]. **Grammar** [Nau11]. **Grammaticus** [Mal58, Del96]. **Gramsci** [Fon00, Ada80, Bat75, Tod74, Wil60]. **Grand** [Dem72, Pec96]. **Grant** [Bur11]. **Gratian** [Tie01b]. **Gratitudo** [Gal94]. **Gravitation** [Tho58]. **Gravity** [Coh87, Kuh61]. **Gray** [Man94]. **Great** [Mor57, Shu76, Thi79, Was73, Wil80, Wil87, dM49, Ano70g, Bor71, HP18, Hor76, Kes68, Lar10, Lew58, Lin48, Pre03, Ser17, Sha02, Lac10]. **Greatest** [Alb17, Har46]. **Greaves** [Sha02]. **Greco** [Had43]. **Greco-Roman** [Had43]. **Greece** [Ger25, KM94, Chr54, Str16, Ces05]. **Greek** [Atk14, Ber78b, Cuf66, Cum73, Fen86, Fur81, Gom43, Hal92, Hol49, Jer13, Lar41, Mul79, Nor47, Pea54, Say45, SF72, Smi73, Sol63, Str23, Tig70, Urq14, Vic02, Wal98, Whe55]. **Greeks** [Ger25]. **Green** [And11, Ran66a, Wie48]. **Greenberg** [Ger25]. **Gregorian** [Whi60]. **Gregory** [Dun64, HP18, Wie63]. **Grendler** [Bla91b]. **Grene** [Str22]. **Gresham** [Joh40]. **Grimké** [Eki50]. **Grondt** [Mie73]. **Grosseteste** [Eas67]. **Grotius** [Ach20, Jon13, Lee11, Mau05, Rub91, Vie03, vi11]. **Grouchy** [Ber18, Kim24b]. **Ground** [Cot94, Hip04, Mar53]. **Group** [Nis44]. **Grows** [Boc65]. **Growth** [Sch60, Sch44]. **Grundbegiffe** [RR06]. **Grundtvig** [Mal40a]. **Guerre** [Goo90a]. **Guido** [Kel12]. **Guillaume** [Mon97]. **Gulliver** [Gou45, McM66]. **Gunpowder** [Wol70]. **Gustav** [Gil83]. **Guyau** [Fid94]. **Gypsies** [vG20].

**H** [And11, Fal54, Fer68, Kel97, Men56, Por78, Pri63, Ran66a, Sta09b, Sta57]. **H.** [Hyd56, Lal54, Pri48, Rot90, Sti09, Wil08]. **Habermas** [Deg23]. **Habet** [KS24]. **Habit** [Wol50]. **Habits** [BB60]. **Haeckel** [Hol71]. **Häfner** [Mul09]. **Hagiography** [Wei19b]. **Hajime** [EST66]. **Hakewill** [Hep55]. **Haldane** [Vin07]. **Halévy** [Fro07, Rem79]. **Half** [Tho55]. **Halifax** [Sta41]. **Haller** [Son74]. **Halley** [Alb78]. **Hamann** [Ale66, Bet09, Mer48, Mer49c, Mer50b]. **Hamanniana** [Mer49c, Mer48, Mer50b]. **Hamburg** [Lev13]. **Hamilakis** [Ger25]. **Hamilton** [Kar65]. **Hamlet** [Fei46]. **Hammer** [Puc05]. **Hampton** [Cor98]. **Hand** [Har11, Mac71b]. **Hanging** [Kil11]. **Hannah** [Kan13, Sim16, Bri00, Kee12, Moy23]. **Hans** [Boa58, Tri56, Ada91, Bri00, Fer58, Gor19a, Hel19, Lam91, Laz03, Pal97, Sty19, Wol76a]. **Hans-Georg**

[Lam91]. **Happening** [Kel90]. **Happiness** [Car07, Psa60]. **Harclay** [Dal84]. **Hard** [Web81]. **Hariot** [Kar66]. **Harlow** [Gar54]. **Harmony** [CR81b, Gri74, Sco98, Was72]. **Harrington** [Coa77, Coh94, Cot81]. **Harriot** [Ham96]. **Harry** [Eng95, Mer89]. **Harsdorffer** [Wes99]. **Hartley** [Hat75, Hav59, Les72, Mar59b, Obe76]. **Hartz** [Gab56]. **Harvard** [Ken90, Nar05, Ros12]. **Harvey** [Bat00b, Coh94, Gor94, Pop05]. **Hastings** [Sav44]. **Hattaway** [Hor82]. **Haunted** [Jen20]. **Havelock** [Hal92]. **Having** [De 06]. **Hawthorne** [Fis58]. **Haydn** [Kri51a]. **Hayek** [Jac12]. **Hayim** [Scl20]. **Hazard** [Har72]. **Hazards** [Eng07]. **Hazlitt** [Lar41, MB95, Par69b]. **Head** [Tru12]. **Health** [Rom61]. **Heart** [Boy02]. **Hearts** [Maz14]. **Heathens** [Eig09]. **Heaven** [Hea88]. **Heavenly** [Eme67]. **Heavens** [Ano86g, Ber86a, Dal80, Met96, Ree91, Sch23b]. **Hebraic** [Neh77]. **Hebrew** [Sap79, Cul70, Sim47, Twi20]. **Hegel** [Avi61, Ber69, Ber77, Chr64, De 79, Fle47, Ger19, Hof85, Hun86, Lau90, Mue58, Ors69, Par77, Roy07, Sch96, Sil01, Smi65a, Tei77, Ver69, Coh49, Cri66]. **Hegelian** [Got80, Ste85a, Wil56]. **Hegelianism** [Bou90, Bre01b, Eas62]. **Hegeliano** [And11]. **Hegelians** [Sch03]. **Hegemony** [Bat75, Fon00]. **Heidegger** [Gra53, Kol91, Lam91, Von84]. **Heinrich** [Cro10, Elu98]. **Heir** [Sak09]. **Heirs** [Acw77]. **Heisenberg** [Bru76, O'F92]. **Helena** [Isr16b]. **Hell** [Tur66]. **Hellenic** [Dem58]. **Hellenistic** [Gli88, Had50, Had58b]. **Helvetius** [Lad62, McC63, Blo79]. **Hempel** [Dew18]. **Henry** [Boc76, May88, All74, Alm93, Ber62, Bou90, Bur87, Dal84, Gre62, Jac85, Kam52, Min65, Par88b, Pow70, Smi76b, Sta68]. **Heptameron** [Ham98]. **Her** [Ber18]. **Heraclitean** [Hel64]. **Heraclitus** [Fis62b, Smi66]. **Herakleitos** [Sin63]. **Heralds** [Joh04]. **Herbart** [Bel15]. **Herbert** [Fef90, Kar84, Ada16, Bak77, Bow75b, Fra78, Fra91, Hob71, Pau83, Sew03, Sim60, Wes77, Wie80c]. **Herborn** [Loe61b]. **Hercules** [Sak09]. **Herder** [All74, Bar63, Bar83, Blu63, Ges65, Sch56b, Spi55b, Wel58, Wel60, ZMM10]. **Heresies** [Hun60, Wes53]. **Heresy** [Min68, Mye08, Spr94, Wil70b]. **Heretical** [Mye08]. **Heretics** [Rud01]. **heretofore** [Guc00]. **Heritage** [Bri53, Clo75, Eva65]. **Herman** [Boa63, KNS<sup>+</sup>81]. **Hermann** [Gui08]. **Hermaphrodite** [DeV08]. **Hermeneutical** [Wal96]. **Hermeneutics** [Mar90, Rud01, Ste85b]. **Hermetic** [Tin54]. **Hernando** [Kim21]. **Hero** [Cam84, Lev56]. **Herodotus** [LS23]. **Heroes** [Rud01]. **Heroic** [Doj05]. **Heroine** [Moy75]. **Herschel** [Can61, Ros68, Wil74b]. **Herzen** [Kel80]. **Hesiod** [Bal56, Bea91, Gri56, Gri58, Teg47]. **Heterodoxies** [Sar08]. **Heumann** [Mah15]. **Hexter** [Fer68, Kel97]. **Heydenreich** [Cro09]. **Hickes** [Hia09]. **Hidden** [Loe70]. **Hierarchy** [Con79, Mah87, Moh04, Pat59]. **Hierarchy2** [Loc07]. **Hieroglyphs** [Sin89]. **High** [Mit94]. **Higher** [Chr59, Eng07]. **Highgate** [Ban16]. **Hilaire** [Tre21]. **Hind** [Ben82a]. **Hindu** [Pra55]. **Hinduism** [Goo90b]. **Hintikka** [GM80]. **Hinweisen** [Ano98e]. **Hiram** [Kri51a]. **Hispanic** [Hob80]. **Histoire** [Lef76, Ans09, Syp63]. **Histoires** [Gar13]. **Historia** [Ano64j, Kel64, Spr94]. **Historian** [BI60, Boa48a, Lov41, Mar86, Mos41, New95, Ron12, Wis97, Wol76a, Pau72, Rat41].

### **Historians**

[Bea93, Bon56, Boo00, Bur49, Cha23b, Gar75, Ger51, Glo57, Joh71b, Kri53, Mac88, Meg87, Mos85, Moy03a, Pla13, Pre71, Sch05b, dS23, Fri40].

**Historical** [Aer19, Atl52, Bac07, Bar50, Bat74, Ber87, Bow85, Bro04a, Bro81, Bur57b, Car03, Cle69, Coh80, Con14, Cou44, Cro05, De 03, Dei54, Dun21a, Elu92, Fer71, For82, Fre64, Gra44, Gre67, Gug80, Had79, Hea87, Hol50, Hut92, Kra97, Lev87b, McC94, Men61, Mon19, Mor20, Nak22, Nev09, Pre77, Pri48, Ram01, Reh14, Rey53, Sch56a, Sch43c, Sim81, Sol03b, Sol83, Str05, Swi75, Syp63, Syp65, Teg42, Tol98, Ton59, Ton64, Tor84, Van58, Ven76, Vir86, Whi45b, Wom86, Woo88, Car08]. **Historicism**

[Bev12, Bre61, Gre16, Igg95, Mor78c, Moy03b, cN93, Poi70, Ran64, Soc06].

**Historicisms** [Bou03]. **Historicist** [Pau83]. **Historicity** [Ant21, Mit94].

**Historicization** [Rub06]. **Historicizing** [Zak24]. **Histories**

[Ant24, Bac07, Bou03, Cha24, Gou06a, Gou06b, Ian08, Kim24a, Pop06, Rot90, Sko64, Tsa13, Van16]. **Historik** [Gil83]. **Historiographical** [Cel01, Puz59, Sou00]. **Historiography** [Bar41, Bec85, Cal97, How99, Liu04, Lov49, Man48, Man55, May90, Ned05, Par08, Phi83, Phi89, Phi96, Pim18, Sol82, Spi52, Tri50, Urq14, Vic08, Wer93, Wol07]. **History**

[Aga69, Aga73, Ala67, Alt08, Ano56e, Ano60c, Ano64j, Ano03f, Ban70, Bar16, Bar63, Bar50, Bar59b, Bar45, Bat24, Bea76, Bet59, Bet09, Bla82, Blu00, Boa40, Boa47, Boa58, Boa64, Boc51, Bre01a, Bre10, Bro72, Bro77, BS21, Bur87, Byr06, Car86, Cas42a, Cas42b, Cat10, Cen89, Chr64, Coe16, Coh40, Coh42, Coh54, CH95, Con82, Coo14, Cop91, Cot08a, Cot08b, Cra40, Cra45, Cro66, Cum64, Dan60, De 79, Dew18, Dig06, Doj05, Doo09, Doo90, Eas67, Ede46, Ede22, Ege66, Elu92, Erl02, Far91, FR07, Fir71, Fis47, Fis70, Fri40, Fro07, Fro95, Gar70, Ger72, Ger19, Gil86, GS23, Got75, Gra75, Gra06, Gro99, Gub05, Guy20, Har90, Har11, Hat68a, Hau98, Hau11, Hed59, HH66, Hel19, HTW21, Hig54, Hil72, Hob71, Hol48, Hol49]. **History**

[Hol53, Hol40, Hou41, Hui43, Hun72a, Hut76, Igg95, Isr19, Jan08, Joh46, Joh59a, Jon67, JN12, Jum08, Jur02, Kan13, Kat44, Kat84, Kau49, Kau01, Kel64, Kel87, Kel90, Kel01, Kel05b, Kel68, Ker24, Kir50, Kir94, Koh64b, Kon97, Koo99, Kri60, Kri70, Kri73, Kri46, Kri51b, Kri52, Kuh49, Kva77, Lac10, Lan95, Lan66, Lev05, Lew65, Lou56, Lov40, Mac67, Mac70, Mac88, Mac01, Mal40a, Man42, Man13, Mar12, Mar20, Mas52, Mat57, Maz14, Maz72, MM22, McK75, Meg05, Mil06, Mon19, Mor77b, Moy07, Mud68, Mul23, Mun79, Nad62, Nad01, Nak22, Nel87, New95, O'N12, Oak55, Ort18, Osm73, Pal09, Pal18b, PB73, Par44, PD63, Par07, Pea48, Pea54, Pet88, Phi52, Phi96, Pim18, Pod10, Pra55, Ran66b, Reg05, Rei96, Ric87]. **History** [Rin41, Rom48, Ros92, Ros43b, Ros55, Ros18, Rou44, Rut14, San44, San20, Sch05a, Sea12, Shk81, Sho16, Sim56, Sir03, Smi95, Smi17, Smi24a, Smi24b, Sol03a, Spe48, Spi55a, Spi55b, Spi44, Ste78b, Ste85b, Ste18, Ste58, Sto61, Str49, Str51a, Str54, Str16, Sty15, Swe93, Tae42, Teg40, Ter21, Thi79, Tho12, Tru12, Val24, Van17, Von58, Wei19a, Wei69, Wei45, Wel60, Wer75, Wes07, Whi42, Wie46b, Wie61, Wil22a, Wil68, Wil85, Wit09, Wol76b, Zea59, Zwi20,

dS23, vdZ10, GB87, Pal06, Pal18a, Bri42, Sav44, Ano69l, Bou97, Cas45, Ces05, Had58a, Har90, Kni64, Pag88, Par62, Ran49, Ran23, Rie61, Sch41]. **Histrionics** [Ban70]. **Hitherto** [O'F92, Rap69]. **Hitler** [Bar42]. **Hitlerism** [Spi44]. **Hobbes** [Bir96, Lun87, AA85, App64, Bar81, But06, Col09, Cot81, Cri02, Dam79, Gan56, Gei91, Ger67, Gra78, Har86, Her87, Hey82, Hoe15, Kee12, Lev54, Lub24, Mac70, Mal15, Mar09, Min68, Min70, Mis77, Mis83, Nau02, Par15, Pas90, Pat01, Pec96, Pet12, Pyc87, Rus85, Sar85, Sch45a, Sel74, Spr94, Ver82, Wat55, Wil70b, Zag90, Zag93, Zag99]. **Hobbesian** [Joh85]. **Hobhouse** [Gri74, Wei96]. **Hobson** [Fre73, Kru55, Mit65]. **Hodgson** [Sta09b]. **Hoffmann** [Cas10]. **Hofstadter** [MM22, Whi45a]. **Hogarth** [Asf99]. **Holbein** [Cha60]. **Hold** [Fri12]. **Holland** [Pop88]. **Holmes** [Ano47f, Coh48, Rum65]. **Holocaust** [Fac75, Ano75g, Gri21]. **Holt** [Neu25]. **Holy** [Cam16, Cam22a, Llo69, Ruo66]. **Homage** [Mal99]. **Home** [Bed21]. **Homer** [Had79, The23]. **Homeric** [RS68]. **Homiletic** [Ong53]. **Homme** [Mor78a]. **Homo** [Giu85, Gre23b, Hun72a]. **Homonoia** [dM49]. **Homosexuality** [Rut14, Wat92]. **Hood** [Joh42]. **Hooker** [Alm78, Ecc76, McG63]. **Hoornbeeck** [Ver22]. **Hope** [Cas81, Kue42, Tay81]. **Hopkins** [Dyk61, Spr80]. **Hoplite** [KE23]. **Horace** [Mer49b]. **Horatian** [Bar60b, Maz60]. **Horizons** [Byr23, Kel87]. **House** [Glu13, Zet82]. **Household** [vI11]. **Houssaye** [Sol00]. **Houten** [Stu89]. **Houyhnhnm** [HL65]. **Howard** [Wie80b, Smi65b]. **Hsiu** [Sch51]. **Hudibras** [Nel76]. **Huet** [She02]. **Hugh** [Sol58]. **Hughes** [Rot90]. **Hughlings** [Ful83]. **Hugo** [Ach20, Jon13, Lee11, Rub91, vI11]. **Huguenot** [Her92]. **Huizinga** [Kat44]. **Hulme** [Ano86e, Shu85]. **Human** [Arm07, Arr94, Ber18, Bre01a, Cur61, Dal77, Day08, Dym21, Ede18, Eze00, Goo02, GSJ18, Gre15, Gri12, Her21, Lee09, McK81b, Mor09, Nee51a, Nee51b, Ran49, Ree52, Saa10, Sea11, Sho18, Tea62, Tie11, Ver82, Wei02, Wer75, Zub18]. **'Humanism** [Giu85, Bar60a, BG92, Cam96, Cas47, Cer05, Con96, Cou44, Cou04, Fer58, Fub96, Gra63b, Hau11, Keo77, Lev72b, Log75, Mar90, MH04, Mul09, Phi07, Qui92, Sie52, Tin88, Tri56, Wei72]. **Humanist** [Bla92, Byr06, Gra88, Han92, Par68b, Sie50, Tri87, Wei16]. **Humanistic** [Gun62, Tri56]. **Humanitarianism** [Fie76]. **Humanité** [And02]. **Humanities** [BBGM09, Hol48]. **Humanity** [Arm07, Whi89]. **Humans** [Goo02]. **Humanus** [Giu85]. **Humboldt** [Sor83, Swe73]. **Hume** [Ber77, But59, Cot79, Den99, Des67, Dun64, Eze00, Fie96, For82, For84, Gos60, Gre43, GS91, Hal57, Har99, Hen69, Hun74, Hun72b, Hur56, Imm92, Kem00, Lau98, Len58, Lyo70, Mas00, Mat55, McR51, Mos41, Mos48, Mos60, Mos78, Nob65, Ols91, Pea80, Pop52, Pop53a, Pop93, Pri64a, Rap69, Rol71, Rus85, Rus88, Rus93, Sho52, Sie75, Sie84, Sus12, Thi92, Tsu61, Ven76, Wal84b, Wer72, Wer75, Wer93, Whi76b, Wol60, Yol79b]. **Humes** [Mos51]. **Humphry** [Rou67]. **Hundred** [Rob59]. **Hupsous** [Hil66]. **Hurst** [Par62]. **Hurtado** [Spi65]. **Hutcheson** [Bar92, Bis96, Fra55, Kor75]. **Hutchinson** [Kuh61]. **Huxley** [Bli82, Phi07, Sta57]. **Huygens** [Wol00]. **Hylomorphism** [Man13]. **Hyperspheres** [Egg99]. **Hypotheses**

[Far87, Lau67, Mac78, Yos51]. **Hypothesis** [Goc99, Lal54]. **Hysteria** [Wri80].

**Iberia** [Kim21]. **Iberian** [LS17, Mar22, TT24]. **Ibn** [RS64, Gat67]. **Id** [Tie63]. **Idea**

[AK23, All85, Ano56e, Ano66f, Bak70, Bat19, Bau23, Bid54, Bos89, Bou00, Byn84, Can61, Cel14, Col71, De 06, Dod68, Dod08, Gri74, Gui23, HL19, Hol40, Hor74, Joh71a, Kel50, Kem00, Kno65, Koc50, Koo99, Kri63, Las47, Les72, Lev56, Lev66, Mac92, Mar20, May92, Mil70, Mom51, Pal40, Rob20c, Run00, Sch53, Sim56, Sim47, Sin89, Smi61, Smi62a, Smi73, Sto61, Str56, Stu04, Tae42, Tho77, Tri90, Wag67, Wel55, Wol70, dBjN<sup>+</sup>20, McR65]. **Ideal** [Dav83, Dou11, Kno63, Leg25, Osl70, Par04, Ram01, Ran67, Whi60].

**Idealism** [Bou94, Hos24, Ins11, Ste78b, Wil56]. **Idealist** [Bev93, Poo99].

**Ideals** [Gug80, Sei65, Vic02]. **Ideas**

[Adk00, Ano70g, Ano83f, Ano03f, Ano14e, AG95, Arm69, Bak83, Bar16, Bet09, Bor71, Cas42a, Cas42b, Cat10, Cel14, Cha24, Cha23b, Coe16, Cre83, Cro53b, Cum64, Deu45, Doj05, Dow40, Ede46, Fis82, Gab55, Gat67, Gau92, Gli88, Gra75, Gra06, Gre72a, Gre14, Isr19, JN12, Kau49, Kel90, Kel01, Kva77, Lan95, Lov40, Lov41, Mar12, Mas77, Mas52, Maz72, McD05, McK81b, McK82b, Meg05, MM89, MM90, Mol78, Moo45, Mye75, Nob65, NL20, O'N12, Oak53, Obe76, Pal06, PB73, Par07, Pat58, Pea48, Pey49, Ric87, Rog79, Sak09, San60, Sch22a, Sch90, Sea12, Sko64, Smi62b, Spe13, Spi44, Teg40, Tho94, Tho12, Tri90, Tun14, Van17, Wei45, Wel55, Wie61, Wol61, Yol55, Zea59, dS23, Ano60c, GB87, Pal18a, Ger72, Boa64, Fis70]. **Ideas** [Koh64b, Moo68, Pri74, Spe48]. **Ideen** [All74]. **Identification** [Mar10].

**Identity**

[All66, Coo14, Kel98, Lat24, Loc04, Sea12, Shu22, Ten82, Tsu61, TA06].

**Ideologia** [Poc87]. **Ideological** [Cre79, Lov67, Tod74, Pal18a]. **Ideology**

[And41, Bal44, Bur11, Bur49, Cha23a, Chi74, Hun72a, Joh22, KM94, Lar78, Lie98, McC94, Pau71, Que63, Rou44, Van59, Ken79]. **Idolatrous** [Joh06].

**Idolatry** [Gar13, MF06, Rub06, Sie84]. **Idols** [Kel80, Mac06, She06a, She06b].

**Idolum** [Cor18]. **If** [Ras82, Fri12, Zhu02]. **Ifa** [San20]. **Ifa-Board** [San20].

**Ignored** [Gas59]. **II** [Kri52, Mer49c, Moo51b, Nee51b, Ano51a, Aro87, Cla23, Hat68a, Hou42b, Kos24, Par68b, She44, Wil22b]. **iii** [Nad91, Nad91, Rie61].

**III** [Cor18]. **Illustration** [Mue43]. **Im** [Kim14]. **Image**

[But06, Lun83, Mor78a, Van95, Wei72]. **Imagery** [Tuv42]. **Images**

[Bur03, Cal97, Jon73, Tur55]. **Imaginaries** [Van17]. **Imagination**

[Ald44, Cla15, Koc21, Koc99, Mac49, Pre89, Boa67]. **Imaginative**

[Kne90, Lea78]. **Imagined** [Ham96, May04]. **Immanence** [Hei78].

**Immanuel** [vG20]. **Immaterial** [Ruk18]. **Immaterialism**

[And64, De 06, McK87, Sta74]. **Immeasurability** [Hel21a]. **Immeasurable**

[Mai77]. **Immediacy** [Pfa90]. **Immigration** [Shu22]. **Immoraliste** [Fid94].

**Immortality** [Kri40, Ste78c]. **Impact**

[Bar58b, Cer05, Fol58, Frä75, Hor78, Ioz22, Que63, Ran61]. **Impartial**

[Cam20]. **Imperative** [Mye08]. **Imperial**

[Bat19, Ben23, Ces04, Day08, Rei21, Woo18, Wun03]. **Imperialism** [Bur65, Had50, Kru55, Rem79, Sul83, Var53]. **Impetus** [Dra75, Fra03, Fra77]. **Implements** [Goo11]. **Implications** [Dam79, Got80, Kap08, RG70]. **Implicit** [Wis68]. **Importance** [Kus97, NL20, Sta67a, Gra75]. **Importing** [Gua82]. **Impossibility** [Wen82]. **Impossible** [Rut14]. **Improvement** [Smi17]. **Inaccessible** [Ram14]. **Inanimate** [Fog12]. **Inaugural** [Joh42]. **Inca** [Kla76]. **Incarnation** [Hun60, Sie84]. **Incident** [Som67]. **Incommensurability** [Sma91]. **Incorrectly** [Whi76b]. **Independence** [Ha20, Mor18, Ort18, Pal09, Pal18b, Pim18, Ras82, Pal18a]. **Independent** [CF79]. **Indes** [Ans09]. **Indeterminism** [Bru76]. **Index** [Ano02e, Ano02f, Ano03g, Ano04f, Ano05d, Ano06f, Ano07f, Ano08f, Ano09f, Ano10d, Ano11c, Ano12f, Ano13e, Ano14f, Ano15d, BBGM09]. **Indexed** [Kim21]. **Indexing** [AK23]. **India** [Ger25, Stu07, TA06, EST66]. **India-China-Tibet-Japan** [EST66]. **Indian** [Lun77, Mil41, Pea52, Raj52, Rie67, Tsa13]. **Indigeneity** [Pri48]. **Indigenous** [De 15]. **Individual** [Cla92, Öza14, Ran66b, Sta87, Van15]. **Individualism** [But61, Hig61, Loe61a, Nol61, Wit61, Cla86, Luk71, Swa62]. **Individualization** [MP04]. **Indivisibles** [Smi76a]. **Indo** [Ger25]. **Indo-Europeans** [Ger25]. **Indoctrination** [Som83]. **Industrial** [Nol84]. **Industry** [Wes76]. **Inequality** [Wea80]. **Inertia** [Sil73]. **Infallibility** [Sch07a, Sch07b]. **Infecting** [Ger13]. **Infection** [Rap69]. **Inference** [Len58]. **Inferiority** [Bak70]. **Inferos** [Smi67, Tur66]. **Infinite** [Atl52, Bar73, Dal84, Dau77, Fur81]. **Inflation** [Tay55]. **Influence** [Ano88e, Bro06, Bux84, Cri02, DeA87, Ech72, Ger15, Han67, Har59, Hay59, Het83, Hof85, Koh17, KS24, Kra40, Lea82, Les57, Low49, LS91, Man88, Man91, McL86, Pey49, Pre54, Ric79, Sav59, Sch45b, She00, Sig62, Spi76]. **Influences** [Eyc57, Sha88]. **Information** [Ano40i, Ano40j, Ano41k, Ano42i, Ano42j, Ano43f, Ano44g, Ano44h, Ano45p, Ano45q, Ano46p, Ano46q, Ano47p, Ano48n, Ano48o, Ano49e, Ano49f, Ano50d, Ano51b, Ano52g, Ano53c, Ano53d, Ano54d, Ano55d, Ano56g, Ano57l, Ano57m, Ano58k, Ano58l, Ano59l, Ano59m, Ano59n, Ano60d, Ano60e, Ano61f, Ano61g, Ano62j, Ano62k, Ano62l, Ano62m, Ano63k, Ano63l, Ano63m, Ano63n, Ano64k, Ano64l, Ano64m, Ano64n, Ano65j, Ano65k, Ano65l, Ano65m, Ano66k, Ano66l, Ano66m, Ano66n, Ano67l, Ano67m, Ano67n, Ano67o, Ano68l, Ano68m, Ano68n, Ano68o, Ano69m, Ano69n, Ano69o, Ano69p, Ano70l, Ano70m, Ano70n, Ano70o, Ano71j, Ano71k, Ano71l, Ano71m, Ano72i, Ano72j, Ano72k, Ano72l, Ano73j, Ano73k, Ano73l, Ano73m, Ano74i, Ano74j, Ano74k, Ano74l]. **Information** [Ano75l, Ano75m, Ano75n, Ano75o, Ano76j, Ano76k, Ano76l, Ano76m, Ano77j, Ano77k, Ano77l, Ano77m, Ano78i, Ano79g, Ano80n, Ano81k, Ano82i, Ano83k, Ano84k, Ano85j, Ano86o, Ano87l, Ano88o, Ano89l, Ano90n, Ano91m, Ano92n, Ano93m, Ano94m, Ano95l, Bla03, Dug15, Ogi03, Ros03]. **Ingenuity** [Gre81]. **Inhabited** [Hef78]. **Inhuman** [Bia24]. **Innate** [Arm69, Bid76, Blo79, Gre72a, Rog79, Smi61]. **Innocence** [McA10].

**Innocent** [Har66]. **Innovation** [Cam96, Con96, Dur43, For05]. **Inquiries** [Gre15]. **Inquisition** [Kei04, Mot01]. **Insanity** [Lan02, OR13]. **Insights** [Wet05]. **Inspiration** [Tig70]. **Instauratio** [Whi89]. **Instauration** [Ser17]. **Instinct** [Gre97]. **Institute** [Sta87]. **Institutes** [Mue43]. **Institutional** [Rob20a]. **Institutions** [Eki50, KM94]. **Instruction** [CM05]. **Instrument** [Bat00b]. **Instrumentalism** [Wol49]. **Insurrection** [Rib52]. **Integra** [Ano64j, Kel64]. **Integral** [Kan45]. **Intellect** [Pag96]. **Intellectual** [All85, Bar16, Byr23, Car19, Cas45, Cen89, Dav10, Dig06, FR07, Feu79, Gra81a, Hed98, HTW21, Hig54, Hil72, Hoe15, Kel87, Kel05b, Kib46, Kri73, Lev05, Moy07, Mul23, Mun79, Öza14, Pag88, Pal09, Rut14, Sch73b, Sch05b, Sch22a, Sel13, Sho16, Smi24a, Smi24b, Ste85b, Val22, Wal19, Nis21, Kri70]. **Intellectualism** [Avr66, Hou52]. **Intellectuals** [Avi67, Cai07, NS16]. **Intelligible** [Ran69]. **Intensification** [Pan21]. **Intentionality** [Sch07a]. **Interactionism** [Fef90]. **Interest** [Lam74, Mun80b, Gun68]. **Interests** [Kib46, Pau81]. **Intérieurs** [Hal57]. **Interior** [Wil20]. **Interloper** [Het81]. **Internal** [Cla98, Hum72, Tou13]. **International** [Bou94, De 15, Deu45, Flo46, Mil61, Mor20, Per18, Sch05b, Sch46b, Ano60c]. **Internationalisms** [Dun21b]. **Interpretation** [Ada80, Bar58a, Bis52, Ces05, Ede52, Fer51, Fer58, Fis75, Gol52, Gre67, Haw94, Lev67, MB81, Mar09, McK81a, McM66, Pfa90, Sim47, Ste18, Tan99, Wei50, Wil60, Bea71]. **Interpretations** [Fen86, Gar13, Maz72, Mor78b, Öza14, Par88a, Wei72, Wol61]. **Interpreters** [Mon97]. **Interpreting** [Col09, Cro85, Mar09, Naj99]. **Interrelations** [Swi75]. **Intertextuality** [Joh04]. **Intertwining** [CH15]. **Interventionist** [Duc06]. **Interview** [FR07, Moy07]. **Interwar** [Chr23, Dav10, Per18]. **Intimacy** [Nie86]. **Intimate** [Bro18]. **Intradeical** [Wol61]. **Intrinsic** [Ces04]. **Introducing** [Fis70]. **Introduction** [Ano14e, Bev17, Bur12, Cam22b, Dom83, Gor19a, Gou06a, GSJ18, HG21, Lat57, Moy07, Nad13b, OS22, Pal18b, RR06, She06b, Sol03b, Spe13, Sta09a, Wol16a, Wol16b, Zam98]. **Introductory** [W.51]. **Intuition** [Gra81a, Hed98, Lan64]. **Invasion** [Bok17]. **Invective** [Can73]. **Inveniendi** [Van93]. **Invent** [Gri58]. **Invented** [Qui92]. **Inventing** [Sch03, Sch47]. **Invention** [Chr23, Con14, Hau98, Kel12]. **Inventions** [Wie40]. **Invisible** [Har11, Mac71b]. **Iran** [Mas00]. **Ireland** [Ber55, Con86, Lee95, Loc04, Orr14]. **Irish** [Cam16]. **Ironic** [Tay01, Wes58]. **Irony** [Ano81f, Lac10, Nel87, Rei81, Wis68, Nag68]. **Irrelevant** [Hil72]. **Irresistible** [Fie76]. **Irreversibility** [Bru76]. **Isaac** [Aus70, Cal12, Het83, Mac92, Mal97, Pfi97, Pow70]. **Isaiah** [Nor08]. **Ishmael** [Mil56]. **Islam** [Shu22, Sta89, Wal98, vdL17]. **Islamic** [Goc99, Rob23]. **Island** [Mer66]. **Isolationism** [Cra40]. **Israel** [Ger25, Nad19, Sta16, Wol16a]. **Israeli** [Sap79]. **Issue** [Cri02, Pal18a]. **Italia** [Dur43]. **Italian** [Bar62, Tri56, Bla91a, Coc62, Fer58, Jac75, Kal95, Ros24, Tri87]. **Italy** [Cer05, Dur43, Gre65, Gul62, Jun53, Jur01, Ren76, Sar14, Tou13, Urq14, Zan79]. **Item** [Mos51]. **Itinerary** [Sei90]. **Itzkin** [Tay82]. **ius** [Wau20]. **IV** [Lan95].

**J** [Coa50b, Fer68, Gre15, Rif53]. **J.** [All74, Bee20, Bet09, Bur59, Fre73, Hai50, Ina20, Isr16a, Kat44, Kel97, Men56, Mer48, Ran66a, Rin61, Rut14, Shi45, Ski25, Smi80a, Sul83, Wol16b]. **J.-J.** [Rin61]. **Jabbar** [Lea80]. **Jackson** [Ful83, Hut78]. **Jacob** [Sav44, Gil86, Gro99, Hin92, How99, Sty15]. **Jacobean** [Oak68, Sal89]. **Jacobin** [Pla10]. **Jacobins** [Sch03]. **Jacobitism** [Ber86b]. **Jacques** [Car08, Elu92, Gra44, Her05, Sim04, Wei16, Zah12]. **Jakobson** [Bri23]. **James** [Sav44, Wie43, Ano88e, Ber62, Ber80, Bis74, Bra79, Bux84, Cap54, Cop51, Cot81, DeA87, Dew41, Dot86, Fei70, Fun94, Gue95, Jez71, Kau63, Ket58, Kra40, Kre00, Lev47a, Lev47b, Low49, Phi71, Rya09, Sch93, Sho52, Thr11, Tin54, Wal07, Wei52, Wie63, Wil56]. **Jamieson** [Con14]. **Jandun** [Tho58]. **Jane** [Cur61, Sch93]. **Jansenism** [Len77, Sch99]. **Jansenist** [Ham58, O'B85]. **Japan** [God08, How01, Nol84, Sho10, EST66]. **Japanese** [San59, Fac21, Per18, Sel13]. **Jaspers** [Deg23]. **Jaures** [Nol61]. **Jay** [Col82]. **Jean** [Ger25, Bis15, Doe22, Fid94, Hey79, Kla93, Lin91, McR55, Nic19, Nol61, Shk81, Sim04, Smi64, Tho58]. **Jean-Jacques** [Sim04]. **Jean-Marie** [Fid94]. **Jean-Paul** [Ger25, Doe22]. **Jean-Robert** [Hey79]. **Jeans** [Wie43]. **Jefferson** [Coo73, Pol67, San60, Val04, Whi76b]. **Jeffersonian** [Hof41, Pos86]. **Jena** [Wer13]. **Jeremy** [Coo81, Sch07b]. **Jerusalem** [McQ14]. **Jesuit** [GS23, Ren76, Row56a]. **Jesus** [DeV08, Lin10]. **jettatura** [dC11]. **Jevons** [Pau79]. **Jewish** [Fac75, Glu13, Ano75g, Avi64, Ber14, Bla93, Cam22a, Efr97, Koh17, Nad01, Nad09, Rat86, Sin00, Ste18, Yof04]. **Jewishness** [Dia82]. **Jews** [Ben23, DM88, Elu92, Lan66, Shy14, vG20, La 93]. **Jhering** [Ang00]. **JHI** [Kel00]. **Joachim** [Pri13a]. **Joanna** [Isr16b]. **Joel** [Bla49]. **Johann** [Ger25, Ale66, Bel15, Gil83, Mor25, Pri13a, ZMM10]. **Johannes** [Bla13, Goo18, Par04, Ver22]. **Johannine** [Lev97]. **John** [Boa63, Orr14, Ros68, Sch50, Wie48, Ada92, Ano70g, Ano88e, Ano90m, Arm65, Arn94, Bat74, Bev17, Bla22, Bor71, Bro06, Bux84, Cam16, Can61, Car62, Cla15, Cla82, Col82, CH15, Con14, Cyw69, DeA87, Del07, Dew59, Duh53, Dun21a, Dyk52, Dyk59, Dyk61, Dyk62, Eig09, Feu49, Feu58, Feu59, Fis75, Ful83, Gal17, Gre16, Hai46, Haw01, Hes18, Hun72a, Joh58b, Jon92a, Kel96, KNS<sup>+81</sup>, Lea82, Les57, Loc07, Low61, Mic03, Mil61, Nic40, Nol84, Nor04, Nor01, O'N07, Osl70, Pla10, Ram01, Ran65, Rap97, Ras07, Rat92, Rog06, Sav59, Sch43a, Sch83, Sha02, Smi62a, Spr76, Str55, Tay01, Thi92, Tra64, Wal07, Wal84a, Wal11, Wil23, Yol51]. **Johns** [Dyk61]. **Johnson** [Ebe75, Fis58, For82, Kor74, Lyn00, McL86, Mid60, Pat86, Sie75, Sil93, Ste78c]. **Jonas** [Laz03]. **Jonathan** [And64, Can73, Gue95, Man94, Rea72, Sta16, Sta59, Wol16a, Yar86]. **Jones** [Smi65b, Bou90, Cha24, Wie80b]. **José** [Wol76b, Ver22]. **Joseph** [Ano51a, Arm07, BB51, Can84, Fau78, Gar96, Gar73, Hat75, Kel08, New01, Pop53a, Pop54, Sch64, Ste78b]. **Journal** [Bro72, Sta09a]. **Journalism** [Doo90]. **Journals** [Ano42f]. **Journey** [BJ19]. **Joyce** [Tin54]. **Jr.** [Boa63, KNS<sup>+81</sup>]. **Juan** [Nau15]. **Judaeus** [Jon13]. **Judaism** [Koh17, Sut03, Tay17]. **Judging** [Ger13]. **Judgment**

[Eck45, Lun04, Nak22, Pek99]. **Judgments** [Loe46]. **Judicial** [Got44]. **Julia** [Oxt01]. **Julian** [Phi07]. **Juliet** [Kei57]. **Julius** [Mar04, Pri17b, Sac72]. **Jung** [Gra81b, Gun82]. **Junior** [Mor16]. **Jupiter** [Mac71b, Wen24]. **Jure** [Lee11]. **Jurisprudence** [Koc57, Rum65]. **Juristic** [Tie63]. **Jury** [Bro24]. **Just** [Fer73, Gal17, Sch22b, Tur66]. **Justi** [Men56]. **Justice** [Arc67, Bla13, Bla19, Bro53, Chr46, Cot79, Ha20, Lac47, McC58, Mul68b, Pie10, Rum65, Sch46b, Will05, Win81]. **Justifiability** [Sho79]. **Justification** [Per66, Wal84a]. **Justifications** [De 03]. **Justinian** [For68]. **Justus** [Mos98].

**K.** [Blo96]. **Kabbalah** [Ste18, Ter18]. **Kabbalist** [Cou75]. **Kaleidoscope** [Kim24a]. **Kames** [Tsu61]. **Kant** [Wel84, Ale66, Axi71, Bec67, Bec71, Bec72, Ben82b, Bre01a, Car84, Deg12, Des67, Fal90, Fol17, Gre23a, Hab90, Han59, Het73, Hum72, Ins11, Kel68, Kra18, Kri65, Mat55, McQ14, Pac89, Poo99, Ree52, Rei56, Ruk18, Sch89a, Sei83, Sha70, Tie01a, Tie01b, Tow87, Van95, Van01, Ver69, Wal81, Wol60, vG20]. **Kantian** [Fen86]. **Kantianism** [MB81]. **Kantorowicz** [Her21]. **Kapital** [Ber78a]. **Karel** [Mie73]. **Karl** [Ran41, Wel84, Col74, Cre83, Feu79, Gre63, Gui08, Hac98, Har03, Imm09, Joh67b, Smi41, Sty15, Wen24]. **Karlheinz** [Cor98]. **Kathleen** [Pri58]. **Kaufmann** [Cri66]. **Keeping** [Sta09b]. **Keill** [Thi92]. **Kelley** [Car23]. **Kennington** [Cat73a]. **Kepler** [Ano85e, CM05, GCM10, Gra92, Nic40, Wil74a, Ros85a]. **Keplerian** [Han61, Sak09]. **Keywords** [Rod88]. **Khaldûn** [Gat67]. **Khan** [Che59, Hed98]. **Kicking** [Pat86]. **Kierkegaard** [Nag68, Gri65, Kja02, Poj83, Sar83]. **Killing** [Har66, Lac99]. **Kind** [Gui23]. **Kinde** [Cog07]. **Kindi** [Sta89]. **King** [Oak68, Ben57, Oak98a, Sol58, Ste73]. **Kingdoms** [MS15]. **Kings** [Kil11]. **Kipling** [Var53]. **Kircher** [Bra82]. **Kirchliche** [Ram19]. **Kloyz** [Wei16]. **Knickerbocker** [Hed59]. **Knopf** [Bar42]. **Know** [Pet01]. **Knowing** [Bul05, Lo17, Mar23, Nau15]. **Knowledge** [Bis52, De 41, Har02b, Hat78, Hor82, Jan08, McK81b, Min70, Osl70, Osl83, Pir25, Pop93, Ram14, Ros71b, She57, Smi17, Str55, Tou13, Vic92, Wil22a, Wil22b, vI11, Wie51]. **Knox** [Ham58]. **Kohn** [Wol76a]. **Kołakowski** [Kos24]. **Koselleck** [RR06]. **Kratos** [Fon00]. **Krieger** [Sch91b]. **Krise** [RR06]. **Kristeller** [Hor78, Ano00e, Mah99]. **Kropotkin** [Ada16]. **Kubla** [Hed98]. **Kuhn** [GR86]. **Kurt** [RGE45]. **Kyndenesse** [Gal94].

**L** [And02, Haa48, Ned24]. **L.** [Gri74, Wei96]. **L'Être** [Aro87]. **Labor** [Car19, Cla23, Con79, McN73]. **Labriola** [Jac75]. **Lack** [Bau46]. **Lactantius** [Fis82]. **Lacuna** [Kae96]. **Ladies** [Bro04b]. **Lafayette** [Mae78]. **Laisser** [Jen44]. **Laisser-Faire** [Jen44]. **Laissez** [Alb55, Coa50a, Fra78, Ros63, Kit66]. **Laissez-Faire** [Alb55, Fra78, Ros63]. **Lake** [Tuv66]. **Lamarckian** [Ste78b]. **Lamarckianism** [Sto62]. **Lamennais** [Spi76, Spi80]. **Land** [Cav16, Par73, SF93, Kas06]. **Landscape** [Gai00, Neu47, Pac79, Sha88]. **Landscapes** [MR20]. **Lane** [Har85a]. **Langevin** [BV88]. **Language** [Ben82a, Ber74b, Car19, Cor80, Eng63, For74, Gel52, Ger25, Giv62, Gra88,

Kno65, Mon89, Moo76, Nau11, Nau15, Pax93, Qui92, Rau88, Ree83, Rob06, Sch04, Sei69, Ser01, Sin89, Smi19, Spr80, Tan99, Vel19, Was73, dG80, Isr16a]. **Languages** [Kno63, Lan77, dS23]. **Lankester** [Feu79]. **Laozegetics** [Tad22]. **Lapo** [Wat92]. **Lapouge** [Hec00]. **Lasaulx** [Ton64]. **Lassalle** [Fis62b]. **Last** [Feu79, Hic10, Lal54, ZMM10]. **Lastarria** [Wol76b]. **Late** [Ash78, Bla19, Cel01, Cou83, Cou87, Gra62, Mar90, McN66, Obe87, Sel74, Str21, Str76a, Sum17, Cal97, Fle63, For74, Gal94, Gar84, God08, Han17, Jac76b, Kle99, Lan76, MH04, O'B85, Phi70, Pop05]. **Late-Medieval** [Gal94]. **Later** [Man91, Ros77, Van65, Jon73]. **Latest** [Bok17]. **Latin** [Gra75, Ard63, BJ19, Dea74, Gra88, Kla71, Pal06, Pal09, Pal18b, Que63, Spi76, Zea59]. **Latin-American** [Que63]. **Laughter** [Hey82]. **Lavater** [Gra61]. **Lavoisier** [Tou57]. **Lavoisiers** [Vid95]. **Law** [Bat24, Bis15, Bur87, Chr46, Coh78, Cun67, Eas67, Gra63a, Gre97, Hor74, Jac12, Jac90, Jon13, Kri60, Kri65, Lac47, Lee09, Lee11, Lev87b, Lev78, MP04, Min68, Min70, Mon97, Mor22b, Nau02, Noo72, Oak98a, Orr14, Pal72, Par62, Rub86, Rus85, Sac18, Sch91a, Sel63, Sho99, Sin63, Sku64, Sme20, Smi64, Sos73, Spi55b, Tho07, Tie01a, Tie01b, Wil70b, Woo88, Wor49, Woo24]. **Lawrence** [Mud68]. **Laws** [Cra44, Elu02, Har95, Het83, KS24, Mae75, Mae78, Mae83, Nee51a, Nee51b, Osl85, Per66, Ver82, Wil74a, Shu63]. **Lazarus** [Kal87]. **Leadership** [Bal42]. **Leading** [Cor75a]. **League** [Pol43, Str72]. **Leaning** [Moo51a, Moo51b]. **Learn** [Jum12]. **Learned** [Bro72, Pir25]. **Learning** [Alt07, Hat68b]. **Leaves** [Bet09]. **Leavis** [Woo19]. **LeBrun** [Ros84]. **LeClerc** [Kla93]. **Lecons** [Val24]. **Leconte** [Ste78b]. **Lecture** [Bou90, Wag54, Col16, Fog12, Ned13, Str16]. **Lecturer** [Joh42]. **Lectures** [BS21, Duh53, Fro07, GJ69, Bot17, Kiv70, Phi53]. **Left** [Esk04, Hel73, Kla71, Lut70, McL76b, O'S14, Pau84]. **Legacy** [Deg23, Itz78, Jer13, Mar19, Spe02, Swe93, Tay82]. **Legal** [Bat24, Kli24, Loc04, Rum65, Wal59, Wal11, Wie48, Coh49]. **Legem** [KS24]. **Legend** [Mue58]. **Legendary** [Bau46, Kah47]. **Legislation** [Mor22a]. **Legitimacy** [Bar83, Gor19a, Gor19b, Ha20, Laz03, Sty19]. **Legitimate** [Sho79]. **Legitimism** [Hol82]. **Leibniz** [Aga69, Ano67g, Bal60, Bar81, Bro04b, Car19, Car07, Car72, CR81b, Cor75b, Fel04, Fis72, Gri65, Gro96, Gro11, Har46, Jol78, Lac45, Lær14, Lat94, Loe46, Loe47, Loe55, Loe61b, McR57, Mel99, Mul68b, Nad94, Nan21, Nas46, Nor46, Per02, Per69, Ril94, Ril99, Sch66, Sch46b, Sch47, Sco97, She46, Spi52, Wes99, Wie40, Wil67, Tur71]. **Leisure** [Kin00]. **L'Encyclopédie** [Var73]. **Lenin** [Kru55]. **Leninism** [Mik70]. **Lennon** [Mor04a]. **Leo** [Dau77, Alt07, Hol17, Kee12, San20, Tay17]. **Leon** [Ber87, Sch23b]. **Leonard** [Sch91b]. **Leonardo** [Han95, Ian00, Ian08, Qui10, Ran53, Sch56a]. **Leonhard** [Wel84]. **Leonhart** [Kus97]. **Leonor** [Mot01]. **Leopold** [Bit17]. **Leroux** [And02, Bak76]. **Leroy** [Gun62]. **Lèse** [Kel81]. **Lèse-Majesté** [Kel81]. **Lèse-Nation** [Kel81]. **L'Esprit** [Lyn77]. **Lessons** [Rei17]. **Lester** [Nel72]. **l'Etoile** [Mon97]. **Leszek** [Kos24]. **Letelier** [Wol76b]. **Letter** [CF79, Goo90a, Pol67, Shi45, Wei42, Str22, Lom02]. **Letters**

[Dew59, Kau63, Lun21, Nad62, Nic68, O'F92, Pol64, Ski25, Car19, Elu92, Esk04, Hia09, May04, Pir25, Twi20, Kim24b]. **Lettres** [O'C84, You75]. **Leveller** [McD05]. **Levels** [Ede46]. **Lévi** [Gra81b]. **Lévi-Strauss** [Gra81b]. **Leviathan** [Hoe15, Mal15, Mis77, MS15, Nau02, Par15, Ste67a, Vie15, Hoe15]. **Levin** [Eng95, Mer89]. **Levine** [Kel08]. **Lewes** [Kam52]. **Lewis** [Bla52, Boc51, Cas92, Guy02, Sch15]. **Lexicography** [Con14]. **Lexicon** [Str23]. **l'Expression** [Ros84]. **Liang** [Ang00, Lev50]. **Liberal** [Bar45, Bec69, Fal54, Fat05, Flo46, Fre73, Gab56, Hol82, Wes69, Wol76a]. **Liberalism** [Bla73, BB51, Boe83, Bro99, Dro19, Eyc57, Fol58, Gar12, Guy20, Kat89, Kee12, Kel65, Met14, Mue45, Por72, Sch43a, Stu89, Sul83, Wei96, Wes15, Coa50b]. **Liberalisms** [SJB18]. **Liberality** [Liz22]. **Liberals** [Kap56, Mor90, Moy23]. **Liberating** [Lac99]. **Libertarian** [You75]. **Libertas** [Sut53, Voz25]. **liberties** [Woo24]. **Liberty** [Bou00, Col71, Coo73, CW13, Ehr52, Ela15, Gre18, How01, Ina20, Lee09, Lee11, Mor09, Pap79, Pes14, Pod10, Pos86, Ros68, Ski12, Sta77, Ten69, Tri56, dBJN<sup>+</sup>20, Sch41, Eck65]. **Liberum** [Vie03]. **Libido** [Dom88]. **Libraries** [Bur64, Kib46]. **Library** [Ano75f, Bro97, Thi79]. **Libri** [Cor18]. **Licence** [Tan77]. **Licencing** [Tan77]. **Liceti** [Del17]. **l'Idée** [Mor40]. **L'Idéologie** [MR20]. **Lie** [Gun68]. **Lieberman** [Ste18]. **Life** [Dav60b, Dic80, Dyk52, Hef81, Hel19, Ian00, Lin10, Mad54, Mar90, Par68a, Ran67, Roe85, Ski25, Van65, Wei02, vB17, Ano88f, Joh88]. **lifts** [Wil20]. **Light** [Bar47, Bev17, Gra68, Nad62, Rap69]. **Lighthouse** [Woo94]. **Ligon** [Smi17]. **Likeness** [Wei72]. **Liminal** [Tou13]. **Limits** [Bro99, Elu02, Hat78, Hig95, Kuk00, SF93]. **Line** [Wis49]. **Lines** [Hel21b]. **Linguistic** [Bri23, Byn84, CH95, Doe22, Hen69, Lif12, Pag88, Sko65]. **Linguistics** [Gui08, Mie69]. **Link** [Mor93, Pic89]. **Links** [Han91]. **Linnæus** [Lar67, Mar10]. **Lippmann** [Jac12]. **Lipsius** [Cor75a, Mos98]. **Lisa** [Boa40]. **List** [Ger72]. **Literacy** [Bur81, Hal92]. **Literaria** [Cor80, Mil99b, Roy07]. **Literary** [Atk74, Bou03, Bri79, Cas88, Coh40, Doo90, Fra42, Gar70, Hau11, Jon67, Lan80, Lev72a, Moy75, Phi89, Pri95, Sir18, Tan99, Tho75, Van15, War11, Wil41, Wol68]. **Literature** [Bea83, Coc62, Cre83, Dor40, Dup74, Fer55, Fir71, Hef73, Hig61, Jon40, Neh77, Nor77, Sch52, She77, She57, Shu68, Ste51, Sti09, Str76a, Tig70, Tri56, Vir86, Boa70, Neg79, Sap79]. **litterarum** [Oos13]. **Little** [Shu76]. **Lives** [Nad22]. **Living** [Plo53]. **Livre** [Wil66a]. **Livres** [Nic19]. **Livy** [Kos04]. **Local** [Lat24, NL20]. **Localizing** [BJ19]. **Locating** [OS22]. **Location** [Jez71]. **Locke** [All66, AJ81, Arm65, Arm69, Arn94, Bat74, Bid76, Bro06, Bro99, Cla98, Dav63, Dus81, Eng80, Far87, Fis75, Giv62, Gla90, Gre72a, HM79, Hel81, Hun72a, Joh58b, Jol78, Kro84, Lau67, Leb86, Mal09, McL86, MM90, Moo76, Nor01, Ode65, Oli74, Osl70, Par69a, Pos86, Rap81, RMG81, Rog66, Rog78, Rog79, Rom61, Rom64, Row56b, Sch80a, Sch90, Sel63, SF93, Smi62a, Smi62b, Sny86, Tay01, Ten82, Vog93, Wal84a, Wal93, Wal04, Wil67, Win81, Yol51,

Yol55, YY84, Yol01, Yos51, Sch89b]. **Lockean** [Tie11, Pea14, San60, Sch90, Sea11]. **Lockeanism** [Wat71]. **Locked** [Wat71]. **Lodwick** [Poo05]. **Logic** [Bel15, Fis62a, Har59, Ina20, Jer13, JN12, Ken90, Mar12, O'N12, Puc05, RS64, Ron12, Smi17, Tho12, Tre67, Tuv42, Wal07, Was73, Yol55]. **Logical** [Bir62, Puc05, Res63, Wie46b, Zan79]. **Logician** [Dun21a, Res60]. **Logico** [Roz02, War11]. **Logico-Philosophicus** [Roz02, War11]. **Logik** [Lev47b]. **Logoi** [Bos89]. **Logos** [Fon00]. **Lois** [Lyn77]. **Lollards** [Jon73]. **London** [Joh42, Mil01, Pec96, Pop05, Syp41, Wei75]. **longer** [Her05]. **Longevity** [Ege66]. **Look** [Bur57a, Cal62]. **Looking** [Yol79a, Zag03]. **Looking-Glass** [Yol79a]. **Loosened** [Ros77]. **Lord** [Dea72, Dus81, Gre91b, Kli06, Lan76, Lan02, Nur61, Pea94, Ton59, Tsu61]. **Lorenz** [Men61]. **Lorenzo** [Bul05, Cam96, Cel05, Con96, Mon89, Tri96]. **Lost** [Kel12, Sou89, Cha63, Den99, Lin91, McD05, Par68b, Ulr71]. **Lot** [Som98]. **Lotze** [Kra40]. **Louis** [Bak91, Bat00a, Gun62, Keo74, KCR46, Lou56, Nar05]. **Louis-Claude** [Bat00a]. **Louisiana** [Coa61]. **Love** [DJ69, Ell03, Fon99, Lev79, Maz57, Moo79, Rut14, Sam43, Sca97, Wil97]. **Lovejoyian** [Lac10]. **Lovejoy** [Col16, Fog12, Ned13, Str16, Ano48a, Ano87e, Bec72, Boa48a, Cat10, Dig06, Duf80, Ede63, GB87, GM80, Mah87, Man48, Mon48, Nic48, Oak87, Wie73, Wil80, Wil87, Spe48]. **Lovely** [Dus81]. **Lowell** [Hef81, Het81]. **Löwith** [Gor19b, Sty15]. **Lubbock** [Tha83]. **Lubin** [Val22]. **Luce** [McK87]. **Lucretian** [Sny11]. **Lucretius** [Mer50a, Mul58, Pal12]. **Ludwig** [Dod68, Cal22, OS22, Rah22, Roz02, Ste78a, Web22]. **Luis** [Nau15]. **Lukács** [Nak22, Shu73]. **Lunatic** [OR13]. **Luther** [Ste73, Osb02, Por81, Sho79]. **Lutheran** [Mor25]. **Lutheranism** [Gus50]. **Luxury** [Jen07a]. **Luzzatto** [Scl20]. **Lyceum** [Wag54]. **Lycophron** [Mul79]. **Lying** [Ben82b]. **Lynn** [Joh59a]. **Lyotard** [Van01]. **Lyres** [Hil11]. **Lyric** [Bee20]. **Lysenko** [Jor59].  
**M** [Boa58, Kel08, Mor04a, Mur54, Wie56]. **M.** [Par24]. **Mab** [Kei57]. **Mabillon** [Hia09]. **Macaulay** [Phi89]. **Mach** [Sea68]. **Machiavelli** [Gil53, Bar60b, Bea82, Ble58, Col71, Col99, Dym21, Fle66, Fon99, Gee76, Gee99, Har89, Jur02, Kap23, Liz22, McK82a, Naj99, Ned99, Pre79, Sta14, Wal70, Woo67, dG84]. **Machiavellian** [Dro19, Ano83f, Bak83, Maz60]. **Machiavellism** [Hea88]. **Machina** [Bat00b]. **Machine** [Mor78a, Shu68, Vie49]. **MacIntyre** [Woo19]. **Macrocosm** [Nor77]. **Mad** [Guc00, Sti09]. **Madagascar** [Wri43]. **Made** [Liv08]. **Madison** [Bra79, Bur11, Ket58]. **Madness** [Nad97]. **Magazine** [Blo84]. **Magdeburg** [Lyo03]. **Magic** [Dav13, Joh59a, Kas06, Nau57]. **Magical** [Cop91]. **Magisterial** [Whi86]. **Magnetism** [Kap74]. **Magnitude** [Eva55]. **Magnus** [Cun67]. **Magog** [Poc87]. **Maharal** [Wei16]. **Mahomet** [vdL17]. **Maimon** [Atl52, Bre01a]. **Maimonides** [Bla93, Elu02, Sac76]. **Main** [MB81]. **Maine** [Boc76, Smi63]. **Maistre** [Arm07, Gar96, Spe02, Wat71]. **Majesté** [Kel81].

**Major** [Ros43a]. **Majority** [Lan66]. **Makers** [Tuv50]. **Making** [Åsb21, Ant21, Coo14, Gal94, Glu13, Hun72a, Jou23, LS23, Lun21, Nak69].  
**Malebranche**  
[Nad94, Acw77, Bar92, Fri54, Ham08, Han67, Joh58b, Mun80a, Nad91].  
**Malthus** [Ano66f, Bow76, LeM79, Lev66, Nic90, San82, Sim55, Vor69].  
**Malthusian** [Ros70]. **Malthusianism** [Aus52, Keg58]. **Man**  
[Bat48, Boc51, Che63, Col62, For42, Gel52, Hab95, Hor74, Ket58, Kli81, Kri44, Liv08, Mor93, Mor78a, Mud68, Pri13a, Pri54, Sei74, Ter18, Val04, Wri80, Yol01, You01, Pat58, Scl20, Ste60, Kat89, Ran41]. **Mancini** [Fri12].  
**Mander** [Mie73]. **Mandeville**  
[Jac76a, Alt08, Coo99, Dan86, Gol88, Hun95, Jac78, Ros63]. **Mania**  
[Dav69, Kap74]. **Mankind** [Ada91, Gol88, Pea52, Ker24]. **Manley** [Spr80].  
**Manners** [Kon97]. **Mannheim** [Ran41]. **Manuscript**  
[AA85, Bos70, Hab93, Kiv70, Min68, Rap69, Wil66a]. **Manuscripts** [Hab90].  
**Many** [Hui17, Man08, Mun51, Nad22, Ogi03, SJB18]. **Mao** [Tod74].  
**Mapping** [Del07, For23, May04, Pet88, Pri74]. **Maps** [For23]. **Marcia**  
[Ned24]. **Marcus** [Afr61, Str22]. **Mare** [Vie03]. **Margaret**  
[Boy06, Car78, Kea64]. **Marginal** [Dom84, Ros68, Yol51]. **Margins** [Spe98].  
**Marie** [Doa17, Fid94]. **Marina** [Wes15]. **Maritain** [Car08, Cou44, Gra44].  
**Maritime** [LS17]. **Marjorie** [Pri63, Ano47k, Str22, Tay81]. **Mark**  
[Ald44, Tho12]. **Market** [Web22]. **Marmora** [Wal11]. **Marquard** [Sty19].  
**Marriage** [Ach20, Cla92, Joh71a, Nad82, Osm73, Tun14]. **Mars** [Gou45].  
**Marsh** [Dew41]. **Marsiglio** [Ned05]. **Marsilio** [Bur44, Jac85, Kri40, Sny11].  
**Marsilius** [Lee09, Sig62, Tie91]. **Martin** [Bat00a, Goo90a, Ste73]. **Martínez**  
[Wes15]. **Martyr** [Zhu21]. **Martyrdom** [Ber57]. **Marvell**  
[Bar60b, Maz60, Rob62, Sch60, Ste67b]. **Marvelous** [Dor40]. **Marx**  
[CF79, Dup74, Ada74, Avi64, Avi67, Ber78a, Col74, Cro71, Eat80, Fay78, Fen86, Feu79, Gre63, Ham70, Ham72, Joh67b, Kel84, Ken79, Kri53, Mos85, Ols68, Pri69, Sim81, Smi41, Ste18]. **Marxian** [Dan60, Feu49]. **Marxism**  
[Cas83, Cro71, Hoo68, Jac75, Jor59, Koh64a, Mar68, Mik70, Sko65, Dup74].  
**Marxist** [Bev93, Cho15, Ell67, Hoo73, Kov76, Pau81, Sch73a]. **Mary**  
[BB89, Con99, Ell03, Jan78, O'N07, Sir18, Tay01]. **Masaryk** [Koh64a].  
**Masculinity** [Hen95]. **Masham** [Bro06]. **Mason** [Wis49]. **Mass** [Mer11].  
**Mass-circulation** [Mer11]. **Masses** [Gre74]. **Master** [Cum78]. **Masters**  
[Mai21, Kel95]. **Materia** [Kin56]. **Material** [Mad54]. **Materialism**  
[Dom83, Lev87b, Ram19, Roe85, Var50, Wat92]. **Materialist** [Ste18].  
**Materialists** [Gro96]. **Mathematical** [Frä75, Gew41, Gla01, Joh42, Str51b].  
**Mathematician** [Pet55]. **Mathematics**  
[Boc65, Byr06, Cas88, Dau77, Gar87, Gos60, Gou06b, Har59, Ols71, Oos13, Pag96, Pop06, Pyc87, Rat92, Vuc60, Whi45b, Bro91, Pop06].  
**Mathematization** [Can77, Mal97]. **Mather** [Jes86]. **mathesis** [Wes99].  
**Matt** [Rou67]. **Matter**  
[Adk00, Ano40d, Ano40e, Ano40f, Ano41f, Ano45g, Ano45h, Ano45i, Ano45j, Ano46h, Ano46i, Ano46j, Ano46k, Ano47g, Ano47h, Ano47i, Ano47j, Ano48f,

Ano48g, Ano48h, Ano48i, Ano52e, Ano53b, Ano54c, Ano55c, Ano56f, Ano57h, Ano57g, Ano57i, Ano57j, Ano57k, Ano58g, Ano58h, Ano58i, Ano58j, Ano59h, Ano59i, Ano59j, Ano59k, Ano60b, Ano61e, Ano62f, Ano62g, Ano62h, Ano62i, Ano63g, Ano63h, Ano63i, Ano63j, Ano64f, Ano64g, Ano64h, Ano64i, Ano65f, Ano65g, Ano65h, Ano65i, Ano66g, Ano66h, Ano66i, Ano66j, Ano67h, Ano67i, Ano67j, Ano67k, Ano68h, Ano68i, Ano68j, Ano68k, Ano69h, Ano69i, Ano69j, Ano69k, Ano70h, Ano70i, Ano70j, Ano70k, Ano71f, Ano71g, Ano71h, Ano71i, Ano72e, Ano72f, Ano72g, Ano72h, Ano73f, Ano73g, Ano73h]. **Matter**  
 [Ano73i, Ano74e, Ano74f, Ano74g, Ano74h, Ano75h, Ano75i, Ano75j, Ano75k, Ano76e, Ano76g, Ano76f, Ano76h, Ano76i, Ano77f, Ano77g, Ano77h, Ano77i, Ano78e, Ano78f, Ano78g, Ano78h, Ano79c, Ano79d, Ano79e, Ano79f, Ano80j, Ano80k, Ano80l, Ano80m, Ano81g, Ano81h, Ano81i, Ano81j, Ano82e, Ano82f, Ano82g, Ano82h, Ano83g, Ano83h, Ano83i, Ano83j, Ano84g, Ano84h, Ano84i, Ano84j, Ano85f, Ano85g, Ano85h, Ano85i, Ano86h, Ano86i, Ano86j, Ano86k, Ano87f, Ano87g, Ano87h, Ano87i, Ano88g, Ano88h, Ano88i, Ano88j, Ano89e, Ano89f, Ano89g, Ano89h, Ano90e, Ano90f, Ano90g, Ano90h, Ano91e, Ano91f, Ano91g, Ano91h, Ano92f, Ano92g, Ano92h, Ano92i, Ano93e, Ano93f, Ano93g, Ano93h, Ano94e, Ano94f, Ano94g, Ano94h, Ano95e, Ano95f]. **Matter**  
 [Ano95g, Ano95h, De 06, Gay63, Gun71, Hun52, Joh67a, Lev03, Sch64, Sol58, Tay01, YY84]. **Maurice** [Eng08, Her05]. **Maurras** [Wil68]. **Max**  
 [Ste74, Bur11, Cal22, Der10, KE23, Mag16, Ste78a, Ste85a, Zha25]. **Maxim**  
 [Mac71a, Gun68]. **Maxime** [Hic10]. **Maxims** [Hun95]. **Maxwell**  
 [Kar69, Sta08a]. **may** [Str22]. **Mazzeo** [War67]. **McKeon** [Cal86]. **Mckim**  
 [Wen82]. **Mead** [Fef90, Kar84]. **Meadow** [Wil20]. **Meaning**  
 [Bat00b, Bow75a, Cra92, Ede46, Igg95, Joh58a, Kam70, Kra97, Lov41, Mos73, Mul94, Nau11, Ned96, Rac95, Ran49, Ros16a, Von84]. **Meanings**  
 [Bit17, Giu85, Joh67a, Kem00, Lie98, Luk71, Ran64, Wil41]. **means** [McC20].  
**Measure** [Sku64]. **Measurer** [Sha02]. **Mechanical**  
 [BH59, Kub67, Sar85, Wri80]. **Mechanics**  
 [Han67, Odo66, Tho07, Wal71, Zil40]. **Media** [McC20]. **Mediaeval** [Che59].  
**Medical** [Dah15, LaC70, Mor25, Rou67, Sir91, Tou13]. **Medici** [Ian08].  
**Medicine**  
 [Bro87, Fri12, Gim08, Koc50, Mar23, Sar08, Sir03, Sir04, Tho51, Wen24, Zan87].  
**Medicines** [Sch14b]. **Medico** [Rom64]. **Medico-Philosophical** [Rom64].  
**Medieval**  
 [Ash78, Bar98, Bej97, Bla93, Chr45, Col16, Cou83, Cou87, Cum10, Dal77, Gra62, Gut41, Jon73, Kae96, KS24, Lee95, Liz22, MP04, Mar90, Mol78, Ned88, Ned96, Ned05, Obe87, Ong53, Rei81, Rob60, Ros98, Sap79, Str76a, Tur66, Zal85, Ano81f, Egg99, Gal94, Koc99, Koh17, Kuk00, Not16, Yin22].  
**Medieval/Modern** [Ned05]. **Medievalist** [Mar20]. **Medievalists** [Coc58].  
**Méditatifs** [Hal57]. **Meditation** [Jor85]. **Meditations** [Rub90].  
**Mediterranean** [AU19]. **Meeting** [Cas48, Jac68]. **Meets** [Wen24]. **Mein**  
 [Bui02]. **Meinecke** [Poi70, Ran64, Wol56]. **Melancholy**  
 [Bar19, Cha81, Gar77, Mor16, Mor25, Sch04]. **Melanchthon** [Bat24, Met96].

**Melanthon** [Bre52b]. **Melchioris** [Goo18]. **Mellin** [Rid62]. **Mellon** [Rom64]. **Melody** [Sol82]. **Melon** [Gab98]. **Melville** [Tri69]. **Members** [For84]. **Memoires** [Arc67]. **Memoranda** [Mos48]. **Memoriam** [KNS<sup>+</sup>81, Nor04, Pal97, Rog06, Tay81, Wie80a, Wie80b]. **Memory** [Ano81e, Bar97, Ede63, Gom81, Hut87, Wil22b, Rei96]. **Men** [Bla82, Dud57, Hil11, Nad82, Nic68]. **Menasseh** [Nad19]. **Mendel** [Gas59]. **Mendelssohn** [Erl02, McQ14, Sch89a]. **Mendoza** [Spi65]. **Menschheit** [All74]. **Mental** [Wal07]. **Menzel** [Kan45]. **Mercantilism** [Hay59, Mid60]. **Mercuriale** [Sir03]. **Mercurius** [Ant66]. **Mercury** [Sta67a]. **Mère** [And02]. **Merle** [Sch44]. **Merleau** [Cho15, Her05]. **Merleau-Ponty** [Cho15, Her05]. **Mesmeric** [Kap74]. **Message** [Hic10, She46]. **Metacritic** [Ale66]. **Metamorphoses** [Chr71]. **Metaphor** [Alb17, Bea42, Cla98, Hun53, Lew65, Min65, Mul94, Pet94, Vog93]. **Metaphoric** [Oti02]. **Metaphorology** [Ada91]. **Metaphors** [Ada91, Kre00, Lev47a, Pan21, SB83, Sum17, Vic02]. **Metaphysical** [Gan56, Lat94, Maz53, Ned13, Pea15, Sel74, Tuv42, Wat55, Wie46c]. **Metaphysics** [Arm65, Cah17, Gue95, Hel64, Kam52, Kuk00, Mer53, Mil99b, Nad88, Per69, Que63, Rie60, Ruk18, Sha70, Tay98, Wan05]. **Metapolitics** [Vie42]. **Metapolitics**. **Metempsychotic** [Cor10]. **Meteorology** [She00]. **Meteors** [Pet15]. **Method** [Bau45, DH71, Dia82, Far87, Frä75, Gew41, Gou06b, Hat78, Hen01, Hen69, Lev67, McK47, Mil99b, Mis77, Mor16, Pea48, Ran40, Ras07, Sei87, Wel76, Wel55, Woo67, Zil41]. **Methodism** [Ong53]. **Methodist** [Rob62]. **Methodology** [Coe16, Gir70, Jac90, Kva77, PB73, Ras85]. **Methods** [Bla92, Bro04a, Gom43, Lew72, McK66, OH88, Rub91, Sch91a, Wie61]. **Metonymy** [Pet94]. **Metric** [Mae80]. **Metrology** [Sha02]. **Mettrie** [Cam70, Var50]. **Mexican** [Flo49, Mot01]. **Mexico** [Lam56, Rom60, Gra75]. **Meyer** [Dyn81, Ros96b]. **Michael** [Hor82, O'S14, Pod02, Tho12, Wel94]. **Michelangelo** [Duf95]. **Michelet** [Kim24a, Mit87, Mit96]. **Michigan** [Dyk62]. **Microcosm** [Nor77]. **Microscope** [Wil88, vdZ98]. **Microscopic** [Sil76, Yos51]. **Mid** [Can77, Cog07, McC79, Swa62]. **Mid-Eighteenth-Century** [Can77]. **Mid-Nineteenth** [Swa62]. **Mid-Seventeenth** [McC79]. **Mid-Seventeenth-Century** [Cog07]. **Midcentury** [Imm09]. **Middle** [Boa63, Cot94, Low61, Mer48, O'N12, Bar59b, Cad95, Chr46, Dal80, Deu45, Lac47, San44, Zuc75]. **Middle-Ground** [Cot94]. **Militant** [Pag96]. **Militarism** [Lau44, Ros82]. **Military** [Cre79]. **Militia** [Cre79]. **Mill** [Ada92, Bee20, Bur59, Car62, Cum64, Feu49, Hai46, Hai50, Ina20, Jon92a, Lea82, Lew72, Mil61, Pap64, Ran65, Ran66a, Ros68, Sch43a, Shi45, Smi80a, Spi61, Str55, Str76b, Sul83, Ten69, Whi45b]. **Millenarian** [Jur75, vE01]. **Millenarianism** [Por81, Jac76b]. **Millennium** [Gar73, Jac77]. **Miller** [Sch40, Wis68]. **Million** [Gri21]. **Milton** [Ant66, Fal88, Fis56, Fis62a, Gra63a, Haw01, Hun52, Hun60, Lev89, Lyn00, Mye08, Ogd49, Pat64, Rum85, Sie50, Wes53, Woo24]. **Miltonic** [Fol17]. **Mime** [Col62]. **Mimicry** [Eva65]. **Mind** [Ano75g, BB60, Cor10, Dac04,

Del07, Gor94, Han17, Hel21a, Jen20, Jes54, Kir50, Kir94, Lan09, Mat06, Mic03, Nor75, Pea52, Rob06, Rya09, Sch40, Sta09a, Sta09b, Sti09, Str54, TC47, War71, Was72, Wis68, Zag90, Bre01a, Rol71, Fac75]. **Minds** [vR00].  
**Ministerium** [Sac18]. **Minoda** [Per18]. **Miracles**  
 [For82, Fra13, Har95, Har99, Har13, Sie75]. **Mirandola**  
 [For42, Bre52a, Bre52b, Cas42a, Cas42b]. **Mirarchi** [Sil77]. **Mirror** [Ste40].  
**Mises** [Cal22, Jen22, OS22, Rah22, Web22]. **Misnomer** [Tri04]. **Misplaced**  
 [Pal06]. **Misprisions** [Lun04]. **Misreading** [Was89]. **Missing** [Mor93].  
**Missiology** [Ver22]. **Mission** [BS83, GS23]. **Mistake** [Pea80].  
**Misunderstood** [Les72]. **Mittwochsgesellschaft** [Sch89a]. **Mixed**  
 [Alb17, Bly86, Bro91]. **Mixing** [vG20]. **Mobilized** [Ros98]. **Mobilizing**  
 [Cha23a]. **Moby** [Sto51, Tri69]. **Moby-Dick** [Sto51, Tri69]. **Modal** [Bou01].  
**Mode** [Cre83]. **Model** [Ha20, Het73, Kar69, Nad98, Rap16, Sul89, Wer13].  
**Models** [Mor78a, Pet94, Rie60]. **Moderate** [Mar12]. **Modern**  
 [Ach20, Ano69l, Ano73e, Bla22, But61, But77, Cam22a, Cam22b, Cas88,  
 Cla11, Cor75a, Cra92, Cul88, Doo90, Doo99, Fac21, Fei44, Fel77, For89,  
 For23, Gor19a, Gor19b, Gou06a, Gra44, Gra03, Gre72b, Gun71, Har99,  
 Har02b, HH66, HTW21, Hol49, Jon13, Kal87, Kap08, Kas06, Kel79, Kil11,  
 Kim21, Kri51b, Kri52, Lat24, Lee95, LS17, Lew01, Mag16, Mai97, Mar19,  
 McK83, Mil70, Mil96, Mor53, ME21, Ned05, Nev09, O'B58, Pag96, Par44,  
 Par01, Pop06, Ran41, Ran53, Ros03, Ros43b, Ros18, Rus40, Sch84, Sea11,  
 She03, She06a, She06b, Smi19, Sol03b, Sty15, Sty19, Tat63b, Tie11, Twi20,  
 VR05, Von81, Wag67, Wei19a, Wei69, Wei19b, Wer13, Wes01, Wil88, Efr97,  
 Arr94, Bri00, Sch51, Sha02]. **Moderna** [Mar90, Obe87]. **Moderni** [Cou87].  
**Modernism** [Erl02, Mor92]. **Modernitas** [Tri87]. **Modernity**  
 [Atk74, Cav16, Deg23, Fro95, Glu13, Har89, Hol17, Hun95, Mar20, Sty19,  
 Wei19a, Wil22b]. **Modernizing** [Vov12]. **Moderns**  
 [Bar59a, Bla82, Lev91, Ski12, Vid95]. **Modes** [Bea71]. **Modest** [Wit43].  
**Moivre** [Bel08]. **Möllendorf** [Gro50]. **Molyneux**  
 [Dav60a, Hel81, Par69a, Tur55]. **Moment**  
 [And04, Col99, Eng98, Gre16, Jur01, Kja02]. **Moments** [Sti98]. **Momigliano**  
 [Phi96]. **Mona** [Boa40]. **Monadology** [Gal74]. **Monastic** [Hel21a, Mar90].  
**Monboddo** [Lan76]. **Monde** [Lyn82]. **Mondo** [Boa56]. **Monete** [RH79].  
**Money** [Par01, RH79]. **Monism** [Woo94]. **Monistic** [Dea74, Hol71].  
**Monopoly** [Dud57]. **Montague** [Neu25]. **Montaigne**  
 [For05, Ber04, Bon85, For09, Gre75, Gru73, Log75, Sch84, Sti98].  
**Montaignian** [Eng98]. **Montalvo** [Spi76]. **Montesquieu**  
 [Ans09, Car86, Car91, Gil20, Lyn77, Oak53, Oak55, You75].  
**Montesquieuan** [Gre16]. **Montgomery** [Kee47]. **Montmort** [Bel08].  
**Montucla** [Swe93]. **Moons** [Gou45]. **Moore** [Tae50, Wol49]. **Moot**  
 [Bar58a]. **Moral** [Adk00, Alb55, Arm07, Bis96, BB60, Boc76, Bro06, BS21,  
 Cam20, Chr73, Con61, Cot08b, DB77, Fra55, Gol88, Gre97, Hey17, Hip04,  
 Joy92, Jum08, Kar84, Kra18, Mos60, Ned96, Pac89, Pri17a, Rad93, Ril99,  
 Sch04, Smi83, Val04, Wil80]. **morale** [Zah12]. **Moralisation** [Lad62].

**Moralisés** [Mor77a]. **Moralist** [Hen77, Jon92a, Not55]. **Moraliste** [Col66].  
**Moralists** [Smi50]. **Morality** [Car84, Kar84, McC58, Mor94, Per02, Sar85, Smi62a, Was84, Win70].  
**Moralizing** [Van82]. **Morals** [Ano83f, Bak83, Cot08a, Mad57, NSR80, SRN84]. **Moravian** [Som98].  
**More-Vaughan** [Bur74]. **Mores** [Smi78]. **Mori** [Len04]. **Morphological** [Kim24a, San20]. **Morphology** [Ton64]. **Morris** [Ano03h, Ano09g, Ano15e, Bro53, Cah17, Kin00, Lar59, Nag57, Ros57b, Ran49].  
**Morrow** [All89]. **Mortality** [Gro67]. **Mosaic** [Edu02]. **Mosaics** [Dow40].  
**Moscow** [Poo99]. **Moses** [Erl02, Gee99, Sai64, Scl20]. **Mosque** [Ger25].  
**Motif** [Spi61]. **Motifs** [Zal85]. **Motion** [Car72, Fra03, Jay70, Mer66, Mir77a, Per66, Pes14, Sar85, Wil22b].  
**Motionless** [Mer66]. **Motivation** [Bis96, Gra86]. **Motive** [Ell62, Hun74, Pri69]. **Motives** [Was89]. **Mount** [Tut22]. **Mountain** [Kir50, Kir94]. **Move** [Bar16]. **Movement** [Bed21, Bri79, Cha23a, Gul62, Her48, Kea64, Mat55, Feu59, Ram19, Rue64].  
**Mozart** [Kiv67]. **Mr.** [Ces05, Mou49, Mur54, Rum65]. **Mrs.** [Mon74]. **MS** [Mos60]. **Mulcaster** [DeM74]. **Mulgan** [Gut79]. **Muller** [Blo96, Par04].  
**Multidimensional** [Koh70]. **Multilingual** [Hol21]. **Multiple** [Lo17].  
**Multitude** [Yeo03]. **Mumford** [Smi65b, Wie80b, Cas92]. **mundi** [Not16].  
**Muneki** [Per18]. **Municipal** [Rob15]. **Münsterite** [Sta67b]. **Munz** [McC90]. **Murray** [Jen22]. **Muse** [Mur58, Sim16]. **Music** [Aug65, Bil11, But15, Chr89, Dav51, Dav95, Dra70, Fin47a, Hig86, Kat84, Low54, Pau71, Reh14, Sch52, Sim04, Sol82]. **Music-Historical** [Reh14].  
**Musical** [Cum10, Gui13, Pri17b, Rin61, Sco98, Tan98]. **Musick** [Fin47b].  
**Musicology** [Zon14]. **Musique** [Chr89]. **Muskets** [Hil11]. **Muslim** [Wun03]. **Muting** [Fal20]. **My** [Ano69l, Mon48, Ski12, Loe70]. **Myops** [Loe70]. **Mysteries** [Pri64b]. **Mysteriousness** [Van82]. **Mystery** [Bat00a, Tut22]. **Mystic** [Eng80]. **Mystical** [Beh08, Dav43, Mos61, Gar84].  
**Mysticism** [Bat00a, Elu98, Eme84, Les72, Wym49]. **Mystics** [Hav59].  
**Myth** [Ack75, Afr60, Bea91, But15, Cou04, Dan86, Deg23, Ede49, Fra78, Gra81b, Hoo73, Lew65, Mal99, Nor07, Owe75, Pas90, Sch54, Sin49, Ste75, Tag86, Van58, Whi42, Ack73]. **Mythic** [Gas55]. **Mythology** [Rie60, Wat92, Wil22b]. **Myths** [Bra71, Gra86].

**N** [Par24]. **N.** [Wie48]. **N.S.D.A.P** [Von48]. **Naboth** [Pog63]. **Nachlass** [Wil96]. **Naïveté** [Atk74]. **Nakamura** [EST66]. **Naming** [Ong53]. **Naples** [dC11]. **Napoleonic** [Tho94]. **Naquib** [Alj19]. **Narrative** [Ces05, Har02a, Rot90, Sir91]. **Narratives** [Kra97, Ter21]. **Nascitur** [Rin41].  
**Nation** [Cav16, Ger25, Kel81, Mar20, Mat06, Mil74, Per18, Tol98, Tun14].  
**Nation-State** [Tol98]. **National** [Bal42, Bar83, Bri40, Byn84, Cav16, Chr23, Kim24a, Mor86, Mos61, Pal40, Ran70, Von48]. **Nationalism** [Blu63, Ebe69, Had43, Kan45, Koh40, Koh45, Koh49, Koh51, Kra97, Lar10, Lum41, Mal40b, Mar68, Sch56b, Wil70a]. **Nationalist** [Had50].

**Nationality** [Gri41, Hil11, Lan02]. **Nationalization** [Par73]. **Nations** [Ade18, Hei73, Pac02, Pol43, Sho24, Str72, Whi76a]. **Nativist** [Fal90]. **Natura** [Tie63]. **Naturae** [Sac18]. **Natural** [Alt08, Bat24, Bet59, Bis15, Bla92, Bow74, BS21, Cad95, Coh78, Cop91, Cun67, Doa17, Doo09, Gar87, Gar13, Goo02, Gra63a, Gre97, Gro67, Hal02, Hes18, Het83, Hey17, Hor74, Jac90, Jon13, Joy92, Kim24a, Kri65, Lær14, Laz03, Mol97, Mor93, Mud68, Noo72, Poo05, Rei69, Rob80, Rot58, Rus88, Saa10, Sac18, Sch91a, Sel63, Sin89, Spi55b, Str57, Tae53, Tie01b, Tun14, Van82, Vor69, Wal93, Wal04, Wil19, Wor49, Lev78]. **Natural-Philosophical** [Gar13]. **Naturalist** [Gri12]. **Naturalistic** [Jen20]. **Naturalists** [Ogi03, Rob80]. **Naturalization** [De 15]. **'Nature** [Sta57, Ada92, Arm07, Att83, Bea40, Cam22b, Cla85, Clo69, Clo71, Col62, CH15, Cur61, Dou11, Eze00, Gre54, Gre62, Gre97, Gre15, Gre80, Han17, Har95, Hei78, Hep55, Hof85, Jac78, Jez71, Jon67, Jun53, Ket58, Kro60, Kuk00, Lau67, Lun87, Mal97, McG72, McK47, McK81b, Mer08, Mil64, Mit96, Mor09, Mor22b, MF06, Ned88, Ned13, Nee51a, Nee51b, Nel72, Ogi03, Oli74, Osl79, Osl85, Par08, Plo53, Pri64b, Ram19, Rob80, Sch80a, Sch64, Sil78, Sil86, Sin63, Sol63, Sta04, Tan98, Val95, Val04, Ver82, Vic08, Wer75, Wil41, You01, Zet82, vR00, Pri17b]. **Nazi** [Ano75g, Fac75, Hec00, Lov67, O'F92, Por02]. **Nazis** [Ger25]. **Nazism** [Mai21]. **Néant** [Aro87]. **Neapolitan** [Cal97, Mor22a]. **Near** [Gas55, Fei68]. **Necessitas** [KS24]. **Necessity** [Gre15, Naj99, Ven76]. **Needham** [Ano51a, Roe85]. **Needless** [Bon56]. **Negating** [Les07]. **Neglected** [Bar88, Clo75, Nad93, Shu85]. **Negotiating** [Guy20]. **Negro** [Bak70, D'E69, Gre54]. **Neighbors** [Hig54]. **Neill** [Mou49]. **Nelson** [Chr64]. **Neo** [Bra71, Dil74, Fro95, Hos24, Joh61, Jon40, Lun83, MB81, McK82b, Pea94, Poo99, Shu22, Wen76, Dem58]. **Neo-Classical** [Dil74, Joh61, Jon40]. **Neo-Confucianism** [Hos24, Lun83]. **Neo-Conservative** [Bra71]. **Neo-Hellenic** [Dem58]. **Neo-Idealist** [Poo99]. **Neo-Kantianism** [MB81]. **Neo-Paganism** [Pea94]. **Neo-Platonism** [McK82b, Wen76]. **Neo-reactionary** [Shu22]. **Neo-Stoicism** [Fro95]. **Neoclassical** [Cam20]. **Neohumanist** [Vic02]. **Neoliberal** [Mul23, Web22]. **Neoliberalism** [Cal22, Rah22]. **Neoliberals** [Bed21]. **Neoplatonism** [Aer19, Kri58]. **Neoplatonist** [Ros83]. **Neorealism** [Neu25]. **Nerves** [Ste88]. **Nervii** [Lat24]. **Nervous** [Bas13]. **Nervousnes** [Wie56]. **nescit** [Bak91]. **Netherlands** [Lat24]. **Network** [Goo18]. **Networks** [Åsb21]. **Neumann** [Ras07]. **Neutral** [Woo94]. **Neutrality** [Ano45f, Wie45]. **New-Right** [Shu22]. **Newness** [Tho51]. **News** [Ben07]. **Newspaper** [Boe83]. **Newton** [Alb78, Aus70, BH59, Mil87, Coh87, Ell62, EG84, Eva55, Gar87, Gro11, GJ69, Gue83, Gue86, Gui13, Han60, Het83, Ins11, Jac90, Kub67, Kuh61, Mur58, Per66, Per69, Pfi97, Pow70, Rog78, Rog79, Sai88, Str51b, Str52, Wes87, Wil74a, Wor49]. **Newtonian** [Wes76, Asf99, Cal69, Har95, Str57, Wig09]. **Newtonianism** [Gre53, Ste81, Wil74b]. **Nicene** [Nor47]. **Nicholas** [D'E07, Ned05, RH79, RG70, Wei42]. **Nichols** [Sav44]. **Nicolas** [Del07]. **Nicole** [Keo74]. **Nicolson** [Ano47k, Tay81, Pri63]. **Nicomachean** [Elt97].

**Niebuhr [Cra92]. Nietzsche**

[Lac99, Ano84e, AP92, Ber04, Bri40, Bro97, Bro04a, Car84, Col66, Del89, Don82, DM88, Eck45, Elm83, Eng63, For93, Gra53, Gro50, Hig86, Kau48, Les57, Löw45, LS91, McG80, Mor45, Nor02, Rie52, Rol78, Sma83, Tha83, Til45, Tou98, Vir50, Von84, Whi86, Wil96, dH45]. **Nightmare** [Cou75].

**Nihilism [Alt07]. Nineteenth**

[Bri53, Cha24, God08, Jen20, Phi70, Beh08, Cat10, Dum81, Eas62, Ell57, Fle63, Goo90b, Hac83, How01, Jen07a, Leg25, Lev56, Mas00, McL76b, Oti02, Pau81, Rau88, Sim65, Swa62, Van16, Wei96, Whi71, Wol76b, dC11].

**Nineteenth-Century**

[Cha24, God08, Jen20, Beh08, Cat10, Dum81, Eas62, Ell57, Fle63, Goo90b, How01, Jen07a, Leg25, Mas00, Rau88, Sim65, Van16, Wei96, Wol76b].

**Nineveh [Ben23]. Ninth [Res60]. Ninth-Century [Res60]. Nizan [Sch73b].**

**Nizolius** [Fel04]. **no** [Her05, Jur75, BS21]. **Noah** [Byn84]. **Nobiliaire** [MR20]. **Nobility** [Arr94]. **Noble** [Arr94, HH66, Mie73, Wri43]. **Noetic** [Rie60]. **Nolte** [Mos66]. **Nominalism** [Cou83, Roy79]. **Nominalist** [Ash79, Osb02]. **Non** [Ano75g, Eas67, Fac75, Gew41, Goo90a, Han17, Kla71, KS24, Rin41, Spi61, Ste73, Wil70a]. **Non-Communist** [Kla71].

**Non-Conscious** [Han17]. **Non-European** [Wil70a]. **Non-Experimental** [Eas67]. **Non-Jewish** [Fac75, Ano75g]. **Non-Mathematical** [Gew41].

**Non-Persian** [Goo90a]. **Non-Utilitarian** [Spi61]. **Non-Violence** [Ste73].

**Nonconformist** [Keo74]. **Nonhuman** [Cha17]. **nor** [Gri21]. **Nordau** [Bur11, Mai89]. **Nordic** [Fie77, KS24, NS16]. **Norfolk** [Spr76]. **Norm** [Del89]. **Normal** [Arm07]. **Normalizing** [Doa17]. **Normative** [Can64].

**Norris** [Joh58b]. **North** [Bid54, Ger15, Fir71]. **Northern** [NL20, Bor68].

**Northrop** [Wri49, Cas48]. **Northumberland** [Kar66]. **Norton**

[Les07, Mad57]. **Norwich** [Chr59]. **Nos** [Tan98]. **Nostalgia** [Dud61]. **Note** [Ano63f, Ano64e, Bak77, Bow75b, Cum78, Dra77b, Dra78, Gra65, Gre53, HM79, Kah47, Lev47a, Loe47, Lov46b, Met60, Moo45, Mul68a, Nad91, Par65, Pea48, Rot58, Soc06, Tat63b, Tay82, W.51, Wea80, Whi45b, Wol50].

**Notebooks** [Pri58]. **Notes** [And64, Cla86, Kar84, Kil61, Lyo70, Mac67, Rin41, Ros68, Sca99, Shu73, Wil59, Wil60]. **Notice**

[Ano55a, Ano06g, Ano08g, Ano08h, Ano09h, Ano09i, Ano10e]. **Notices** [Ano86l, Ano86m, Ano86n, Ano87j, Ano87k, Ano88k, Ano88l, Ano88m, Ano88n, Ano89i, Ano89j, Ano89k, Ano90i, Ano90j, Ano90k, Ano90l, Ano91i, Ano91j, Ano91k, Ano91l, Ano92j, Ano92k, Ano92l, Ano92m, Ano93i, Ano93j, Ano93k, Ano93l, Ano94i, Ano94j, Ano94k, Ano94l, Ano95i, Ano95j, Ano95k, Ano98f, Ano98g, Ano98h, Ano03i, Ano04g, Ano04h, Ano06h, Ano06i, Ano07g, Ano07h, Ano07i, Ano08i, Ano10f, Ano10g, Ano10h, Ano11d, Ano11e, Ano11f, Ano12g, Ano12h, Ano12i, Ano13f, Ano13g, Ano14g, Ano14h, Ano14i, Ano15f, Ano15g, Ano16f, Ano16g, Ano17f, Ano17g, Ano17h, Ano17i, Ano18e, Ano18f, Ano18g, Ano18h, Ano19e, Ano19f, Ano19g, Ano19h, Ano20f, Ano20g, Ano21e, Ano21f, Ano21g, Ano22e, Ano22f, Ano22g, Ano23f, Ano23g, Ano23h, Ano23i, Ano24b, Ano24c, Ano24d]. **Notices** [Ano24e, Ano25, Pri12, Pri13b, Pri14,

Pri15, Pri16a, Pri16b, Pri20, PP20, Pri21, Pri22]. **Noting** [Dac04]. **Notion** [Aqu88, Arc67, Duc06, Str76b, Van01]. **Notions** [BJ19]. **Nottingham** [Kli06]. **Nouvelles** [O'C84]. **Novel** [Bec85, Lev65]. **Novels** [Bis52]. **Novelty** [Duf80, Tho51]. **Novissima** [Ril99]. **Novum** [Lar62]. **Nowhere** [Ben07, Sma83]. **Nueva** [Fol58]. **number** [Mar10]. **Nuovo** [Boa56]. **Nurture** [Sta04]. **Nybakken** [Ger25].

**O** [Ano48a, Blo96, Boa48a, Col16, Dig06, Duf80, Ede63, Fog12, GB87, Man48, Ned13, Nic48, Smi65b, Str16, Wie73, Wil80]. **Oakeshott** [Mon74, O'S14, Pod02, Tho12, Wel94]. **Oaths** [McQ14]. **Obedience** [Ber86b]. **Obituary** [Ano90m, Axi93, Eng95, Fra91, Par91, Ros96b, Sch91b, Wie80c]. **Object** [DJ69, Fog12, Pre79, Ram14, Thr77]. **Objection** [Ber69, Ors69]. **Objective** [Cah17]. **Objectivity** [Syp63]. **Objects** [Cop91, Kau01, Sir18]. **Obscurities** [Str72]. **Observations** [Gro67, Hat75]. **Observer** [GCM10]. **Occasion** [Bar19, Sch60]. **Occasionalism** [Ans99]. **Occult** [She57, Wil88]. **Occultism** [Spi66]. **Occupational** [Haw94]. **Occupy** [Kap23]. **Occurrence** [How67]. **Ockham** [Bay49, Bir62, Tie54]. **October** [Wie73]. **Ode** [Alb78, Bar60b, Maz60]. **Odington** [Not16]. **Odo** [Sty19]. **Oeuvre** [Dem72]. **offensive** [Str22]. **Offer** [Fay78]. **Office** [De 53]. **Officiis** [Des67, vdZ98]. **Ogilvie** [Pol67]. **Ohio** [Eas62]. **Old** [Gra68, Kel84, La 93, Mar23, Rap69, Sea11, Tie11, Pek99, Sos73, Nor74]. **Olof** [For23]. **Omnibus** [Gre23b]. **Onanism** [Mac67]. **Once** [GJ69]. **One** [Chr23, Fri12, Jac78, Lev47a, Mun51, Phi07, Pod10, Rob59, Sar82, Smi24a, Scl20]. **Onions** [Tas69]. **Only** [Sar82]. **Ontological** [Lin91]. **Ontology** [Aro87, Pet12]. **Open** [Shi45]. **Opening** [Hel73]. **Ophites** [Ano69g, Smi69]. **Opinion** [Ell58, Geo57]. **Opinions** [Ros57a]. **Opium** [Afr61]. **Opposites** [Eme84, Gra81b]. **Opposition** [McL76b]. **Optical** [Gui13]. **Optics** [Can77, CM05, GCM10, Mal97, Pet94, Wel71]. **Optimism** [Gun62]. **Option** [Ano87e, Oak87]. **Oral** [Hut92, RS68]. **Orality** [Hal92]. **Oratio** [Cam96, Con96]. **Oration** [Byr06, For42]. **Oratory** [Sir04, Sto46]. **Orchestrated** [Goo18]. **Ordained** [Oak98b, Oak98a]. **Order** [Lær14, Nau15, Ned13, Pog63, Ram01, Had58a]. **Orders** [Hsu02, Pat62]. **Ordinary** [Mon89, Oak68]. **Oresme** [Sma91]. **Orestes** [Atk14]. **Organic** [Lew65, Oti02, Vic02]. **Organical** [Fin47b]. **Organicism** [Kee47, Man56, Phi70]. **Organicist** [Cas92]. **Organism** [Sim60]. **Organized** [Pea15]. **Organs** [Tou13]. **Organum** [Lar62]. **Orient** [Val09, Zwi20, Wri49]. **Oriental** [Bar58b, Ven63]. **Orientalism** [McC15]. **Orientation** [San20, Wil05]. **Origen** [Ter18, Tza91]. **Origin** [Bar88, Bos89, Bow85, BS83, Cau94, Fle59, Fri54, Goo02, Kan13, Loe47, Nad98, Oli74, Rau88, Rub91, Spr80, Was84]. **Original** [Har02b, Val04]. **Originality** [CJK<sup>+43</sup>, Shu73, Tim99, Wil20]. **Origins** [Arm07, Car19, Cla00, Coh76, Dic80, Fei44, For89, Ger25, Gol52, Hal50, Ham08, HL19, Hen01, Her21, Hor76, Ker24, Lan12b, Lev87b, McK83, Mer11, Moo68, Mos61, Moy03b, Ned88, Ned91, Öza14, Pal18a, Par65, Par73, Pie09,

Rie56, Rub86, Sil01, Skj22, Smi24a, Soc06, Ste82, Stu97, Stu04, Ver69, Vic02, Wag67, Wal59, Wei93, Wei50, Wel73, Zil41]. **Orphans** [Hig91]. **Orsini** [Ber69]. **Ørsted** [Wil08]. **Ortega** [Rog94, Rom60]. **Orthodoxy** [Kla93, Smi80b, Vov12]. **Oskar** [Ano00e, Hor78, Mah99]. **Ossian** [Hau98]. **Osthoff** [Gui08]. **Oswald** [Pla10]. **Oswego** [Man57b]. **Other** [Cog07, Cor77, Gue78, Lev13, Sil78, Swi75]. **Otherworld** [Zal85]. **Otto** [Har03]. **Ottoman** [Men16]. **Our** [Cop05, Lan12a, Sto46, Ban70, Hef78, Mar53, Woo24, Zag90, Val04]. **Ourselves** [Lan12a]. **Overcoming** [Laz03, Wei19a]. **Overload** [Bla03, Ogi03, Ros03]. **Overton** [McD05]. **Owen** [Mil54]. **Owes** [Pri17a]. **Owl** [Afr93]. **Own** [Bla82, Cla98, Lan12a]. **owne** [Woo24]. **Ownership** [SF93]. **Oxford** [Ger25, And11, Bla22, Bri79, Duh53, Hut78, Ras77, Sch03]. **Oxidation** [Sch64].

**P** [Axi93, Boa72, EST66, Sch50, Shi72]. **P.** [Bet59]. **Pacis** [Lee11]. **Pad** [Eng80]. **Padua** [Byr06, Lee09, Ned05, Ran40, Scl20, Sig62]. **Paduan** [Wal88]. **Paganism** [McC15, Pea94]. **Paideia** [Doo09, Bos89]. **Pailleur** [Rid56]. **Pain** [Sku64]. **Paine** [Chr73, Kat89, Pro72]. **Painting** [Fri12, Mie73, Mom50, Rog53, Ros84, Sch02, Sha88, Wes69]. **Paleontology** [Ant21]. **Palgrave** [Bow74]. **Palingénésie** [McC94]. **Pamphlet** [Wit43]. **Pamphlets** [Pan21]. **Panacea** [Tip69]. **Pancirolli** [Kel12]. **Panormitanus** [Wat72]. **Pansemioticism** [Wes01]. **Pantheism** [Par77, Tie63]. **Pantheistic** [Pip59]. **Pantheists** [Rus93]. **Panther** [Ben82a]. **Papal** [D'E07]. **Paper** [Dra77b]. **Paperback** [Mer11]. **Papers** [Gos60, Poj83, Rei17, Rom64, Bev17]. **Papirius** [Naj99]. **Papist** [Dav94]. **Paradigm** [Van15, Woo92]. **Paradise** [Ber14, Com71, Dun69, Ulr71, Wei75, Cha63, Den99, Lin91, McD05, Par68b, Ulr71]. **Paradox** [All60, Gor00, Hei73, Koh49, Lac10, Rod68, Von58, Wil48, Mul68a]. **Paradoxes** [Hat68b, Mul74]. **Paragraph** [Wes07]. **Parallels** [Cel01]. **Paranoid** [Gui23, MM22]. **Pareto** [Jon92b]. **Paretos** [Cam86]. **Paris** [Ari92, Dav10, Hor97, Mer90, Pec96, Rob80, Sac18, Sta95, The23]. **Parlement** [Mer90]. **Parlements** [Got44]. **Parliament** [Che56, Jez71]. **Parliamentary** [Che56, Par24]. **Parmenides** [Bec47]. **Parody** [Bec85]. **Parrington** [Hof41]. **Parsons** [Isa10]. **Part** [Mar59b, Smi76b, Smi24a, Smi24b, Ano51a, Hou42a, Hou42b, Kri51b, Sch23b, Wil22a, Wil22b]. **Parthenian** [Lea78]. **Participation** [Har93, Phi83]. **Participatory** [Chr23]. **Particles** [Han60]. **Particular** [Dug15]. **Particulate** [Dug15]. **Partisans** [Lau90]. **Parva** [Mer48, Mer49c, Mer50b]. **Pascal** [For05, Mie69, Mit93, Mue45, Ste78c]. **Passage** [Kei57, Whi76b]. **Passion** [Bar92, Jac82, Tou13]. **Passions** [Bos70, Haa16, Rog53, Ros84, Ser01]. **Passive** [Ber86b]. **Passow** [Con14]. **Past** [Ach20, Ant21, Ber55, Coe16, Ger25, Kas06, Kli55, Qui10, Ger25, Han91, Kel95]. **Pastoral** [Ano61d, Hen61, Pog63]. **Pastors** [Cla57]. **Patch** [Rol71]. **Pater** [And11, Bli82]. **Path** [Gre18]. **Pathology** [Dah15]. **Patot** [Kno63].

**Patriarchalism** [HM79]. **Patriarchs** [Ege66, Mah15]. **Patriarchy** [Hen95]. **Patrick** [Mor89, Zal85]. **Patriotism** [Chr54, De 53, Sho10]. **Patrizi** [Blu00]. **Patronage** [And04]. **patrum** [Wei19b]. **Pattern** [Fis58, Mum81, Ram14]. **Patterns** [Lee95]. **Paul** [Ger25, Wie68, Ano00e, BV88, Bla91b, Doe22, Don82, Hay56, Jac68, Mah99, Men18, Sch73b, Smi73, Hor78]. **Paulhan** [Doe22]. **Pauline** [Cum73]. **Paysages** [Mor77a]. **Peace** [Llo69]. **Peak** [Kja02]. **Pearse** [Mor89]. **Pearson** [Fal54]. **Peasant** [Por81]. **Peasants** [Dra90]. **Pedagogy** [Sch10, Whi09]. **Pediatricians** [Ber74a]. **Peirce** [Ano46g, Bar88, Bel15, CH95, Eis57, Fis72, Lov46b, Nad93, O'C64, Pet55, Tur75, Wie46a, Wie46c]. **Peircean** [De 06]. **Peiresc** [Mil06]. **Penal** [Mae75, Mae78, Rod68]. **Penetration** [Mac78]. **Pennsylvania** [Bro24, Cle69]. **People** [De 15, De 79, Feu59, Jez71, Mor18, Par04, Ros71a, RMG81]. **Peoples** [EST66, Rub91]. **Peopling** [Cog07]. **Perception** [Bar92, Gub05]. **Perceptions** [Shu22]. **Perceptual** [Yol79a]. **Percival** [Hef81, Het81]. **Perfecting** [Scl20]. **Perfidious** [Sch53]. **Performativity** [Fel04]. **Peri** [Hil66]. **Peril** [McC20]. **Perils** [Ber87, GM80]. **Periodic** [Phi52]. **Periodical** [Ano44e, Ano44f, Ano45k, Ano45l, Ano45m, Ano45n, Ano49d, Ano52f]. **Periodicals** [Ano40g, Ano40h, Ano41g, Ano41h, Ano41i, Ano41j, Ano42g, Ano42h, Ano43e, Ano46l, Ano46m, Ano46n, Ano46o, Ano47l, Ano47m, Ano47n, Ano47o, Ano48j, Ano48k, Ano48l, Ano48m, Ano50c, Pir25]. **Periphery** [NS16]. **Periwigged** [Joh04]. **Permissive** [Bis15, Tie01a, Tie01b]. **Perrenial** [Ano67g, Sch66]. **Perry** [Sch40, Neu25, Wis68]. **Persanes** [You75]. **Persian** [Goo90a]. **Persisting** [Ano75g, Fac75]. **Personal** [All66, Ten82, Tsu61]. **Personalism** [Ste73]. **Personalists** [Hel73]. **Personalities** [Pea54]. **Personality** [Sei87, Wes87]. **Perspectiva** [Ban14]. **Perspective** [Ban14, Bia24, Gug80]. **Perspectives** [Bla91a, Elk92, Sim81, Sol83, Wei16]. **Persuasion** [Blo96]. **Peru** [Kla76]. **Perversion** [Ano61d, Hen61]. **Pessimism** [Mit71b]. **Peter** [Bar42, Cal86, Ada16, Eme67, Gou06b, Hel21a, Imm09, Lew58, Ong53]. **Petrarch** [Bla01, Qui92, Sei65, Sti98]. **Petrarchan** [Sca97]. **Petty** [AA85, Hou41]. **Phalansteries** [Cro59]. **Phenomena** [Tou13]. **Phenomenalism** [Car07]. **Phenomenology** [Her87, Mon19, Rob20b]. **Phenomenon** [Bau70, Rob20b]. **Phenotype** [Gud96]. **Phenotype/Genotype** [Gud96]. **Philip** [EST66, Rib52, Sch50, Shi72, Axi93, Bat24, Boa72, Met96]. **Philippe** [Arc67]. **Philo** [HP18, Jon13, Rob06, Run00, Boa48b]. **Philological** [Fra42]. **Philology** [Bre61, Cop05, Hui17, Lev89, Mul09, Nau11, She03, Whi86]. **Philoponus** [Cla15]. **Philosophandi** [Sut53, Voz25]. **Philosopher** [Del17, Die61, Eis57, Lun21, McR51, Mon89, Pet55, Shu85, Spr76]. **Philosophers** [Ros78, Wil74a]. **Philosophes** [Hun78, Bur57a]. **Philosophic** [Lev56]. **Philosophical** [Ada92, Alt08, And64, Ber67, Bur74, Clc71, Dav95, Dup82, For03, Gar13, Gar75, Gra78, Hof85, Koy98, Kri46, Lan74, McR65, NL20, Pop54, Ram14, Rom64, Sch45b, Sch10, Sim90, Tow19, Van17, Wel94,

Zag93, Zam98, Car08, Gre15]. **Philosophicus** [Roz02, War11]. **Philosophie** [All74, Ano98e]. **Philosophie-** [Ano98e]. **Philosophies** [Ell57, KR41, Pek99, Wel60]. **Philosophique** [Sho85, McC94]. **Philosophorum** [Mah15]. **Philosophus** [Lun83]. **Philosophy** [Ada89, Adk00, All75, And04, Ano67g, Ano86g, Atk14, Bar59b, Bay49, BV88, Ber86a, Bir96, Bis96, Bla92, Blu00, Boa48a, Boa63, Boc76, Bre01a, Bre52a, Bre61, Bri41, BS21, Bul05, Cad95, Car86, Cat10, Cel05, Cel14, Che51, Chr64, Coh49, Cop05, Cot94, Cro05, Cro09, Cum73, Dan60, DJ69, Dew41, Dew18, Dra77a, Dum81, Ede49, Erl02, Far91, Fir71, Fis66, Fro95, Ful94, Gar87, Gel52, Ger19, Giv62, Goo90b, Gre63, Gri41, Hal02, Har02a, Hay56, Hun00, Jer13, Joh46, Joh67b, Joh71b, Joy92, Kee92, Kil61, Kir53, Koc99, Kra40, Kub67, Lac10, Lou56, Lyo70, Mah15, Mai97, Mal40a, Mar72, Mat06, McK66, McK75, Mer47, Mir77a, Mis83, Mor53, Mor77b, Mue45, Mun80a, Nau11, O'B58, Oak98a, Ols71, Osl02, Osl85, Pag96, Par88b, Pic89]. **Philosophy** [Pie09, Poj83, Poo05, Por78, Pra55, Pyc87, Rad93, Ran61, Rat92, Rei17, Rei69, RG70, Rie67, Rie61, Rie63, Ril99, Rob59, Rog94, Ros55, Ruk18, Sac72, Sch04, Sch66, Sch05a, Sco98, Scr78, Sin16, Söl16, Spi61, Sta14, Sta09b, Str49, Str57, Tad22, Tay17, Ter21, Til44, Van95, Van16, Ver69, Vin07, Wac46, Wal07, Wal93, Wal04, Wie48, Wol44, Wor49, Bar71, Ger73, God08, Boa47, Boa58, Wie43, Wie68, Chi84, Fis47, HE63, Har90, Kni64, Lun77, Mit71a]. **Phrase** [Spe55, Sut53]. **Phrenologists** [Sta59]. **Phrenology** [Gra65, Sta95]. **Phrygius** [Cla11]. **Phylarchus** [Afr60]. **Physical** [Fle63, Gue83, PB43, Ver82, Gue86]. **Physices** [Ver94]. **Physicist** [BV88]. **Physicists** [Kar69]. **Physico** [Jes86]. **Physico-Theologian** [Jes86]. **Physics** [Aga69, Gla01, Hen01, Mir77a, Per69, Sac76, Wil08, Wit77, Lan95, Wie43]. **Physiocracy** [Mou49, Nei48]. **Physiocrat** [Alb55]. **Physiognomy** [Bar75, Gra61, Sta95]. **Physiological** [Rya01]. **Physiology** [Bas13, Coh94, Cru51, Jen20, Pac02, Ree52, Ste88]. **Pico** [Bre52a, Bre52b, Cas42a, Cas42b, For42, Ter18]. **Picture** [Lo17]. **Pictures** [Kus97]. **Piedmont** [Cav16]. **Pierre** [And02, Bak76, FR07, Hic18, Isr19, Keo74, Men18, Mon97, Moy07, O'C84, Pau72, Sak09, Sar85, She02, Sho24, Tin96, vdl17, Per57, Die61]. **Pierre-Daniel** [She02]. **pietate** [Del17]. **Pieter** [Zag03]. **Pietist** [Whi09]. **Pietistic** [Scl20]. **Pilgrimage** [Zal85]. **Pill** [Nic68]. **Pilot** [Tuv66]. **Pioneer** [Kan45, Kee47, Mae73, Sch43a]. **Pious** [Oos13]. **Pirate** [Pie10]. **Pisan** [Gab55]. **Pitfalls** [MM22]. **Pity** [Car84, Sir18]. **Pivotal** [Ano03f, Bay49]. **Pizan** [Mar86, Wil66a]. **Place** [Aga69, Ber14, Cas45, Cla82, Gor08, Gre54, Hey82, Kri44, Ran53, Wit09]. **Plagiarism** [Ces05, Eig09, Sel13, Zah12]. **Plan** [Lyo03]. **Planck** [GR86]. **Planning** [And21, Chr23, Jac12]. **Plantations** [Arn94]. **Planter** [Pop06]. **Platner** [Bre01a]. **Plato** [Coh49, And11, Bec47, Boy02, Coh62, Ede49, Fak65, Fis66, Gro96, Gue78, Had58b, Joh67a, Koy43, Lev79, Mer47, Ran67, Sha63, Shu63, Sol83, Tha75, Tig70, Wis49, Woo60, Kah61]. **Platonic** [Bur44, O'B58, Sol78, Wol61, Zan87]. **Platonica** [Jac85]. **Platonism**

[Kri58, And11, Bat48, McK82b, Ram14, Wen76, Sta74]. **Platonist** [Sma83, Zeb94, Cou75, Hut78, Nar05, Sav59]. **Platonistic** [Gir70]. **Platonists** [Arm69, Sav60, Rog79, Sta74]. **Play** [McC58]. **Playe** [Ant68]. **Pleasure** [Pac89]. **Pleasures** [Ald44, Sca97]. **Plekhanov** [Bar58b]. **Plenitude** [GM80, Kuk00]. **Pliant** [Wes11]. **Pliny** [Doo09]. **Plot** [Mac01]. **Plotiniana** [Tay98]. **Plotinos** [Ran69]. **Plotinus** [Ada01, Bro74, Ioz22, Kat54]. **Pluralism** [Sta91]. **Pocock** [For16, Isr16a, Ros16a, Ski25, Wol16b]. **Poem** [Roz02]. **Poet** [Shu85, Vie49, vE01, Fie55]. **Poeta** [Rin41, Wes99, Kal95]. **Poetess** [Mar86]. **Poetic** [Aqu88, Maz53, McC42, Tig70]. **Poetics** [Kel96, Mai77, Mar04, Sku58, Smi83, Tuv42]. **Poeticus** [Tig70]. **Poetry** [Ada79, Bee20, Bri85, Mar23, Maz53, Ogd49, Pip59, Pod02, Rid56, Ros71b, Sel74, Ste58, Tha75, Wil08, Min51]. **Poets** [Gre53, Tas69]. **Poincaré** [Lal54, Nye79]. **Point** [Koh69]. **Points** [Twi20]. **Pointsman** [Sta08a]. **Poland** [Kos24, Lew58, Sko65]. **Polanyi** [Imm09]. **Polarity** [Lar59]. **Polemic** [Alm78, Elu92, Ila12, Ros96a, Tri87]. **Polemica** [Boa56]. **Polemics** [Puc05, Sto85]. **Poles** [Poi70]. **Police** [Dod08]. **Policies** [Cro53b]. **Policy** [CR81a, San82, Vin07]. **Polis** [KE23]. **Polish** [Rie63]. **Polite** [Oos13]. **Politica** [Mos98]. **Political** [Ach20, Bar83, Bar47, Bar60a, Bar41, Bay49, Beh08, Ben82b, Bly86, Bur57b, Bur60, Cam84, Car08, Cha24, Che59, Cri94, Cro85, Din75, Eck44, Ede22, Fac21, Fat05, Fon99, Gol72, Gol88, Gro67, Gun68, Ha20, Har85b, Har86, Hin92, Hob80, Hun74, Ila12, Ina20, Jen07a, JN12, KM94, Kap08, Kel79, Kel98, Kel04, Kil11, Kim24b, Kli24, Koc99, Kri64, Lin48, Lyo70, Mac78, Mar72, McA99, McK81a, McR51, Mis83, Mor98, Nak22, Ned88, Ned96, Ned05, Ned13, Nob65, Nur61, Oak68, Pac02, PB73, Pau79, Pod10, Por81, Por02, Ras77, Ras85, RG70, RMG81, Rie56, Ril94, Ril99, Ros70, SB83, Sch22a, Sho99, Sho16, Skj22, Smi80b, Sol03a, Spi76, Sta14, Sta91, Sta87, Str49, Tre21, TW21, Tri56, Wal19, Wea80, Woo18]. **Political** [Yin22, Ned91, Smi19, Koh64b]. **Politician** [Coo99]. **Politics** [Ami07, Ano83f, Bak83, Boy06, But06, Cal22, Cro53b, Fri73, Gar12, Gee99, Gui23, Haw01, Hor80, Ian00, Jac77, Joh85, Lar78, Lin10, Mag16, Mal09, MM22, Mil54, NL20, Oak98a, Par68a, Pet84, Por78, Rob15, Sch73b, Sch89b, Sel63, Sho18, Sim04, Spe98, Ste89, Sum17, Tag86, dM49, Bla22, Had52]. **Politicus** [Ant66, Bat77, Nad13a]. **Politique** [Col66, Lad62]. **Politiques** [Bea93]. **Polity** [Cra44, McG63, She06a]. **Pollution** [Mul96, Vis84]. **Polybius** [Chi40, Dym21, Ede22]. **Polydaedali** [Pop05]. **Polyglot** [Mil01]. **Polyhistor** [Wes01]. **Polyhistors** [Mul06]. **Poly** [Var50]. **Polytheism** [Fun94]. **Pomponazzi** [Kri44, Pin68]. **Pontano** [Nau11]. **Ponty** [Cho15, Her05]. **Pope** [D'E07, Dau77, Ros75]. **Popeliniere** [Syp63]. **Popery** [Sch60]. **Popper** [Ano77e, Cre83, Hac98, Har03, Len97, McL76a, Wet05]. **Popular** [Ala67, Ces04, Cha23a, Lee11, Mac56]. **Popularization** [Bet59, Cot94]. **Population** [Bla73, Ros70]. **Porcari** [D'E07]. **Porphyry** [Dom84]. **Port** [Mie69]. **Port-Royal** [Mie69]. **Portable** [Byr23]. **Portuguese** [Mar20, YY84, vG20]. **Positive** [Bar43]. **Positivism**

[Ard63, Dav95, Flo49, Gra75, Mil63, Pea15, Puc05, Wol76b]. **Positivist** [Bev93]. **Possession** [OR13]. **Possibility** [Kuk00, Wac96]. **Possible** [Sch83, Woo67]. **Post** [Asf99, Bev12, Fen86, Gui85, Lac99, Lan66, Nad93, Ste81, Tut22]. **Post-Analytic** [Bev12]. **Post-Bellum** [Nad93]. **Post-Biblical** [Lan66]. **Post-God** [Lac99]. **Post-Kantian** [Fen86]. **Post-Newtonian** [Asf99]. **Post-Reformation** [Tut22]. **Post-Revolutionary** [Ste81]. **Post-Socratic** [Gui85]. **Postcolonial** [Ger25]. **Postel** [Bou54]. **Posterity** [Eck45]. **Posthumous** [Kla76]. **Postmodern** [Hab95]. **Postmodernisms** [Ano00f, Hol00]. **Postscript** [McR63]. **Potential** [Ham08]. **Poulain** [Stu97, Wil19, Sei74]. **Poverty** [Tei77]. **Power** [Ash78, Bly86, Bro24, But15, Ces04, Cha23a, De 03, Hun52, McG63, Neu77, Oak98b, Oak98a, Roy79, Sch02, Tea62, Wes11, Wie63, Wil96]. **Powers** [Oak68, Rik54]. **pp** [Bar42, Ger25]. **pp.** [Ger25]. **Practical** [Bou90, Kra40, Min98, Bar71]. **Practice** [Bag92, Gra06, Hol17, Hsu02, Joh06, McK81a, Rap16, Sor83, Vin07, Wal19]. **Practices** [Car19, Mar10, Mul06, Wal11]. **Pragmatic** [Mat55, Wie48, Bre01a]. **Pragmatism** [Ano46g, Wie46a]. **Pragmatism** [Bar88, Bra24, Bun95, Dot86, Fis54, Kra40, Wie46c, Zan79, Sch50, Gre69b, Wie75]. **Pragmatist** [Gul62, Hor97, Kau63]. **Pragmatists** [Cot94]. **Prague** [Wei16]. **Praise** [Per02]. **Prayers** [Hab90]. **Pre** [CR81b, Dan52, Ech72, Fal20, Lef76, Pri48, Ruk18]. **Pre-Classical** [Dan52]. **Pre-Confucian** [Pri48]. **pre-Critical** [Ruk18]. **Pre-Enlightenment** [Lef76]. **Pre-Established** [CR81b]. **Pre-Revolutionary** [Ech72, Fal20]. **Preacher** [Spr76]. **Precedent** [Cul70]. **Precept** [Gra06]. **Préciosité** [Mor40]. **Preconceptions** [Giv62]. **Precursor** [Joh40, Pol43, Pop53a]. **Predecessor** [For16]. **Predecessors** [Boa59, Van17]. **Predestination** [Goo83, Men16]. **Predicament** [Nis21]. **Predicate** [Res60]. **Preeminence** [Bla82]. **Preface** [Fel04, LS91, Ros92, Pri69]. **Pregnant** [Kja02]. **Preliminary** [Pim18]. **Prelude** [Dud57]. **Premodern** [DeV08]. **Preparation** [Mil43]. **Prescription** [Kir53]. **Prescriptions** [Shu22]. **Presence** [Bro18, Fef05, Nad88, Osb02]. **Present** [Koy98, Zam98]. **Presentness** [Ber55]. **Preserved** [Gar54]. **President** [Ban16]. **Presocratic** [Che51]. **Press** [Ell58, Ger25, Lau98, NL20]. **Presse** [Tan77]. **Presumption** [Bla19]. **Presupposed** [New01]. **Previous** [Zuc75]. **Previously** [AA85, Bla22]. **Price** [Bla19, Mol97, Pet84, Zeb94]. **Priestley** [Can84, Fau78, Gar73, Hat75, Sch64, Tou57]. **Priests** [Sus12]. **Prima** [Kin56]. **Primates** [Mor93]. **Primato** [Dur43]. **Prime** [Sol58]. **Primeval** [Goo11]. **Primitive** [Gui23]. **Primitives** [Mor93, De 15]. **Primitivism** [Mal58]. **Primitivist** [Mer50a, Wal70]. **Prince** [Har89, Liz22, Maz60, Syp41]. **Princely** [Lee11]. **Princes** [Smi80b]. **Principes** [Lyn82]. **Principia** [Alb78, Bro87, Rog78]. **Principle** [Bal42, BH59, Cho15, KS24, Lar59, Mor78c, Mos60, Rap81, Ros70, Sil73]. **Principled** [SR81]. **Principles** [Bid76, Con14, Hil66, Ogd49, Sch46b, Bou97].

**print** [Guc00, ME21]. **Prior** [Ano84f, Clo84]. **Priorities** [Str05]. **Prisca** [MH04]. **Prism** [Sel13]. **Prison** [Coo81]. **Prisoner** [Lub24]. **Private** [Bro97, Jac76a]. **Privatum** [Gro79]. **Prize** [Ano47k, Ano03h, Ano09g, Ano15e]. **Probabilism** [Sch14b]. **Probability** [Coh80, Ran66b, Wal93]. **Problem** [Avi61, Bar59a, Bec47, Bur93, Cro53a, Dav60a, Day08, De 41, Ecc76, Fle47, Hal50, Har02b, Har66, Her70, Hey17, Hut92, Jay70, Kan13, Kat84, Koe77, Lan74, Lev97, Liz22, Loe47, McM66, Moo79, Mor78c, Mul97, Nad13a, Nie86, Pal06, Par24, Par69a, Pax93, Pin68, Pre71, Ran23, Sch43c, Sup54, Teg40, Tie01a, Tri49, Tri96, Wag54, Wie51, Wil51, Wit61, Sew03].  
**Problem-Solving** [Kat84]. **Problems** [Bar58a, Gom43, Lac65, Von81, Wie61, Ell67]. **Process** [Cla86, Par62, Söl16].  
**Processualization** [Rei21]. **Producing** [Mat06]. **Production** [Val95, Wal86, vI11]. **Productive** [Met63]. **Profession** [DeM74].  
**Professional** [Het81]. **Professor** [Mai21, Wie70, Dra77b, Lic73, Lov44, Mac80, Mir77b, Shi72, Sil77, Boa48b, Fis47, Wri49]. **Professors** [Sch73b].  
**Professorship** [Ano75f]. **Profiat** [Bla93]. **Program** [Lov67]. **Programmers** [dS23]. **Progress** [Ano56e, Ano66f, Ber18, Cha58b, Dod68, Fal54, Ger73, Hei73, Kel50, Les72, Lev66, Mol78, Mom51, Mor90, Nel87, Pri64b, Ran23, Sim56, Smi63, Vic92, Wag67, Wel55, Wol70, Zil45, Har02a, Jac76a].  
**Progressive** [Cro66, Rob15]. **Progressivist** [Mer50a]. **Project** [Bul05, Isa10, Wie40]. **Projectile** [Fra03]. **Prolegomena** [Obe87, And11].  
**Proletarians** [Coh68]. **Prologue** [Spr68]. **Prometheus** [Bea91]. **Promises** [McQ14]. **Promotion** [Fit97]. **Proof** [Blo96]. **Propaganda** [Chr89, Pol67].  
**Proper** [Thr77]. **Property** [Arn94, Bis15, Bow85, Lee09, Oli74, Pie10, Pos86, Rap81, Tei77, Tie01a, Tie01b, Ven76, Win81, RMG81]. **Property-Rights** [Pos86]. **Prophecies** [Vir86]. **Prophecy** [For82, Har99]. **Prophet** [Pau83, Wol76a, Gey55]. **Prophets** [Kue42]. **Proposal** [Ras82, Wit43].  
**Proposed** [Lea82]. **Prose** [Woo24]. **Proslogion** [Nis21]. **Prospect** [Kel87].  
**Prostitution** [Rie68]. **Protected** [De 15]. **Protectorate** [Jac77, Woo18].  
**Protestant** [Cre95, Dav94, Hje11, Kla93, Pri13a, Sch22a, Sta08b, Tas69, Gug80].  
**Protestantism** [Ros16a]. **Protestants** [Gre18, O'B85, Zub18]. **Protoplasm** [Bli82, Hal50]. **Prototypical** [Cas81]. **Proud** [Kee12]. **Proudhon** [Nol67].  
**Proverb** [Iva24]. **Providence** [Col76, GJ69, Hic10, Kub67, Nad01, Osl83].  
**Proximity** [Ant21]. **Prussian** [Ter21]. **Psammetichus** [Sul89]. **Pseudo** [Cam96, Con96]. **Pseudo-Donation** [Cam96, Con96]. **Pseudonymity** [Mul06]. **Psychathanasia** [Sta68]. **Syche** [Sol83]. **Psychiatry** [Ant24, Gui23, Rob20a]. **Psychoanalysis** [Hut87]. **Psychodia** [Jac85].  
**Psychological** [Dav69, Ger67, Gus50, Mat57, Poo99, Wei52].  
**Psychological-Romantic** [Mat57]. **Psychologism** [Smi50]. **Psychologist** [Gol82a]. **Psychologization** [Nan21]. **Psychologizing** [MM22]. **Psychology** [Bel15, Blo84, Cru51, Gar77, Gar54, MM89, Rat41, Rie56, Ros12, RS68, Rya09].  
**Psychopathology** [Sch15]. **Psychotherapy** [Gil85, Rob20a]. **Ptolemy**

[Sch23b]. **Puberty** [McA10]. **Public** [Ell58, Jac76a, Lin10, Mac92, Red97, Tho24, Vin07, Wie40]. **Publica** [Hat68a, Oos13]. **Publication** [Ber18, Lin10]. **Publicity** [Cau94]. **Published** [Wil96]. **Publishers** [Sto85]. **Pufendorf** [Haa16, Kri60, Saa10]. **Punch** [Cam16]. **Punic** [Sal96]. **Punishment** [Fle47, Mae73]. **Pupils** [McC63]. **Purchase** [Coa61]. **Pure** [Bou03, Boy02, MB81, Wal81]. **Purgatory** [Zal85]. **Puritan** [Ada89, Can73, Con79, Joh71a, Mac56, Mal17, Pea52, Spr68, Spr76, Van82, Wol68]. **Puritanism** [Gre69a, Ken90]. **Puritans** [Nel76]. **Purity** [Mul96]. **Purpose** [Alm78, Wes58]. **Pursuit** [Dac04, Gra63b, Not16]. **Pyramid** [Sha02]. **Pyrrhic** [AJ81]. **Pyrrhonian** [Ber04]. **Pyrrhonienne** [Len77]. **Pyrrhonism** [Sou92]. **Pythagoras** [Oos13].

**Q.** [PB73]. **Qichao** [Ang00]. **Quaker** [Cla85, Sil86]. **Quakers** [Sta59]. **Qualitative** [Wel71]. **Quantitative** [Eas67]. **Quarrel** [Lev91, Tha75, Tho24]. **Quarrels** [La 93]. **Quarter** [ZMM10]. **Quattrocento** [Tri56, Qui10]. **Queen** [Kei57]. **Queene** [Fei68, Gre74]. **Quentin** [Lan12a, Pet12]. **Querelle** [Bar59a, Bul05]. **Quesnay** [Nei48]. **Quest** [Pal97, Phi07, Web22]. **Question** [Cai07, CJK<sup>+43</sup>, Fin14, Gra88, Kee12, Kro84, Loe61a, Ort18, Sch89a, Spa66, TW21]. **Questions** [Dor40, Rap97, RS64, Tip69]. **Qui** [Bak91]. **Quiet** [Pur15]. **Quis** [Ell67]. **Quixote** [Ham98, Nad97]. **Quotations** [Bau46, Kah47]. **Quote** [EMR13].

**R** [Bin67, Cah17, Car23, Ger25, Hef78, Nag57, Ran49, Ros57b, Sim55, Sol58]. **R.** [Bou97, Gut79]. **Rôle** [Che56, Wac46]. **Rabbinic** [ME21]. **Rabble** [Smi80b]. **Race** [Åsb21, Ami07, BS21, Dun21b, Eze00, Ger25, Mor18, Pau81, Sel58, vG20]. **Race-Thinking** [Sel58]. **Races** [Fal54]. **Racial** [Hor76]. **Racialized** [Bur11]. **Racism** [Åsb21, Fie77, Imm92, Puz64]. **racist** [Zub18]. **Radical** [Cre79, Dav13, Ell03, Keo77, Mal17, Spr76, Wes07, Isr16b, Sch89b]. **Radicalism** [Cri94, Din75, Kat89]. **Rainbow** [EG84]. **Raison** [Bak91]. **Raisonnée** [Yol79b, Lef76]. **Ralegh** [Ham96, Sal96]. **Raleigh** [Sta41]. **Ralph** [Gar54, Gre15, Mul09]. **Rameau** [Hun86, Pau71]. **Ramism** [McR63]. **Ramist** [McR55, Ong53, Spr76]. **Ramos** [Rom60]. **Ramus** [Tuv42, Cum78, Gou06b, Ong53, Ros40]. **Randall** [Boa63, KNS<sup>+81</sup>, Wal88]. **Randolph** [Ber57]. **Rank** [Wal86]. **Ranters** [Guc00]. **Raphael** [Ger25, Gut41]. **Rasa** [Eng80, Woo92]. **Rasselias** [Fis58]. **Ratio** [RH79]. **Rational** [Sca99, Web22, Spu88]. **Rationale** [HL65]. **Rationalism** [Kla93, Ros96a, Van16, Ver73]. **Rationalist** [Hey79]. **Rationalists** [Ros43b]. **Rationality** [Bui02, Cal22, Dan86]. **Rationalization** [Kae96, Sta67b]. **Ratner** [Ros61]. **Rauh** [Hor97]. **Rawls** [Bev17, Bev17, Bok17, Bot17, Gal17, Kel96, Rei17]. **Ray** [Feu79, Cha58a]. **Raymond** [Cam86, Dro19]. **Raynal** [Ans09]. **Re** [All66, Hat68a, Zha25]. **Re-Enchantment** [Zha25]. **Re-Examination** [All66]. **Reach** [Mon44]. **Reaction** [Ble58, Fel77]. **reactionary** [Shu22]. **Reactions**

[Ell58, Sav60, Sou89, YY84]. **Read** [Len02, Pop05]. **Reader** [Gra92, Gro99, Mor16, Ros92]. **Readers** [Kee12, Mal17, Mor09]. **Reading** [Ada16, Bet09, Bla03, Bro97, Feu58, Gim08, Gro99, Loc07, Pal12, Qui10, Rap16, Ree91, Ric12, Rya09, Sch10, Sim90]. **Readings** [Cat10].  
**Readjustments** [Moo45]. **Reads** [Sty19, Zah12]. **Real** [Cla82, Nad88, Osb02, Pea54, Sin89]. **Realism** [Cah17, Fei44, Fer55, Rum65, Sou70, Del80]. **Reality** [Bro77, Nad93, Run00, Sch54, Web81]. **Really** [Pri17a]. **Realpolitik** [Hol60, Nak22]. **Reappraisal** [Arn57, Sch84]. **Reappraised** [Dra75, Fra77].  
**Rearming** [Hea88]. **Reason** [Ano48a, Arm00, Atl52, Bar81, Bea40, Con82, FS80, Gri12, Hol50, Kuk00, MB81, Mor89, MS61, Orr86, Per02, Pro72, Rap81, Rog66, Rya01, Sga15, Sny86, Spi66, Ste75, Wal81, Bui02, Cro05, Mul94, Tum96]. **Reasonable** [Wal59]. **Reasonableness** [Gre81, Wal84a]. **Reasoning** [Car03]. **Reasons** [Dav94, Guy02]. **Reassessed** [Mac98]. **Reassessing** [BG92]. **Reassessment** [Fay78]. **Reassessments** [Mor20]. **Rebellion** [Gel89, Rei56]. **Received** [Ano40a, Ano40b, Ano40c, Ano40g, Ano40h, Ano41b, Ano41c, Ano41d, Ano41e, Ano41g, Ano41h, Ano41i, Ano41j, Ano42b, Ano42c, Ano42d, Ano42e, Ano42g, Ano42h, Ano43a, Ano43b, Ano43c, Ano43d, Ano43e, Ano44a, Ano44b, Ano44c, Ano44d, Ano44e, Ano44f, Ano45b, Ano45c, Ano45d, Ano45e, Ano45k, Ano45l, Ano45m, Ano45n, Ano46c, Ano46d, Ano46e, Ano46f, Ano46l, Ano46m, Ano46n, Ano46o, Ano47b, Ano47c, Ano47d, Ano47e, Ano47l, Ano47m, Ano47n, Ano47o, Ano48b, Ano48c, Ano48d, Ano48e, Ano48j, Ano48k, Ano48l, Ano48m, Ano49a, Ano49b, Ano49c, Ano49d, Ano50a, Ano50b, Ano50c, Ano52b, Ano52c, Ano52d, Ano53a, Ano54a, Ano54b, Ano55b, Ano56b, Ano56c, Ano56d, Ano57c, Ano57d, Ano57e, Ano57f, Ano58c, Ano58d, Ano58e, Ano58f].  
**Received** [Ano59d, Ano59e, Ano59f, Ano59g, Ano60a, Ano61a, Ano61b, Ano61c, Ano62b, Ano62c, Ano62d, Ano62e, Ano63b, Ano63c, Ano63d, Ano63e, Ano64b, Ano64c, Ano64d, Ano64a, Ano65b, Ano65c, Ano65d, Ano65e, Ano66b, Ano66c, Ano66d, Ano66e, Ano67c, Ano67d, Ano67e, Ano67f, Ano68d, Ano68e, Ano68f, Ano68g, Ano69c, Ano69d, Ano69e, Ano69f, Ano70c, Ano70d, Ano70e, Ano70f, Ano71b, Ano71c, Ano71d, Ano71e, Ano72a, Ano72b, Ano72c, Ano72d, Ano73b, Ano73c, Ano73d, Ano74a, Ano74b, Ano74c, Ano74d, Ano75b, Ano75c, Ano75d, Ano75e, Ano76a, Ano76b, Ano76c, Ano76d, Ano77a, Ano77b, Ano77c, Ano77d, Ano78a, Ano78b, Ano78c, Ano78d, Ano79a, Ano79b, Ano80c, Ano80d, Ano80e, Ano80f, Ano81a, Ano81b, Ano81c, Ano81d, Ano82a, Ano82b, Ano82c].  
**Received** [Ano82d, Ano83b, Ano83c, Ano83d, Ano83e, Ano84a, Ano84b, Ano84c, Ano84d, Ano85a, Ano85b, Ano85c, Ano85d, Ano86a, Ano86b, Ano86c, Ano86d, Ano87a, Ano87b, Ano87c, Ano87d, Ano88a, Ano88b, Ano88c, Ano88d, Ano89a, Ano89b, Ano89c, Ano89d, Ano90a, Ano90b, Ano90c, Ano90d, Ano91a, Ano91b, Ano91c, Ano91d, Ano92b, Ano92c, Ano92d, Ano92e, Ano93a, Ano93b, Ano93c, Ano93d, Ano94a, Ano94b, Ano94c, Ano94d, Ano95a, Ano95b, Ano95c, Ano95d,

Ano96a, Ano96b, Ano96c, Ano96d, Ano97a, Ano97b, Ano97c, Ano97d, Ano98a, Ano98b, Ano98c, Ano98d, Ano99a, Ano99b, Ano99c, Ano99d, Ano00a, Ano00b, Ano00c, Ano00d, Ano01a, Ano01b, Ano01c, Ano01d, Ano02a, Ano02b, Ano02c, Ano02d, Ano03a, Ano03b, Ano03c, Ano03d, Ano04a, Ano04b, Ano04c].

### **Received**

[Ano04d, Ano05a, Ano05b, Ano06a, Ano06b, Ano06c, Ano06d, Ano07a, Ano07b, Ano07c, Ano07d, Ano08a, Ano08b, Ano08c, Ano08d, Ano09a, Ano09b, Ano09c, Ano09d, Ano10a, Ano10b, Ano11a, Ano12a, Ano12b, Ano12c, Ano12d, Ano13a, Ano13b, Ano13c, Ano14a, Ano14b, Ano14c, Ano15a, Ano15b, Ano16a, Ano16b, Ano16c, Ano16d, Ano17a, Ano17b, Ano17c, Ano17d, Ano18a, Ano18b, Ano18c, Ano19a, Ano19b, Ano19c, Ano20a, Ano20b, Ano20c, Ano20d, Ano21a, Ano21b, Ano21c, Ano22a, Ano22b, Ano22c, Ano23a, Ano23b, Ano23c, Ano23d].

**Reception** [Dav13, Gre23a, Jan78, Man08, Meg87, Par15, Poo99, Sak09].

**Reciprocity** [Yin22]. **Reclaiming** [Mit93]. **Reconceived** [Hut87].

**Reconciliation** [Fak65, Gra81b, Mal99]. **Reconciling** [Nad88].

**Reconsideration** [App64, Ham08]. **Reconsiderations**

[Afr62, Mos41, Phi96]. **Reconsidered** [Cla98, Ham70, Liu04, Sch14b, Swe73].

**Reconsidering** [Dym21, Van15]. **Reconstruction**

[Cyw69, Had79, Jur02, Pal72, Ran41]. **Recovering** [Goo11]. **Rectification**

[Che63]. **Recurrence** [Löw45, Sma91]. **Red** [PD63, Hac98]. **Redefining**

[Yin22]. **Rediscovered** [Sch98]. **Redivivus** [Wal88]. **Rée** [Don82].

**Reenvisioning** [Wei96]. **Reexamined** [Cri94]. **Refer** [Mar10]. **Reference**

[BBGM09, Gro11, Rid62]. **References** [Bau46, Cum10]. **Reflected** [Kib46].

**Reflection** [Hip04, Sha70]. **Reflections**

[But61, Con86, Gab98, Gor19a, Lov40, Sar83, Sav44, Stu04, Wol68]. **Reflex**

[Phi71]. **Reflexive** [Jer13]. **Reform**

[Cha58a, Coo81, Her48, Rod68, Ruk18, Web22, Ram19]. **Reformation**

[Dam79, Dod08, Hea87, Kos24, Lin74, Obe87, Tri49, Voz25, Hen95, Tut22].

**Reformed** [Cas78, Ver22]. **Reformer** [Mae78]. **Reforming** [Bee20].

**Refraction** [Eas67]. **Refutation** [De 06, Pat86, Sil93]. **Regal** [Bly86].

**Regarding** [RS64]. **Regeneration** [For93, Wer13]. **Regenerative** [Men20].

**Regime** [Dev70, Las47, Pek99]. **Regimens** [Ric12]. **Regimes** [Bur93].

**Reginald** [Dav13]. **Regiomontanus** [Byr06]. **Regius** [Ver94]. **regnare**

[Bak91]. **Regulating** [Gol88]. **Regulation** [Bla19]. **Regulative** [Las47].

**Rehabilitation** [Mul96, Shk81]. **Reich** [Bra71]. **Reid**

[Cal62, Can77, DB77, Fau78, Fei44, Kiv70, NSR80, SRN84]. **Reign**

[Bak91, Ebe69]. **Reimarus** [CW13]. **Reinhart** [RR06]. **Reinhold**

[Cra92, Wel84]. **Reintegrating** [Jur01]. **Reinvention** [Kos24]. **Rejection**

[Sea68, Wri51, Yos51]. **Rejoinder** [Cat73b, Len04, Mir77b]. **Relate** [Lun77].

**Relating** [Fis82]. **Relation** [Ano83f, Bak83, Dic80, For84, Gar87, Hou41,

Kro84, Lid66, Log75, Mat55, McK81b, Moo45, Vir86]. **Relational**

[Mil87, Van15]. **Relationalism** [Cas88]. **Relations**

[Atl52, Bed21, Bou94, Flo46, Mil61, Mor20, Sel13]. **Relationship**

[Jac85, Osm73, Sho99, Zuc75]. **Relative** [Mae83, NL20]. **Relativism**

[Cah17, Hig95, Kor75, Lan74, Mar53]. **Relevance** [Von81]. **Religion** [Aus70, Beh08, Bos73, But61, Col99, Cri86, Cro05, Cro09, Cro10, Dav13, Fon99, For84, Gar55, God08, Gro14, Hes18, Hey17, Hob71, Hol71, How99, Isr16a, Joh06, Kae96, Mac92, Mar09, Mil06, Mit96, Mos78, Mue43, Naj99, Nau52, Nau02, Ned13, New95, Odo66, Par44, Phi07, Pre79, Pre89, Psa60, Rob62, Ros16a, Rus88, She06a, Spu88, Tum96, Wac46, WB93, Wol16b, Dup82]. **Religionis** [Gro79]. **Religionist** [Bla49]. **Religiosity** [Liu12]. **Religious** [Car62, Fai41, Fer54, Gre18, Jon73, Kei04, Lam56, Man58, McM66, Nur61, Oak53, Pea14, Ram19, Ram14, Ric50, Rob20b, Row56a, San60, Sus12, Sut03, Syp63, Tae53, Tou13, Wri40]. **Reluctant** [Car62, Erl02, Pie10]. **Remains** [Wun03]. **Remapping** [Lea78]. **Remarks** [CJK<sup>+</sup>43, Coh80, Gor19b, Igg59]. **Rembrandt** [Sli53]. **Remembering** [Shu85, Wie86, Ano86e]. **Remembrance** [Hig95]. **Remnants** [Gre23b]. **Remonstrances** [Mer90]. **Removed** [Åsb21]. **Renaissance** [Bar62, Hor78, Spi66, Tri56, Wei72, Ano61d, Atk74, Bar75, Bar43, Bar58a, Bar59a, Bat48, Bau70, Bau23, Ber14, Bla82, Bla91a, Bor68, Bou54, Boy02, Bul05, Cam96, Cas42a, Cas42b, CJK<sup>+</sup>43, Cel01, Cel14, Cer05, Clo69, Com71, Con96, Dan52, Dra70, Duh53, Elk92, Fer51, Fer54, Fer55, Fer71, Flo95, Gee99, Gra63b, Gre91a, Gre65, Hat68b, Hen61, Hug43, Joy92, Kal95, Kel50, Kli81, Kor74, KR41, Le 45, Liz22, Loc04, Log75, Low54, Lyn00, Mac01, Mac98, Mar23, Maz54, Moh04, Mon97, MH04, Nel00, Ogi03, Oos13, Orr86, Pal12, Pat58, Pat59, Pat62, Rig98, Shy14, Sir04, Ste62, Ste67a, Syp65, Tou13, Tri49, Tro73, Von58, Wei45, Wei50, Wil41, Wit61, Woo18, Wri40, Zan87, Kri51a, Bar47, Bar50, Bar60a, Phi52]. **Renaissance** [Tri90, War67]. **Renan** [Ala67]. **Renaudot** [Zwi20]. **Rendered** [Sir18]. **René** [Wei69, Cre83, MR20, Nad22]. **Renouvier** [Ter21]. **Replies** [Yol51]. **Reply** [Ano69l, Ber69, Ber80, Bla91b, Bre52b, Dra78, Gan56, Gre91c, Gut79, HH57, Isr16b, Kat44, Ken73, Lic73, Lov44, Mac80, McC90, Min70, Mir77b, Mor04a, Mor04b, Pri49, Rod88, Ros61, Sea12, Sil77, Ski12, Sol58, Sol73, Vie42, Wen82, EE70, KK66, Wie70]. **Report** [Hui17]. **Representation** [Gro11, Kel04, Sch02, Tol98]. **Representations** [Dow40]. **Reprints** [Ano40g, Ano40h, Ano41g, Ano41h, Ano41i, Ano41j, Ano42g, Ano42h, Ano43e, Ano44e, Ano44f, Ano45k, Ano45l, Ano45m, Ano45n, Ano46l, Ano46m, Ano46n, Ano46o, Ano47l, Ano47m, Ano47n, Ano47o, Ano48j, Ano48k, Ano48l, Ano48m]. **Reproduction** [Vel19]. **Republic** [AU19, Pir25, Thr11, Twi20, Car19, Elu92, Esk04, Har93, Her92, Hia09, Lie98, May04, Öza14, Ran23, vI11]. **Republican** [D'E07, Fat05, Gue95, Pal09, Poc87, Tri56, Jur01]. **Republicanism** [Car91, Col99, Ela15, Wes11, Ent18, Urb12]. **Republics** [Car91, Ent18]. **République** [Nic19]. **Repurposing** [Jen22]. **Reputation** [Pop54]. **Rereading** [Bro99, Ros92]. **Res** [Oos13]. **Resartus** [Hab93]. **Rescue** [Bun95]. **Research** [And21, Bar19, Fra42, HL19, Zhu21]. **Resignation** [Por72]. **Resistance** [Ros98, Rue64, Sho79, Tuc03]. **Resisting** [Mul96]. **Resolution** [Sew03]. **Resonance** [Tri87]. **Responsa** [ME21]. **Response** [AHJ95, Col07, Cor98, Gar55, Gel89, Jum08, Les07, Liv08, Mal15, McQ14,

Mor86, O'B08, Par08, Per08, Poc16, Ren76, Tay82, Ten82, Tie11]. **Responses** [Fin14, Hje11, Mor25]. **Responsibilities** [Ada49]. **Responsibility** [Str76b]. **Restatement** [Hig95]. **Restoration** [Kel65, Sel58, Lut70, McC15, Spu88]. **Resurrection** [Ols68]. **Rethinking** [Cam22b, Smi24a, Pag88]. **Rethinks** [Aro87]. **Retinal** [Tur55]. **Retracing** [HP18]. **Retrospect** [Kel87, Nag57]. **Return** [Aro87, Liv08]. **Returns** [Hui17]. **Revaluation** [Scr78]. **Revelation** [Har93, Jac77]. **Review** [Ack73, Ano69l, Bar47, Bar50, Bar60a, Bar62, Bar42, Bea71, Bea76, Bid54, Bin67, Boa47, Boa48b, Boa56, Boa58, Boa63, Boa64, Boa67, BB70, Boa70, Bri42, Bro61, Bur57a, Cas45, Cas48, Cen89, Chi84, Coa50b, Coh40, Coh49, Cri66, Cul88, Del80, Die61, Dod68, Dup74, Dup82, Dyn81, Eck65, Ede52, EE70, Eli67, EST66, Fac75, Fel77, Fer68, Fie55, Fir71, Fis47, Fis70, For89, Fri40, Gab56, Gas55, Ger72, Ger73, Ger25, Gey48, Gey55, Gil53, Got44, Gra75, Gre69b, Gro14, Gug80, Had52, Had58a, HE63, Ham58, Han91, Har90, HH57, Hea87, Hig91, Hil72, Hor78, Jac76a, Jac82, Joh59a, Jum12, Kah61, KM94, Kas77, KK66, Kel79, Kel95, Kni64, Koh64b, Koh69, Koh70, Kri70, Kri47, Kri51a, Kri58, LaC88, La 93, Lar78, Lev71, Lev72a, Lev87a]. **Review** [Lun77, Mat43, Met63, Mie73, Mil41, Mil56, Min51, Mit71a, Mit94, Mod94, Mom50, Moo68, Mor57, Mor78b, Mos66, Nag68, Nak69, Neg79, Nor74, Pag88, Par62, Phi52, Poc78, Pri58, Pri63, Pri74, Ran41, Ran49, Rie61, Ros57a, Ros74, Ros85a, San59, Sap79, Sar82, Sav44, Sch41, Sch65, Sch40, Sch44, Sch50, Sch89b, Smi65b, Spe48, Spi66, Sta73, Sta74, Str23, Tor84, Tri90, Tur71, Var73, Vie42, Wal63, War67, Web79, Wei69, Wei72, Wel84, Wes76, Whi45a, Whi76a, Wie43, WW50, Wie51, Wie68, Wie70, Wie75, Wri49, Ano98e, EE70, LaC88, Lom02, Sir18]. **Review-Article** [Koh69]. **Review-Essay** [Gro14, Jum12]. **Reviews** [Fie96, She44, Tri56]. **Réville** [Smi80a]. **Revised** [Imm92]. **Revising** [Pal18b]. **Revision** [Koh64a]. **Revisionism** [Ell67, Pal09, Gri21]. **Revisions** [Pos86]. **Revisited** [Afr62, Bou03, Cou83, Kir94, Mer08, Mit65, Nel87, Oak66, Pal06, Pal18a, Pro72, Sku58, Woo88, ZMM10]. **Revisiting** [Dew18, Jen13, O'N12, Sil93]. **Revitalizing** [Cen89]. **Revival** [Alb78, Ber04, Fai41, Ste74]. **Revolt** [Bur74, Flo49, Mor89, Whi47]. **Revolution** [Ano84f, Bec71, Clo84, Coh76, Col76, Con86, Cop91, Dic80, Ede22, Ent18, Gra62, Hal74, Ham72, Han59, Har86, Hoo73, Mel75, Mer11, Mit96, O'F92, Pal40, Pre77, Rac95, Ree83, Sch73a, Sch90, Skj22, Smi76a, Tho77, Wes15, ZMM10, Ans09, Axi71, BI60, Ber87, Bro24, Cla57, Coh78, Ede18, Gar73, Ger51, Guy20, Han61, Kim18, KE23, Lev03, Mac56, McN45, Mum81, O'N07, Pey49, Pla13, Rac95, Sch43c, Tho94, Tuc03, Urb12, Voz25, Cen89, Fel77]. **Revolutionaries** [Mos85]. **Revolutionary** [Ech72, Fal20, Leg25, Mit87, Pag96, Pau79, Rad93, Val24, Cam16, Cre79, Hut76, Kam70, Nak22, Rin61, Ste81, Zal93]. **Revolutionizing** [Ha20, Jur75]. **Revolutions** [Ade18, Ano86f, GR86, Kah85, Pal18a, Syp65, Pal18b, Ros75]. **Rheticus** [Ros40]. **Rhetoric** [Bac07, Bla82, Bou01, Bre52a, Bul05, But06, Cad95, Duh49, Fit97, Hut87,

Maz62, Mun90, Nis21, Nor74, Sir04, Sta08b, Wal93, Wol70]. **Rhetorical** [Blu00, Gar12, Yar86]. **Rhoda** [Ger25]. **Rhythm** [Doa17]. **Richard** [Ger25, Whi45a, Alm78, Cal86, Cha24, DeM74, Ecc76, McD05, MM22, McK81b, Mol97, Pet84, Ras77, Smi61, Smi17, Ste88, Vin07, Zeb94]. **Richardson** [Ada89, Man94]. **Richelieu** [Tho07]. **Rickert** [Cro10]. **Ricoeur** [Cho15]. **Riegl** [Gub05]. **Riezler** [RGE45]. **Right** [Bec71, Cas10, Per18, Rei56, Rue64, Shu22, Wil19, Woo24, Mul94]. **Right-Wing** [Per18]. **Rightist** [Vir50]. **Rights** [Ang00, Bis15, Ede18, GSJ18, Jan78, Lah97, Lee09, Mol97, Pos86, Sea11, Sho18, Sir18, Sta87, Tae53, Tie91, Tie11, Wil75, Zub18, Kat89]. **Rigorism** [Not55]. **Rise** [Ano00f, Cas88, Elu02, Goo84, Hec00, Hol00, Joh59b, KE23, Mal97, Mal40b, Mye93, Ros96a, Sat82, Sch84]. **Rites** [Boy02]. **Ritual** [Ack75]. **Rival** [Nob65]. **Road** [Gil86]. **Robert** [Hes18, Bar73, Bas13, Can73, Dav94, Dew59, Gre62, Gre91c, Hey79, Hor80, Les07, Mil54, Mor16, Mos60, Mul94, Pri95, Rau88, Smi78]. **Roberton** [Ces05]. **Robertson** [WB93, Har02a, Kon97, Wom86]. **Robot** [Cam70]. **Rochefoucauld** [Ano83f, Bak83]. **Rochelle** [Sou70]. **Rodgers** [OH88]. **Roederer** [Rap21]. **Roger** [Sta08b]. **Roland** [Mur54]. **Role** [Can64, Cre79, Gui13, Han59, Hel73, Jaf80, Met96, Ven76, Ver22]. **Romae** [Sch23b]. **Roman** [Cam22a, Bri23, Had43, Had50, Lee09, Lee11, Mon97, Oak55, Sal89]. **Romance** [Pri95, Ran23]. **Romanian** [Kel98]. **Romano** [Dra90]. **Romans** [Ger25]. **Romantic** [And02, Bal44, Bar41, Duf95, Mat57, Pri95, Ros82, Wol53, Cas10, Tol98]. **Romanticism** [And41, Bri41, Bri79, Fai41, Koo99, Lan80, Lov41, Mil63, Mit96, Mor96, New95, Nor02, Pou54, Sou70, Tho75, Neu67]. **Romantics** [Bar42]. **Rome** [Cal97, Cer05, Cra45, D'E07, McA99, Pra65, Sch23b, Val09, Ran23]. **Romeo** [Kei57]. **Roosevelt** [Bur65]. **Roosevelts** [Cro53b]. **Roots** [Ber95, Cre79, Fat05, Hel64, Kae96, Lac10, Ols91, Sea11, Tie11]. **Rosanallon** [Moy07, FR07]. **Rosen** [Dra78, Rat61, Wie86]. **Rosenblatt** [Isr16b]. **Rosmini** [Bla57]. **Rothbard** [Jen22]. **Rothmann** [Sta67b]. **Rotterdam'** [Die61]. **Rousseau** [Arm07, Bar83, Blo79, Cam84, Del62, Dou11, Ech72, Eck44, Gei91, Hol17, Isr16b, Jac78, Kel68, Lev67, McA10, McK82a, McN45, Mit93, Mor93, Neu47, Nol67, Noo72, Pau71, Ros16b, Sco98, Sim04, Wil05, You01, Eck65]. **Routes** [Bra02]. **Rowan** [Kar65]. **Rowland** [Har72]. **Roy** [Par24]. **Royal** [Poo05, Bat19, But15, For84, Joh40, Mie69]. **Rubens** [Wil91]. **Rudbeck** [For23]. **Rüdiger** [MF06]. **Rudolf** [Ang00]. **Rudyard** [Var53]. **Ruines** [Pea52]. **Rule** [Jac12, Smi70]. **Rulership** [Fac21]. **Rural** [Joh44, MR20]. **Rush** [Cha23b, D'E69, Was72]. **Ruskin** [She77]. **Russell** [Boa47, Rem79, Woo94]. **Russia** [Avr66, Bar58b, Ges65, Las47, Lew58, Mar68, Thu76, Vov12]. **Russian** [Che59, Erl73, Gar70, McC63, Sil01, Vuc60, Wil70a]. **Russians** [Eat80].

**Rustic** [Iva24]. **Ruth** [Str22].

**S** [Bee20, Bel15, Bre72, Bur59, Eis57, Hab90, Hab93, Hai50, Ina20, Par62, Ran66a, Shi45, Smi80a, Sul83]. **S.** [All85, Tie11]. **Sabians** [Elu02]. **Sac** [CH95]. **Sacer** [Gre23b]. **Sack** [Blu00]. **Sacra** [Ell67]. **Sacred** [Cla92, Gor08, O'B85, Sch46a]. **Sacrifice** [She06a]. **Sage** [Ban16, Kim14]. **Sailor** [Lub24]. **Saint** [Ano56e, Han18, Bat00a, Car74, Hai46, Har66, Len02, Lov42, Men18, Mor04a, Pol43, Rid62, Shi45, Sim56, Smi73, Whi60, Per57]. **Saint-Evremond** [Len02, Mor04a]. **Saint-Gelais** [Rid62]. **Saint-Martin** [Bat00a]. **Saint-Pierre** [Men18, Per57]. **Saint-Simon** [Ano56e, Pol43, Sim56]. **Saint-Simonian** [Shi45]. **Saint-Simonians** [Car74]. **Sainte** [Nel00]. **Sainte-Beuve** [Nel00]. **Salmasius** [Gra63a]. **Salomon** [Zet82]. **Salonnières** [Pek99]. **Salt** [Nor74]. **Salutati** [Wit77]. **Salvation** [Mil43, Pat67, Tur66]. **Salvatore** [Bul05, Reg05]. **Salvatus** [Chr45]. **Salvemini** [Puz59]. **Salwyn** [Coa50b]. **Samuel** [Pri58, Ebe75, Fer71, Gay63, Hud56, Lin48, Pop53b, Rom60, Ste81, Stu89, Wig09, Woo88]. **Sanctis** [Del80]. **Sanders** [CH95]. **Santayana** [Lev87a]. **Santillán** [Chr23]. **Sapientia** [MH04]. **Sartre** [Lev72a, Aro87, Bia24, Doe22, Ful94, MS61]. **Sartreanism** [Ful94]. **Satan** [Bli57, Pat67, Rum85]. **Satire** [Gui85, Hun86]. **Saturn** [Wen24]. **Saturnalia** [Not11]. **Satyagraha** [Mur68]. **Savage** [Bid54, SR81, Wri43, You01]. **SAvages** [Day08]. **SAved** [Azb21]. **SAving** [Del17]. **Saviors** [Kap56]. **Savonarolan** [Col99]. **Saw** [Ras82]. **Saxo** [Mal58]. **Saxoferrato** [Ces04]. **Saxon** [Kli55]. **Saxonism** [Hor76]. **Saxons** [Van58]. **Saxonum** [Whi71]. **Scabies** [Kei57]. **Scale** [Lin91]. **Scaliger** [Mar04, Pri17b]. **Scandal** [Ban14]. **Scarcity** [LeM79]. **Sceptic** [Bra64, Gre43]. **Scepticism** [But59, Car62]. **Sceptics** [Pri64a]. **Schapiro** [Dyn81, Coa50b, Ros96b]. **Schelling** [Gre15, Kra18, Pur15]. **Schilder** [Mie73]. **Schilder-Const** [Mie73]. **Schiller** [Bar88, Gai00, Hof85, Roe03, Wei52]. **Schlegel** [TA06]. **Schleiermacher** [Pfa90, Pur15]. **Schmalkaldic** [Bat24]. **Schmitt** [Kel04, Mag16, Sme20]. **Schmohl** [Mer49c]. **Schneider** [Fis47]. **Scholar** [Ber67, Cur42]. **Scholarly** [Ano42f]. **Scholars** [Ste40, Sto85]. **Scholarship** [Afr93, Bar59a, Coa61, Elu02, For23, Gra44, Hut92, Mar11, Mil01, Not11, Sap79, Twi20, Whi71, Zah12, ZMM10, Mod94]. **Scholastic** [Bla19, Dan81, Iva24, Pet15]. **Scholastica** [Voz25]. **Scholasticism** [Bre72, Byr23, Cam22b, Koh17]. **School** [Gut41, Lev87b, Pet15, Ran40, Lev13, San62, Tre67]. **Schoolmaster** [Sta08b]. **Schoolmen** [Ste49]. **Schopenhauer** [Car84, Got75, Gup75, Hab95, Lau90, Van01]. **Schumpeter** [Kru55]. **Science** [Ada49, Aga73, Ala77, Ano45f, Aus70, Bay65, Bed21, Ber86a, BG92, Boc51, Bow85, Bur59, But15, Cad95, Can61, Can64, Car07, Car74, Cha24, Coh54, Cor80, Cre83, DH71, DeV08, Dra70, Dur43, Eas67, Ell57, Eng08, For84, Fri73, Gar55, Ger25, Gom43, Gou06a, Gre69a, Haa48, Han67, Har95, Hec00, HH66, Hel19, Hes18, HP18, Igg59, Jac76b, Jon40, Kar69, Kel84,

Koc57, Lal54, Lea82, LS17, Lew72, Mar59a, McK75, Min65, Min51, Mul63, MF06, Nad93, Nel72, Neu77, Oak98a, Ong53, Par44, Pau72, Pri54, Ram19, Ran53, Ren76, Ros12, Sch80a, Sen58, Sho85, Sho24, Skj22, Sol78, Son74, Sou89, Sta09b, Sta08a, Sta87, Ste75, Sto62, Tat65, Tho51, Tho55, Tru12, Tum96, Van82, Vid95, Vir86, Wer93, Wie45, Wil88, Win70, Zak24]. **Science** [Zon14, dS23, Ano00f, Cla86, Eng08, HV02, Hol00, Ned91, Pea15, Smi19, Ede52, Jac82, Joh59a]. **Sciences** [Eng08, Gel52, Gou06b, McR57, Rap16, Ree52, Swe93, Swi75, HP18]. **Scientific** [All49, Chr89, Coh76, CF79, Cop91, Dia82, Dic80, GR86, Giv62, Gra62, Hal50, Hat78, Hol40, Hur56, Ker24, Man57a, McC94, McK47, McK66, Mol78, Not16, Osl70, Osl83, Pet94, Ran40, Ras07, RS64, Rub86, Str55, Syp65, Wes87, Wie40, Zil41, Zil45, Efr97, Pla13]. **Scientism** [Ree83]. **Scientist** [Eis57, Het81, Sti09]. **Scientists** [Gre53]. **Scope** [Bro81]. **Scot** [Dav13]. **Scotism** [Cam22a, Sch22b]. **Scotist** [Cam16]. **Scotland** [Jen20]. **Scott** [Gar75, Mar19, Phi89]. **Scottish** [Bow85, Bra79, Gol88, Man88, Man91, Ols71, Pla10, Pla13, Sch22a, SR81]. **Scotus** [Rum85]. **Scripture** [Bla93, Moo76, Nad13b, Nad13a]. **Scrutiny** [Woo19]. **Sculpture** [Lar41]. **Scythian** [Joh59b]. **Seagrave** [Tie11]. **Seal** [Fog12, Mos73]. **Search** [Bro53, Cha58a, Ger25, Ger13, Kar84, Nad91]. **Searcher** [Maz14]. **Searching** [Har03, San20]. **Searchlight** [Har03]. **Seas** [Vie03]. **Seascape** [Vog93]. **Seaton** [Ber80]. **Second** [Bur87, Her48, Leb86, Mar59b, Mor93, Row56b, Sim90, Smi70, Smi80b, Wei19a]. **Secrets** [Ben57, Mer08, Pet01, Pri17b]. **Sect** [Sho85]. **Secular** [Alj19, Cri86, Gor08, O'B85, Sch46a]. **Secularism** [Alj19, Gra65]. **Secularization** [Gor19b, Hic18, dG80, Bar60a]. **Security** [Str56]. **Seduction** [Tri04]. **Seeing** [Kim24a]. **Seeley** [Hes18]. **Seen** [Dia82, Hou41]. **Seer** [Ruk18]. **Selden** [Vie03, Wal11]. **Selected** [Ano03f]. **Selecting** [Car07]. **Selection** [Alt08, Rus75, Vor69]. **Self** [Dac04, Fri54, Hun86, Kar84, Lam74, Liv08, Loc07, MB95, Mit93, Ran70, Saa10, Sam43, Sor83, Whe55]. **Self-Determination** [Ran70]. **Self-Development** [Ran70]. **Self-Disclosure** [Hun86]. **Self-Esteem** [Saa10]. **Self-Formation** [Sor83]. **Self-Interest** [Lam74]. **Self-Love** [Sam43]. **Self-Made** [Liv08]. **Self-Sufficiency** [Whe55]. **Selma** [Ano03h]. **Selz** [Har03]. **Semantics** [Kva77, Pet12]. **Semitic** [Deu45]. **Seneca** [Bar98, Sal89, Wal66]. **Senecan** [And04]. **Sensationalist** [Ric79]. **Sense** [Fra55, Gre97]. **Senses** [Bro92]. **Sensibilities** [Chi84]. **Sensibility** [Dav43, Ham08, Ste88]. **Sensible** [Mor78a]. **Sensitive** [Ham08]. **Sensorium** [Ins11, Bas13]. **Sensus** [Lie56]. **Sentiments** [Cam20, DB77, Gol88, Pri17a]. **Separation** [Bar81, Rah22, Rik54]. **Sepmaine** [Gar13]. **Sequel** [Mer49a]. **Serge** [SJB18]. **Sergeant** [Yol51]. **Seriously** [Bra24]. **Sermons** [Van82]. **Service** [Bur93, MR20, Tho07]. **Servile** [Tre21]. **Servitude** [Woo18]. **Settecento** [Coc58]. **Settler** [Leg25]. **Seven** [Bro47]. **Seventeenth** [Ble58, Cog07, Eme84, Ger72, Gre14, Jac76b, Jac82, Mar22, Oak98a, Sch40, All49, Ari92, Bur03, Cam16, Cla82, Dan81, Dav66, Fin47a, Fix89, Goo02, Gue89, Gun68, Har98, Her92, Hou41, Hou42a, Hou42b, Jay70, Kri60, Mas77,

McC79, McR65, MM89, Mil43, Mul06, cN93, Nor77, Oak98b, Ogd49, Rid56, Ros96a, Sch23a, Sch04, Sch80b, Sch22b, Sin89, Sou89, The23, Tho51, Tho55, Tri91, Wes11, Yol55, dG80]. **Seventeenth-** [cN93]. **Seventeenth-Century** [Eme84, Jac82, Bur03, Cla82, Dan81, Dav66, Fin47a, Fix89, Goo02, Gue89, Gun68, Har98, Her92, Hou41, Mas77, MM89, Mil43, Mul06, Nor77, Oak98b, Rid56, Ros96a, Sch04, Sch80b, Sch22b, Sin89, The23, Tho51, Tri91, Wes11, Yol55]. **Seventy** [Ano48a]. **Seventy-Five** [Ano48a]. **Seville** [Wun03]. **Sex** [Ami07, DeV08, Fre64, Mai21, McL76b, Nic90, vdL17, Sim90]. **Sex-Crime** [Fre64]. **Sexism** [Sim90]. **Sextus** [Pop93, Flo95, Pop53b]. **Sexual** [Nad82, Smi78]. **Seyssel** [Boo00]. **Shōwa** [Sho10]. **Shackles** [Ros77]. **Shadow** [Bat24, Bro87, Ter21]. **Shadows** [CM05]. **Shadworth** [Sta09b]. **Shaftesbury** [Ans78, Dus81, Mor94, Tow87]. **Shakespeare** [Cru51, Elt97, Qui65, Smi76b, Smi80b, Lev71]. **Shall** [Cas81]. **Shanghai** [Fog10]. **Shaping** [Pri95]. **Shaw** [Irv47]. **Shedd** [Str54]. **Shelley** [Woo60]. **Shemuel** [Ste18]. **Sheridan** [Skj22]. **Sheriff** [Tur75]. **Shifting** [Rey53]. **Shils** [Ran41]. **Ship** [Alt08]. **Shipwreck** [Leg25]. **Shook** [HV02]. **Shores** [Leg25]. **Short** [Ger72, Mor04b]. **Short-Title** [Ger72]. **Should** [Ang00, Dav94]. **Shue** [Lic73]. **shuo** [Wan05]. **Shut** [Cor18]. **Sibilla** [Dra90]. **Sibylline** [Bet09]. **Sides** [Sch22b]. **Sidgwick** [Mul63]. **Sidney** [Con82, Rib52, Rik54]. **Siècle** [Mor40, Spe98, Fal54, Glu13]. **Sieyès** [Bro24]. **Sigmund** [Dia82, Ful83]. **Sign** [Lif12]. **Significance** [Bou97, Bou54, Goo11, Gre15, Isr19, Kri46, Spi52, Vir50, Wie46b, Wri40]. **Signification** [Mor40]. **Significis** [Pie09]. **Signs** [Arm65, Rud74, Sei69, Wes01]. **Sigwart** [Lev47b]. **Silence** [Maz62, Sei65]. **Silver** [Mir77b]. **Similarities** [Syp65]. **Simile** [Bow56]. **Similitude** [Lun04]. **Simmel** [Sma91]. **Simon** [Ano56e, Gar13, Pol43, Sim56]. **Simonian** [Shi45]. **Simonians** [Car74, Gol82b, Hai46]. **Simonides** [Tha75]. **Simplicity** [Hav53, Zon14]. **Simulating** [Ger13]. **Sin** [Fry54, Har02b, Ned88]. **Sinai** [Bat24]. **Sinarum** [Lun83]. **Since** [MB81, Gee76]. **Singing** [Sim04]. **Singularity** [Hef78]. **Sinica** [Ril99]. **sinicus** [Wes07]. **Sinism** [Cre49, Pri48]. **Sino** [Sel13]. **Sinophilism** [Lac53, Men56]. **Sir** [Bal50, Boc76, Bow74, Gru73, Hun53, Orr14, Rib52, Ros68, Wil48]. **Sismonde** [Urb12]. **Sismondi** [Pap79, Urb12]. **Sit** [Chr45]. **Six** [Gri21, Kle99, Nic19]. **Sixteenth** [Ger72, Bea82, Ble58, Bro05, Cha60, Dav60b, DeM74, Eme84, Gre14, Jun53, Mar22, Moy03a, Neh77, Not11, Oak98b, Oak98a, RH79, Ric12, Smi54]. **Sixteenth-** [Eme84, Oak98b]. **Sixteenth-Century** [Bea82, Bro05, Cha60, Dav60b, DeM74, Jun53, Moy03a, Not11, Ric12]. **Skeptic** [vE01]. **Skeptical** [Hal02, Tay17]. **Skepticism** [Dei54, Der10, Gru73, Mai97, Mis83, Mul97, Nau57, O'C84, Ols91, Rus88, Sch84, Sch91a, Sou92, Wac96]. **Skeptics** [Mau05]. **Sketch** [Ber18, Lat57]. **Sketches** [Jur02]. **Skinner** [Lan12a, PB73, Pet12]. **Sky** [Bro05]. **Slave** [Gla90, Hef73]. **Slavery** [Cuf66, Hun78]. **Sleepwalking** [Han17]. **Slogan** [Sch53]. **Slovenia** [Rob20b]. **Smart** [Gre53, She57]. **Smith** [Sav59, Whi76a]

Ber74b, Bro92, Cam20, CR81a, Coh40, DB77, Gar54, Har11, Het83, Hey17, Hud56, Lam74, Lan77, Lev78, Lom02, Mac49, McN73, Meg75, Mos60, Mye75, Nie86, NSR80, Pac02, Pri17a, Rap69, Ski76, SRN84, Was84, WB93].

**Smithsonian** [Eis57]. **Smyth** [BI60]. **Sociability** [Fef90, Haa16]. **Social** [Ada49, Ada89, Bed21, Bos73, Bur59, Bur65, Cas92, Cas47, Cla00, Coa50b, Daw93, Ech72, Fef90, Fre73, Gal94, Goo64, Got80, Gre74, Ha20, Hay59, Hel64, Igg59, Jac82, Kap56, Lea77, Lev67, Lew72, Lid66, McC20, McK82a, Mit96, Mom50, Moo45, Mor90, Mos85, Mul79, Nis44, Par44, Par62, Pog63, Ran41, Ril73, Rog72, San82, Sen58, Sim60, Sta91, Sta87, Sto62, Str76b, Stu97, Van17, Ver82, Wac46, Wal84b, Wal86, Wei93, Whi47, Wol44, Woo92, Zee46, Ber77, Cla86, Whi45a]. **Sociale**} [McC94]. **Socialism** [And02, Bak76, Bal42, Feu49, Fro07, Gol82b, Hyd56, McL76b, Mil63, Mos61, Rob20b, Rob15, Web22, Cla86, Von48]. **Socialist** [Bes48, Bri40, Cal22, New95, Nol61, Ste51]. **Société** [McG03]. **Society** [Ano60c, Bar58b, Beh08, Bla13, Car74, Cla92, Cri86, Fis82, For74, Gal17, Hor80, Imm09, Lee79, Lev78, Loc07, Mai21, Mit71b, Ned88, Ran41, Rap69, Rig86, Rot58, Sim55, Sos73, Ven76, But15, For84, Joh40, Poo99, Poo05, Shi45].

**Socinian** [Tin96]. **Socinianism** [Jol78, Wal84a]. **Socinus** [Mor09]. **Socio** [Fre64]. **Socio-Historical** [Fre64]. **Sociological** [Rum65, Wei50]. **Sociology** [Ada16, De 41, Hil01, Lev65, Men61, Par44, WB93]. **Socrates** [Ans78, Ber86a, BS83, Gui85, Joh44, Kau48, Lev56, Sar83]. **Socratic** [Mul68a, All60, Ans78, Gui85, Hab95, Hat68a, Ina20, Mul74, Wel76]. **Soldier** [Lub24]. **Solid** [Ros85b]. **Solitary** [You01]. **Solmsen** [Wel73]. **Solomon** [Atl52, Hat68b]. **Solution** [Yeo03, Car08]. **Solving** [Kat84]. **Some** [Ada42, CJK<sup>+</sup>43, Chi84, Coh54, Coh80, Dor40, Fre73, Gra03, Gra86, GS91, Han95, Hun60, KM94, Kap56, Lac65, Mac78, Mad54, Maz72, Mil06, Moo45, Mun79, Pac79, Par88a, Rat61, RMG81, Rin41, Rom64, Ros43b, Sch43c, Sch80b, Smi62b, Sol83, Sou89, Sto61, Wie61, Wil59, Wil60, Wil41, Wil74a, YY84, Cog07, Dup82, Kas77, Tor84]. **Something** [Bri53]. **Somniorum** [Cor18]. **Somnium** [Nic40, CM05]. **Son** [Loe70]. **Sonnet** [Llo69, Ruo66]. **Sophie** [Ber18, Kim24b]. **Sophismata** [Tan98]. **Sorbière** [Pop53b]. **Sorbonne** [Tho55]. **Sorel** [Tag86, Ver73]. **Søren** [Kja02, Nag68]. **Soul** [Ada01, Bas13, Bla61, Del17, Mar76, Nan21, Osm73, Sga15, Sol83, Wig09, Wil70a, Wil20]. **Souls** [Bro18]. **Sound** [Tay55]. **Source** [Ans99, Cor75a, Goo90a, Gro99, Woo67]. **Source-Reader** [Gro99]. **Sources** [Ada89, Bac07, Bar97, GS91, Het73, Lau67, Pip59, Pop93, San59, Von84, Wal84a]. **South** [Hay59]. **Southern** [AU19]. **Sovereignty** [Jez71, Joh85, Nic19, Par01, Tun14, Vel19, Zhu21]. **Soviet** [Bea83, Jor59, Mik70]. **Sozzini** [Tin96]. **Space** [Bal60, Gou61, Her87, Nor46, NS16, PB43, Pow70, Rab62, TW21]. **Space-Again** [Rab62]. **Spain** [FS80]. **Spalding** [Pri13a]. **Spanish** [Ble58, Cor75a, Ent18, Kei04, Mil63, Mor18, Mor54, Ort18, Wes15]. **Spark** [Gre91a]. **Spartan** [Afr60, Ran67]. **Spatial** [Ogd74, Wit09]. **Spaventa** [Gri41]. **Speak** [Cha17, Fri12]. **Speaking** [Tri96]. **Special** [GSJ18]. **Species**

[Cau94, Fle59]. **Specific** [LS91]. **Spectator** [Cam20]. **Specter** [Roy07]. **Spectre** [Ham53, Ras82]. **Speculum** [Zah12]. **Speech** [Ber78b, Cra45, Ful83, Low24, Qua19, Sea80]. **Spence** [Par73]. **Spencer** [Ada16, Bak77, Bow75b, Fra78, Pau83, Sch45b, Sim60]. **Spengler** [Far91]. **Spenser** [Gre74, Hug43]. **Sphere** [Lin10]. **Spheres** [Nie86, Ros85b]. **Spider** [Bow56, Wil71]. **Spinning** [Men20]. **Spinoza** [Kas77, Bat77, Col59, Eck44, Ell03, Fra13, Gei91, Goo18, Har13, Lau00, Met60, Mor80, Nad09, Nad13b, Nad13a, Nad19, Par77, Pit86, Pre89, Rud01, Sac76, Wes07, Wol53, vB17]. **Spirit** [Bec69, Ber71, Gre62, Nic90, Pag96, Ruk18, Til45]. **Spirit-Seer** [Ruk18]. **Spirits** [Fix89, Ruk18, vR00]. **Spiritual** [For05, Mor25, Sch80b]. **Spirituality** [Mar23, Sho24]. **Spitzer** [Lov44]. **Splitting** [Tin88]. **Spokesman** [Mer48]. **Spontaneous** [Goo02]. **Spread** [Gat67]. **Sprigge** [Sch41]. **Spunge** [Tan77]. **Spy** [Lub24]. **Squares** [Pet88]. **Squaring** [Bir96]. **St** [Fer68, Wie48]. **St.** [Bar75, Dom88, Gol82b, Maz62, Mer53, Mom51, Smi41, Zal85, vG20]. **St.-Simonians** [Gol82b]. **Staatstheorie** [Fri73]. **Staël** [Hil11]. **Stages** [Blo79, Rei21, Sto61, Wel69]. **Staging** [CW13]. **Stalnaker** [Isr16b]. **Standard** [Ger13, Iva24, Tho59]. **Stands** [Kja02]. **Stanhope** [Hud56]. **Stanley** [Pau79]. **Stannard** [Cha58a]. **Starkey** [May88]. **Started** [Mae80]. **Startled** [Ras82]. **State** [All89, Arm00, Ben57, Bou94, Bra71, Coh94, De 79, Dym21, FS80, Ger25, Gil20, Hui17, Jac78, Kri63, Lun87, Mac71a, Mai21, Mar11, McA10, Mor86, Oli74, Tol98, Ver84, Woo88, All85, Blo46, Gri21, Tre21]. **Statecraft** [Cor75a, FS80]. **States** [Bla13, Han17, Imm09, Kri63, Lew65, Mad45]. **Statesman** [Lan12b]. **Stating** [Mul68a]. **Statistics** [Arm07]. **Statistik** [vdZ10]. **Status** [Cum73, MM22, Wal84b]. **Stefan** [Cai07]. **Stefano** [D'E07]. **Stein** [Han18, Men61]. **Steinthal** [Kal87]. **Stellar** [Het73]. **Stereotype** [Cla23]. **Sterne** [Mac49]. **Steuco** [Ano67g, Del96, Sch66]. **Stewart** [Nor01, Ras85, Wal19]. **Stierle** [Cor98]. **Stillman** [Fra77, Ros57a]. **Stirner** [Ste74, Ste78a, Ste85a]. **Stockholm** [Hol21]. **Stoic** [And08, Gas00, Gou74, Hor74, Tza91, Was84]. **Stoicism** [Dev70, Fro95, Sal89]. **Stoics** [Sei83]. **Stone** [Goo11, Pat86, Sil93]. **Stones** [Tou13]. **Stop** [Eng08]. **Stopes** [Doa17]. **Storia** [Boa56]. **Stories** [Ham98]. **Story** [Goo90a, Nar05, Sch41, Wei19a]. **Strands** [CH15]. **Strange** [Cor18, Smi65b]. **Strategic** [Tho24]. **Strategies** [Bla03, EMR13]. **Strategy** [Bec67]. **Stratigraphers** [Cha23b]. **Strauss** [Gra81b, Alt07, Hol17, Kee12, Lin10, Tay17]. **Street** [The23]. **Stress** [Pet85]. **Strife** [Cho15]. **Strong** [Pac79]. **Structure** [Gil53, Hum72, Ste60, Thi92, Ran41]. **Structures** [SB83]. **Struensee** [Lau00]. **Struggle** [Bow76]. **Stuart** [Ada92, Car62, Feu49, Hai46, Jon92a, Lea82, Mil61, Ran65, Rot90, Sch43a, Str55]. **Student** [Gil86]. **Studia** [Ros74]. **Studies** [All49, Ano03f, Bro04a, Chi84, Fog10, Gee76, Han95, Jan08, Liu04, Mun79, Ran41, Sch43c, Tri56, Hor78]. **Study** [Boa70, Car62, Cas42a, Cas42b, Coh40, Cum73, DH71, Fer71, Gus50, Had79,

Hay56, Hol53, JN12, KR41, Kri51b, Kri52, Lau44, Les57, Mac70, Pax93, Rus93, San44, San20, Sch56a, Tad22, Wil70a, Wri60]. **Stuff** [Wes11]. **Style** [Gui23, Gui08, MM22, Pfa90, Pri95]. **Suárez** [Mor53]. **Sub** [Yos51]. **Sub-Microscopic** [Yos51]. **Subject** [Ger72, Lac99, Sei90]. **Subjection** [Woo18]. **Subjects** [Ham98, Mer90]. **Sublim'd** [Lin91]. **Sublime** [Duf95, Kra18, Rya01, Sar08]. **Sublimity** [Fol17]. **Substantialism** [Mon19]. **Substratum** [TC47]. **Success** [Ioz22]. **Suchon** [Wil19]. **Sudhoff** [Wen24]. **Sufficiency** [Whe55]. **Sufficient** [Rap81]. **Suggestion** [YY84]. **Suggestions** [Fer51]. **Suicide** [Cro52, Noo78, Sac72, Sei83]. **Sukkot** [Not11]. **Sully** [Rya09]. **Sulphur** [Rou67]. **Sulzer** [Nan21]. **Summa** [Mer53]. **Summer** [Boc76, Mil41]. **Sumner** [Not55]. **Superhuman** [Her21]. **Superintendence** [Dod08]. **Superior** [Fal54]. **Supernatural** [Ban16, Tun14]. **Supernature** [Cam22b]. **Superstition** [Gui23, Tho55]. **Superstitious** [Day08]. **Superstructure** [Tod74]. **Supplementary** [Gil69]. **Supposed** [Ber69, Ors69]. **Supranationalism** [Vel19]. **Supremacy** [Che56, Van59]. **Supreme** [Wan05]. **Surface** [Wil88]. **Surtz** [Fer68]. **Survival** [Ban70, Cla00, Had50]. **Survivals** [Daw93]. **Sweden** [Skj22]. **Swedenborg** [Gar84]. **Swift** [Can73, Ehr52, Fry54, LaC70, Mer66, Mur54, Pre54, Sta59, Tin88, Tuv50, Wit43]. **Sylvia** [Sch41]. **Sylvius** [Wat72]. **Symbol** [Kiv67, Neu47, Thi79, Wil88]. **Symbolic** [Mos73, Pag96, Ver69]. **Symbolism** [Sto51]. **Symbols** [Cas81, Fry54, Min65]. **Symonds** [Rut14]. **Sympathy** [Fie76, Lam74, Lan09, Mac49, Kim24b]. **Symposium** [Bar62, Ede46, Lev79, Pal18b, Wol16a, Wol16b, Bev17]. **Synagogue** [Cul70]. **Syncretism** [Wil51]. **Syncretist** [Joh71b]. **Synderesis** [Gre91a, Gre91b, Gre97]. **Synesiorum** [Cor18]. **Syntax** [Lan76]. **Synthesis** [Ecc76, Fer51, Hor74, Mue58]. **Synthetic** [Ste89]. **systèmes** [Sch10]. **System** [Ada42, Bla90, Dus81, Gey48, Gra78, Het73, Kri51b, Kri52, Lam74, Lie98, Man57b, Mar59b, Pap79, Rid62, Sch10, Tat63b, Rap21]. **Systems** [Doo90].

**T** [All85, Bet59, Cas10, Gri74, OH88, Str54, Wei96]. **T.** [And11, Bre72, Hab90, Hab93, Koh64a, Ran66a, Sim55, Sta57]. **Tables** [Ste82]. **Tabula** [Eng80, Woo92]. **Tacit** [HM79]. **Tacitus** [Sal89, Sol00]. **Taijitu** [Wan05]. **Taine** [Wol44]. **Takes** [Cla23]. **Taking** [Bra24]. **Talcott** [Isa10]. **Tale** [Cop91]. **Tales** [Fis58]. **Talking** [Tru12]. **Tallien** [Rap21]. **Taming** [Sus12]. **Tanaka** [Nol84]. **Tao** [Chi74]. **Tao-T'Ung** [Chi74]. **Taoist** [Sha88, TC47]. **Tarkiewiez** [Rie61]. **Task** [Hor97]. **Taste** [Boa40, Gur00, Ham08]. **Tatarkiewicz'** [Bea76]. **Taubes** [Sty15]. **Tautology** [Rob60]. **Taxonomy** [And76]. **Tayler** [Bla52]. **Taylor** [Lin48, Pri58, Chr59, Deg23, Gor08, Har85b, Van17]. **Teacher** [Nic48, Ros57b]. **Teachers** [Fef05]. **Teaching** [DeM74, Rob59]. **Technocracy** [Car74]. **Technological** [Oti02]. **Technologies** [Whi09]. **Technology** [McG80, Neu77, Sch10, Sme20]. **Technometria** [Spr68]. **Technometry** [Gib72]. **Teilhard** [Sho24]. **Teleology** [May92, Par65]. **Telescope** [Bro85]. **Television** [Mat06]. **Temple** [Cul70, Pri64b]. **Temporis**

[Doo99]. **Tendencies** [Bal44, Fer54, McR55]. **Tennyson** [Ada79]. **Tension** [cN93]. **Term** [Bro91, Bur59, Igg59, Igg95, Kem00, McR65, Sen58]. **Terminology** [Moo79, Str76a]. **Terminus** [Mil97, Ser17]. **Terms** [Des67, Fac21, Wal86]. **Terror** [Doe22, Rap21]. **Terrorism** [Rap21, Gri21]. **Tertullian** [Lie56]. **Testament** [Sol70, Sos73, Wel69]. **Tetralogy** [Smi80b]. **Text** [Bar75, Mos48, Pfa90, Rap69]. **Textbook** [Rei69]. **Texts** [Bou03]. **Textual** [Hau98]. **Texture** [Sil20]. **Thalheimer** [Kit73]. **Thao** [Her05]. **Theater** [Dem72, Zhu21]. **Theatre** [Cam20]. **Theatrica** [How67, Tat65]. **Theatricality** [Mel75]. **Theft** [KS24]. **Their** [Cum10, Eck44, Gar13, HG21, Kee92, Mat55, Ste82, Str55]. **Theism** [Hur56]. **Theismus** [Cro09]. **Theistic** [Alt08]. **Theme** [Lif12, Loe70, Ran67]. **Themes** [Gol82b, Hor74]. **Thémiste** [Hic10]. **Theodicy** [Bar81, Fis56, Men18, Nad94, San82, Sty19]. **Theodor** [Wil23]. **Theodore** [Bur65, Tho07]. **Theologia** [Jac85]. **Theologian** [Dam79, Hal02, Jes86]. **Theologians** [Cas78]. **Theological** [Gue83, Mal97, Mil97, Moy03b, Nah47, Osl85, Sac18, Soc06, Sou00]. **Theologico** [Nad13a]. **Theologico-Politicus** [Nad13a]. **Theologus** [Kal95]. **Theology** [Bow74, Bur44, Cre95, Dau77, Gas00, Hey79, LeM79, McK75, Oak68, Oak98b, Per57, Poo05, Ram19, Reg05, Rob80, Rub06, Sch45b, Sho99, Sho18, Spr68, Sta08b, Ton59, Zon14]. **Theophrastus** [Mod94]. **Theoretical** [Gri12, Hel19, Jor52, Par44, Rom48]. **Theories** [Bur11, Clo69, Clo71, Eck44, Flo46, Jen20, Mar22, Mul79, Rat86, Ric79, Spi55a, Wal11, Wal86, Zuc75]. **Theorist** [Arr94, Fre73, Isa10]. **Theorists** [Bok17]. **Theory** [Ada42, All66, Ari92, Arm56, Bal60, Bat75, Bis15, Bre10, Cap54, Mil87, Car91, Che59, Chr89, Cla23, Coh78, Coh94, CH95, Cro10, Dav95, Daw93, Doo90, Dra75, DB77, Eck65, Ell57, Eva55, Fas97, Fei46, Fra03, Fra55, Fra77, Fur81, Gai00, Gal17, Gli88, Goo64, Gra88, Gra89, Gub05, Gue95, Gue86, Gun71, Har03, Har85b, Hey82, Hob80, Hof85, Hol17, Hoo73, Hsu02, Hut76, Isa10, Jen44, Jon92b, JN12, Kar84, Kel04, Kit73, Koh64b, KE23, Kor75, Kri64, Kri40, Lan76, Lau90, Lea77, Low74, Lyn82, Mac78, Man48, Man55, Man57a, McC42, McK81a, Meg75, MM90, Mil61, Moo45, Mor92, Mor54, Nah47, New01, Noo72, Nor46, NSR80, Pfa90, Pri17a, Rif53, Rob80, Ros70, Rud74, Sat82, Sch73a, Sch73b, Sch64, Sco98, Sho16, Smi76a]. **Theory** [Sor83, Spi55b, SRN84, Tay01, Ten82, Tie54, Vin07, Von58, Vor69, Wal96, Wal19, Wea80, Wil41, Win81, Wol50, dH45, Tri04]. **Theosophy** [Sta74]. **Therapeutic** [Sch04]. **Therapy** [Coo99]. **There** [Sar82, Ger73, Gue86, Pre77]. **Theriophily** [Gil69]. **Thermodynamics** [Bur87]. **Thersites** [Stu04]. **Theses** [Cro71]. **Thesis** [Cum78, Fen86, Gra81a, Han95, Kes68, LS17, Mue58, Poc87]. **Thesis-Antithesis-Synthesis** [Mue58]. **Thing** [Coe16, Plo53]. **Things** [Cha23a, Dou11, Kel12, Sha02]. **Thinking** [Ach20, Ben23, Dun21a, EST66, Lær14, Lan12a, Lo17, Mue43, Rob23, Sel58, She06b, She02, Tay01, Web22, YY84]. **Third** [Bra71, Coh87, vE01, Dav10]. **Thirteenth** [Dal88]. **Thirty** [Gri21]. **Thomas** [Fer68, Gru73, Hun53, Wil48,

Ano77e, Ano88e, Bla57, Bly86, But06, Cal62, Col09, Cot81, DeA87, DB77, Hut78, Joh42, Jor85, Kar66, Kiv70, Lev54, Mac70, Man94, Mar09, May88, McK75, McL76a, Mer53, Mor04a, NSR80, Pal72, Par73, Pro72, Ran23, Red97, San60, Sar85, Sch45a, SRN84, Val04, Win70, Zag99, vG20]. **Thomasius** [Bar71, Hun00]. **Thomist** [Zah12]. **Thomistic** [Bre72]. **Thoreau** [Bay65].

**Thorndike** [Joh59a]. **Thought** [Ach20, Ash78, Ash79, Avi61, Bar98, Bar92, Beh08, Ber14, Ber78b, Bos73, Bur57b, Byn84, Cam84, Can64, Car62, Cas92, Col16, Con82, CR81b, Cou87, Cra92, CJ60, Ede22, Fat05, Fer54, Fer71, Feu59, Fix89, Fre73, Gas55, Gay63, Goo64, Gra62, Gue83, Guy20, Har98, Hei78, Hey17, Hin92, Hob71, Hou41, Hum72, Jen07a, Kam70, Kim24b, Kli24, Koh17, Koy98, Kri46, Liz22, Man88, Man91, Mar19, Mas00, McK75, McR55, Met96, Moh04, Mun80b, Nak22, Nau57, Nau15, Ned88, Ned96, Ned99, Ned05, Ned13, cN93, Nol61, Nur61, Obe87, Pat59, Pet88, Pod02, Raj52, Ran66a, Red74, Row56a, Row56b, Run00, San82, Sch04, Sea80, Sho99, Sim04, Sim47, Sin89, Sol63, Spi76, Sta91, Sut03, Tre21, Vir50, Wal70, Whi45a, Whi47, Wie46b, Wil60]. **Thought** [Wil70a, Woo18, Woo88, Yin22, Zal93, Zam98, Efr97, Coh40, Sch44, Hea87, Kas77, Kel79, Spi66]. **Thoughts** [Lal54, Bee20]. **Thousand** [Gri21, Mar17].

**Thread** [Mil63]. **Three** [Bri53, Cur42, Ger51, Gla90, Joh67a, MS15, Mos66, O'F92, Sil76, Sti98, Mor78b, Wie75]. **Thresholds** [Mon19]. **throughout** [Mar19]. **Thucydides** [Arc67, LS23, Sch45a]. **Thy** [Ros71b]. **Tibet** [EST66].

**Tierney** [Sea12]. **Tilbury** [Byr23]. **Tillich** [Cre95]. **Time** [Bal60, Bla82, Blu00, Mil87, Dal88, Dan81, Gro11, Gub05, Lun87, Pet85, Pop93, Qui65, TW21, Tza91, AP92]. **Time-Sack** [Blu00]. **Timelessness** [Pou54]. **Times** [Bal44, Bre10, But77, Mil70]. **Timothy** [Cor98, Har93].

**Timpanaro** [Dom83]. **Tingyun** [Liu12]. **Title** [Cum78, Ger72, Hic10, Ros43a]. **Tocqueville** [Ano86f, Boe83, Dre64, Kah85, Man08, Pap64, Par88a, Thu76, Wac46].

**Tocquevilles** [Man08]. **Today** [Rie63, Her05]. **Together** [Rap69]. **Toland** [Rap97, Bid76]. **Tolerance** [Str21]. **Tolerantia** [Bej97].  **Toleration** [But77, Gro79, Hal58, Hic10, O'B85, Sto85, Tin96]. **Tolstoy** [Ger13]. **Tom** [Chr73, Kat89]. **Tommaso** [Hea88]. **Tonelli** [Ger72]. **Tönnies** [Mit71b]. **Too** [Man08, Wal63]. **Toothache** [Hel19]. **Topic** [Ege66]. **Topics** [Bir62, Kap23, Nau15]. **Topography** [Lea78]. **Topos** [Gor00]. **Tortured** [Gre18]. **Tory** [Gre43, Mos41]. **Total** [And55]. **totalitarian** [Han18].

**Totalitarianism** [Jon92b]. **Touching** [Smi80b]. **Toulmin** [Por78]. **Tour** [Bou90, Pec96]. **Tower** [Moo51a, Moo51b]. **Toynbee** [Afr60, Afr62, Fie55, Gey48, Gey55]. **Tract** [Rap97]. **Tractatus** [Bat77, Nad13a, Puc05, Roz02, War11]. **Tracts** [Haw01]. **Tracy** [Ken79].

**Trade** [Arn94, Gla90, Hef73, Rem79]. **Trades** [Hou41]. **Tradition** [Ans78, Ber62, Bir62, Bor68, Cam16, Can73, Coc62, Dea74, Dur43, Ede98, Hob80, Hof41, Hut76, Hut92, Kap23, Kri83, Las47, Moh04, Ned88, Pat59, Puz64, Qui92, Rei69, Res63, Ric50, Ric79, Ril73, RS68, Sma83, Sou00, Ste53, Tin54, Wes15, Whi86, Wil66a, Woo19, Yeo96, Sar82, Gab56, San59].

**Traditional** [Wri49]. **Traditionalism** [Wil68]. **Traditionalist** [McC15, Ree83, Ros16b]. **Traditions** [Cel05, Lat24, Ram14, Sko64, Urq14]. **Tragedy** [Dav10, Gro50, Hau11, Lun87, Swe99]. **Tragic** [Bil11, Kra18]. **Traherne** [Jor85]. **Traité** [Sch10]. **Traits** [Blo79]. **Tran** [Her05]. **trans** [Ger25]. **Transcendental** [Cro09, Ins11, Ram19]. **Transcendentalism** [Cle69, Wil66b]. **Transcendentalists** [Cro59, Wil65]. **Transcontinental** [Rob20c]. **Transcultural** [Ant24]. **Transformation** [Ard63, Far91, Sol03a, Wal86]. **Transformed** [Cat10]. **Transition** [Din75, Fro95, How99, Mul23]. **Transitional** [Mil63]. **Translating** [How01, TW21]. **Translation** [Ebe69, Eig09, Fac21, Hel21b, HTW21, Hol21, Lan74, Pop53b, RR06, vdZ98]. **Translations** [Boo00, Ede22]. **Transmission** [Chi74, Cum78, Jan08, ME21]. **Transmissions** [Cel05]. **Transnational** [Bar16, Liu04]. **Transposing** [Les07]. **Transubstantiation** [Ben82a, Bou01, Nad88]. **Transvaluation** [dH45]. **Trap** [LS23]. **Trauma** [Ano75g, Fac75]. **Travel** [Hef73, Lar10]. **Travellers** [HM79]. **Travels** [Pir25]. **Tread** [Cha23b]. **Treason** [Chr54, Kel81, Smi54]. **Treatise** [Cot79, Kem00, Leb86, Mos51, RS64, Row56b, Rus85, Rus88, Rus93, Sch89b, Wal84b, Ioz22]. **Treatises** [Bro99, HM79]. **Treatment** [Bar98, Bar63, Pas75, Ran67, Sta57]. **Treatments** [Dan81]. **Tree** [Iva24, Lin91]. **Tree-Trunk** [Iva24]. **Trembley** [Var50]. **Trembling** [Kja02]. **Trends** [Ede52, Koy98, Man55, Zam98, Zan87]. **Trial** [Kri47]. **Trials** [Mor25, Smi54]. **Tribute** [Rom60]. **Trinitarian** [Ruo66]. **Trinitatis** [Kli81]. **Trinity** [Tri96]. **Tripolitania** [Ros24]. **Troeltsch** [Ran64]. **Troilus** [Elt97]. **Trois** [Wil66a]. **Tropes** [Fel04]. **Troporum** [Fel04]. **Trotsky** [Ber87]. **Troubadour** [Ros98]. **Trouble** [Vel19]. **True** [Bla52, Had79, Psa60, dC11, Smi17]. **Trunk** [Iva24]. **Trust** [Bou00, Dud57, Fle66]. **Trust-Busting** [Dud57]. **Truth** [AP92, Bat00a, Chi74, Cro53a, De 41, Fis82, Fra13, Fub96, Gra89, McC20, Nad91, Nad13a, Pin68, Sch96, Smi95, Tan99]. **Truths** [CJ60, OH88, Osl85, Wil67]. **Tschirnhaus** [Van93]. **Tse** [Tod74]. **Tse-Tung** [Tod74]. **Tu** [Sch51]. **Tu-Hsiu** [Sch51]. **Tucker** [Pop52, Ras82]. **Tudor** [Fer55, Pop05, Ber74a, Sie52, Tri50, Zee46]. **Tumour** [Sou92]. **T'Ung** [Chi74, Tod74]. **Turbulent** [McG03]. **Turkey** [Öza14]. **Turn** [Cot08b, Dav94, Lan12a, Pag88, Per08, Wal96, Wit09]. **Turnbull** [Nor75]. **Turning** [Koh69, O'B08]. **Turns** [BV88]. **Tuscany** [Coc62]. **Tuzet** [Boa67]. **Twelfth** [Ned91, Shy14, Tru12]. **Twelfth-Century** [Shy14, Tru12]. **Twelve** [Ste82]. **Twentieth** [Hyd56, Phi70, Söl16, Whi71, Ant24, Cha58b, Mar19, Mor20, Sel13, Smi24a, Smi24b, Whi47]. **Twentieth-Century** [Cha58b, Mor20, Sel13]. **Twisse** [Hut78]. **'Two** [Sim65, Afr93, Ano86f, Bra71, Bra02, Bro99, Bur64, Cop91, Cro53b, Dre64, Fen86, Gos60, Gru73, Gug80, HM79, Kah85, Kem00, Lyn00, Mac88, Mar72, Poi70, Rah22, Ran64, Rap16, Ree83, Sco97, Sko64, Smi24b, Tip69, Was84, Wel60, Wen82, Zag99, OR13]. **Two-Cultures** [Mac88]. **Tycho** [Bla90]. **Tylor** [Daw93]. **Type** [Kim24a]. **Types** [Rah22, Sch14b, Wei52]. **Tyranny**

[Sus12, Tri56]. **Tyrant** [Liz22, Zal93, Zhu21]. **Tyre** [Kos04]. **Tyssot** [Kno63].

**U** [Par62]. **Übermensch** [AP92]. **Uchronic** [Ter21]. **Uganda** [Sum17]. **Ulisse** [Mar23]. **Ulterior** [Pri69]. **Ultimate** [Wan05]. **Un-Benthamite** [Can84]. **Unapologetic** [Str22]. **Unbelief** [Ber95]. **Uncertainties** [Str72]. **Uncertainty** [Sch14b]. **Uncivil** [Tun14]. **Unconscious** [Bas13, Gol82a]. **Undemocratic** [Sto46]. **Underground** [Bea42, Sca99]. **Understand** [Jum12]. **Understanding** [Bra24, Pat01, Ree52]. **Unended** [Pal97]. **UNESCO** [Ker24]. **Unexamined** [Ans99]. **Unexplored** [Ano87e, Oak87]. **Unfinished** [Bat77]. **Unification** [Val95]. **Union** [Bil11, Cro59]. **Uniqueness** [Day08]. **United** [Imm09, Kri63, Lew65, Mad45, Sho24]. **Unity** [McR57, Phi07, Wil08]. **Universal** [Cho15, Coh87, Gel52, Kno65, Maz54, Rad93]. **universalis** [Wes99]. **Universalism** [Cho15, Lan74]. **Universals** [Zuc75]. **Universe** [Asf99, Fur81, Kar84, Kri44, Mun51, Ran69, Yeo03]. **Universities** [All49, Sch22a, Voz25]. **University** [Ger25, Mai21, Bla22, Dyk62, Wal07]. **Unjust** [Bur93]. **Unknown** [Bla22, May88]. **Unmasking** [Mul06]. **Unnatural** [Cro59]. **Unnoticed** [Mos51]. **Unorthodoxy** [Val22]. **Unpublished** [Ano45o, Gos60, Kiv70, Met60, Mos60, O'F92, Rap69, Yol51]. **Unremarked** [All74]. **Unruly** [Wes77]. **Unseen** [Dia82]. **Until** [Fre73]. **Untranslated** [AA85]. **Unusual** [Boe83]. **Unwin** [Sta91]. **Unworldly** [Bri00]. **Upelekwa** [Rob20c]. **Upon** [Bar58b, Gro67, Spi76, Gre23b]. **Uppsala** [San62, Tre67]. **Upright** [Pat58]. **Urban** [Lat24, Lee79, Wei75]. **Urbild** [Koc21]. **urbis** [Sch23b]. **Usable** [Kli55]. **Usages** [RMG81]. **Use** [Bea82, Bri40, Cro71, Dah15, Dor40, For23, Rub91, Sch52, Sen58, Som98, Tri69]. **Useful** [Ric12, Smi17]. **Uselessness** [Lea80]. **Uses** [Ala67, Fon99, Gra03, Hol82, Igg59, Kap08, Kim24a, Leb86, Lev67, Min65, Qui10, Sol03b]. **Usucaption** [Bla13]. **Usurped** [Ger25]. **Usury** [Geo57, Tae42]. **Utilitarian** [Itz78, Lam09, Pau79, Spi61, Tay82]. **Utilitarianism** [Bee20, CR81a, Can84, Mac55, Wei96]. **Utilitarians** [Irv47]. **Utopia** [Ano56e, Gre65, Rin61, Ros24, Sim56, Ada49, Fer68]. **Utopian** [Gol82b, Neg79, Pol43, Sar82, Mil63]. **Utopianism** [Der10, Sme20]. **Utrecht** [Goo18, Tho24]. **Utrum** [Chr45].

**V** [Ano03h, Dew59, Smi76b, HG21, D'E07, Lin91]. **Vacher** [Hec00]. **Vagaries** [JW98]. **Valentín** [Wol76b]. **Valerius** [Mil97, Ser17]. **Valla** [Fub96, Bul05, Cam96, Cel05, Con96, Cop05, Del96, Mon89, Tri96]. **Valori** [Jur02]. **Value** [Bla19, Bro04a, Cro10, Ode65, RH79, Sat82, Val24]. **Values** [Jen13, Rut14, Sol78, dH45]. **Vampire** [Wil85]. **Varchi** [Sga15]. **Variae** [Sto85]. **Variations** [Ans09, Lif12]. **Varieties** [Kle99, Bee20]. **Variety** [Ogd49]. **Vatican** [Kos24]. **Vaughan** [Bur74, Lev67]. **Veblen** [Daw93]. **Vedānta** [Røl78]. **Vegetarianism** [Dom84]. **Veils** [Kel96]. **Veiras** [Keo74, Kno63]. **Venery** [Smi78]. **Venetian** [De 03]. **Vengeance** [Vis84]. **Venice** [Tri56, Car91, Pec96]. **Venn** [Dun21a, Wal07]. **Verax** [Pol64].

**Veritas** [Doo99]. **Vermont** [Dyk59]. **Vernacular** [Atk74, Gra88, Ric12, Rid62, Sga15]. **Verse** [Joh67b]. **Version** [Bro74, Wil74b]. **Versus** [Dav43, McN66, Roe85, Tri87, Wal86, Win81, Car08, Kra18, O'N07, Sou92, Sum17]. **Vertical** [Ban14]. **Verticals** [Ban14]. **Vertus** [Wil66a]. **Verum** [Min98, Mor78c]. **Verum-factum** [Min98]. **Very** [Kel84]. **Vestibule** [Ros71b]. **Vestige** [vE01]. **Vestiges** [Goo11]. **Vestigia** [Kli81]. **Vesuvius** [Tut22]. **Vexed** [Lan95]. **Via** [Mar90, Obe87, Wol60]. **Vicar** [And08]. **Vices** [Jac76a]. **Vickers** [Par08]. **Vico** [DH71, Had79, Hut76, Hut92, Lev91, Mar11, Min98, Mor78c, Mor80, Pre89, Sim81, Mor78b]. **Victor** [Sim65]. **Victorian** [Ala77, Can64, Car03, Dun21a, Hes18, Hou52, Kar69, OR13, Rut14, Sch15, Sta08a, WB93, Zon14]. **Victorians** [Kap74]. **Victorino** [Wol76b]. **Victory** [AJ81]. **Vida** [Kal95]. **Vienna** [Hac98, Joh71b, Sch54, Spe98]. **Viereck** [Bar42]. **View** [Bay65, Bro04a, Cla85, Dal77, Gra68, Har71, Hat68a, Jen07b, Joh71a, Mat57, Pog63, Sar85, Sho16, Smi83, Ste78b, Tae53, Tas69, Tza91, Wat92, Wes69]. **Viewed** [Fal54]. **Views** [Bri53, Bur65, Gar70, Gra78, Jor52, Lau67, Lev54, Man58, Neu77, Osl83, OR13, Pat62, Pau81, Qui65, Sta74, Tur66, Wag67, Whi71, Zuc75]. **VIII** [May88]. **Viktor** [Cro71]. **Villages** [Coo14]. **Villains** [Cor77]. **Vincent** [Tob74, Zah12]. **Vinci** [Ran53]. **Vindicated** [Wes58]. **Vindication** [Jan78, Met60, Rot58, Sir18, Wes58]. **Vineyard** [Pog63]. **Violence** [Hoo73, Pes14, Rei21, Sch73a, Ste73]. **Virgil** [Kal95]. **Virginia** [Cai07, Col10, Woo94]. **Virginie** [Men18]. **Virility** [Hep55]. **Virtue** [And08, Boy06, Cot79, CW13, Gas00, Jur01, Mit87, Mul96, Per02, Woo19]. **Virtues** [Har98]. **Virtuoso** [Hou42a, Hou42b, Jan08, Pri95]. **Virtuous** [Car91, Pri95]. **Vision** [Alt08, Arm56, Gar12, Hed98, Nad91, Zal85, Zwi20, Thr77]. **Visions** [Ros24]. **Visual** [Cer05, Wil88]. **Vitalism** [Pac02]. **vitis** [Wei19b]. **Vito** [Goo84]. **Vitoria** [Tun14, vL97]. **Vives** [Col62, Cou04, Nau15]. **Vivisection** [Pre03]. **Vnconfused** [Pat62]. **Vocabulary** [Bes48, Kos04]. **Voegelin** [Ger15, Por02]. **Voice** [Fal20, Pod02, Stu04]. **Vol** [Rie61]. **Volk** [HL19]. **Völkerpsychologie** [Kal87]. **Völkisch** [HL19]. **Volksgemeinschaft** [Mit71b]. **Volney** [Gar54, Kim18, Val24]. **Voltaire** [For16, Hen77, Roe85, Ros55, Sch43b, Sho85]. **Volterra** [Goo84]. **Volume** [Ano40i, Ano40j, Ano41k, Ano42i, Ano42j, Ano43f, Ano44g, Ano44h, Ano45p, Ano45q, Ano46p, Ano46q, Ano47p, Ano48n, Ano48o, Ano49e, Ano49f, Ano50d, Ano51b, Ano52g, Ano53c, Ano53d, Ano54d, Ano55d, Ano56g, Ano57l, Ano57m, Ano58k, Ano58l, Ano59l, Ano59m, Ano59n, Ano60d, Ano60e, Ano61f, Ano61g, Ano62j, Ano62k, Ano62l, Ano62m, Ano63k, Ano63l, Ano63m, Ano63n, Ano64k, Ano64l, Ano64m, Ano64n, Ano65j, Ano65k, Ano65l, Ano65m, Ano66k, Ano66l, Ano66m, Ano66n, Ano67l, Ano67m, Ano67n, Ano67o, Ano68l, Ano68m, Ano68n, Ano68o, Ano69m, Ano69n, Ano69o, Ano69p, Ano70l, Ano70m, Ano70n, Ano70o, Ano71j, Ano71k, Ano71l, Ano71m, Ano72i, Ano72j, Ano72k, Ano72l, Ano73j, Ano73k, Ano73l, Ano73m, Ano74i, Ano74j, Ano74k, Ano74l].

**Volume** [Ano75l, Ano75m, Ano75n, Ano75o, Ano76j, Ano76k, Ano76l, Ano76m, Ano77j, Ano77k, Ano77l, Ano77m, Ano78i, Ano79g, Ano80n, Ano81k, Ano82i, Ano83k, Ano84k, Ano85j, Ano86o, Ano87l, Ano88o, Ano89l, Ano90n, Ano91m, Ano92n, Ano93m, Ano94m, Ano95l, Ano02e, Ano02f, Ano03e, Ano03g, Ano04e, Ano04f, Ano05c, Ano05d, Ano06e, Ano06f, Ano07e, Ano07f, Ano08e, Ano08f, Ano09e, Ano09f, Ano10c, Ano10d, Ano11b, Ano11c, Ano12e, Ano12f, Ano13d, Ano13e, Ano14d, Ano14f, Ano15c, Ano15d, Ano16e, Ano17e, Ano18d, Ano19d, Ano20e, Ano21d, Ano22d, Ano23e, Ano24a, Fer68]. **Voluntarism** [Gue83, Hei78, Hey79, Mal97]. **Vossler** [Gui08]. **Vowel** [Twi20]. **Voyage** [Bar73, McM66, Ser17]. **Vry** [Mie73]. **vs** [Ben82b, Con79, Kuh61, Spi44, Val04, Vie03, Wea80]. **Vulcan** [Lin74].

**W** [Gre15, Har85a, Rie61, Rog06, Tae50, Van93, Wil23]. **W.** [Not55, Pau79]. **Wake** [Hig91]. **Wakefield** [And08]. **Waldo** [Gre15]. **Wallace** [Bar58a, Hef78, Smi78]. **Walled** [Hed98]. **Wallis** [Pyc87]. **Walpole** [Hor80]. **Walter** [And11, Hal58, Lew01, Not16]. **War** [Ada79, Avi61, Bed21, Bon85, Bon56, Cam16, Cam22a, Cam22b, Cla23, Col82, Cra92, Fer73, Glo57, Har66, Jor52, Kap56, Par68a, Pur15, Ros12, Sch93, Sch22b, She44, Sin16, Smi65a, Zon14, vdL17, Bat24, Bon56, Lar10, Mac70, Moy23, Nad82, Pan21, Pas90, Por81, Rik54, Ter21]. **Warburg** [Gui08, Lev13, San20, Wen24]. **Warburgs** [Mar17]. **Ward** [Nel72, Nic68, Wal07]. **Ware** [Bri42]. **Warfare** [Mil70, Mor22b]. **Wars** [Cur42, Mor18, MS15, Tho94, Sal96]. **Wartime** [Pan21]. **Was** [Åsb21, Fal90, Lam09, Mon89, Mos41, Pfi97, Pre77, Rob62, Ros75, Ros83, Cat10, Gas59, Kas06]. **Wasserman** [Bin67]. **Watchdogs** [Sch73b]. **Watts** [Mac92]. **Waves** [Han60]. **Way** [Chi74, CH95, Far87, Kim14, Low61, Mye08, O'N12, Str51b, Dav10]. **Ways** [EST66]. **Wealth** [Hei73, Pac02, Whi76a]. **Weaver** [Mac80]. **Webb** [Ram01]. **Weber** [Cal22, Der10, Kae96, KE23, Mag16, Zha25]. **Webster** [Wol49, Byn84]. **Weeds** [Koc99]. **Weight** [TT24]. **Weimar** [Cre95, Lev13, Lie98]. **Weinberg** [Ano69l]. **Welfare** [Kri63]. **Well** [Cas81, SR81]. **Well-Principled** [SR81]. **Wellek** [Cre83, Wei69, Cul88]. **Wells** [Hyd56, Sol70, Sol73, Sti09]. **Went** [Bri53]. **Wenz** [McK82b]. **Were** [Ros77]. **Werewolf** [Shy14]. **Werner** [O'F92]. **West** [Bar58b, Bri23, Ger25, Goo90b, Jac68, Nee51a, Nee51b, Sch51, Sil01, Cas48, HE63]. **Western** [Boa47, Lac10, Lun77, Moo68, Lau44, Mer11, Mun79, Puz64]. **Westernization** [Lew58]. **Weyer** [Mor25]. **Whately** [McK81b, Ras77]. **Wheel** [Men20]. **Wheeler** [Söl16]. **Where** [Cha23b, Guc00]. **Whewell** [Cha24, Hef78, Rau88, Str55, Wil74b]. **Which** [Kja02, Lun77, Mye08, Her05, Isr06]. **Whichcote** [Gre81, Gre91b]. **Whig** [Con82]. **Whiggery** [Cre79]. **Whiggish** [May90]. **Whigs** [Pla13]. **White** [Guy02, Van59]. **Whitehead** [Ger15, Har59, Joh46, Low49, Mor90, Söl16]. **Whitman** [Blu63]. **Who** [AP92, Sir18]. **Whole** [Cla98, Dun69, Bui02]. **Whose** [Smi95, Wei72]. **Whytt** [Bas13]. **Wiener**

[Sch50, Axi93, Boa72, EST66, Shi72]. **Wilamowitz** [Gro50].  
**Wilamowitz-Möllendorf** [Gro50]. **Wilberforce** [Bak70]. **Wild** [You01].  
**Wilderness** [Lee95]. **Wildness** [Lee95]. **Wilhelm**  
[Fro95, Hol50, Mas52, Sor83, Swe73]. **Wilhelmine** [Wer13]. **Wilkins**  
[Cla82, Gre81]. **Will**  
[Ban16, Dam79, Dan60, Gue95, Gun68, Men16, Mol97, Nad01, Ned99, Sin16,  
Sta08a, Tri49, Ver22, Wil96, Wil05, Wis97, Goo83, Gra65, Lun87, Osl83].  
**Willem** [vE01]. **William**  
[Bal50, Ano88e, Aus52, Bak70, Bat00b, Bay49, BI60, Bux84, Cad95, Cha24,  
Cla85, Cop51, DeA87, Dot86, Fas97, Fei70, Fun94, Gib72, Guy20, Har02a,  
Hef78, Hen01, Hor80, Hut78, Kar65, Kau63, Keg58, Kin00, Kon97, Kos04,  
Kra40, Kre00, Lam09, Lev47b, McC20, Mud68, Nob65, Rau88, Sch93, Sho52,  
Sil78, Sil86, Str55, Str54, Thr11, Wei52, WB93, Wom86, Wor49, Zil41].  
**Willing** [Har72]. **Wilson** [Jez71, Ste89]. **Wilting** [McG03]. **Winckelmann**  
[Kau01, Vic02]. **Wing** [Per18]. **Wins** [Ano47k]. **Winstanley** [Van65, Jur75].  
**Winzerus** [Bur60]. **Wisdom** [Bar60a, Min98, Ter18]. **Wise** [LS23].  
**Wissenschaft** [Bit17]. **Wissenschaftsgeschichte** [Ano98e]. **Wit**  
[Lun04, WA97, Wes77]. **Witch** [Mor25]. **Witchcraft**  
[Dav13, Ste65, Tea62, Tri69]. **Withering** [Ver84, Blo46]. **Withering-Away**  
[Ver84]. **Within** [Poi70, Ulr71, Wil51]. **Without**  
[Bar19, Lev72b, Hel19, Kin56, Low24, Wil51, Woo18]. **Witness** [Phi83].  
**Wittenberg** [Bro05]. **Wittgenstein** [Ano88f, Joh88, Puc05, Roz02, War11].  
**Wolff** [Bla61, Boa58, Cor75b, Frä75, Lac53, Van95]. **Wolffian** [Cal69].  
**Wolffianism** [Fol17]. **Wolfgang** [Kan45]. **Wolfson** [Boa48b]. **Wollaston**  
[Fei77]. **Wollstonecraft** [Nic90, BB89, Con99, O'N07, Sir18].  
**Wollstonecraft's** [Jan78]. **Woman**  
[Ala77, AP92, Bro06, Fin14, Jan78, Moy75, Sei74, Sir18]. **Women**  
[Ban55, Cum73, CW13, Hil11, Nad82, Sie50, Sir18, Smi24a, Smi24b, Tob74,  
Wil75, Gre23a, Tor84]. **Wonderful** [Doa17, Ano88f, Joh88]. **Wonderland**  
[Pet85]. **Wood** [Eig09]. **Woodrow** [Ste89]. **Woolf** [Cai07, Woo94]. **Word**  
[Wil85]. **Words** [Cha23a, TT24]. **Wordsworth** [Bea40, Jos06, Wym49].  
**Work** [Ano48a, Bly86, Bou87, Bra02, Bux84, Dyn81, Gar55, Gas59, Gui13,  
Had52, Isa10, Kin00, Mad54, Ros43a, Sam43]. **Working** [Ran65].  
**Working-Out** [Ran65]. **Works** [Ano83f, Bak83, Dav94, Fer68, Flo95, Har02a,  
Kas77, Kli81, Mor09, Neg79, Tag86, Teg47, Tor84, Wil96, Wor49, Zea59].  
**Workshop** [Met63]. **World** [Chr46, Cla98, Far91, Fit97, Goo84, Gre65,  
Gur00, Had43, Hef78, Kei04, Laz03, Mac88, Mil74, New95, Pan21, Pet01,  
Phi07, Pri74, Rus40, Sar85, TT24, Tuv50, Wes01, Wes76, Zwi20, dG84, Cla23,  
Kap56, Lau44, Rob23, Ros12, She44, Lac10, Smi65b]. **World-Makers**  
[Tuv50]. **World-View** [Sar85]. **Worldliness** [Bri00]. **Worlds**  
[Bar73, Sch83, Sil76]. **Worms** [Bac07]. **Worship** [MF06]. **Wright**  
[Ano45f, Ano45o, Gri12, Mad54, Wie45]. **Writer** [Bur60, Dra90]. **Writers**  
[Bar47, Sir18]. **Writes** [Fub96]. **Writing** [Ack73, Alt07, Bac07, Bre10, Bro05,  
Eng80, Fis66, Hel21a, Lar10, Mye93, Pod10, Rad93, Sko64, dS23, Ack73].

**Writings** [Ano85e, Fie96, Hil11, McD05, MT13, Min98, Per57, Per18, Ran64,

Ril94, Shi72, Swe73, Wom86, Wri40, Ros85a]. **Wrong** [Bri53].

**Wunderkammer** [Wes01]. **Wyck** [Mil41]. **Wyclif** [Lah97, Mic03].

**Xenophon** [Wel76]. **XI** [Bak91]. **XIII** [Bak91, Dau77]. **XIIth** [Tat65]. **XIV** [Keo74, Llo69, Ruo66]. **XIXth** [Gra65]. **XIXth-Century** [Gra65].

**Xomjakov** [McN66]. **XVIIe** [Mor40]. **XVIIIth** [Kno65, Rou67]. **XVIIth** [Kno65, Kri64, Tat65]. **XVth** [Sig62]. **XVth-Century** [Sig62]. **XXth** [Sko64].

**Yahoo** [Fry54, Mur54]. **Yahya** [RS64]. **Yang** [Liu12]. **Yannis** [Ger25]. **Yates** [Spr76]. **Year** [And21]. **Years** [Dyk59, Gil86, Han95, Rob59, Sta09a, Wil87].

**Yeoman** [Gre64]. **Yolton** [Rog06]. **York** [Bar42]. **Youmans** [Haa48].

**Young** [Bia24, Bok17, Cro71, Gre63, Ham70, Kau63, Mil74, Swe73, Wet05].

**Younger** [Fas97]. **Yugoslav** [Rob20b]. **Yunjidang** [Kim14]. **Yves** [Wol07].

**Zapolya** [Coa77]. **Zea** [Gra75]. **Zen** [Mil99a]. **Zeno** [Gla01]. **Zettelkasten** [Hel19]. **Zeus** [War71]. **Zhou** [Wan05]. **Zilsel** [Kel50, LS17]. **Zionism** [Tay17]. **Zionist** [Loe70]. **Znaniecki** [Ano77e, McL76a]. **Zumel** [Wei19b]. **Zunz** [Bit17]. **Zur** [All74].

## References

**Amati:1985:PCH**

- [AA85] Frank Amati and Tony Aspromourgos. Petty contra Hobbes: a previously untranslated manuscript. *Journal of the History of Ideas*, 46(1):127–132, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709780>.

**Achinstein:2020:HGM**

- [Ach20] Sharon Achinstein. Hugo Grotius and marriage’s global past: Conjugal thinking in early modern political thought. *Journal of the History of Ideas*, 81(2):195–215, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753534>.

**Ackerman:1973:BRW**

- [Ack73] Robert Ackerman. Book review: *Writing about Writing about Myth*. *Journal of the History of Ideas*, 34(1):147–155, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708952>.

**Ackerman:1975:FMR**

- [Ack75] Robert Ackerman. Frazer on myth and ritual. *Journal of the History of Ideas*, 36(1):115–134, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709014>.

**Acworth:1977:MHH**

- [Acw77] Richard Acworth. Malebranche and his heirs. *Journal of the History of Ideas*, 38(4):673–676, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708695>.

**Adams:1942:SAT**

- [Ada42] John Clarke Adams. Some antecedents of the theory of the corporative system. *Journal of the History of Ideas*, 3(2):182–189, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707176>.

**Adams:1949:SRS**

- [Ada49] Robert P. Adams. The social responsibilities of science in Utopia, New Atlantis and after. *Journal of the History of Ideas*, 10(3):374–398, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707043>.

**Adamiak:1974:MED**

- [Ada74] Richard Adamiak. Marx, Engels, and Dühring. *Journal of the History of Ideas*, 35(1):98–112, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708745>.

**Adams:1979:TCW**

- [Ada79] Michael C. C. Adams. Tennyson’s crimean war poetry: a cross-cultural approach. *Journal of the History of Ideas*, 40(3):405–422, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709245>.

**Adamson:1980:GIF**

- [Ada80] Walter L. Adamson. Gramsci’s interpretation of Fascism. *Journal of the History of Ideas*, 41(4):615–633, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709277>.

**Adams:1989:ARP**

- [Ada89] John C. Adams. Alexander Richardson's philosophy of art and the sources of the Puritan social ethic. *Journal of the History of Ideas*, 50(2):227–247, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709733>.

**Adams:1991:MMD**

- [Ada91] David Adams. Metaphors for mankind: The development of Hans Blumenberg's anthropological metaphorology. *Journal of the History of Ideas*, 52(1):152–166, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709587>.

**Adams:1992:PFJ**

- [Ada92] James Eli Adams. Philosophical forgetfulness: John Stuart Mill's "Nature". *Journal of the History of Ideas*, 53(3):437–454, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709886>.

**Adamson:2001:ASA**

- [Ada01] Peter Adamson. Aristotelianism and the soul in the Arabic Plotinus. *Journal of the History of Ideas*, 62(2):211–232, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15108>.

**Adams:2016:FAS**

- [Ada16] Matthew S. Adams. Formulating an anarchist sociology: Peter Kropotkin's reading of Herbert Spencer. *Journal of the History of Ideas*, 77(1):49–73, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610560>.

**Adelman:2018:ENR**

- [Ade18] Jeremy Adelman. Empires, nations, and revolutions. *Journal of the History of Ideas*, 79(1):73–88, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684833>.

**Adkins:2000:WIM**

- [Adk00] Gregory Matthew Adkins. When ideas matter: The moral philosophy of Fontenelle. *Journal of the History of Ideas*, 61(3):433–452,

July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15077>.

**Aerts:2019:HAE**

- [Aer19] Saskia Aerts. Historical approaches to epistemic authority: The case of neoplatonism. *Journal of the History of Ideas*, 80(3):343–363, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729716>.

**Africa:1960:PTS**

- [Afr60] Thomas W. Africa. Phylarchus, Toynbee, and the Spartan myth. *Journal of the History of Ideas*, 21(2):266–272, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708199>.

**Africa:1961:OAM**

- [Afr61] Thomas W. Africa. The opium addiction of Marcus aurelius. *Journal of the History of Ideas*, 22(1):97–102, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707876>.

**Africa:1962:CGR**

- [Afr62] Thomas W. Africa. The city of God revisited: Toynbee’s reconsiderations. *Journal of the History of Ideas*, 23(2):282–292, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708163>.

**Africa:1993:ODT**

- [Afr93] Thomas W. Africa. The owl at dusk: Two centuries of classical scholarship. *Journal of the History of Ideas*, 54(1):143–163, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709865>.

**Ariew:1995:IBD**

- [AG95] Roger Ariew and Marjorie Grene. Ideas, in and before Descartes. *Journal of the History of Ideas*, 56(1):87–106, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710008>.

**Agassi:1969:LPH**

- [Aga69] Joseph Agassi. Leibniz’s place in the history of physics. *Journal of the History of Ideas*, 30(3):331–344, July/September 1969. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708561>.

**Agassi:1973:CDH**

- [Aga73] Joseph Agassi. Continuity and discontinuity in the history of science. *Journal of the History of Ideas*, 34(4):609–626, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708892>.

**Appleby:1995:R**

- [AHJ95] Joyce Appleby, Lynn Hunt, and Margaret Jacob. Response. *Journal of the History of Ideas*, 56(4):675–680, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709999>.

**Allison:1981:LPV**

- [AJ81] Henry E. Allison and Nicholas Jolley. Locke’s pyrrhic victory. *Journal of the History of Ideas*, 42(4):672–674, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709126>.

**Abbamonte:2023:IBE**

- [AK23] Giancarlo Abbamonte and Craig Kallendorf. On indexing: The birth and early development of an idea. *Journal of the History of Ideas*, 84(3):465–486, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901490>.

**Alaya:1967:ARP**

- [Ala67] Flavia M. Alaya. Arnold and renan on the popular uses of history. *Journal of the History of Ideas*, 28(4):551–574, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708529>.

**Alaya:1977:VSG**

- [Ala77] Flavia Alaya. Victorian science and the “Genius” of woman. *Journal of the History of Ideas*, 38(2):261–280, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708911>.

**Albaum:1955:MDP**

- [Alb55] Martin Albaum. The moral defenses of the physiocrats’ laissez-faire. *Journal of the History of Ideas*, 16(2):179–197, April 1955. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707661>.

**Albury:1978:HOP**

- [Alb78] W. R. Albury. Halley’s ode on the *Principia* of Newton and the Epicurean revival in England. *Journal of the History of Ideas*, 39(1):24–43, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709070>.

**Alborn:2017:GME**

- [Alb17] Timothy Alborn. The greatest metaphor ever mixed: Gold in the British Bible, 1750–1850. *Journal of the History of Ideas*, 78(3):427–447, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665522>.

**Aldridge:1944:EMA**

- [Ald44] Alfred Owen Aldridge. The eclecticism of Mark Akenside’s “The Pleasures of Imagination”. *Journal of the History of Ideas*, 5(3):292–314, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707352>.

**Alexander:1966:JGH**

- [Ale66] W. M. Alexander. Johann Georg Hamann: Metacritic of Kant. *Journal of the History of Ideas*, 27(1):137–144, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708314>.

**Aljunied:2019:DSN**

- [Alj19] Khairudin Aljunied. Deformations of the secular: Naquib Al-Attas’s conception and critique of secularism. *Journal of the History of Ideas*, 80(4):643–663, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735385>.

**Allen:1949:SSE**

- [All49] Phyllis Allen. Scientific studies in the English universities of the Seventeenth Century. *Journal of the History of Ideas*, 10(2):219–253, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707416>.

**Allen:1960:SP**

- [All60] R. E. Allen. The Socratic paradox. *Journal of the History of Ideas*, 21(2):256–265, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708198>.

**Allison:1966:LTP**

- [All66] Henry E. Allison. Locke’s theory of personal identity: a re-examination. *Journal of the History of Ideas*, 27(1):41–58, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708307>.

**Allentuck:1974:HFJ**

- [All74] Marcia Allentuck. Henry Fuseli and J. G. Herder’s *Ideen Zur Philosophie Der Geschichte Der Menschheit* in Britain: an unremarked connection. *Journal of the History of Ideas*, 35(1):113–120, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708746>.

**Allen:1975:AAF**

- [All75] Michael J. B. Allen. The absent angel in Ficino’s philosophy. *Journal of the History of Ideas*, 36(2):219–240, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708925>.

**Allen:1985:CCS**

- [All85] Peter Allen. S. T. Coleridge’s Church and State and the idea of an intellectual establishment. *Journal of the History of Ideas*, 46(1):89–106, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709777>.

**Allen:1989:MCC**

- [All89] Peter Allen. Morrow on Coleridge’s Church and state. *Journal of the History of Ideas*, 50(3):485–489, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709573>.

**Almasy:1978:PRH**

- [Alm78] Rudolph Almasy. The purpose of Richard Hooker’s polemic. *Journal of the History of Ideas*, 39(2):251–270, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708778>.

**Almond:1993:HMA**

- [Alm93] Philip C. Almond. Henry More and the apocalypse. *Journal of the History of Ideas*, 54(2):189–200, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709978>.

**Altman:2007:LSG**

- [Alt07] William H. F. Altman. Leo Strauss on “German nihilism”: Learning the art of writing. *Journal of the History of Ideas*, 68(4):587–612, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223127>.

**Alter:2008:MST**

- [Alt08] Stephen G. Alter. Mandeville’s ship: Theistic design and philosophical history in Charles Darwin’s vision of natural selection. *Journal of the History of Ideas*, 69(3):441–465, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242280>.

**Amidon:2007:CCC**

- [Ami07] Kevin Scott Amidon. Carrie Chapman Catt and the evolutionary politics of sex and race, 1885–1940. *Journal of the History of Ideas*, 68(2):305–328, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215050>.

**Anderson:1941:GRI**

- [And41] Eugene N. Anderson. German romanticism as an ideology of cultural crisis. *Journal of the History of Ideas*, 2(3):301–317, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707133>.

**Anderson:1955:CGT**

- [And55] G. L. Anderson. Charles Gildon’s total academy. *Journal of the History of Ideas*, 16(2):247–251, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707666>.

**Anderson:1964:IJE**

- [And64] Wallace E. Anderson. Immaterialism in Jonathan Edwards’ early philosophical notes. *Journal of the History of Ideas*, 25(2):181–200,

April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708011>.

**Anderson:1976:CBT**

- [And76] Lorin Anderson. Charles Bonnet’s taxonomy and chain of being. *Journal of the History of Ideas*, 37(1):45–58, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708708>.

**Andrews:2002:MHF**

- [And02] Naomi J. Andrews. La mère humanité“: Femininity in the romantic socialism of Pierre Leroux and the Abbé A.-L. Constant. *Journal of the History of Ideas*, 63(4):697–716, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39289>.

**Andrew:2004:SMP**

- [And04] Edward Andrew. The Senecan moment: Patronage and philosophy in the Eighteenth Century. *Journal of the History of Ideas*, 65(2):277–299, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173843>.

**Anderson:2008:SCV**

- [And08] Margaret Anderson. Stoic constructions of virtue in the vicar of wake-field. *Journal of the History of Ideas*, 69(3):419–439, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242279>.

**Andrews:2011:WPO**

- [And11] Kit Andrews. Walter Pater as Oxford Hegelian: Plato and Platonism and T. H. Green’s *Prolegomena to Ethics*. *Journal of the History of Ideas*, 72(3):437–459, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445505>.

**Andersson:2021:PAF**

- [And21] Jenny Andersson. Planning the American future: Daniel Bell, future research, and the commission on the year 2000. *Journal of the History of Ideas*, 82(4):661–682, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837676>.

**Angle:2000:SWA**

- [Ang00] Stephen C. Angle. Should we all be more English? Liang Qichao, Rudolf von Jhering, and rights. *Journal of the History of Ideas*, 61(2): 241–261, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15066>.

**Anonymous:1940:BRa**

- [Ano40a] Anonymous. Books received. *Journal of the History of Ideas*, 1(2): 252–254, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707337>.

**Anonymous:1940:BRb**

- [Ano40b] Anonymous. Books received. *Journal of the History of Ideas*, 1(3): 375–377, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707095>.

**Anonymous:1940:BRc**

- [Ano40c] Anonymous. Books received. *Journal of the History of Ideas*, 1 (4):509–512, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707129>.

**Anonymous:1940:FMa**

- [Ano40d] Anonymous. Front matter. *Journal of the History of Ideas*, 1(1):2, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707006>.

**Anonymous:1940:FMb**

- [Ano40e] Anonymous. Front matter. *Journal of the History of Ideas*, 1(2):129–130, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707329>.

**Anonymous:1940:FMc**

- [Ano40f] Anonymous. Front matter. *Journal of the History of Ideas*, 1(3):257–258, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707086>.

**Anonymous:1940:PRRa**

- [Ano40g] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 1(2):255, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707338>.

**Anonymous:1940:PRRb**

- [Ano40h] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 1(3):378–379, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707096>.

**Anonymous:1940:VIa**

- [Ano40i] Anonymous. Volume information. *Journal of the History of Ideas*, 1 (1):1, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707005>.

**Anonymous:1940:VIb**

- [Ano40j] Anonymous. Volume information. *Journal of the History of Ideas*, 1(4):514–526, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707121>.

**Anonymous:1941:A**

- [Ano41a] Anonymous. Announcement. *Journal of the History of Ideas*, 2(2): 255, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707119>.

**Anonymous:1941:BRa**

- [Ano41b] Anonymous. Books received. *Journal of the History of Ideas*, 2 (1):123–129, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707286>.

**Anonymous:1941:BRb**

- [Ano41c] Anonymous. Books received. *Journal of the History of Ideas*, 2(2): 250–254, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707117>.

**Anonymous:1941:BRc**

- [Ano41d] Anonymous. Books received. *Journal of the History of Ideas*, 2(3): 381–388, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707138>.

**Anonymous:1941:BRd**

- [Ano41e] Anonymous. Books received. *Journal of the History of Ideas*, 2 (4):508–514, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707025>.

**Anonymous:1941:FM**

- [Ano41f] Anonymous. Front matter. *Journal of the History of Ideas*, 2(1):??, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707278>.

**Anonymous:1941:PRRa**

- [Ano41g] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 2(1):130, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707287>.

**Anonymous:1941:PRRb**

- [Ano41h] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 2(2):255, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707118>.

**Anonymous:1941:PRRc**

- [Ano41i] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 2(3):389–390, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707139>.

**Anonymous:1941:PRRd**

- [Ano41j] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 2(4):515, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707026>.

**Anonymous:1941:VI**

- [Ano41k] Anonymous. Volume information. *Journal of the History of Ideas*, 2(4):516–527, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707017>.

**Anonymous:1942:A**

- [Ano42a] Anonymous. Announcement. *Journal of the History of Ideas*, 3(3):357, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707310>.

**Anonymous:1942:BRa**

- [Ano42b] Anonymous. Books received. *Journal of the History of Ideas*, 3(1):113–118, January 1942. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707466>.

**Anonymous:1942:BRb**

- [Ano42c] Anonymous. Books received. *Journal of the History of Ideas*, 3(2): 232–236, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707180>.

**Anonymous:1942:BRc**

- [Ano42d] Anonymous. Books received. *Journal of the History of Ideas*, 3(3): 358–361, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707311>.

**Anonymous:1942:BRd**

- [Ano42e] Anonymous. Books received. *Journal of the History of Ideas*, 3 (4):469–471, October 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707319>.

**Anonymous:1942:CSJ**

- [Ano42f] Anonymous. Conservation of scholarly journals. *Journal of the History of Ideas*, 3(2):238, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707182>.

**Anonymous:1942:PRRa**

- [Ano42g] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 3(1):119, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707467>.

**Anonymous:1942:PRRb**

- [Ano42h] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 3(2):237, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707181>.

**Anonymous:1942:V1a**

- [Ano42i] Anonymous. Volume information. *Journal of the History of Ideas*, 3(1):1–2, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707457>.

**Anonymous:1942:VIb**

- [Ano42j] Anonymous. Volume information. *Journal of the History of Ideas*, 3(4):474–484, October 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707313>.

**Anonymous:1943:BRa**

- [Ano43a] Anonymous. Books received. *Journal of the History of Ideas*, 4 (1):119–124, January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707240>.

**Anonymous:1943:BRb**

- [Ano43b] Anonymous. Books received. *Journal of the History of Ideas*, 4(2): 246–249, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707327>.

**Anonymous:1943:BRc**

- [Ano43c] Anonymous. Books received. *Journal of the History of Ideas*, 4(3): 374–376, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707261>.

**Anonymous:1943:BRd**

- [Ano43d] Anonymous. Books received. *Journal of the History of Ideas*, 4 (4):490–494, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707171>.

**Anonymous:1943:PRR**

- [Ano43e] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 4(3):377, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707262>.

**Anonymous:1943:VI**

- [Ano43f] Anonymous. Volume information. *Journal of the History of Ideas*, 4(4):497–506, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707164>.

**Anonymous:1944:BRa**

- [Ano44a] Anonymous. Books received. *Journal of the History of Ideas*, 5 (1):121–122, January 1944. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707106>.

**Anonymous:1944:BRb**

- [Ano44b] Anonymous. Books received. *Journal of the History of Ideas*, 5(2): 250–253, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707389>.

**Anonymous:1944:BRc**

- [Ano44c] Anonymous. Books received. *Journal of the History of Ideas*, 5(3): 377, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707358>.

**Anonymous:1944:BRd**

- [Ano44d] Anonymous. Books received. *Journal of the History of Ideas*, 5 (4):489–493, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707083>.

**Anonymous:1944:PARa**

- [Ano44e] Anonymous. Periodical articles and reprints received. *Journal of the History of Ideas*, 5(1):123–124, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707107>.

**Anonymous:1944:PARb**

- [Ano44f] Anonymous. Periodical articles and reprints received. *Journal of the History of Ideas*, 5(4):494, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707084>.

**Anonymous:1944:VIa**

- [Ano44g] Anonymous. Volume information. *Journal of the History of Ideas*, 5(1):1–2, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707098>.

**Anonymous:1944:VIb**

- [Ano44h] Anonymous. Volume information. *Journal of the History of Ideas*, 5(4):495–505, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707077>.

**Anonymous:1945:A**

- [Ano45a] Anonymous. Announcements. *Journal of the History of Ideas*, 6(1): 126, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707066>.

**Anonymous:1945:BRa**

- [Ano45b] Anonymous. Books received. *Journal of the History of Ideas*, 6 (1):122–124, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707064>.

**Anonymous:1945:BRb**

- [Ano45c] Anonymous. Books received. *Journal of the History of Ideas*, 6(2): 252–254, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707367>.

**Anonymous:1945:BRc**

- [Ano45d] Anonymous. Books received. *Journal of the History of Ideas*, 6(3): 378–379, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707301>.

**Anonymous:1945:BRd**

- [Ano45e] Anonymous. Books received. *Journal of the History of Ideas*, 6 (4):502–503, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707348>.

**Anonymous:1945:ECW**

- [Ano45f] Anonymous. Errata: Chauncey Wright's defense of Darwin and the neutrality of science. *Journal of the History of Ideas*, 6(3):377, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707300>. See [Wie45].

**Anonymous:1945:FMa**

- [Ano45g] Anonymous. Front matter. *Journal of the History of Ideas*, 6(1):1–2, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707052>.

**Anonymous:1945:FMb**

- [Ano45h] Anonymous. Front matter. *Journal of the History of Ideas*, 6(2):??, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707360>.

**Anonymous:1945:FMc**

- [Ano45i] Anonymous. Front matter. *Journal of the History of Ideas*, 6(3):??, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707289>.

**Anonymous:1945:FMd**

- [Ano45j] Anonymous. Front matter. *Journal of the History of Ideas*, 6(4):??, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707341>.

**Anonymous:1945:PARa**

- [Ano45k] Anonymous. Periodical articles and reprints received. *Journal of the History of Ideas*, 6(1):125–126, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707065>.

**Anonymous:1945:PARb**

- [Ano45l] Anonymous. Periodical articles and reprints received. *Journal of the History of Ideas*, 6(2):255, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707368>.

**Anonymous:1945:RPAa**

- [Ano45m] Anonymous. Reprints and periodical articles received. *Journal of the History of Ideas*, 6(3):380–381, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707302>.

**Anonymous:1945:RPAb**

- [Ano45n] Anonymous. Reprints and periodical articles received. *Journal of the History of Ideas*, 6(4):504, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707349>.

**Anonymous:1945:UEC**

- [Ano45o] Anonymous. An unpublished essay by Chauncey Wright (1830–1875). *Journal of the History of Ideas*, 6(1):89–90, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707058>.

**Anonymous:1945:VIa**

- [Ano45p] Anonymous. Volume information. *Journal of the History of Ideas*, 6(1):??, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707051>.

**Anonymous:1945:VIb**

- [Ano45q] Anonymous. Volume information. *Journal of the History of Ideas*, 6(4):505–508, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707340>.

**Anonymous:1946:Aa**

- [Ano46a] Anonymous. Announcement. *Journal of the History of Ideas*, 7(1): 127, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707276>.

**Anonymous:1946:Ab**

- [Ano46b] Anonymous. Announcement. *Journal of the History of Ideas*, 7(3): 379, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707411>.

**Anonymous:1946:BRa**

- [Ano46c] Anonymous. Books received. *Journal of the History of Ideas*, 7 (1):122–124, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707274>.

**Anonymous:1946:BRb**

- [Ano46d] Anonymous. Books received. *Journal of the History of Ideas*, 7(2): 250–251, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707074>.

**Anonymous:1946:BRc**

- [Ano46e] Anonymous. Books received. *Journal of the History of Ideas*, 7(3): 374–376, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707409>.

**Anonymous:1946:BRd**

- [Ano46f] Anonymous. Books received. *Journal of the History of Ideas*, 7 (4):499–501, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707036>.

**Anonymous:1946:CEP**

- [Ano46g] Anonymous. Correction: The evolutionism and pragmatism of Peirce. *Journal of the History of Ideas*, 7(4):504, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707038>. See [Wie46a].

**Anonymous:1946:FMa**

- [Ano46h] Anonymous. Front matter. *Journal of the History of Ideas*, 7(1):1–2, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707265>.

**Anonymous:1946:FMb**

- [Ano46i] Anonymous. Front matter. *Journal of the History of Ideas*, 7(2):??, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707068>.

**Anonymous:1946:FMc**

- [Ano46j] Anonymous. Front matter. *Journal of the History of Ideas*, 7(3):??, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707401>.

**Anonymous:1946:FMd**

- [Ano46k] Anonymous. Front matter. *Journal of the History of Ideas*, 7(4):??, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707029>.

**Anonymous:1946:PRRa**

- [Ano46l] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 7(1):125–126, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707275>.

**Anonymous:1946:PRRb**

- [Ano46m] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 7(2):252–254, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707075>.

**Anonymous:1946:PRRc**

- [Ano46n] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 7(3):377–378, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707410>.

**Anonymous:1946:PRRd**

- [Ano46o] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 7(4):502–504, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707037>.

**Anonymous:1946:VIa**

- [Ano46p] Anonymous. Volume information. *Journal of the History of Ideas*, 7(1):??, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707264>.

**Anonymous:1946:VIb**

- [Ano46q] Anonymous. Volume information. *Journal of the History of Ideas*, 7(4):505–506, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707028>.

**Anonymous:1947:A**

- [Ano47a] Anonymous. Announcements. *Journal of the History of Ideas*, 8(4):499, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707435>.

**Anonymous:1947:BRa**

- [Ano47b] Anonymous. Books received. *Journal of the History of Ideas*, 8(1):124–127, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707446>.

**Anonymous:1947:BRb**

- [Ano47c] Anonymous. Books received. *Journal of the History of Ideas*, 8(2):249–252, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707161>.

**Anonymous:1947:BRc**

- [Ano47d] Anonymous. Books received. *Journal of the History of Ideas*, 8(3):375–377, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707149>.

**Anonymous:1947:BRd**

- [Ano47e] Anonymous. Books received. *Journal of the History of Ideas*, 8(4):492–496, October 1947. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707433>.

**Anonymous:1947:CHC**

- [Ano47f] Anonymous. The Cohen–Holmes correspondence. *Journal of the History of Ideas*, 8(4):500, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707437>.

**Anonymous:1947:FMa**

- [Ano47g] Anonymous. Front matter. *Journal of the History of Ideas*, 8(1):??, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707439>.

**Anonymous:1947:FMb**

- [Ano47h] Anonymous. Front matter. *Journal of the History of Ideas*, 8(2):??, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707152>.

**Anonymous:1947:FMc**

- [Ano47i] Anonymous. Front matter. *Journal of the History of Ideas*, 8(3):??, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707141>.

**Anonymous:1947:FMd**

- [Ano47j] Anonymous. Front matter. *Journal of the History of Ideas*, 8(4):??, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707425>.

**Anonymous:1947:MNW**

- [Ano47k] Anonymous. Marjorie Nicolson wins Crawshay Prize awarded by the British Academy. *Journal of the History of Ideas*, 8(4):500, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707436>.

**Anonymous:1947:PRRa**

- [Ano47l] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 8(1):128, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707447>.

**Anonymous:1947:PRRb**

- [Ano47m] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 8(2):253–254, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707162>.

**Anonymous:1947:PRRc**

- [Ano47n] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 8(3):378–380, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707150>.

**Anonymous:1947:PRRd**

- [Ano47o] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 8(4):497–498, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707434>.

**Anonymous:1947:VI**

- [Ano47p] Anonymous. Volume information. *Journal of the History of Ideas*, 8(4):503–506, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707424>.

**Anonymous:1948:ALS**

- [Ano48a] Anonymous. Arthur O. Lovejoy at seventy-five: Reason at work. *Journal of the History of Ideas*, 9(4):403, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707212>.

**Anonymous:1948:BRa**

- [Ano48b] Anonymous. Books received. *Journal of the History of Ideas*, 9(1):125–126, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707398>.

**Anonymous:1948:BRb**

- [Ano48c] Anonymous. Books received. *Journal of the History of Ideas*, 9(2):245–250, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707231>.

**Anonymous:1948:BRc**

- [Ano48d] Anonymous. Books received. *Journal of the History of Ideas*, 9(3):393–398, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707378>.

**Anonymous:1948:BRd**

- [Ano48e] Anonymous. Books received. *Journal of the History of Ideas*, 9(4):519–521, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707221>.

**Anonymous:1948:FMa**

- [Ano48f] Anonymous. Front matter. *Journal of the History of Ideas*, 9(1):??, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707392>.

**Anonymous:1948:FMb**

- [Ano48g] Anonymous. Front matter. *Journal of the History of Ideas*, 9(2):??, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707224>.

**Anonymous:1948:FMc**

- [Ano48h] Anonymous. Front matter. *Journal of the History of Ideas*, 9(3):??, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707370>.

**Anonymous:1948:FMd**

- [Ano48i] Anonymous. Front matter. *Journal of the History of Ideas*, 9(4):??, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707211>.

**Anonymous:1948:PRRa**

- [Ano48j] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 9(1):127–128, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707399>.

**Anonymous:1948:PRRb**

- [Ano48k] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 9(2):251–254, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707232>.

**Anonymous:1948:PRRc**

- [Ano48l] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 9(3):399, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707379>.

**Anonymous:1948:PRRd**

- [Ano48m] Anonymous. Periodicals and reprints received. *Journal of the History of Ideas*, 9(4):522–523, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707222>.

**Anonymous:1948:VIa**

- [Ano48n] Anonymous. Volume information. *Journal of the History of Ideas*, 9(1):??, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707391>.

**Anonymous:1948:VIb**

- [Ano48o] Anonymous. Volume information. *Journal of the History of Ideas*, 9(4):525–526, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707210>.

**Anonymous:1949:BRa**

- [Ano49a] Anonymous. Books received. *Journal of the History of Ideas*, 10(1):150–154, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707208>.

**Anonymous:1949:BRb**

- [Ano49b] Anonymous. Books received. *Journal of the History of Ideas*, 10(2):313–315, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707422>.

**Anonymous:1949:BRc**

- [Ano49c] Anonymous. Books received. *Journal of the History of Ideas*, 10(4):580–583, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707192>.

**Anonymous:1949:PAR**

- [Ano49d] Anonymous. Periodical articles received. *Journal of the History of Ideas*, 10(4):584, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707193>.

**Anonymous:1949:VIa**

- [Ano49e] Anonymous. Volume information. *Journal of the History of Ideas*, 10(1):1–2, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707195>.

**Anonymous:1949:VIb**

- [Ano49f] Anonymous. Volume information. *Journal of the History of Ideas*, 10(4):585–586, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707184>.

**Anonymous:1950:BRa**

- [Ano50a] Anonymous. Books received. *Journal of the History of Ideas*, 11(2):248–254, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707251>.

**Anonymous:1950:BRb**

- [Ano50b] Anonymous. Books received. *Journal of the History of Ideas*, 11(4):511–513, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707596>.

**Anonymous:1950:PR**

- [Ano50c] Anonymous. Periodicals received. *Journal of the History of Ideas*, 11(2):255, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707252>.

**Anonymous:1950:VI**

- [Ano50d] Anonymous. Volume information. *Journal of the History of Ideas*, 11(4):517–520, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707588>.

**Anonymous:1951:CDJ**

- [Ano51a] Anonymous. Corrigenda to Dr. Joseph Needham's article, Part II. *Journal of the History of Ideas*, 12(4):628–629, October 1951. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707490>. See [Nee51b].

**Anonymous:1951:VI**

- [Ano51b] Anonymous. Volume information. *Journal of the History of Ideas*, 12(4):633–640, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707482>.

**Anonymous:1952:A**

- [Ano52a] Anonymous. Announcements. *Journal of the History of Ideas*, 13(4):610, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707721>.

**Anonymous:1952:BRa**

- [Ano52b] Anonymous. Books received. *Journal of the History of Ideas*, 13(1):119–125, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707730>.

**Anonymous:1952:BRb**

- [Ano52c] Anonymous. Books received. *Journal of the History of Ideas*, 13(2):281–284, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707617>.

**Anonymous:1952:BRc**

- [Ano52d] Anonymous. Books received. *Journal of the History of Ideas*, 13(4):605–609, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707720>.

**Anonymous:1952:FM**

- [Ano52e] Anonymous. Front matter. *Journal of the History of Ideas*, 13(1):??, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/3857202>.

**Anonymous:1952:PA**

- [Ano52f] Anonymous. Periodical articles. *Journal of the History of Ideas*, 13(2):285, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707618>.

**Anonymous:1952:VI**

- [Ano52g] Anonymous. Volume information. *Journal of the History of Ideas*, 13(4):613–616, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707710>.

**Anonymous:1953:BR**

- [Ano53a] Anonymous. Books received. *Journal of the History of Ideas*, 14(4):634–636, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707708>.

**Anonymous:1953:FM**

- [Ano53b] Anonymous. Front matter. *Journal of the History of Ideas*, 14(1):??, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/3857200>.

**Anonymous:1953:VIa**

- [Ano53c] Anonymous. Volume information. *Journal of the History of Ideas*, 14(1):1–2, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707492>.

**Anonymous:1953:VIb**

- [Ano53d] Anonymous. Volume information. *Journal of the History of Ideas*, 14(4):641–642, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707696>.

**Anonymous:1954:BRa**

- [Ano54a] Anonymous. Books received. *Journal of the History of Ideas*, 15(1):193–197, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707657>.

**Anonymous:1954:BRb**

- [Ano54b] Anonymous. Books received. *Journal of the History of Ideas*, 15(4):602–606, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707680>.

**Anonymous:1954:FM**

- [Ano54c] Anonymous. Front matter. *Journal of the History of Ideas*, 15(1):??, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707646>.

**Anonymous:1954:VI**

- [Ano54d] Anonymous. Volume information. *Journal of the History of Ideas*, 15(4):608–610, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707671>.

**Anonymous:1955:BN**

- [Ano55a] Anonymous. Book notice. *Journal of the History of Ideas*, 16(3):420, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707642>.

**Anonymous:1955:BR**

- [Ano55b] Anonymous. Books received. *Journal of the History of Ideas*, 16(4):563–565 + 568, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707512>.

**Anonymous:1955:FM**

- [Ano55c] Anonymous. Front matter. *Journal of the History of Ideas*, 16(1):1–2, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707523>.

**Anonymous:1955:VI**

- [Ano55d] Anonymous. Volume information. *Journal of the History of Ideas*, 16(4):569–570, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707502>.

**Anonymous:1956:A**

- [Ano56a] Anonymous. Announcement. *Journal of the History of Ideas*, 17(4):566, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707791>.

**Anonymous:1956:BRA**

- [Ano56b] Anonymous. Books received. *Journal of the History of Ideas*, 17(1):140–144, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707694>.

**Anonymous:1956:BRb**

- [Ano56c] Anonymous. Books received. *Journal of the History of Ideas*, 17(2):275–277 + 280, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707748>.

**Anonymous:1956:BRc**

- [Ano56d] Anonymous. Books received. *Journal of the History of Ideas*, 17(4):561–566, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707790>.

**Anonymous:1956:EHU**

- [Ano56e] Anonymous. Erratum: “History for Utopia: Saint-Simon and the Idea of Progress”. *Journal of the History of Ideas*, 17(4):568, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707792>. See [Sim56].

**Anonymous:1956:FM**

- [Ano56f] Anonymous. Front matter. *Journal of the History of Ideas*, 17(1):1–2, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707682>.

**Anonymous:1956:VI**

- [Ano56g] Anonymous. Volume information. *Journal of the History of Ideas*, 17(4):567–568, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707780>.

**Anonymous:1957:Ab**

- [Ano57a] Anonymous. Acknowledgements. *Journal of the History of Ideas*, 18(4):611, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707573>.

**Anonymous:1957:Aa**

- [Ano57b] Anonymous. Announcement. *Journal of the History of Ideas*, 18(4):551, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707566>.

**Anonymous:1957:BRa**

- [Ano57c] Anonymous. Books received. *Journal of the History of Ideas*, 18(1):138–142, January 1957. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707586>.

**Anonymous:1957:BRb**

- [Ano57d] Anonymous. Books received. *Journal of the History of Ideas*, 18(2): 285–289, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707631>.

**Anonymous:1957:BRc**

- [Ano57e] Anonymous. Books received. *Journal of the History of Ideas*, 18(3): 449–451, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707803>.

**Anonymous:1957:BRd**

- [Ano57f] Anonymous. Books received. *Journal of the History of Ideas*, 18(4):604–609, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707572>.

**Anonymous:1957:FMb**

- [Ano57g] Anonymous. Front matter. *Journal of the History of Ideas*, 18(1):2, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707576>.

**Anonymous:1957:FMa**

- [Ano57h] Anonymous. Front matter. *Journal of the History of Ideas*, 18(1):??, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/3857201>.

**Anonymous:1957:FMc**

- [Ano57i] Anonymous. Front matter. *Journal of the History of Ideas*, 18(2): ??, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707620>.

**Anonymous:1957:FMd**

- [Ano57j] Anonymous. Front matter. *Journal of the History of Ideas*, 18(3): ??, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707794>.

**Anonymous:1957:FMe**

- [Ano57k] Anonymous. Front matter. *Journal of the History of Ideas*, 18(4):??, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707558>.

**Anonymous:1957:VIa**

- [Ano57l] Anonymous. Volume information. *Journal of the History of Ideas*, 18(1):1, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707575>.

**Anonymous:1957:VIb**

- [Ano57m] Anonymous. Volume information. *Journal of the History of Ideas*, 18(4):610–612, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707557>.

**Anonymous:1958:Ab**

- [Ano58a] Anonymous. Acknowledgements. *Journal of the History of Ideas*, 19(4):604, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707929>.

**Anonymous:1958:Aa**

- [Ano58b] Anonymous. Announcements. *Journal of the History of Ideas*, 19(2):300, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707944>.

**Anonymous:1958:BRa**

- [Ano58c] Anonymous. Books received. *Journal of the History of Ideas*, 19(1):134–138, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707960>.

**Anonymous:1958:BRb**

- [Ano58d] Anonymous. Books received. *Journal of the History of Ideas*, 19(2):294–299, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707943>.

**Anonymous:1958:BRc**

- [Ano58e] Anonymous. Books received. *Journal of the History of Ideas*, 19(3):445–447, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708050>.

**Anonymous:1958:BRd**

- [Ano58f] Anonymous. Books received. *Journal of the History of Ideas*, 19(4):597–601, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707928>.

**Anonymous:1958:FMa**

- [Ano58g] Anonymous. Front matter. *Journal of the History of Ideas*, 19(1):2, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707947>.

**Anonymous:1958:FMb**

- [Ano58h] Anonymous. Front matter. *Journal of the History of Ideas*, 19(2): ??, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707931>.

**Anonymous:1958:FMc**

- [Ano58i] Anonymous. Front matter. *Journal of the History of Ideas*, 19(3): ??, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708036>.

**Anonymous:1958:FMd**

- [Ano58j] Anonymous. Front matter. *Journal of the History of Ideas*, 19(4):??, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707916>.

**Anonymous:1958:VIa**

- [Ano58k] Anonymous. Volume information. *Journal of the History of Ideas*, 19 (1):1, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707946>.

**Anonymous:1958:VIb**

- [Ano58l] Anonymous. Volume information. *Journal of the History of Ideas*, 19(4):602–604, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707915>.

**Anonymous:1959:Ac**

- [Ano59a] Anonymous. Acknowledgements. *Journal of the History of Ideas*, 20(4):615, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707898>.

**Anonymous:1959:Ab**

- [Ano59b] Anonymous. Advertisements. *Journal of the History of Ideas*, 20 (4):606, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707897>.

**Anonymous:1959:Aa**

- [Ano59c] Anonymous. Announcements. *Journal of the History of Ideas*, 20(3):453–454, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708124>.

**Anonymous:1959:BRa**

- [Ano59d] Anonymous. Books received. *Journal of the History of Ideas*, 20(1):143–149, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707973>.

**Anonymous:1959:BRb**

- [Ano59e] Anonymous. Books received. *Journal of the History of Ideas*, 20(2):283–289, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707827>.

**Anonymous:1959:BRc**

- [Ano59f] Anonymous. Books received. *Journal of the History of Ideas*, 20(3):447–452, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708123>.

**Anonymous:1959:BRd**

- [Ano59g] Anonymous. Books received. *Journal of the History of Ideas*, 20(4):601–605, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707896>.

**Anonymous:1959:FMa**

- [Ano59h] Anonymous. Front matter. *Journal of the History of Ideas*, 20(1):2, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707963>.

**Anonymous:1959:FMb**

- [Ano59i] Anonymous. Front matter. *Journal of the History of Ideas*, 20(2):??, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707815>.

**Anonymous:1959:FMc**

- [Ano59j] Anonymous. Front matter. *Journal of the History of Ideas*, 20(3):??, June/September 1959. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708110>.

**Anonymous:1959:FMd**

- [Ano59k] Anonymous. Front matter. *Journal of the History of Ideas*, 20(4):??, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707885>.

**Anonymous:1959:VIa**

- [Ano59l] Anonymous. Volume information. *Journal of the History of Ideas*, 20(1):1, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707962>.

**Anonymous:1959:VIb**

- [Ano59m] Anonymous. Volume information. *Journal of the History of Ideas*, 20(3):??, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708109>.

**Anonymous:1959:VIc**

- [Ano59n] Anonymous. Volume information. *Journal of the History of Ideas*, 20(4):613–616, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707884>.

**Anonymous:1960:BR**

- [Ano60a] Anonymous. Books received. *Journal of the History of Ideas*, 21(2):309–313, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708204>.

**Anonymous:1960:FM**

- [Ano60b] Anonymous. Front matter. *Journal of the History of Ideas*, 21(1):??, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707995>.

**Anonymous:1960:ISH**

- [Ano60c] Anonymous. International Society for the History of Ideas. *Journal of the History of Ideas*, 21(2):314, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708205>.

**Anonymous:1960:VIa**

- [Ano60d] Anonymous. Volume information. *Journal of the History of Ideas*, 21(1):??, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707994>.

**Anonymous:1960:VIb**

- [Ano60e] Anonymous. Volume information. *Journal of the History of Ideas*, 21(4):615–618, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708095>.

**Anonymous:1961:BRa**

- [Ano61a] Anonymous. Books received. *Journal of the History of Ideas*, 22(1):136–141, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707882>.

**Anonymous:1961:BRb**

- [Ano61b] Anonymous. Books received. *Journal of the History of Ideas*, 22(3):425–431, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708138>.

**Anonymous:1961:BRc**

- [Ano61c] Anonymous. Books received. *Journal of the History of Ideas*, 22(4):582–584, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708034>.

**Anonymous:1961:ERP**

- [Ano61d] Anonymous. Errata: The Renaissance perversion of pastoral. *Journal of the History of Ideas*, 22(3):431, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708139>. See [Hen61].

**Anonymous:1961:FM**

- [Ano61e] Anonymous. Front matter. *Journal of the History of Ideas*, 22(1):2, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707870>.

**Anonymous:1961:VIa**

- [Ano61f] Anonymous. Volume information. *Journal of the History of Ideas*, 22(1):1, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707869>.

**Anonymous:1961:VIb**

- [Ano61g] Anonymous. Volume information. *Journal of the History of Ideas*, 22(4):585–588, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708023>.

**Anonymous:1962:A**

- [Ano62a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 23(4):572, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708177>.

**Anonymous:1962:BRa**

- [Ano62b] Anonymous. Books received. *Journal of the History of Ideas*, 23(1):147–153, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708065>.

**Anonymous:1962:BRb**

- [Ano62c] Anonymous. Books received. *Journal of the History of Ideas*, 23(2):293–299, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708164>.

**Anonymous:1962:BRc**

- [Ano62d] Anonymous. Books received. *Journal of the History of Ideas*, 23(3):424–429, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708078>.

**Anonymous:1962:BRd**

- [Ano62e] Anonymous. Books received. *Journal of the History of Ideas*, 23(4):565–569, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708176>.

**Anonymous:1962:FMa**

- [Ano62f] Anonymous. Front matter. *Journal of the History of Ideas*, 23 (1):2, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708053>.

**Anonymous:1962:FMb**

- [Ano62g] Anonymous. Front matter. *Journal of the History of Ideas*, 23(2):??, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708152>.

**Anonymous:1962:FMc**

- [Ano62h] Anonymous. Front matter. *Journal of the History of Ideas*, 23 (3):??, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708068>.

**Anonymous:1962:FMd**

- [Ano62i] Anonymous. Front matter. *Journal of the History of Ideas*, 23 (4):??, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708167>.

**Anonymous:1962:VIa**

- [Ano62j] Anonymous. Volume information. *Journal of the History of Ideas*, 23(1):1, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708052>.

**Anonymous:1962:VIb**

- [Ano62k] Anonymous. Volume information. *Journal of the History of Ideas*, 23(2):??, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708151>.

**Anonymous:1962:VIc**

- [Ano62l] Anonymous. Volume information. *Journal of the History of Ideas*, 23(3):??, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708067>.

**Anonymous:1962:VId**

- [Ano62m] Anonymous. Volume information. *Journal of the History of Ideas*, 23 (4):570–572, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708166>.

**Anonymous:1963:A**

- [Ano63a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 24 (4):601, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707992>.

**Anonymous:1963:BRa**

- [Ano63b] Anonymous. Books received. *Journal of the History of Ideas*, 24 (1):155–159, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707867>.

**Anonymous:1963:BRb**

- [Ano63c] Anonymous. Books received. *Journal of the History of Ideas*, 24(2):293–301, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707852>.

**Anonymous:1963:BRc**

- [Ano63d] Anonymous. Books received. *Journal of the History of Ideas*, 24 (3):440–443, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708221>.

**Anonymous:1963:BRd**

- [Ano63e] Anonymous. Books received. *Journal of the History of Ideas*, 24(4): 593–598, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707991>.

**Anonymous:1963:EN**

- [Ano63f] Anonymous. Editorial note. *Journal of the History of Ideas*, 24 (4):592, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707990>.

**Anonymous:1963:FMa**

- [Ano63g] Anonymous. Front matter. *Journal of the History of Ideas*, 24(1):2, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707855>.

**Anonymous:1963:FMb**

- [Ano63h] Anonymous. Front matter. *Journal of the History of Ideas*, 24(2):??, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707842>.

**Anonymous:1963:FMc**

- [Ano63i] Anonymous. Front matter. *Journal of the History of Ideas*, 24(3):??, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708208>.

**Anonymous:1963:FMd**

- [Ano63j] Anonymous. Front matter. *Journal of the History of Ideas*, 24(4):??, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707976>.

**Anonymous:1963:VIa**

- [Ano63k] Anonymous. Volume information. *Journal of the History of Ideas*, 24(1):1, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707854>.

**Anonymous:1963:VIb**

- [Ano63l] Anonymous. Volume information. *Journal of the History of Ideas*, 24(2):??, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707841>.

**Anonymous:1963:VIc**

- [Ano63m] Anonymous. Volume information. *Journal of the History of Ideas*, 24(3):??, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708207>.

**Anonymous:1963:VId**

- [Ano63n] Anonymous. Volume information. *Journal of the History of Ideas*, 24 (4):599–602, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707975>.

**Anonymous:1964:BRd**

- [Ano64a] Anonymous. Book received. *Journal of the History of Ideas*, 25(4): 599–601, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708190>.

**Anonymous:1964:BRa**

- [Ano64b] Anonymous. Books received. *Journal of the History of Ideas*, 25 (1):130–139, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708092>.

**Anonymous:1964:BRb**

- [Ano64c] Anonymous. Books received. *Journal of the History of Ideas*, 25(2):308–314, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708020>.

**Anonymous:1964:BRc**

- [Ano64d] Anonymous. Books received. *Journal of the History of Ideas*, 25 (3):458–462, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707913>.

**Anonymous:1964:EN**

- [Ano64e] Anonymous. Editorial note. *Journal of the History of Ideas*, 25 (1):140, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708093>.

**Anonymous:1964:FMa**

- [Ano64f] Anonymous. Front matter. *Journal of the History of Ideas*, 25 (1):2, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708081>.

**Anonymous:1964:FMb**

- [Ano64g] Anonymous. Front matter. *Journal of the History of Ideas*, 25(2):??, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708008>.

**Anonymous:1964:FMc**

- [Ano64h] Anonymous. Front matter. *Journal of the History of Ideas*, 25(3):??, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707901>.

**Anonymous:1964:FMd**

- [Ano64i] Anonymous. Front matter. *Journal of the History of Ideas*, 25(4):??, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708180>.

**Anonymous:1964:HIF**

- [Ano64j] Anonymous. Historia integra: François Baudouin and his conception of history. *Journal of the History of Ideas*, 25(2):314, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708021>.

**Anonymous:1964:VIa**

- [Ano64k] Anonymous. Volume information. *Journal of the History of Ideas*, 25(1):1, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708080>.

**Anonymous:1964:VIb**

- [Ano64l] Anonymous. Volume information. *Journal of the History of Ideas*, 25(2):??, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708007>.

**Anonymous:1964:VIc**

- [Ano64m] Anonymous. Volume information. *Journal of the History of Ideas*, 25(3):??, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707900>.

**Anonymous:1964:VId**

- [Ano64n] Anonymous. Volume information. *Journal of the History of Ideas*, 25 (4):604–606, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708179>.

**Anonymous:1965:A**

- [Ano65a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 26 (4):597, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708504>.

**Anonymous:1965:BRa**

- [Ano65b] Anonymous. Books received. *Journal of the History of Ideas*, 26 (1):155–157, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708408>.

**Anonymous:1965:BRb**

- [Ano65c] Anonymous. Books received. *Journal of the History of Ideas*, 26(2):295–301, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708237>.

**Anonymous:1965:BRc**

- [Ano65d] Anonymous. Books received. *Journal of the History of Ideas*, 26 (3):440–446, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708393>.

**Anonymous:1965:BRd**

- [Ano65e] Anonymous. Books received. *Journal of the History of Ideas*, 26(4): 598–601 + 604, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708505>.

**Anonymous:1965:FMa**

- [Ano65f] Anonymous. Front matter. *Journal of the History of Ideas*, 26 (1):2, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708396>.

**Anonymous:1965:FMb**

- [Ano65g] Anonymous. Front matter. *Journal of the History of Ideas*, 26(2):??, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708224>.

**Anonymous:1965:FMc**

- [Ano65h] Anonymous. Front matter. *Journal of the History of Ideas*, 26(3):??, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708383>.

**Anonymous:1965:FMd**

- [Ano65i] Anonymous. Front matter. *Journal of the History of Ideas*, 26(4):??, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708492>.

**Anonymous:1965:VIa**

- [Ano65j] Anonymous. Volume information. *Journal of the History of Ideas*, 26(1):1, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708395>.

**Anonymous:1965:VIb**

- [Ano65k] Anonymous. Volume information. *Journal of the History of Ideas*, 26(2):??, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708223>.

**Anonymous:1965:VIc**

- [Ano65l] Anonymous. Volume information. *Journal of the History of Ideas*, 26(3):??, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708382>.

**Anonymous:1965:VIId**

- [Ano65m] Anonymous. Volume information. *Journal of the History of Ideas*, 26(4):605–608, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708491>.

**Anonymous:1966:A**

- [Ano66a] Anonymous. Advertisements. *Journal of the History of Ideas*, 27(1):??, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708317>.

**Anonymous:1966:BRa**

- [Ano66b] Anonymous. Books received. *Journal of the History of Ideas*, 27(1):150–156, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708316>.

**Anonymous:1966:BRb**

- [Ano66c] Anonymous. Books received. *Journal of the History of Ideas*, 27(2):310–314, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708648>.

**Anonymous:1966:BRc**

- [Ano66d] Anonymous. Books received. *Journal of the History of Ideas*, 27(3):470–474, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708602>.

**Anonymous:1966:BRd**

- [Ano66e] Anonymous. Books received. *Journal of the History of Ideas*, 27(4):626–632, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708346>.

**Anonymous:1966:EMI**

- [Ano66f] Anonymous. Erratum: Malthus and the idea of progress. *Journal of the History of Ideas*, 27(2):314, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708649>. See [Lev66].

**Anonymous:1966:FMa**

- [Ano66g] Anonymous. Front matter. *Journal of the History of Ideas*, 27(1):2, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708304>.

**Anonymous:1966:FMb**

- [Ano66h] Anonymous. Front matter. *Journal of the History of Ideas*, 27(2):??, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708635>.

**Anonymous:1966:FMc**

- [Ano66i] Anonymous. Front matter. *Journal of the History of Ideas*, 27 (3):??, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708588>.

**Anonymous:1966:FMd**

- [Ano66j] Anonymous. Front matter. *Journal of the History of Ideas*, 27 (4):??, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708336>.

**Anonymous:1966:VIa**

- [Ano66k] Anonymous. Volume information. *Journal of the History of Ideas*, 27(1):1, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708303>.

**Anonymous:1966:VIb**

- [Ano66l] Anonymous. Volume information. *Journal of the History of Ideas*, 27(2):??, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708634>.

**Anonymous:1966:VIc**

- [Ano66m] Anonymous. Volume information. *Journal of the History of Ideas*, 27(3):??, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708587>.

**Anonymous:1966:VIId**

- [Ano66n] Anonymous. Volume information. *Journal of the History of Ideas*, 27 (4):637–640, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708335>.

**Anonymous:1967:AA**

- [Ano67a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 28 (4):620, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708538>.

**Anonymous:1967:AB**

- [Ano67b] Anonymous. Announcements. *Journal of the History of Ideas*, 28 (4):620, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708539>.

**Anonymous:1967:BRa**

- [Ano67c] Anonymous. Books received. *Journal of the History of Ideas*, 28 (1):133–140, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708488>.

**Anonymous:1967:BRb**

- [Ano67d] Anonymous. Books received. *Journal of the History of Ideas*, 28(2):293–299, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708425>.

**Anonymous:1967:BRc**

- [Ano67e] Anonymous. Books received. *Journal of the History of Ideas*, 28 (3):455–456, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708632>.

**Anonymous:1967:BRd**

- [Ano67f] Anonymous. Books received. *Journal of the History of Ideas*, 28(4): 611–616, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708537>.

**Anonymous:1967:EPP**

- [Ano67g] Anonymous. Erratum: Perrenial philosophy: From Agostino Steuco to Leibniz. *Journal of the History of Ideas*, 28(1):140, January/ March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708489>. See [Sch66].

**Anonymous:1967:FMa**

- [Ano67h] Anonymous. Front matter. *Journal of the History of Ideas*, 28(1):2, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708476>.

**Anonymous:1967:FMb**

- [Ano67i] Anonymous. Front matter. *Journal of the History of Ideas*, 28(2):??, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708411>.

**Anonymous:1967:FMc**

- [Ano67j] Anonymous. Front matter. *Journal of the History of Ideas*, 28(3):??, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708620>.

**Anonymous:1967:FMd**

- [Ano67k] Anonymous. Front matter. *Journal of the History of Ideas*, 28(4):??, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708523>.

**Anonymous:1967:VIa**

- [Ano67l] Anonymous. Volume information. *Journal of the History of Ideas*, 28(1):1, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708475>.

**Anonymous:1967:VIb**

- [Ano67m] Anonymous. Volume information. *Journal of the History of Ideas*, 28(2):??, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708410>.

**Anonymous:1967:VIc**

- [Ano67n] Anonymous. Volume information. *Journal of the History of Ideas*, 28(3):??, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708619>.

**Anonymous:1967:VId**

- [Ano67o] Anonymous. Volume information. *Journal of the History of Ideas*, 28 (4):617–624, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708522>.

**Anonymous:1968:Ac**

- [Ano68a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 29 (4):633, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708301>.

**Anonymous:1968:Aa**

- [Ano68b] Anonymous. Advertisements. *Journal of the History of Ideas*, 29(2): ??, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708585>.

**Anonymous:1968:Ab**

- [Ano68c] Anonymous. Announcement. *Journal of the History of Ideas*, 29 (3):464, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708457>.

**Anonymous:1968:BRa**

- [Ano68d] Anonymous. Books received. *Journal of the History of Ideas*, 29 (1):152–154, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708473>.

**Anonymous:1968:BRb**

- [Ano68e] Anonymous. Books received. *Journal of the History of Ideas*, 29(2):311–314, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708584>.

**Anonymous:1968:BRc**

- [Ano68f] Anonymous. Books received. *Journal of the History of Ideas*, 29 (3):465–474, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708458>.

**Anonymous:1968:BRd**

- [Ano68g] Anonymous. Books received. *Journal of the History of Ideas*, 29(4): 623–630, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708300>.

**Anonymous:1968:FMa**

- [Ano68h] Anonymous. Front matter. *Journal of the History of Ideas*, 29 (1):2, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708461>.

**Anonymous:1968:FMb**

- [Ano68i] Anonymous. Front matter. *Journal of the History of Ideas*, 29(2):??, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708573>.

**Anonymous:1968:FMc**

- [Ano68j] Anonymous. Front matter. *Journal of the History of Ideas*, 29 (3):??, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708445>.

**Anonymous:1968:FMd**

- [Ano68k] Anonymous. Front matter. *Journal of the History of Ideas*, 29 (4):??, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708289>.

**Anonymous:1968:VIa**

- [Ano68l] Anonymous. Volume information. *Journal of the History of Ideas*, 29(1):1, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708460>.

**Anonymous:1968:VIb**

- [Ano68m] Anonymous. Volume information. *Journal of the History of Ideas*, 29(2):??, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708572>.

**Anonymous:1968:VIc**

- [Ano68n] Anonymous. Volume information. *Journal of the History of Ideas*, 29(3):??, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708444>.

**Anonymous:1968:VIId**

- [Ano68o] Anonymous. Volume information. *Journal of the History of Ideas*, 29(4):631–634, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708288>.

**Anonymous:1969:Ab**

- [Ano69a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 30(4):619, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708617>.

**Anonymous:1969:Aa**

- [Ano69b] Anonymous. Advertisements. *Journal of the History of Ideas*, 30(1):138, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708252>.

**Anonymous:1969:BRa**

- [Ano69c] Anonymous. Books received. *Journal of the History of Ideas*, 30(1):134–137, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708251>.

**Anonymous:1969:BRb**

- [Ano69d] Anonymous. Books received. *Journal of the History of Ideas*, 30(2):291–296, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708442>.

**Anonymous:1969:BRc**

- [Ano69e] Anonymous. Books received. *Journal of the History of Ideas*, 30(3):455–457, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708570>.

**Anonymous:1969:BRd**

- [Ano69f] Anonymous. Books received. *Journal of the History of Ideas*, 30(4):609–614, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708615>.

**Anonymous:1969:EOF**

- [Ano69g] Anonymous. Errata: Ophites and fathers. *Journal of the History of Ideas*, 30(4):619, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708616>. See errata [Smi69].

**Anonymous:1969:FMa**

- [Ano69h] Anonymous. Front matter. *Journal of the History of Ideas*, 30(1):2, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708240>.

**Anonymous:1969:FMb**

- [Ano69i] Anonymous. Front matter. *Journal of the History of Ideas*, 30(2):??, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708428>.

**Anonymous:1969:FMc**

- [Ano69j] Anonymous. Front matter. *Journal of the History of Ideas*, 30(3):??, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708558>.

**Anonymous:1969:FMd**

- [Ano69k] Anonymous. Front matter. *Journal of the History of Ideas*, 30(4):??, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708605>.

**Anonymous:1969:RBW**

- [Ano69l] Anonymous. Reply to Bernard Weinberg's review of my *History of Modern Criticism*. *Journal of the History of Ideas*, 30(2):281–282, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708440>. See [Wei69].

**Anonymous:1969:VIa**

- [Ano69m] Anonymous. Volume information. *Journal of the History of Ideas*, 30(1):1, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708239>.

**Anonymous:1969:VIb**

- [Ano69n] Anonymous. Volume information. *Journal of the History of Ideas*, 30(2):??, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708427>.

**Anonymous:1969:VIc**

- [Ano69o] Anonymous. Volume information. *Journal of the History of Ideas*, 30(3):??, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708557>.

**Anonymous:1969:VIId**

- [Ano69p] Anonymous. Volume information. *Journal of the History of Ideas*, 30(4):615–620, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708604>.

**Anonymous:1970:Aa**

- [Ano70a] Anonymous. Acknowledgements. *Journal of the History of Ideas*, 31(4):637, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708269>.

**Anonymous:1970:Ab**

- [Ano70b] Anonymous. Announcement. *Journal of the History of Ideas*, 31(4):640, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708271>.

**Anonymous:1970:BRa**

- [Ano70c] Anonymous. Books received. *Journal of the History of Ideas*, 31(1):152–157, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708380>.

**Anonymous:1970:BRb**

- [Ano70d] Anonymous. Books received. *Journal of the History of Ideas*, 31(2):313–315, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708555>.

**Anonymous:1970:BRc**

- [Ano70e] Anonymous. Books received. *Journal of the History of Ideas*, 31 (3):475–480, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708520>.

**Anonymous:1970:BRd**

- [Ano70f] Anonymous. Books received. *Journal of the History of Ideas*, 31(4): 622–630, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708268>.

**Anonymous:1970:EJD**

- [Ano70g] Anonymous. Erratum: John Dewey's ideas about the Great Depression. *Journal of the History of Ideas*, 31(4):637, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708270>. See [Cyw69].

**Anonymous:1970:FMa**

- [Ano70h] Anonymous. Front matter. *Journal of the History of Ideas*, 31 (1):2, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708365>.

**Anonymous:1970:FMb**

- [Ano70i] Anonymous. Front matter. *Journal of the History of Ideas*, 31(2):??, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708542>.

**Anonymous:1970:FMc**

- [Ano70j] Anonymous. Front matter. *Journal of the History of Ideas*, 31 (3):??, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708508>.

**Anonymous:1970:FMd**

- [Ano70k] Anonymous. Front matter. *Journal of the History of Ideas*, 31(4):??, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708255>.

**Anonymous:1970:VIa**

- [Ano70l] Anonymous. Volume information. *Journal of the History of Ideas*, 31(1):1, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708364>.

**Anonymous:1970:VIb**

- [Ano70m] Anonymous. Volume information. *Journal of the History of Ideas*, 31(2):??, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708541>.

**Anonymous:1970:VIc**

- [Ano70n] Anonymous. Volume information. *Journal of the History of Ideas*, 31(3):??, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708507>.

**Anonymous:1970:VIId**

- [Ano70o] Anonymous. Volume information. *Journal of the History of Ideas*, 31(4):631–637, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708254>.

**Anonymous:1971:A**

- [Ano71a] Anonymous. Acknowledgements. *Journal of the History of Ideas*, 32(4):638, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708986>.

**Anonymous:1971:BRa**

- [Ano71b] Anonymous. Books received. *Journal of the History of Ideas*, 32(1): 149–152 + 154+156+158+160, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708333>.

**Anonymous:1971:BRb**

- [Ano71c] Anonymous. Books received. *Journal of the History of Ideas*, 32 (2):311–316 + 318+320, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708286>.

**Anonymous:1971:BRc**

- [Ano71d] Anonymous. Books received. *Journal of the History of Ideas*, 32(3): 471–474 + 476+480, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708362>.

**Anonymous:1971:BRd**

- [Ano71e] Anonymous. Books received. *Journal of the History of Ideas*, 32(4): 631–634, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708985>.

**Anonymous:1971:FMa**

- [Ano71f] Anonymous. Front matter. *Journal of the History of Ideas*, 32 (1):2, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708320>.

**Anonymous:1971:FMb**

- [Ano71g] Anonymous. Front matter. *Journal of the History of Ideas*, 32(2):??, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708274>.

**Anonymous:1971:FMc**

- [Ano71h] Anonymous. Front matter. *Journal of the History of Ideas*, 32 (3):??, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708349>.

**Anonymous:1971:FMd**

- [Ano71i] Anonymous. Front matter. *Journal of the History of Ideas*, 32 (4):??, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708972>.

**Anonymous:1971:VIa**

- [Ano71j] Anonymous. Volume information. *Journal of the History of Ideas*, 32(1):1, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708319>.

**Anonymous:1971:VIb**

- [Ano71k] Anonymous. Volume information. *Journal of the History of Ideas*, 32(2):??, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708273>.

**Anonymous:1971:VIc**

- [Ano71l] Anonymous. Volume information. *Journal of the History of Ideas*, 32(3):??, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708348>.

**Anonymous:1971:VIId**

- [Ano71m] Anonymous. Volume information. *Journal of the History of Ideas*, 32(4):636–640, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708971>.

**Anonymous:1972:BRa**

- [Ano72a] Anonymous. Books received. *Journal of the History of Ideas*, 33(1):184–186 + 188, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709066>.

**Anonymous:1972:BRb**

- [Ano72b] Anonymous. Books received. *Journal of the History of Ideas*, 33(2):346 + 348+350–352, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708880>.

**Anonymous:1972:BRc**

- [Ano72c] Anonymous. Books received. *Journal of the History of Ideas*, 33(3):513 + 515+517+519–520, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709050>.

**Anonymous:1972:BRd**

- [Ano72d] Anonymous. Books received. *Journal of the History of Ideas*, 33 (4):650–656 + 658+660, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708865>.

**Anonymous:1972:FMa**

- [Ano72e] Anonymous. Front matter. *Journal of the History of Ideas*, 33 (1):2, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709053>.

**Anonymous:1972:FMb**

- [Ano72f] Anonymous. Front matter. *Journal of the History of Ideas*, 33(2):??, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708868>.

**Anonymous:1972:FMc**

- [Ano72g] Anonymous. Front matter. *Journal of the History of Ideas*, 33 (3):??, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709038>.

**Anonymous:1972:FMd**

- [Ano72h] Anonymous. Front matter. *Journal of the History of Ideas*, 33 (4):??, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708854>.

**Anonymous:1972:VIa**

- [Ano72i] Anonymous. Volume information. *Journal of the History of Ideas*, 33(1):1, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709052>.

**Anonymous:1972:VIb**

- [Ano72j] Anonymous. Volume information. *Journal of the History of Ideas*, 33(2):??, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708867>.

**Anonymous:1972:VIc**

- [Ano72k] Anonymous. Volume information. *Journal of the History of Ideas*, 33(3):??, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709037>.

**Anonymous:1972:VId**

- [Ano72l] Anonymous. Volume information. *Journal of the History of Ideas*, 33 (4):661–664, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708853>.

**Anonymous:1973:A**

- [Ano73a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 34 (4):687, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708902>.

**Anonymous:1973:BRa**

- [Ano73b] Anonymous. Books received. *Journal of the History of Ideas*, 34(2):315–320, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708735>.

**Anonymous:1973:BRb**

- [Ano73c] Anonymous. Books received. *Journal of the History of Ideas*, 34 (3):490–496, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708969>.

**Anonymous:1973:BRc**

- [Ano73d] Anonymous. Books received. *Journal of the History of Ideas*, 34(4): 674–680 + 682, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708901>.

**Anonymous:1973:EAM**

- [Ano73e] Anonymous. Erratum: Aristotle and modern biology. *Journal of the History of Ideas*, 34(4):687, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708903>. See [Gre72b].

**Anonymous:1973:FMa**

- [Ano73f] Anonymous. Front matter. *Journal of the History of Ideas*, 34(1):2, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708940>.

**Anonymous:1973:FMb**

- [Ano73g] Anonymous. Front matter. *Journal of the History of Ideas*, 34(2):??, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708723>.

**Anonymous:1973:FMc**

- [Ano73h] Anonymous. Front matter. *Journal of the History of Ideas*, 34(3):??, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708955>.

**Anonymous:1973:FMd**

- [Ano73i] Anonymous. Front matter. *Journal of the History of Ideas*, 34(4):590, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708883>.

**Anonymous:1973:VIa**

- [Ano73j] Anonymous. Volume information. *Journal of the History of Ideas*, 34(1):1, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708939>.

**Anonymous:1973:VIb**

- [Ano73k] Anonymous. Volume information. *Journal of the History of Ideas*, 34(2):??, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708722>.

**Anonymous:1973:VIc**

- [Ano73l] Anonymous. Volume information. *Journal of the History of Ideas*, 34(3):??, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708954>.

**Anonymous:1973:VId**

- [Ano73m] Anonymous. Volume information. *Journal of the History of Ideas*, 34 (4):684–688, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708882>.

**Anonymous:1974:BRa**

- [Ano74a] Anonymous. Books received. *Journal of the History of Ideas*, 35 (1):170 + 172–176, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708753>.

**Anonymous:1974:BRb**

- [Ano74b] Anonymous. Books received. *Journal of the History of Ideas*, 35(2): 357–358 + 360+362+364–368, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708770>.

**Anonymous:1974:BRc**

- [Ano74c] Anonymous. Books received. *Journal of the History of Ideas*, 35 (3):538 + 540–544, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708801>.

**Anonymous:1974:BRd**

- [Ano74d] Anonymous. Books received. *Journal of the History of Ideas*, 35(4): 715–720, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709097>.

**Anonymous:1974:FMa**

- [Ano74e] Anonymous. Front matter. *Journal of the History of Ideas*, 35 (1):2–62, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708738>.

**Anonymous:1974:FMb**

- [Ano74f] Anonymous. Front matter. *Journal of the History of Ideas*, 35(2):??, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708756>.

**Anonymous:1974:FMc**

- [Ano74g] Anonymous. Front matter. *Journal of the History of Ideas*, 35 (3):??, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708788>.

**Anonymous:1974:FMd**

- [Ano74h] Anonymous. Front matter. *Journal of the History of Ideas*, 35 (4):578, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709084>.

**Anonymous:1974:VIa**

- [Ano74i] Anonymous. Volume information. *Journal of the History of Ideas*, 35(1):1, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708737>.

**Anonymous:1974:VIb**

- [Ano74j] Anonymous. Volume information. *Journal of the History of Ideas*, 35(2):??, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708755>.

**Anonymous:1974:VIc**

- [Ano74k] Anonymous. Volume information. *Journal of the History of Ideas*, 35(3):??, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708787>.

**Anonymous:1974:VId**

- [Ano74l] Anonymous. Volume information. *Journal of the History of Ideas*, 35 (4):721–728, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709083>.

**Anonymous:1975:A**

- [Ano75a] Anonymous. Acknowledgments. *Journal of the History of Ideas*, 36 (4):758, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709003>.

**Anonymous:1975:BRa**

- [Ano75b] Anonymous. Books received. *Journal of the History of Ideas*, 36 (1):185–186 + 188, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709021>.

**Anonymous:1975:BRb**

- [Ano75c] Anonymous. Books received. *Journal of the History of Ideas*, 36 (2):378 + 380+382–383, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708936>.

**Anonymous:1975:BRc**

- [Ano75d] Anonymous. Books received. *Journal of the History of Ideas*, 36 (3):573–576, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708666>.

**Anonymous:1975:BRd**

- [Ano75e] Anonymous. Books received. *Journal of the History of Ideas*, 36(4): 747 + 750–754, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709002>.

**Anonymous:1975:CLP**

- [Ano75f] Anonymous. Clark Library Professorship. *Journal of the History of Ideas*, 36(2):384, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708937>.

**Anonymous:1975:ENH**

- [Ano75g] Anonymous. Errata: The Nazi Holocaust as a persisting trauma for the non-Jewish mind. *Journal of the History of Ideas*, 36(4):758, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709004>. See [Fac75].

**Anonymous:1975:FMa**

- [Ano75h] Anonymous. Front matter. *Journal of the History of Ideas*, 36 (1):2, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709007>.

**Anonymous:1975:FMb**

- [Ano75i] Anonymous. Front matter. *Journal of the History of Ideas*, 36(2):??, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708923>.

**Anonymous:1975:FMc**

- [Ano75j] Anonymous. Front matter. *Journal of the History of Ideas*, 36(3):??, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708652>.

**Anonymous:1975:FMd**

- [Ano75k] Anonymous. Front matter. *Journal of the History of Ideas*, 36(4):??, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708989>.

**Anonymous:1975:VIa**

- [Ano75l] Anonymous. Volume information. *Journal of the History of Ideas*, 36(1):1, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709006>.

**Anonymous:1975:VIb**

- [Ano75m] Anonymous. Volume information. *Journal of the History of Ideas*, 36(2):??, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708922>.

**Anonymous:1975:VIc**

- [Ano75n] Anonymous. Volume information. *Journal of the History of Ideas*, 36(3):??, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708651>.

**Anonymous:1975:VIId**

- [Ano75o] Anonymous. Volume information. *Journal of the History of Ideas*, 36(4):755–758, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708988>.

**Anonymous:1976:BRa**

- [Ano76a] Anonymous. Books received. *Journal of the History of Ideas*, 37 (1):185–191, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708720>.

**Anonymous:1976:BRb**

- [Ano76b] Anonymous. Books received. *Journal of the History of Ideas*, 37(2):377–382, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708833>.

**Anonymous:1976:BRc**

- [Ano76c] Anonymous. Books received. *Journal of the History of Ideas*, 37 (3):556–557 + 560+562+564+566–568, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708817>.

**Anonymous:1976:BRd**

- [Ano76d] Anonymous. Books received. *Journal of the History of Ideas*, 37 (4):721–722 + 724+726+728–730, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709035>.

**Anonymous:1976:FMa**

- [Ano76e] Anonymous. Front matter. *Journal of the History of Ideas*, 37 (1):2, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708705>.

**Anonymous:1976:FMc**

- [Ano76f] Anonymous. Front matter. *Journal of the History of Ideas*, 37(2):194, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708820>.

**Anonymous:1976:FMb**

- [Ano76g] Anonymous. Front matter. *Journal of the History of Ideas*, 37(2):??, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/3857203>.

**Anonymous:1976:FMd**

- [Ano76h] Anonymous. Front matter. *Journal of the History of Ideas*, 37 (3):??, July/September 1976. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708804>.

**Anonymous:1976:FMe**

- [Ano76i] Anonymous. Front matter. *Journal of the History of Ideas*, 37(4):??, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709024>.

**Anonymous:1976:VIa**

- [Ano76j] Anonymous. Volume information. *Journal of the History of Ideas*, 37(1):1, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708704>.

**Anonymous:1976:VIb**

- [Ano76k] Anonymous. Volume information. *Journal of the History of Ideas*, 37(2):193, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708819>.

**Anonymous:1976:VIc**

- [Ano76l] Anonymous. Volume information. *Journal of the History of Ideas*, 37(3):??, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708803>.

**Anonymous:1976:VIId**

- [Ano76m] Anonymous. Volume information. *Journal of the History of Ideas*, 37(4):731–736, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709023>.

**Anonymous:1977:BRa**

- [Ano77a] Anonymous. Books received. *Journal of the History of Ideas*, 38(1):185 + 188–192, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708851>.

**Anonymous:1977:BRb**

- [Ano77b] Anonymous. Books received. *Journal of the History of Ideas*, 38(2):365–367 + 370–376, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708920>.

**Anonymous:1977:BRc**

- [Ano77c] Anonymous. Books received. *Journal of the History of Ideas*, 38 (3):549 + 552–554, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708683>.

**Anonymous:1977:BRd**

- [Ano77d] Anonymous. Books received. *Journal of the History of Ideas*, 38(4): 728–730 + 732+734–742, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708702>.

**Anonymous:1977:ETZ**

- [Ano77e] Anonymous. Erratum: Thomas, Znaniecki, and Popper on falsification. *Journal of the History of Ideas*, 38(1):184, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708850>. See [McL76a].

**Anonymous:1977:FMa**

- [Ano77f] Anonymous. Front matter. *Journal of the History of Ideas*, 38 (1):2, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708836>.

**Anonymous:1977:FMb**

- [Ano77g] Anonymous. Front matter. *Journal of the History of Ideas*, 38(2):??, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708906>.

**Anonymous:1977:FMc**

- [Ano77h] Anonymous. Front matter. *Journal of the History of Ideas*, 38 (3):??, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708669>.

**Anonymous:1977:FMd**

- [Ano77i] Anonymous. Front matter. *Journal of the History of Ideas*, 38 (4):??, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708686>.

**Anonymous:1977:VIa**

- [Ano77j] Anonymous. Volume information. *Journal of the History of Ideas*, 38(1):1, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708835>.

**Anonymous:1977:VIb**

- [Ano77k] Anonymous. Volume information. *Journal of the History of Ideas*, 38(2):??, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708905>.

**Anonymous:1977:VIc**

- [Ano77l] Anonymous. Volume information. *Journal of the History of Ideas*, 38(3):??, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708668>.

**Anonymous:1977:VIId**

- [Ano77m] Anonymous. Volume information. *Journal of the History of Ideas*, 38(4):743–746, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708685>.

**Anonymous:1978:BRa**

- [Ano78a] Anonymous. Books received. *Journal of the History of Ideas*, 39(1): 158 + 160+162+164+166–168, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709081>.

**Anonymous:1978:BRb**

- [Ano78b] Anonymous. Books received. *Journal of the History of Ideas*, 39(2): 335–338 + 340+342–344, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708785>.

**Anonymous:1978:BRc**

- [Ano78c] Anonymous. Books received. *Journal of the History of Ideas*, 39(3):521–534, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709396>.

**Anonymous:1978:BRd**

- [Ano78d] Anonymous. Books received. *Journal of the History of Ideas*, 39(4): 686–694, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709452>.

**Anonymous:1978:FMa**

- [Ano78e] Anonymous. Front matter. *Journal of the History of Ideas*, 39 (1):1–165, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709068>.

**Anonymous:1978:FMb**

- [Ano78f] Anonymous. Front matter. *Journal of the History of Ideas*, 39 (2):198–341, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708772>.

**Anonymous:1978:FMc**

- [Ano78g] Anonymous. Front matter. *Journal of the History of Ideas*, 39 (3):434–535, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709381>.

**Anonymous:1978:FMd**

- [Ano78h] Anonymous. Front matter. *Journal of the History of Ideas*, 39(4): 578–699, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709440>.

**Anonymous:1978:VI**

- [Ano78i] Anonymous. Volume information. *Journal of the History of Ideas*, 39 (4):695–700, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709439>.

**Anonymous:1979:BRa**

- [Ano79a] Anonymous. Books received. *Journal of the History of Ideas*, 40 (3):491–504, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709254>.

**Anonymous:1979:BRb**

- [Ano79b] Anonymous. Books received. *Journal of the History of Ideas*, 40(4): 675–687, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709366>.

**Anonymous:1979:FMa**

- [Ano79c] Anonymous. Front matter. *Journal of the History of Ideas*, 40 (1):42–156, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709256>.

**Anonymous:1979:FMb**

- [Ano79d] Anonymous. Front matter. *Journal of the History of Ideas*, 40 (2):206–314, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709146>.

**Anonymous:1979:FMc**

- [Ano79e] Anonymous. Front matter. *Journal of the History of Ideas*, 40 (3):444–503, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709240>.

**Anonymous:1979:FMd**

- [Ano79f] Anonymous. Front matter. *Journal of the History of Ideas*, 40(4): 562–691, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709355>.

**Anonymous:1979:VI**

- [Ano79g] Anonymous. Volume information. *Journal of the History of Ideas*, 40 (4):688–692, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709354>.

**Anonymous:1980:Aa**

- [Ano80a] Anonymous. Announcement. *Journal of the History of Ideas*, 41(1):174, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709113>.

**Anonymous:1980:Ab**

- [Ano80b] Anonymous. Announcement. *Journal of the History of Ideas*, 41(1):176, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709115>.

**Anonymous:1980:BRa**

- [Ano80c] Anonymous. Books received. *Journal of the History of Ideas*, 41(1):160–171, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709112>.

**Anonymous:1980:BRb**

- [Ano80d] Anonymous. Books received. *Journal of the History of Ideas*, 41(2):344–352, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709467>.

**Anonymous:1980:BRc**

- [Ano80e] Anonymous. Books received. *Journal of the History of Ideas*, 41(3):512–525, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709410>.

**Anonymous:1980:BRd**

- [Ano80f] Anonymous. Books received. *Journal of the History of Ideas*, 41(4):699–710, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709282>.

**Anonymous:1980:FAa**

- [Ano80g] Anonymous. Forthcoming articles (1980–1981). *Journal of the History of Ideas*, 41(1):175–176, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709114>.

**Anonymous:1980:FAb**

- [Ano80h] Anonymous. Forthcoming articles (1980–1981). *Journal of the History of Ideas*, 41(3):526–527, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709411>.

**Anonymous:1980:FAc**

- [Ano80i] Anonymous. Forthcoming articles (1981–1982). *Journal of the History of Ideas*, 41(4):719–720, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709283>.

**Anonymous:1980:FMa**

- [Ano80j] Anonymous. Front matter. *Journal of the History of Ideas*, 41(1):28–173, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709099>.

**Anonymous:1980:FMb**

- [Ano80k] Anonymous. Front matter. *Journal of the History of Ideas*, 41(2):198–343, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709454>.

**Anonymous:1980:FMc**

- [Ano80l] Anonymous. Front matter. *Journal of the History of Ideas*, 41(3):380–451, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709398>.

**Anonymous:1980:FMd**

- [Ano80m] Anonymous. Front matter. *Journal of the History of Ideas*, 41(4):600–718, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709272>.

**Anonymous:1980:VI**

- [Ano80n] Anonymous. Volume information. *Journal of the History of Ideas*, 41(4):712–717, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709271>.

**Anonymous:1981:BRa**

- [Ano81a] Anonymous. Books received. *Journal of the History of Ideas*, 42(1):173–184, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709425>.

**Anonymous:1981:BRb**

- [Ano81b] Anonymous. Books received. *Journal of the History of Ideas*, 42(2):355–368, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709325>.

**Anonymous:1981:BRc**

- [Ano81c] Anonymous. Books received. *Journal of the History of Ideas*, 42(3):552–568, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709193>.

**Anonymous:1981:BRd**

- [Ano81d] Anonymous. Books received. *Journal of the History of Ideas*, 42(4):738–749, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709131>.

**Anonymous:1981:EMG**

- [Ano81e] Anonymous. Errata: In memory of George Boas. *Journal of the History of Ideas*, 42(3):568, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709195>. See [Gom81].

**Anonymous:1981:EMI**

- [Ano81f] Anonymous. Errata: Medieval irony. *Journal of the History of Ideas*, 42(3):568, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709194>. See [Rei81].

**Anonymous:1981:FMa**

- [Ano81g] Anonymous. Front matter. *Journal of the History of Ideas*, 42(1):28–162, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709413>.

**Anonymous:1981:FMb**

- [Ano81h] Anonymous. Front matter. *Journal of the History of Ideas*, 42(2):208–359, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709315>.

**Anonymous:1981:FMc**

- [Ano81i] Anonymous. Front matter. *Journal of the History of Ideas*, 42(3):388–456, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709181>.

**Anonymous:1981:FMd**

- [Ano81j] Anonymous. Front matter. *Journal of the History of Ideas*, 42(4):586–751, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709118>.

**Anonymous:1981:VI**

- [Ano81k] Anonymous. Volume information. *Journal of the History of Ideas*, 42(4):752–755, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709117>.

**Anonymous:1982:BRa**

- [Ano82a] Anonymous. Books received. *Journal of the History of Ideas*, 43(1):164–176, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709168>.

**Anonymous:1982:BRb**

- [Ano82b] Anonymous. Books received. *Journal of the History of Ideas*, 43(2):340–352, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709209>.

**Anonymous:1982:BRc**

- [Ano82c] Anonymous. Books received. *Journal of the History of Ideas*, 43(3):519–528, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709437>.

**Anonymous:1982:BRd**

- [Ano82d] Anonymous. Books received. *Journal of the History of Ideas*, 43(4):690–698, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709352>.

**Anonymous:1982:FMa**

- [Ano82e] Anonymous. Front matter. *Journal of the History of Ideas*, 43 (1):152–163, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709157>.

**Anonymous:1982:FMb**

- [Ano82f] Anonymous. Front matter. *Journal of the History of Ideas*, 43 (2):194–296, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709197>.

**Anonymous:1982:FMc**

- [Ano82g] Anonymous. Front matter. *Journal of the History of Ideas*, 43 (3):378–516, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709427>.

**Anonymous:1982:FMd**

- [Ano82h] Anonymous. Front matter. *Journal of the History of Ideas*, 43(4): 554–672, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709341>.

**Anonymous:1982:VI**

- [Ano82i] Anonymous. Volume information. *Journal of the History of Ideas*, 43 (4):699–704, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709340>.

**Anonymous:1983:A**

- [Ano83a] Anonymous. Announcement. *Journal of the History of Ideas*, 44 (4):598, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709217>.

**Anonymous:1983:BRa**

- [Ano83b] Anonymous. Books received. *Journal of the History of Ideas*, 44 (1):165–176, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709313>.

**Anonymous:1983:BRb**

- [Ano83c] Anonymous. Books received. *Journal of the History of Ideas*, 44(2):337–352, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709144>.

**Anonymous:1983:BRc**

- [Ano83d] Anonymous. Books received. *Journal of the History of Ideas*, 44 (3):507–520, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709179>.

**Anonymous:1983:BRd**

- [Ano83e] Anonymous. Books received. *Journal of the History of Ideas*, 44(4): 694–708, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709225>.

**Anonymous:1983:EWR**

- [Ano83f] Anonymous. Erratum: The works of La Rochefoucauld in relation to Machiavellian ideas of morals an politics. *Journal of the History of Ideas*, 44(4):712, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709226>. See [Bak83].

**Anonymous:1983:FMa**

- [Ano83g] Anonymous. Front matter. *Journal of the History of Ideas*, 44 (1):18–167, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709300>.

**Anonymous:1983:FMb**

- [Ano83h] Anonymous. Front matter. *Journal of the History of Ideas*, 44 (2):230–310, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709133>.

**Anonymous:1983:FMc**

- [Ano83i] Anonymous. Front matter. *Journal of the History of Ideas*, 44 (3):368–454, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709170>.

**Anonymous:1983:FMd**

- [Ano83j] Anonymous. Front matter. *Journal of the History of Ideas*, 44(4): 578–693, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709212>.

**Anonymous:1983:VI**

- [Ano83k] Anonymous. Volume information. *Journal of the History of Ideas*, 44 (4):709–712, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709211>.

**Anonymous:1984:BRa**

- [Ano84a] Anonymous. Books received. *Journal of the History of Ideas*, 45 (1):162–176, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709338>.

**Anonymous:1984:BRb**

- [Ano84b] Anonymous. Books received. *Journal of the History of Ideas*, 45(2):328–335, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709297>.

**Anonymous:1984:BRc**

- [Ano84c] Anonymous. Books received. *Journal of the History of Ideas*, 45 (3):483–496, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709238>.

**Anonymous:1984:BRd**

- [Ano84d] Anonymous. Books received. *Journal of the History of Ideas*, 45(4): 625–627, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709378>.

**Anonymous:1984:ENB**

- [Ano84e] Anonymous. Errata: Nietzsche and Buddhism. *Journal of the History of Ideas*, 45(2):336, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709298>. See [Elm83].

**Anonymous:1984:ECC**

- [Ano84f] Anonymous. Errata: The concept of class in French culture: Prior to the revolution. *Journal of the History of Ideas*, 45(4):628, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709379>. See [Clo84].

**Anonymous:1984:FMa**

- [Ano84g] Anonymous. Front matter. *Journal of the History of Ideas*, 45(1):24–82, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709327>.

**Anonymous:1984:FMb**

- [Ano84h] Anonymous. Front matter. *Journal of the History of Ideas*, 45(2):302–308, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709285>.

**Anonymous:1984:FMc**

- [Ano84i] Anonymous. Front matter. *Journal of the History of Ideas*, 45(3):360–378, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709228>.

**Anonymous:1984:FMd**

- [Ano84j] Anonymous. Front matter. *Journal of the History of Ideas*, 45(4):548–624, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709369>.

**Anonymous:1984:VI**

- [Ano84k] Anonymous. Volume information. *Journal of the History of Ideas*, 45(4):629–632, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709368>.

**Anonymous:1985:BRa**

- [Ano85a] Anonymous. Books received. *Journal of the History of Ideas*, 46(1):133–144, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709781>.

**Anonymous:1985:BRb**

- [Ano85b] Anonymous. Books received. *Journal of the History of Ideas*, 46(2): 297 + 300–304, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709641>.

**Anonymous:1985:BRc**

- [Ano85c] Anonymous. Books received. *Journal of the History of Ideas*, 46 (3):455–464, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709480>.

**Anonymous:1985:BRd**

- [Ano85d] Anonymous. Books received. *Journal of the History of Ideas*, 46(4): 618–626, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709549>.

**Anonymous:1985:EKE**

- [Ano85e] Anonymous. Erratum: Kepler's early writings. *Journal of the History of Ideas*, 46(4):628, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709550>. See [Ros85a].

**Anonymous:1985:FMa**

- [Ano85f] Anonymous. Front matter. *Journal of the History of Ideas*, 46 (1):32–88, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709771>.

**Anonymous:1985:FMb**

- [Ano85g] Anonymous. Front matter. *Journal of the History of Ideas*, 46 (2):166–299, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709631>.

**Anonymous:1985:FMc**

- [Ano85h] Anonymous. Front matter. *Journal of the History of Ideas*, 46 (3):326–434, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709469>.

**Anonymous:1985:FMd**

- [Ano85i] Anonymous. Front matter. *Journal of the History of Ideas*, 46(4): 486–617, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709539>.

**Anonymous:1985:VI**

- [Ano85j] Anonymous. Volume information. *Journal of the History of Ideas*, 46 (4):627–630, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709538>.

**Anonymous:1986:BRa**

- [Ano86a] Anonymous. Books received. *Journal of the History of Ideas*, 47 (1):164–174, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709605>.

**Anonymous:1986:BRb**

- [Ano86b] Anonymous. Books received. *Journal of the History of Ideas*, 47(2):329–338, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709819>.

**Anonymous:1986:BRc**

- [Ano86c] Anonymous. Books received. *Journal of the History of Ideas*, 47 (3):513–524, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709669>.

**Anonymous:1986:BRd**

- [Ano86d] Anonymous. Books received. *Journal of the History of Ideas*, 47(4): 673–686, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709727>.

**Anonymous:1986:ERH**

- [Ano86e] Anonymous. Errata: Remembering Hulme. *Journal of the History of Ideas*, 47(1):161, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709603>. See [Shu85].

**Anonymous:1986:ETT**

- [Ano86f] Anonymous. Errata: Tocqueville's two revolutions. *Journal of the History of Ideas*, 47(1):161, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709604>. See [Kah85].

**Anonymous:1986:EBP**

- [Ano86g] Anonymous. Erratum: Bringing philosophy down from the heavens. *Journal of the History of Ideas*, 47(4):686, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709728>. See [Ber86a].

**Anonymous:1986:FMa**

- [Ano86h] Anonymous. Front matter. *Journal of the History of Ideas*, 47 (1):36–163, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709591>.

**Anonymous:1986:FMb**

- [Ano86i] Anonymous. Front matter. *Journal of the History of Ideas*, 47 (2):214–328, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709808>.

**Anonymous:1986:FMc**

- [Ano86j] Anonymous. Front matter. *Journal of the History of Ideas*, 47 (3):360–496, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709656>.

**Anonymous:1986:FMd**

- [Ano86k] Anonymous. Front matter. *Journal of the History of Ideas*, 47(4): 546–610, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709715>.

**Anonymous:1986:Na**

- [Ano86l] Anonymous. Notices. *Journal of the History of Ideas*, 47(2):321–322, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709818>.

**Anonymous:1986:Nb**

- [Ano86m] Anonymous. Notices. *Journal of the History of Ideas*, 47(3): 511–512, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709668>.

**Anonymous:1986:Nc**

- [Ano86n] Anonymous. Notices. *Journal of the History of Ideas*, 47(4):672, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709726>.

**Anonymous:1986:VI**

- [Ano86o] Anonymous. Volume information. *Journal of the History of Ideas*, 47 (4):687–690, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709714>.

**Anonymous:1987:BRa**

- [Ano87a] Anonymous. Books received. *Journal of the History of Ideas*, 48 (1):175–184, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709617>.

**Anonymous:1987:BRb**

- [Ano87b] Anonymous. Books received. *Journal of the History of Ideas*, 48(2):361–368, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709563>.

**Anonymous:1987:BRc**

- [Ano87c] Anonymous. Books received. *Journal of the History of Ideas*, 48 (3):533–547, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709767>.

**Anonymous:1987:BRd**

- [Ano87d] Anonymous. Books received. *Journal of the History of Ideas*, 48(4): 725–736, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709698>.

**Anonymous:1987:ELU**

- [Ano87e] Anonymous. Erratum: Lovejoy's unexplored option. *Journal of the History of Ideas*, 48(3):547, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709768>. See [Oak87].

**Anonymous:1987:FMa**

- [Ano87f] Anonymous. Front matter. *Journal of the History of Ideas*, 48(1):22–174, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709607>.

**Anonymous:1987:FMb**

- [Ano87g] Anonymous. Front matter. *Journal of the History of Ideas*, 48(2):246–360, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709552>.

**Anonymous:1987:FMc**

- [Ano87h] Anonymous. Front matter. *Journal of the History of Ideas*, 48(3):452–520, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709757>.

**Anonymous:1987:FMd**

- [Ano87i] Anonymous. Front matter. *Journal of the History of Ideas*, 48(4):594–718, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709686>.

**Anonymous:1987:Na**

- [Ano87j] Anonymous. Notices. *Journal of the History of Ideas*, 48(3):548, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709769>.

**Anonymous:1987:Nb**

- [Ano87k] Anonymous. Notices. *Journal of the History of Ideas*, 48(4):723–724, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709697>.

**Anonymous:1987:VI**

- [Ano87l] Anonymous. Volume information. *Journal of the History of Ideas*, 48(4):737–740, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709685>.

**Anonymous:1988:BRa**

- [Ano88a] Anonymous. Books received. *Journal of the History of Ideas*, 49(1):173–180, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709712>.

**Anonymous:1988:BRb**

- [Ano88b] Anonymous. Books received. *Journal of the History of Ideas*, 49(2):353–362, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709506>.

**Anonymous:1988:BRc**

- [Ano88c] Anonymous. Books received. *Journal of the History of Ideas*, 49(3):531–539, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709492>.

**Anonymous:1988:BRd**

- [Ano88d] Anonymous. Books received. *Journal of the History of Ideas*, 49(4):692–702, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709681>.

**Anonymous:1988:ETD**

- [Ano88e] Anonymous. Errata: Thomas Davidson’s apeirotheism and its influence on William James and John Dewey. *Journal of the History of Ideas*, 49(2):363, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709508>. See [DeA87].

**Anonymous:1988:EW**

- [Ano88f] Anonymous. Erratum: Wittgenstein’s “Wonderful Life”. *Journal of the History of Ideas*, 49(4):704, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709683>. See [Joh88].

**Anonymous:1988:FMa**

- [Ano88g] Anonymous. Front matter. *Journal of the History of Ideas*, 49(1):46–172, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709700>.

**Anonymous:1988:FMb**

- [Ano88h] Anonymous. Front matter. *Journal of the History of Ideas*, 49(2):228–352, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709495>.

**Anonymous:1988:FMc**

- [Ano88i] Anonymous. Front matter. *Journal of the History of Ideas*, 49(3):450–530, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709482>.

**Anonymous:1988:FMd**

- [Ano88j] Anonymous. Front matter. *Journal of the History of Ideas*, 49(4):586–691, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709672>.

**Anonymous:1988:Na**

- [Ano88k] Anonymous. Notices. *Journal of the History of Ideas*, 49(1):171, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709711>.

**Anonymous:1988:Nb**

- [Ano88l] Anonymous. Notices. *Journal of the History of Ideas*, 49(2):363, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709507>.

**Anonymous:1988:Nc**

- [Ano88m] Anonymous. Notices. *Journal of the History of Ideas*, 49(3):540, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709493>.

**Anonymous:1988:Nd**

- [Ano88n] Anonymous. Notices. *Journal of the History of Ideas*, 49(4):703–704, October/December 1988. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709682>.

**Anonymous:1988:VI**

- [Ano88o] Anonymous. Volume information. *Journal of the History of Ideas*, 49 (4):705–708, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709671>.

**Anonymous:1989:BRa**

- [Ano89a] Anonymous. Books received. *Journal of the History of Ideas*, 50 (1):167–176, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709792>.

**Anonymous:1989:BRb**

- [Ano89b] Anonymous. Books received. *Journal of the History of Ideas*, 50(2):339–349, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709741>.

**Anonymous:1989:BRc**

- [Ano89c] Anonymous. Books received. *Journal of the History of Ideas*, 50 (3):513–523, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709576>.

**Anonymous:1989:BRd**

- [Ano89d] Anonymous. Books received. *Journal of the History of Ideas*, 50(4): 681–691, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709806>.

**Anonymous:1989:FMa**

- [Ano89e] Anonymous. Front matter. *Journal of the History of Ideas*, 50 (1):30–166, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709783>.

**Anonymous:1989:FMb**

- [Ano89f] Anonymous. Front matter. *Journal of the History of Ideas*, 50 (2):226–308, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709730>.

**Anonymous:1989:FMc**

- [Ano89g] Anonymous. Front matter. *Journal of the History of Ideas*, 50(3):408–490, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709565>.

**Anonymous:1989:FMd**

- [Ano89h] Anonymous. Front matter. *Journal of the History of Ideas*, 50(4):548–692, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709795>.

**Anonymous:1989:Na**

- [Ano89i] Anonymous. Notices. *Journal of the History of Ideas*, 50(2):337–338, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709740>.

**Anonymous:1989:Nb**

- [Ano89j] Anonymous. Notices. *Journal of the History of Ideas*, 50(3):511–512, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709575>.

**Anonymous:1989:Nc**

- [Ano89k] Anonymous. Notices. *Journal of the History of Ideas*, 50(4):679–680, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709805>.

**Anonymous:1989:VI**

- [Ano89l] Anonymous. Volume information. *Journal of the History of Ideas*, 50(4):693–695, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709794>.

**Anonymous:1990:BRa**

- [Ano90a] Anonymous. Books received. *Journal of the History of Ideas*, 51(1):164–174, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709754>.

**Anonymous:1990:BRb**

- [Ano90b] Anonymous. Books received. *Journal of the History of Ideas*, 51(2):341–352, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709521>.

**Anonymous:1990:BRc**

- [Ano90c] Anonymous. Books received. *Journal of the History of Ideas*, 51 (3):519–527, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709629>.

**Anonymous:1990:BRd**

- [Ano90d] Anonymous. Books received. *Journal of the History of Ideas*, 51(4): 689–697, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709654>.

**Anonymous:1990:FMa**

- [Ano90e] Anonymous. Front matter. *Journal of the History of Ideas*, 51 (1):26–161, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709743>.

**Anonymous:1990:FMb**

- [Ano90f] Anonymous. Front matter. *Journal of the History of Ideas*, 51 (2):198–340, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709510>.

**Anonymous:1990:FMc**

- [Ano90g] Anonymous. Front matter. *Journal of the History of Ideas*, 51 (3):378–516, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709619>.

**Anonymous:1990:FMd**

- [Ano90h] Anonymous. Front matter. *Journal of the History of Ideas*, 51(4): 598–700, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709644>.

**Anonymous:1990:Na**

- [Ano90i] Anonymous. Notices. *Journal of the History of Ideas*, 51(1): 162–163, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709753>.

**Anonymous:1990:Nb**

- [Ano90j] Anonymous. Notices. *Journal of the History of Ideas*, 51(2):336–337, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709520>.

**Anonymous:1990:Nc**

- [Ano90k] Anonymous. Notices. *Journal of the History of Ideas*, 51(3): 517–518, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709628>.

**Anonymous:1990:Nd**

- [Ano90l] Anonymous. Notices. *Journal of the History of Ideas*, 51(4): 685–688, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709653>.

**Anonymous:1990:OJF**

- [Ano90m] Anonymous. Obituary: John Fisher 1922–1989. *Journal of the History of Ideas*, 51(1):175, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709755>.

**Anonymous:1990:VI**

- [Ano90n] Anonymous. Volume information. *Journal of the History of Ideas*, 51 (4):701–703, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709643>.

**Anonymous:1991:BRa**

- [Ano91a] Anonymous. Books received. *Journal of the History of Ideas*, 52 (1):169–176, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709589>.

**Anonymous:1991:BRb**

- [Ano91b] Anonymous. Books received. *Journal of the History of Ideas*, 52(2):344–352, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709536>.

**Anonymous:1991:BRc**

- [Ano91c] Anonymous. Books received. *Journal of the History of Ideas*, 52 (3):525–532, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710053>.

**Anonymous:1991:BRd**

- [Ano91d] Anonymous. Books received. *Journal of the History of Ideas*, 52(4): 695–705, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709974>.

**Anonymous:1991:FMa**

- [Ano91e] Anonymous. Front matter. *Journal of the History of Ideas*, 52 (1):18–139, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709578>.

**Anonymous:1991:FMb**

- [Ano91f] Anonymous. Front matter. *Journal of the History of Ideas*, 52 (2):220–343, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709523>.

**Anonymous:1991:FMc**

- [Ano91g] Anonymous. Front matter. *Journal of the History of Ideas*, 52 (3):372–508, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710041>.

**Anonymous:1991:FMd**

- [Ano91h] Anonymous. Front matter. *Journal of the History of Ideas*, 52(4): 562–664, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709964>.

**Anonymous:1991:Na**

- [Ano91i] Anonymous. Notices. *Journal of the History of Ideas*, 52(1): 167–168, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709588>.

**Anonymous:1991:Nb**

- [Ano91j] Anonymous. Notices. *Journal of the History of Ideas*, 52(2):338–339, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709533>.

**Anonymous:1991:Nc**

- [Ano91k] Anonymous. Notices. *Journal of the History of Ideas*, 52(3): 521–523, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710051>.

**Anonymous:1991:Nd**

- [Ano91l] Anonymous. Notices. *Journal of the History of Ideas*, 52(4): 692–694, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709973>.

**Anonymous:1991:VI**

- [Ano91m] Anonymous. Volume information. *Journal of the History of Ideas*, 52 (4):706–708, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709963>.

**Anonymous:1992:A**

- [Ano92a] Anonymous. Announcement. *Journal of the History of Ideas*, 53 (4):714, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709947>.

**Anonymous:1992:BRa**

- [Ano92b] Anonymous. Books received. *Journal of the History of Ideas*, 53 (1):165–176, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709917>.

**Anonymous:1992:BRb**

- [Ano92c] Anonymous. Books received. *Journal of the History of Ideas*, 53(2):340–351, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709879>.

**Anonymous:1992:BRc**

- [Ano92d] Anonymous. Books received. *Journal of the History of Ideas*, 53 (3):521–528, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709893>.

**Anonymous:1992:BRd**

- [Ano92e] Anonymous. Books received. *Journal of the History of Ideas*, 53(4): 705–713, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709946>.

**Anonymous:1992:FMa**

- [Ano92f] Anonymous. Front matter. *Journal of the History of Ideas*, 53 (1):24–147, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709907>.

**Anonymous:1992:FMb**

- [Ano92g] Anonymous. Front matter. *Journal of the History of Ideas*, 53 (2):208–332, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709869>.

**Anonymous:1992:FMc**

- [Ano92h] Anonymous. Front matter. *Journal of the History of Ideas*, 53 (3):480, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709881>.

**Anonymous:1992:FMd**

- [Ano92i] Anonymous. Front matter. *Journal of the History of Ideas*, 53(4): 552–704, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709933>.

**Anonymous:1992:Na**

- [Ano92j] Anonymous. Notices. *Journal of the History of Ideas*, 53(1):164, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709916>.

**Anonymous:1992:Nb**

- [Ano92k] Anonymous. Notices. *Journal of the History of Ideas*, 53(2):338–339, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709878>.

**Anonymous:1992:Nc**

- [Ano92l] Anonymous. Notices. *Journal of the History of Ideas*, 53(3):519–520, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709892>.

**Anonymous:1992:Nd**

- [Ano92m] Anonymous. Notices. *Journal of the History of Ideas*, 53(4):703, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709945>.

**Anonymous:1992:VI**

- [Ano92n] Anonymous. Volume information. *Journal of the History of Ideas*, 53(4):715–717, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709932>.

**Anonymous:1993:BRa**

- [Ano93a] Anonymous. Books received. *Journal of the History of Ideas*, 54(1):167–175, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709867>.

**Anonymous:1993:BRb**

- [Ano93b] Anonymous. Books received. *Journal of the History of Ideas*, 54(2):333–341, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709987>.

**Anonymous:1993:BRc**

- [Ano93c] Anonymous. Books received. *Journal of the History of Ideas*, 54(3):521–529, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710028>.

**Anonymous:1993:BRd**

- [Ano93d] Anonymous. Books received. *Journal of the History of Ideas*, 54(4):699–705, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709831>.

**Anonymous:1993:FMa**

- [Ano93e] Anonymous. Front matter. *Journal of the History of Ideas*, 54(1):118–166, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709856>.

**Anonymous:1993:FMb**

- [Ano93f] Anonymous. Front matter. *Journal of the History of Ideas*, 54(2):220, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709976>.

**Anonymous:1993:FMc**

- [Ano93g] Anonymous. Front matter. *Journal of the History of Ideas*, 54(3):380, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710017>.

**Anonymous:1993:FMd**

- [Ano93h] Anonymous. Front matter. *Journal of the History of Ideas*, 54(4):560–584, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709822>.

**Anonymous:1993:Na**

- [Ano93i] Anonymous. Notices. *Journal of the History of Ideas*, 54(1):165, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709866>.

**Anonymous:1993:Nb**

- [Ano93j] Anonymous. Notices. *Journal of the History of Ideas*, 54(2):331–332, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709986>.

**Anonymous:1993:Nc**

- [Ano93k] Anonymous. Notices. *Journal of the History of Ideas*, 54(3):519–520, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710027>.

**Anonymous:1993:Nd**

- [Ano93l] Anonymous. Notices. *Journal of the History of Ideas*, 54(4):697, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709830>.

**Anonymous:1993:VI**

- [Ano93m] Anonymous. Volume information. *Journal of the History of Ideas*, 54(4):707–710, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709821>.

**Anonymous:1994:BRa**

- [Ano94a] Anonymous. Books received. *Journal of the History of Ideas*, 55(1):179–185, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709961>.

**Anonymous:1994:BRb**

- [Ano94b] Anonymous. Books received. *Journal of the History of Ideas*, 55(2):349–358, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709905>.

**Anonymous:1994:BRc**

- [Ano94c] Anonymous. Books received. *Journal of the History of Ideas*, 55(3):525–532, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709854>.

**Anonymous:1994:BRd**

- [Ano94d] Anonymous. Books received. *Journal of the History of Ideas*, 55(4):697–703, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709930>.

**Anonymous:1994:FMa**

- [Ano94e] Anonymous. Front matter. *Journal of the History of Ideas*, 55(1):16–178, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709949>.

**Anonymous:1994:FMb**

- [Ano94f] Anonymous. Front matter. *Journal of the History of Ideas*, 55(2):??, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709895>.

**Anonymous:1994:FMc**

- [Ano94g] Anonymous. Front matter. *Journal of the History of Ideas*, 55(3):384–482, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709844>.

**Anonymous:1994:FMd**

- [Ano94h] Anonymous. Front matter. *Journal of the History of Ideas*, 55(4):552–704, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709920>.

**Anonymous:1994:Na**

- [Ano94i] Anonymous. Notices. *Journal of the History of Ideas*, 55(1):175–177, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709960>.

**Anonymous:1994:Nb**

- [Ano94j] Anonymous. Notices. *Journal of the History of Ideas*, 55(2):347, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709904>.

**Anonymous:1994:Nc**

- [Ano94k] Anonymous. Notices. *Journal of the History of Ideas*, 55(3):523–524, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709853>.

**Anonymous:1994:Nd**

- [Ano94l] Anonymous. Notices. *Journal of the History of Ideas*, 55(4):695, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709929>.

**Anonymous:1994:VI**

- [Ano94m] Anonymous. Volume information. *Journal of the History of Ideas*, 55(4):705–708, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709919>.

**Anonymous:1995:BRa**

- [Ano95a] Anonymous. Books received. *Journal of the History of Ideas*, 56(1):165–175, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710015>.

**Anonymous:1995:BRb**

- [Ano95b] Anonymous. Books received. *Journal of the History of Ideas*, 56(2):341–351, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709842>.

**Anonymous:1995:BRc**

- [Ano95c] Anonymous. Books received. *Journal of the History of Ideas*, 56(3):523–529, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710039>.

**Anonymous:1995:BRd**

- [Ano95d] Anonymous. Books received. *Journal of the History of Ideas*, 56(4):685–693, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710001>.

**Anonymous:1995:FMa**

- [Ano95e] Anonymous. Front matter. *Journal of the History of Ideas*, 56(1):40–164, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710003>.

**Anonymous:1995:FMb**

- [Ano95f] Anonymous. Front matter. *Journal of the History of Ideas*, 56(2):194–308, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709833>.

**Anonymous:1995:FMc**

- [Ano95g] Anonymous. Front matter. *Journal of the History of Ideas*, 56(3):398–500, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710030>.

**Anonymous:1995:FMd**

- [Ano95h] Anonymous. Front matter. *Journal of the History of Ideas*, 56(4):554–694, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709990>.

**Anonymous:1995:Na**

- [Ano95i] Anonymous. Notices. *Journal of the History of Ideas*, 56(1):163, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710014>.

**Anonymous:1995:Nb**

- [Ano95j] Anonymous. Notices. *Journal of the History of Ideas*, 56(2):339–340, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709841>.

**Anonymous:1995:Nc**

- [Ano95k] Anonymous. Notices. *Journal of the History of Ideas*, 56(4):681–683, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710000>.

**Anonymous:1995:VI**

- [Ano95l] Anonymous. Volume information. *Journal of the History of Ideas*, 56(4):695–698, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709989>.

**Anonymous:1996:BRa**

- [Ano96a] Anonymous. Books received. *Journal of the History of Ideas*, 57 (1):187–193, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14888>.

**Anonymous:1996:BRb**

- [Ano96b] Anonymous. Books received. *Journal of the History of Ideas*, 57(2): 375–382, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14901>.

**Anonymous:1996:BRc**

- [Ano96c] Anonymous. Books received. *Journal of the History of Ideas*, 57(3): 553–561, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14910>.

**Anonymous:1996:BRd**

- [Ano96d] Anonymous. Books received. *Journal of the History of Ideas*, 57 (4):745–752, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14922>.

**Anonymous:1997:BRa**

- [Ano97a] Anonymous. Books received. *Journal of the History of Ideas*, 58 (1):165–172, January 1997. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14929>.

**Anonymous:1997:BRb**

- [Ano97b] Anonymous. Books received. *Journal of the History of Ideas*, 58(2): 355–363, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14938>.

**Anonymous:1997:BRc**

- [Ano97c] Anonymous. Books received. *Journal of the History of Ideas*, 58(3): ??, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14949>.

**Anonymous:1997:BRd**

- [Ano97d] Anonymous. Books received. *Journal of the History of Ideas*, 58 (4):735–742, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14960>.

**Anonymous:1998:BRa**

- [Ano98a] Anonymous. Books received. *Journal of the History of Ideas*, 59 (1):185–194, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14978>.

**Anonymous:1998:BRb**

- [Ano98b] Anonymous. Books received. *Journal of the History of Ideas*, 59(2): 379–388, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14980>.

**Anonymous:1998:BRc**

- [Ano98c] Anonymous. Books received. *Journal of the History of Ideas*, 59(3): 551–555, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14990>.

**Anonymous:1998:BRd**

- [Ano98d] Anonymous. Books received. *Journal of the History of Ideas*, 59 (4):741–748, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15000>.

**Anonymous:1998:EBH**

- [Ano98e] Anonymous. *Eklektik. Eine Begriffsgeschichte mit Hinweisen auf die Philosophie- und Wissenschaftsgeschichte* (review). *Journal of the History of Ideas*, 59(1):173–182, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/207184>.

**Anonymous:1998:Na**

- [Ano98f] Anonymous. Notices. *Journal of the History of Ideas*, 59(2):377, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14984>.

**Anonymous:1998:Nb**

- [Ano98g] Anonymous. Notices. *Journal of the History of Ideas*, 59(3):549, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14994>.

**Anonymous:1998:Nc**

- [Ano98h] Anonymous. Notices. *Journal of the History of Ideas*, 59(4):739, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15008>.

**Anonymous:1999:BRa**

- [Ano99a] Anonymous. Books received. *Journal of the History of Ideas*, 60 (1):189–194, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15014>.

**Anonymous:1999:BRb**

- [Ano99b] Anonymous. Books received. *Journal of the History of Ideas*, 60(2): 375–384, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15023>.

**Anonymous:1999:BRc**

- [Ano99c] Anonymous. Books received. *Journal of the History of Ideas*, 60(3): 571–578, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15034>.

**Anonymous:1999:BRd**

- [Ano99d] Anonymous. Books received. *Journal of the History of Ideas*, 60 (4):761–769, October 1999. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15045>.

**Anonymous:2000:BRa**

- [Ano00a] Anonymous. Books received. *Journal of the History of Ideas*, 61(1):159–165, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15056>.

**Anonymous:2000:BRb**

- [Ano00b] Anonymous. Books received. *Journal of the History of Ideas*, 61(2):349–360, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15067>.

**Anonymous:2000:BRc**

- [Ano00c] Anonymous. Books received. *Journal of the History of Ideas*, 61(3):533–538, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15078>.

**Anonymous:2000:BRd**

- [Ano00d] Anonymous. Books received. *Journal of the History of Ideas*, 61(4):703–711, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15090>.

**Anonymous:2000:EPO**

- [Ano00e] Anonymous. Errata: Paul Oskar Kristeller 1905–1999. *Journal of the History of Ideas*, 61(1):158, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15057>. See [Mah99].

**Anonymous:2000:ERP**

- [Ano00f] Anonymous. Errata: The rise of postmodernisms and the “End of Science”. *Journal of the History of Ideas*, 61(4):699, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15092>. See [Hol00].

**Anonymous:2001:BRa**

- [Ano01a] Anonymous. Books received. *Journal of the History of Ideas*, 62(1):185–192, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15107>.

**Anonymous:2001:BRb**

- [Ano01b] Anonymous. Books received. *Journal of the History of Ideas*, 62(2): 367–379, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15109>.

**Anonymous:2001:BRc**

- [Ano01c] Anonymous. Books received. *Journal of the History of Ideas*, 62(3): 565–576, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15120>.

**Anonymous:2001:BRd**

- [Ano01d] Anonymous. Books received. *Journal of the History of Ideas*, 62 (4):747–752, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15129>.

**Anonymous:2002:BRa**

- [Ano02a] Anonymous. Books received. *Journal of the History of Ideas*, 63 (1):175–184, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15140>.

**Anonymous:2002:BRb**

- [Ano02b] Anonymous. Books received. *Journal of the History of Ideas*, 63(2): 365–370, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15149>.

**Anonymous:2002:BRc**

- [Ano02c] Anonymous. Books received. *Journal of the History of Ideas*, 63(3): 549–553, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15160>.

**Anonymous:2002:BRd**

- [Ano02d] Anonymous. Books received. *Journal of the History of Ideas*, 63 (4):735–744, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39288>.

**Anonymous:2002:IVa**

- [Ano02e] Anonymous. Index to volume 63. *Journal of the History of Ideas*, 63(4):745–746, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39291>.

**Anonymous:2002:IVb**

- [Ano02f] Anonymous. Index to volume 63. *Journal of the History of Ideas*, 63(4):747–748, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39294>.

**Anonymous:2003:BRa**

- [Ano03a] Anonymous. Books received. *Journal of the History of Ideas*, 64 (1):137–147, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42174>.

**Anonymous:2003:BRb**

- [Ano03b] Anonymous. Books received. *Journal of the History of Ideas*, 64(2): 337–341, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43507>.

**Anonymous:2003:BRc**

- [Ano03c] Anonymous. Books received. *Journal of the History of Ideas*, 64(3): 513–519, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47655>.

**Anonymous:2003:BRd**

- [Ano03d] Anonymous. Books received. *Journal of the History of Ideas*, 64 (4):661–668, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52445>.

**Anonymous:2003:CV**

- [Ano03e] Anonymous. Contents of volume 64. *Journal of the History of Ideas*, 64(4):669–670, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52446>.

**Anonymous:2003:DHI**

- [Ano03f] Anonymous. Dictionary of the history of ideas: Studies of selected pivotal ideas. *Journal of the History of Ideas*, 64(3):511, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47658>.

**Anonymous:2003:IV**

- [Ano03g] Anonymous. Index to volume 64. *Journal of the History of Ideas*, 64(4):671–672, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52449>.

**Anonymous:2003:MDF**

- [Ano03h] Anonymous. The Morris D. Forkosch Prize, the Selma V. Forkosch Prize. *Journal of the History of Ideas*, 64(3):iv, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47663>.

**Anonymous:2003:N**

- [Ano03i] Anonymous. Notices. *Journal of the History of Ideas*, 64(4):659, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52453>.

**Anonymous:2004:BRa**

- [Ano04a] Anonymous. Books received. *Journal of the History of Ideas*, 65 (1):161–169, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168330>.

**Anonymous:2004:BRb**

- [Ano04b] Anonymous. Books received. *Journal of the History of Ideas*, 65(2): 345–352, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173844>.

**Anonymous:2004:BRc**

- [Ano04c] Anonymous. Books received. *Journal of the History of Ideas*, 65(3): 515–523, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177662>.

**Anonymous:2004:BRd**

- [Ano04d] Anonymous. Books received. *Journal of the History of Ideas*, 65(4):679–687, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184064>.

**Anonymous:2004:CV**

- [Ano04e] Anonymous. Contents of volume 65. *Journal of the History of Ideas*, 65(4):689–690, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184065>.

**Anonymous:2004:IV**

- [Ano04f] Anonymous. Index to volume 65. *Journal of the History of Ideas*, 65(4):691–692, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184067>.

**Anonymous:2004:Na**

- [Ano04g] Anonymous. Notices. *Journal of the History of Ideas*, 65(1):159–160, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168338>.

**Anonymous:2004:Nb**

- [Ano04h] Anonymous. Notices. *Journal of the History of Ideas*, 65(4):677–678, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184072>.

**Anonymous:2005:BRa**

- [Ano05a] Anonymous. Books received. *Journal of the History of Ideas*, 66(1):133–141, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185255>.

**Anonymous:2005:BRb**

- [Ano05b] Anonymous. Books received. *Journal of the History of Ideas*, 66(2):303–306, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187184>.

**Anonymous:2005:CV**

- [Ano05c] Anonymous. Contents of volume 66. *Journal of the History of Ideas*, 66(4):651–652, October 2005. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191470>.

**Anonymous:2005:IV**

- [Ano05d] Anonymous. Index to volume 66. *Journal of the History of Ideas*, 66(4):653–654, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191473>.

**Anonymous:2006:BRa**

- [Ano06a] Anonymous. Books received. *Journal of the History of Ideas*, 67 (1):209–218, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194640>.

**Anonymous:2006:BRb**

- [Ano06b] Anonymous. Books received. *Journal of the History of Ideas*, 67(2): 409–415, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198074>.

**Anonymous:2006:BRc**

- [Ano06c] Anonymous. Books received. *Journal of the History of Ideas*, 67(3): 547–553, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202872>.

**Anonymous:2006:BRd**

- [Ano06d] Anonymous. Books received. *Journal of the History of Ideas*, 67 (4):735–742, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204772>.

**Anonymous:2006:CV**

- [Ano06e] Anonymous. Contents of volume 67. *Journal of the History of Ideas*, 67(4):745–746, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204773>.

**Anonymous:2006:IV**

- [Ano06f] Anonymous. Index to volume 67. *Journal of the History of Ideas*, 67(4):747–748, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204774>.

**Anonymous:2006:Na**

- [Ano06g] Anonymous. Notice. *Journal of the History of Ideas*, 67(2):417, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198079>.

**Anonymous:2006:Nb**

- [Ano06h] Anonymous. Notices. *Journal of the History of Ideas*, 67(3):555–557, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202878>.

**Anonymous:2006:Nc**

- [Ano06i] Anonymous. Notices. *Journal of the History of Ideas*, 67(4):743–744, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204779>.

**Anonymous:2007:BRa**

- [Ano07a] Anonymous. Books received. *Journal of the History of Ideas*, 68 (1):181–184, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210685>.

**Anonymous:2007:BRb**

- [Ano07b] Anonymous. Books received. *Journal of the History of Ideas*, 68(2):355–362, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215052>.

**Anonymous:2007:BRc**

- [Ano07c] Anonymous. Books received. *Journal of the History of Ideas*, 68(3):529–532, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219815>.

**Anonymous:2007:BRd**

- [Ano07d] Anonymous. Books received. *Journal of the History of Ideas*, 68 (4):717–720, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223129>.

**Anonymous:2007:CV**

- [Ano07e] Anonymous. Contents of volume 68. *Journal of the History of Ideas*, 68(4):727–728, October 2007. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223138>.

**Anonymous:2007:IV**

- [Ano07f] Anonymous. Index to volume 68. *Journal of the History of Ideas*, 68(4):712–714, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223137>.

**Anonymous:2007:Na**

- [Ano07g] Anonymous. Notices. *Journal of the History of Ideas*, 68(1):185–186, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210690>.

**Anonymous:2007:Nb**

- [Ano07h] Anonymous. Notices. *Journal of the History of Ideas*, 68(3):533–535, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219820>.

**Anonymous:2007:Nc**

- [Ano07i] Anonymous. Notices. *Journal of the History of Ideas*, 68(4):721–723, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223126>.

**Anonymous:2008:BRa**

- [Ano08a] Anonymous. Books received. *Journal of the History of Ideas*, 69(1):163–166, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231006>.

**Anonymous:2008:BRb**

- [Ano08b] Anonymous. Books received. *Journal of the History of Ideas*, 69(2):349–350, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235866>.

**Anonymous:2008:BRc**

- [Ano08c] Anonymous. Books received. *Journal of the History of Ideas*, 69(3):501–511, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242284>.

**Anonymous:2008:BRd**

- [Ano08d] Anonymous. Books received. *Journal of the History of Ideas*, 69(4):675–684, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251820>.

**Anonymous:2008:CV**

- [Ano08e] Anonymous. Contents of volume 69. *Journal of the History of Ideas*, 69(4):687–688, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251822/pdf>.

**Anonymous:2008:IV**

- [Ano08f] Anonymous. Index to volume 69. *Journal of the History of Ideas*, 69(4):689–690, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251819/pdf>.

**Anonymous:2008:Na**

- [Ano08g] Anonymous. Notice. *Journal of the History of Ideas*, 69(1):167, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231012>.

**Anonymous:2008:Nc**

- [Ano08h] Anonymous. Notice. *Journal of the History of Ideas*, 69(4):685, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251821>.

**Anonymous:2008:Nb**

- [Ano08i] Anonymous. Notices. *Journal of the History of Ideas*, 69(3):513–515, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242285>.

**Anonymous:2009:BRa**

- [Ano09a] Anonymous. Books received. *Journal of the History of Ideas*, 70(1):181–188, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258200>.

**Anonymous:2009:BRb**

- [Ano09b] Anonymous. Books received. *Journal of the History of Ideas*, 70(2): 341–346, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261982>.

**Anonymous:2009:BRc**

- [Ano09c] Anonymous. Books received. *Journal of the History of Ideas*, 70(3): 511–517, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270109>.

**Anonymous:2009:BRd**

- [Ano09d] Anonymous. Books received. *Journal of the History of Ideas*, 70 (4):681–685, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361793>.

**Anonymous:2009:CV**

- [Ano09e] Anonymous. Contents of volume 70. *Journal of the History of Ideas*, 70(4):691–692, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/364085/pdf>.

**Anonymous:2009:IV**

- [Ano09f] Anonymous. Index to volume 70. *Journal of the History of Ideas*, 70(4):693–694, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361789/pdf>.

**Anonymous:2009:MDF**

- [Ano09g] Anonymous. Morris D. Forkosch Prize. *Journal of the History of Ideas*, 70(3):519, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270110>.

**Anonymous:2009:Na**

- [Ano09h] Anonymous. Notice. *Journal of the History of Ideas*, 70(1):189, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258201>.

**Anonymous:2009:Nb**

- [Ano09i] Anonymous. Notice. *Journal of the History of Ideas*, 70(4):687, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/364084>.

**Anonymous:2010:BRa**

- [Ano10a] Anonymous. Books received. *Journal of the History of Ideas*, 71(1):163, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370099>.

**Anonymous:2010:BRb**

- [Ano10b] Anonymous. Books received. *Journal of the History of Ideas*, 71(3):505–515, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386155>.

**Anonymous:2010:CV**

- [Ano10c] Anonymous. Contents of volume 71. *Journal of the History of Ideas*, 71(4):689–690, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398304/pdf>.

**Anonymous:2010:IV**

- [Ano10d] Anonymous. Index to volume 71. *Journal of the History of Ideas*, 71(4):691–692, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398305/pdf>.

**Anonymous:2010:Na**

- [Ano10e] Anonymous. Notice. *Journal of the History of Ideas*, 71(1):165, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370096>.

**Anonymous:2010:Nb**

- [Ano10f] Anonymous. Notices. *Journal of the History of Ideas*, 71(2):335–336, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379776>.

**Anonymous:2010:Nc**

- [Ano10g] Anonymous. Notices. *Journal of the History of Ideas*, 71(3):517–519, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386156>.

**Anonymous:2010:Nd**

- [Ano10h] Anonymous. Notices. *Journal of the History of Ideas*, 71(4):685, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398303>.

**Anonymous:2011:BR**

- [Ano11a] Anonymous. Books received. *Journal of the History of Ideas*, 72(3):469–475, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445509>.

**Anonymous:2011:CV**

- [Ano11b] Anonymous. Contents of volume 72. *Journal of the History of Ideas*, 72(4):641–642, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453553>.

**Anonymous:2011:IV**

- [Ano11c] Anonymous. Index to volume 72. *Journal of the History of Ideas*, 72(4):643–644, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453554>.

**Anonymous:2011:Na**

- [Ano11d] Anonymous. Notices. *Journal of the History of Ideas*, 72(2):329, April 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/429561>.

**Anonymous:2011:Nb**

- [Ano11e] Anonymous. Notices. *Journal of the History of Ideas*, 72(3):477–478, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445507>.

**Anonymous:2011:Nc**

- [Ano11f] Anonymous. Notices. *Journal of the History of Ideas*, 72(4):637, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453552>.

**Anonymous:2012:BRa**

- [Ano12a] Anonymous. Books received. *Journal of the History of Ideas*, 73 (1):167–173, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463145>.

**Anonymous:2012:BRb**

- [Ano12b] Anonymous. Books received. *Journal of the History of Ideas*, 73(2): 343–346, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475334>.

**Anonymous:2012:BRc**

- [Ano12c] Anonymous. Books received. *Journal of the History of Ideas*, 73(3): 507–510, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481422>.

**Anonymous:2012:BRd**

- [Ano12d] Anonymous. Books received. *Journal of the History of Ideas*, 73 (4):667–670, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488355>.

**Anonymous:2012:CV**

- [Ano12e] Anonymous. Contents of volume 73. *Journal of the History of Ideas*, 73(4):675–676, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488357>.

**Anonymous:2012:IV**

- [Ano12f] Anonymous. Index to volume 73. *Journal of the History of Ideas*, 73(4):677–678, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488358>.

**Anonymous:2012:Na**

- [Ano12g] Anonymous. Notices. *Journal of the History of Ideas*, 73(2):347, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475338>.

**Anonymous:2012:Nb**

- [Ano12h] Anonymous. Notices. *Journal of the History of Ideas*, 73(3):511–512, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481423>.

**Anonymous:2012:Nc**

- [Ano12i] Anonymous. Notices. *Journal of the History of Ideas*, 73(4):671, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488356>.

**Anonymous:2013:BRa**

- [Ano13a] Anonymous. Books received. *Journal of the History of Ideas*, 74(2):331–334, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504791>.

**Anonymous:2013:BRb**

- [Ano13b] Anonymous. Books received. *Journal of the History of Ideas*, 74(3):497–501, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511979>.

**Anonymous:2013:BRc**

- [Ano13c] Anonymous. Books received. *Journal of the History of Ideas*, 74(4):677–681, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523435>.

**Anonymous:2013:CV**

- [Ano13d] Anonymous. Contents of volume 74. *Journal of the History of Ideas*, 74(4):687–688, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523437>.

**Anonymous:2013:IV**

- [Ano13e] Anonymous. Index to volume 74. *Journal of the History of Ideas*, 74(4):689–690, October 2013. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523438>.

**Anonymous:2013:Na**

- [Ano13f] Anonymous. Notices. *Journal of the History of Ideas*, 74(3):503, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511978>.

**Anonymous:2013:Nb**

- [Ano13g] Anonymous. Notices. *Journal of the History of Ideas*, 74(4):683, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523436>.

**Anonymous:2014:BRa**

- [Ano14a] Anonymous. Books received. *Journal of the History of Ideas*, 75 (1):161–162, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535158>.

**Anonymous:2014:BRb**

- [Ano14b] Anonymous. Books received. *Journal of the History of Ideas*, 75(2): 339–346, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544564>.

**Anonymous:2014:BRc**

- [Ano14c] Anonymous. Books received. *Journal of the History of Ideas*, 75(3): 513–516, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549333>.

**Anonymous:2014:CV**

- [Ano14d] Anonymous. Contents of volume 75. *Journal of the History of Ideas*, 75(4):701–702, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557243>.

**Anonymous:2014:ICI**

- [Ano14e] Anonymous. Ideas in context at 100: Introduction. *Journal of the History of Ideas*, 75(4):651–652, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557237>.

**Anonymous:2014:IV**

- [Ano14f] Anonymous. Index to volume 75. *Journal of the History of Ideas*, 75(4):703–704, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557244>.

**Anonymous:2014:Na**

- [Ano14g] Anonymous. Notices. *Journal of the History of Ideas*, 75(1):163–164, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535159>.

**Anonymous:2014:Nb**

- [Ano14h] Anonymous. Notices. *Journal of the History of Ideas*, 75(3):517–518, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549334>.

**Anonymous:2014:Nc**

- [Ano14i] Anonymous. Notices. *Journal of the History of Ideas*, 75(4):697, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557242>.

**Anonymous:2015:BRa**

- [Ano15a] Anonymous. Books received. *Journal of the History of Ideas*, 76(2):315–319, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580302>.

**Anonymous:2015:BRb**

- [Ano15b] Anonymous. Books received. *Journal of the History of Ideas*, 76(3):491–494, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587275>.

**Anonymous:2015:CV**

- [Ano15c] Anonymous. Contents of volume 76. *Journal of the History of Ideas*, 76(4):661–662, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597352>.

**Anonymous:2015:IV**

- [Ano15d] Anonymous. Index to volume 76. *Journal of the History of Ideas*, 76(4):663–664, October 2015. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597353>.

**Anonymous:2015:MDF**

- [Ano15e] Anonymous. Morris D. Forkosch Prize. *Journal of the History of Ideas*, 76(2):321, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580303>.

**Anonymous:2015:Na**

- [Ano15f] Anonymous. Notices. *Journal of the History of Ideas*, 76(1):163–164, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566381>.

**Anonymous:2015:Nb**

- [Ano15g] Anonymous. Notices. *Journal of the History of Ideas*, 76(4):657–658, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597351>.

**Anonymous:2016:BRa**

- [Ano16a] Anonymous. Books received. *Journal of the History of Ideas*, 77 (1):173–177, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610567>.

**Anonymous:2016:BRb**

- [Ano16b] Anonymous. Books received. *Journal of the History of Ideas*, 77(2):347–353, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620985>.

**Anonymous:2016:BRc**

- [Ano16c] Anonymous. Books received. *Journal of the History of Ideas*, 77(3):509–515, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626913>.

**Anonymous:2016:BRd**

- [Ano16d] Anonymous. Books received. *Journal of the History of Ideas*, 77 (4):679–682, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635634>.

**Anonymous:2016:CV**

- [Ano16e] Anonymous. Contents of volume 77. *Journal of the History of Ideas*, 77(4):687–688, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635636>.

**Anonymous:2016:Na**

- [Ano16f] Anonymous. Notices. *Journal of the History of Ideas*, 77(2):355–356, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620986>.

**Anonymous:2016:Nb**

- [Ano16g] Anonymous. Notices. *Journal of the History of Ideas*, 77(3):517–518, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626914>.

**Anonymous:2017:BRa**

- [Ano17a] Anonymous. Books received. *Journal of the History of Ideas*, 78(1):157–161, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648127>.

**Anonymous:2017:BRb**

- [Ano17b] Anonymous. Books received. *Journal of the History of Ideas*, 78(2):309–312, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652830>.

**Anonymous:2017:BRc**

- [Ano17c] Anonymous. Books received. *Journal of the History of Ideas*, 78(3):497–501, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665525>.

**Anonymous:2017:BRd**

- [Ano17d] Anonymous. Books received. *Journal of the History of Ideas*, 78(4):665–668, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676151>.

**Anonymous:2017:CV**

- [Ano17e] Anonymous. Contents of volume 78. *Journal of the History of Ideas*, 78(4):675–676, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676153>.

**Anonymous:2017:Na**

- [Ano17f] Anonymous. Notices. *Journal of the History of Ideas*, 78(1):163–165, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648128>.

**Anonymous:2017:Nb**

- [Ano17g] Anonymous. Notices. *Journal of the History of Ideas*, 78(2):313–315, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652831>.

**Anonymous:2017:Nc**

- [Ano17h] Anonymous. Notices. *Journal of the History of Ideas*, 78(3):503–505, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665526>.

**Anonymous:2017:Nd**

- [Ano17i] Anonymous. Notices. *Journal of the History of Ideas*, 78(4):669–671, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676152>.

**Anonymous:2018:BRa**

- [Ano18a] Anonymous. Books received. *Journal of the History of Ideas*, 79(1):169–171, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684839>.

**Anonymous:2018:BRb**

- [Ano18b] Anonymous. Books received. *Journal of the History of Ideas*, 79(2):331–336, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693307>.

**Anonymous:2018:BRc**

- [Ano18c] Anonymous. Books received. *Journal of the History of Ideas*, 79(3):497–499, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703671>.

**Anonymous:2018:CV**

- [Ano18d] Anonymous. Contents of volume 79. *Journal of the History of Ideas*, 79(4):665–666, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707778>.

**Anonymous:2018:Na**

- [Ano18e] Anonymous. Notices. *Journal of the History of Ideas*, 79(1):173–175, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684840>.

**Anonymous:2018:Nb**

- [Ano18f] Anonymous. Notices. *Journal of the History of Ideas*, 79(2):337–339, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693308>.

**Anonymous:2018:Nc**

- [Ano18g] Anonymous. Notices. *Journal of the History of Ideas*, 79(3):501–503, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703672>.

**Anonymous:2018:Nd**

- [Ano18h] Anonymous. Notices. *Journal of the History of Ideas*, 79(4):659–661, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707777>.

**Anonymous:2019:BRa**

- [Ano19a] Anonymous. Books received. *Journal of the History of Ideas*, 80(1):171–175, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715742>.

**Anonymous:2019:BRb**

- [Ano19b] Anonymous. Books received. *Journal of the History of Ideas*, 80(2):333–336, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722384>.

**Anonymous:2019:BRc**

- [Ano19c] Anonymous. Books received. *Journal of the History of Ideas*, 80(3):501–503, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729717>.

**Anonymous:2019:CV**

- [Ano19d] Anonymous. Contents of volume 80. *Journal of the History of Ideas*, 80(4):671–672, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735387>.

**Anonymous:2019:Na**

- [Ano19e] Anonymous. Notices. *Journal of the History of Ideas*, 80(1):177–179, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715743>.

**Anonymous:2019:Nb**

- [Ano19f] Anonymous. Notices. *Journal of the History of Ideas*, 80(2):337–339, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722385>.

**Anonymous:2019:Nc**

- [Ano19g] Anonymous. Notices. *Journal of the History of Ideas*, 80(3):505–507, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729721>.

**Anonymous:2019:Nd**

- [Ano19h] Anonymous. Notices. *Journal of the History of Ideas*, 80(4):665–667, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735386>.

**Anonymous:2020:BRa**

- [Ano20a] Anonymous. Books received. *Journal of the History of Ideas*, 81(1):157–162, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747167>.

**Anonymous:2020:BRb**

- [Ano20b] Anonymous. Books received. *Journal of the History of Ideas*, 81(2):327–330, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753531>.

**Anonymous:2020:BRc**

- [Ano20c] Anonymous. Books received. *Journal of the History of Ideas*, 81(3):499–501, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761034>.

**Anonymous:2020:BRd**

- [Ano20d] Anonymous. Books received. *Journal of the History of Ideas*, 81(4):663–665, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772510>.

**Anonymous:2020:CV**

- [Ano20e] Anonymous. Contents of volume 81. *Journal of the History of Ideas*, 81(4):673–674, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772512>.

**Anonymous:2020:Na**

- [Ano20f] Anonymous. Notices. *Journal of the History of Ideas*, 81(1):163–165, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747170>.

**Anonymous:2020:Nb**

- [Ano20g] Anonymous. Notices. *Journal of the History of Ideas*, 81(3):503–505, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761031>.

**Anonymous:2021:BRa**

- [Ano21a] Anonymous. Books received. *Journal of the History of Ideas*, 82(1):175–178, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781618>.

**Anonymous:2021:BRb**

- [Ano21b] Anonymous. Books received. *Journal of the History of Ideas*, 82(3):539–540, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798279>.

**Anonymous:2021:BRc**

- [Ano21c] Anonymous. Books received. *Journal of the History of Ideas*, 82(4):703–704, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837668>.

**Anonymous:2021:CV**

- [Ano21d] Anonymous. Contents of volume 82. *Journal of the History of Ideas*, 82(4):711–713, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837670>.

**Anonymous:2021:Na**

- [Ano21e] Anonymous. Notices. *Journal of the History of Ideas*, 82(1):179–181, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781619>.

**Anonymous:2021:Nb**

- [Ano21f] Anonymous. Notices. *Journal of the History of Ideas*, 82(2):351–353, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790207>.

**Anonymous:2021:Nc**

- [Ano21g] Anonymous. Notices. *Journal of the History of Ideas*, 82(4):705–707, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837669>.

**Anonymous:2022:BRa**

- [Ano22a] Anonymous. Books received. *Journal of the History of Ideas*, 83(1):171–173, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847825>.

**Anonymous:2022:BRb**

- [Ano22b] Anonymous. Books received. *Journal of the History of Ideas*, 83(3):523–525, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858861>.

**Anonymous:2022:BRc**

- [Ano22c] Anonymous. Books received. *Journal of the History of Ideas*, 83(4):685–688, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865888>.

**Anonymous:2022:CV**

- [Ano22d] Anonymous. Contents of volume 83. *Journal of the History of Ideas*, 83(4):695–697, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865890>.

**Anonymous:2022:Na**

- [Ano22e] Anonymous. Notices. *Journal of the History of Ideas*, 83(2):357–359, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855171>.

**Anonymous:2022:Nb**

- [Ano22f] Anonymous. Notices. *Journal of the History of Ideas*, 83(3):527–529, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858862>.

**Anonymous:2022:Nc**

- [Ano22g] Anonymous. Notices. *Journal of the History of Ideas*, 83(4):689–691, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865889>.

**Anonymous:2023:BRa**

- [Ano23a] Anonymous. Books received. *Journal of the History of Ideas*, 84(1):197–199, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879546>.

**Anonymous:2023:BRb**

- [Ano23b] Anonymous. Books received. *Journal of the History of Ideas*, 84(2):409–410, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886188>.

**Anonymous:2023:BRc**

- [Ano23c] Anonymous. Books received. *Journal of the History of Ideas*, 84(3):585–587, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901495>.

**Anonymous:2023:BRd**

- [Ano23d] Anonymous. Books received. *Journal of the History of Ideas*, 84(4):803–805, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909539>.

**Anonymous:2023:CV**

- [Ano23e] Anonymous. Contents of volume 83. *Journal of the History of Ideas*, 84(4):813–814, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909541>.

**Anonymous:2023:Na**

- [Ano23f] Anonymous. Notices. *Journal of the History of Ideas*, 84(1):201–203, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879547>.

**Anonymous:2023:Nb**

- [Ano23g] Anonymous. Notices. *Journal of the History of Ideas*, 84(2):411–413, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886189>.

**Anonymous:2023:Nc**

- [Ano23h] Anonymous. Notices. *Journal of the History of Ideas*, 84(3):589–591, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901496>.

**Anonymous:2023:Nd**

- [Ano23i] Anonymous. Notices. *Journal of the History of Ideas*, 84(4):807–809, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909540>.

**Anonymous:2024:CV**

- [Ano24a] Anonymous. Contents of volume 85. *Journal of the History of Ideas*, 85(4):861–862, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944589>.

**Anonymous:2024:Na**

- [Ano24b] Anonymous. Notices. *Journal of the History of Ideas*, 85(1):179–181, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917120>.

**Anonymous:2024:Nb**

- [Ano24c] Anonymous. Notices. *Journal of the History of Ideas*, 85(2):419–421, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926154>.

**Anonymous:2024:Nc**

- [Ano24d] Anonymous. Notices. *Journal of the History of Ideas*, 85(3):627–629, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933861>.

**Anonymous:2024:Nd**

- [Ano24e] Anonymous. Notices. *Journal of the History of Ideas*, 85(4):857, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944588>.

**Anonymous:2025:N**

- [Ano25] Anonymous. Notices. *Journal of the History of Ideas*, 86(1):213, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-

3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949933>.

**Anselment:1978:SCS**

- [Ans78] Raymond A. Anselment. Socrates and the clouds: Shaftesbury and a Socratic tradition. *Journal of the History of Ideas*, 39(2):171–182, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708773>.

**Anstey:1999:BOU**

- [Ans99] Peter Anstey. Boyle on occasionalism: an unexamined source. *Journal of the History of Ideas*, 60(1):57–81, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15013>.

**Ansart:2009:VMR**

- [Ans09] Guillaume Ansart. Variations on Montesquieu: Raynal and Diderot’s *Histoire des deux Indes* and the American Revolution. *Journal of the History of Ideas*, 70(3):399–420, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270104>.

**Anthony:1966:MPU**

- [Ant66] H. Sylvia Anthony. Mercurius Politicus under Milton. *Journal of the History of Ideas*, 27(4):593–596 + 598–609, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708343>.

**Antin:1968:CGP**

- [Ant68] David Antin. Caxton’s the game and playe of the chesse. *Journal of the History of Ideas*, 29(2):269–278, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708580>.

**Anthony:2021:MHP**

- [Ant21] Patrick Anthony. Making historicity: Paleontology and the proximity of the past in Germany, 1775–1825. *Journal of the History of Ideas*, 82(2):231–256, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790202>.

**Antic:2024:PDH**

- [Ant24] Ana Antić. Psychiatry and decolonization: Histories of transcultural psychiatry in the Twentieth Century. *Journal of the History of Ideas*,

85(1):149–177, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917119>.

**Ansell-Pearson:1992:WUT**

- [AP92] Keith Ansell-Pearson. Who is the Übermensch? Time, truth, and woman in Nietzsche. *Journal of the History of Ideas*, 53(2):309–331, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709876>.

**Applebaum:1964:BHR**

- [App64] Wilbur Applebaum. Boyle and Hobbes: a reconsideration. *Journal of the History of Ideas*, 25(1):117–119, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708089>.

**Aquila:1988:CCP**

- [AQU88] Richard E. Aquila. The Cartesian and a certain “Poetic” notion of consciousness. *Journal of the History of Ideas*, 49(4):543–562, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709673>.

**Archambault:1967:TFN**

- [Arc67] Paul J. Archambault. Thucydides in France: The notion of “Justice” in the memoires of Philippe De Commynes. *Journal of the History of Ideas*, 28(1):89–98, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708483>.

**Ardao:1963:ATP**

- [Ard63] Arturo Ardao. Assimilation and transformation of positivism in Latin America. *Journal of the History of Ideas*, 24(4):515–522, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707981>.

**Ariew:1992:TCP**

- [Ari92] Roger Ariew. Theory of comets at Paris during the Seventeenth Century. *Journal of the History of Ideas*, 53(3):355–372, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709882>.

**Armstrong:1956:DBN**

- [Arm56] David M. Armstrong. Discussion: Berkeley’s new theory of vision. *Journal of the History of Ideas*, 17(1):127–129, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707690>.

**Armstrong:1965:JLD**

- [Arm65] Robert L. Armstrong. John Locke’s “Doctrine of Signs”: a new metaphysics. *Journal of the History of Ideas*, 26(3):369–382, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708387>.

**Armstrong:1969:CPL**

- [Arm69] Robert L. Armstrong. Cambridge platonists and Locke on innate ideas. *Journal of the History of Ideas*, 30(2):187–202, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708432>.

**Armitage:2000:EBR**

- [Arm00] David Armitage. Edmund Burke and reason of state. *Journal of the History of Ideas*, 61(4):617–634, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15087>.

**Armenteros:2007:HNN**

- [Arm07] Carolina Armenteros. From human nature to normal humanity: Joseph de Maistre, Rousseau, and the origins of moral statistics. *Journal of the History of Ideas*, 68(1):107–130, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210684>.

**Arnstein:1957:BCR**

- [Arn57] Walter L. Arnstein. The bradlaugh case: a reappraisal. *Journal of the History of Ideas*, 18(2):254–269, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707628>.

**Arneil:1994:TPP**

- [Arn94] Barbara Arneil. Trade, plantations, and property: John Locke and the economic defense of colonialism. *Journal of the History of Ideas*, 55(4):591–609, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709924>.

**Aronson:1987:SRO**

- [Aro87] Ronald Aronson. Sartre’s return to ontology: Critique, II, rethinks the basis of L’Être et le Néant. *Journal of the History of Ideas*, 48(1):99–116, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709614>.

**Arriaza:1994:ANC**

- [Arr94] Armand Arriaza. Adam’s noble children: an Early Modern theorist’s concept of human nobility. *Journal of the History of Ideas*, 55(3):385–404, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709846>.

**Aasbrink:2021:WRW**

- [Åsb21] Elisabeth Åsbrink. When race was removed from racism: Per Engdahl, the networks that saved Fascism and the making of the concept of ethnopluralism. *Journal of the History of Ideas*, 82(1):133–151, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781616>.

**Asfour:1999:HPN**

- [Asf99] Amal Asfour. Hogarth’s post-Newtonian universe. *Journal of the History of Ideas*, 60(4):693–716, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15044>.

**Ashley:1978:DPC**

- [Ash78] Kathleen M. Ashley. Divine power in Chester cycle and late medieval thought. *Journal of the History of Ideas*, 39(3):387–404, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709384>.

**Ashley:1979:CCN**

- [Ash79] Kathleen Ashley. Chester Cycle and nominalist thought. *Journal of the History of Ideas*, 40(3):477, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709251>.

**Atkinson:1974:NMF**

- [Atk74] James B. Atkinson. Naïveté and modernity: The French Renaissance battle for a literary vernacular. *Journal of the History of*

*Ideas*, 35(2):179–196, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708757>.

Atkins:2014:EOC

- [Atk14] Jed W. Atkins. Euripides’s *Orestes* and the concept of conscience in Greek philosophy. *Journal of the History of Ideas*, 75(1):1–22, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535151>.

Atlas:1952:SMD

- [Atl52] Samuel Atlas. Solomon Maimon’s doctrine of infinite reason and its historical relations. *Journal of the History of Ideas*, 13(2):168–187, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707609>.

Attfield:1983:CAN

- [Att83] Robin Attfield. Christian attitudes to nature. *Journal of the History of Ideas*, 44(3):369–386, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709172>.

Atwell:1971:BC

- [Atw71] John E. Atwell. A brief commentary. *Journal of the History of Ideas*, 32(3):433–436, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708357>.

Abu-Uksa:2019:CCD

- [AU19] Wael Abu-’Uksa. The construction of the concepts “Democracy” and “Republic” in Arabic in the Eastern and Southern Mediterranean, 1798–1878. *Journal of the History of Ideas*, 80(2):249–270, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722380>.

Augst:1965:DCM

- [Aug65] Bertrand Augst. Descartes’s compendium on music. *Journal of the History of Ideas*, 26(1):119–132, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708403>.

**Ausubel:1952:WCM**

- [Aus52] Herman Ausubel. William Cobbett and Malthusianism. *Journal of the History of Ideas*, 13(2):250–256, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707614>.

**Austin:1970:INS**

- [Aus70] William H. Austin. Isaac Newton on science and religion. *Journal of the History of Ideas*, 31(4):521–542, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708258>.

**Avineri:1961:PWH**

- [Avi61] Shlomo Avineri. The problem of war in Hegel’s thought. *Journal of the History of Ideas*, 22(4):463–474, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708025>.

**Avineri:1964:MJE**

- [Avi64] Shlomo Avineri. Marx and Jewish emancipation. *Journal of the History of Ideas*, 25(3):445–450, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707911>.

**Avineri:1967:MI**

- [Avi67] Shlomo Avineri. Marx and the intellectuals. *Journal of the History of Ideas*, 28(2):269–278, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708422>.

**Avrich:1966:AAI**

- [Avr66] Paul Avrich. Anarchism and anti-intellectualism in Russia. *Journal of the History of Ideas*, 27(3):381–390, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708592>.

**Axinn:1971:KAF**

- [Axi71] Sidney Axinn. Kant, authority, and the French Revolution. *Journal of the History of Ideas*, 32(3):423–432, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708356>. See comment [Dyk71].

**Axinn:1993:OPP**

- [Axi93] Sidney Axinn. Obituary: Philip P. Wiener (1905–1992). *Journal of the History of Ideas*, 54(2):329, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709985>.

**Bachrach:2007:RHW**

- [Bac07] David Steward Bachrach. The rhetoric of historical writing: Documentary sources in histories of worms, c. 1300. *Journal of the History of Ideas*, 68(2):187–206, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215051>.

**Bagley:1992:PE**

- [Bag92] Paul J. Bagley. On the practice of esotericism. *Journal of the History of Ideas*, 53(2):231–247, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709872>.

**Baker:1970:WWI**

- [Bak70] William Baker. William Wilberforce on the idea of Negro inferiority. *Journal of the History of Ideas*, 31(3):433–440, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708515>.

**Bakunin:1976:PLD**

- [Bak76] Jack S. Bakunin. Pierre Leroux on democracy, socialism, and the Enlightenment. *Journal of the History of Ideas*, 37(3):455–474, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708809>.

**Baker:1977:HSE**

- [Bak77] William Baker. Herbert Spencer and “Evolution” — a further note. *Journal of the History of Ideas*, 38(3):476, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708676>.

**Baker:1983:WRR**

- [Bak83] Susan Read Baker. The works of La Rochefoucauld in relation to Machiavellian ideas of morals and politics. *Journal of the History of Ideas*, 44(2):207–218, April/June 1983. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709136>. See erratum [Ano83f].

**Bakos:1991:QND**

- [Bak91] Adrianna E. Bakos. “Qui nescit dissimulare, nescit regnare”: Louis XI and raison d’état during the reign of Louis XIII. *Journal of the History of Ideas*, 52(3):399–416, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710044>.

**Ball:1942:LPN**

- [Bal42] M. Margaret Ball. The leadership principle in national socialism. *Journal of the History of Ideas*, 3(1):74–93, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707462>.

**Baldensperger:1944:CTR**

- [Bal44] Fernand Baldensperger. 1793–1794: Climacteric times for “Romantic” tendencies in English ideology. *Journal of the History of Ideas*, 5(1):3–20, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707099>.

**Bald:1950:SWC**

- [Bal50] R. C. Bald. Sir William Chambers and the Chinese garden. *Journal of the History of Ideas*, 11(3):287–320, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707733>.

**Baldry:1956:HFA**

- [Bal56] H. C. Baldry. Hesiod’s five ages. *Journal of the History of Ideas*, 17(4):553–554, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707788>.

**Ballard:1960:LTS**

- [Bal60] Kaith Emerson Ballard. Leibniz’s theory of space and time. *Journal of the History of Ideas*, 21(1):49–65, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707998>.

**Bandel:1955:ECA**

- [Ban55] Betty Bandel. The English chroniclers' attitude toward women. *Journal of the History of Ideas*, 16(1):113–118, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707530>.

**Bannister:1970:SFO**

- [Ban70] Robert C. Bannister. “The survival of the fittest is our doctrine”: History or histrionics? *Journal of the History of Ideas*, 31(3):377–398, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708512>.

**Bantjes:2014:VPD**

- [Ban14] Rod Bantjes. “Vertical perspective does not exist”: The scandal of converging verticals and the final crisis of perspectiva artificialis. *Journal of the History of Ideas*, 75(2):307–338, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544563>.

**Bannon:2016:PES**

- [Ban16] Brad Bannon. President Edwards and the sage of highgate: Determinism, depravity, and the supernatural will. *Journal of the History of Ideas*, 77(1):27–47, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610559>.

**Barzun:1941:RHP**

- [Bar41] Jacques Barzun. Romantic historiography as a political force in France. *Journal of the History of Ideas*, 2(3):318–329, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707134>.

**Barzun:1942:BRM**

- [Bar42] Jacques Barzun. Book review: *Metapolitics. From the Romantics to Hitler*. By Peter Viereck. New York: Alfred A. Knopf, 1941. 335 pp. \$3.00. *Journal of the History of Ideas*, 3(1):107–110, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707464>. See reply [Vie42].

**Baron:1943:TMP**

- [Bar43] Hans Baron. Towards a more positive evaluation of the Fifteenth-Century Renaissance. *Journal of the History of Ideas*, 4(1):21–49,

January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707235>.

**Barzun:1945:HLA**

- [Bar45] Jacques Barzun. History as a liberal art. *Journal of the History of Ideas*, 6(1):81–88, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707057>.

**Baron:1947:BRN**

- [Bar47] Hans Baron. Book review: *New Light on the Political Writers of the Florentine Renaissance*. *Journal of the History of Ideas*, 8(2):241–248, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707160>.

**Baron:1950:BRF**

- [Bar50] Hans Baron. Book review: *The First History of the Historical Concept of the Renaissance*. *Journal of the History of Ideas*, 11(4):493–510, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707595>.

**Baron:1958:MPR**

- [Bar58a] Hans Baron. Moot problems of Renaissance interpretation: an answer to Wallace K. Ferguson. *Journal of the History of Ideas*, 19(1):26–34, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707950>. See [Fer58].

**Baron:1958:PRI**

- [Bar58b] Samuel H. Baron. Plekhanov’s Russia: The impact of the West upon an “Oriental” society. *Journal of the History of Ideas*, 19(3):388–404, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708043>.

**Baron:1959:QAM**

- [Bar59a] Hans Baron. The querelle of the ancients and the moderns as a problem for Renaissance scholarship. *Journal of the History of Ideas*, 20(1):3–22, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707964>.

**Barry:1959:HCP**

- [Bar59b] Robert M. Barry. History of Christian philosophy in the Middle Ages. *Journal of the History of Ideas*, 20(1):105–110, January 1959. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707969>.

**Baron:1960:BRS**

- [Bar60a] Hans Baron. Book review: *Secularization of Wisdom and Political Humanism in the Renaissance*. *Journal of the History of Ideas*, 21(1):131–150, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708005>.

**Baron:1960:MHO**

- [Bar60b] Hans Baron. Marvell’s “An Horatian Ode” and Machiavelli. *Journal of the History of Ideas*, 21(3):450–451, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708149>.

**Baron:1962:BRB**

- [Bar62] Hans Baron. Book review: *A British Symposium on Italian Renaissance Civilization*. *Journal of the History of Ideas*, 23(1):143–146, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708064>.

**Barnard:1963:HTC**

- [Bar63] F. M. Barnard. Herder’s treatment of causation and continuity in history. *Journal of the History of Ideas*, 24(2):197–212, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707845>.

**Barnard:1971:PPC**

- [Bar71] F. M. Barnard. The “Practical Philosophy” of Christian Thomasius. *Journal of the History of Ideas*, 32(2):221–246, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708278>.

**Barlow:1973:IWR**

- [Bar73] Richard G. Barlow. Infinite worlds: Robert Burton’s cosmic voyage. *Journal of the History of Ideas*, 34(2):291–302, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708733>.

**Barasch:1975:CPB**

- [Bar75] Moshe Barasch. Character and physiognomy: Bocchi on Donatello's St. George, a Renaissance text on expression in art. *Journal of the History of Ideas*, 36(3):413–430, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708654>.

**Barnouw:1981:SRF**

- [Bar81] Jeffrey Barnouw. The separation of reason and faith in Bacon and Hobbes, and Leibniz's theodicy. *Journal of the History of Ideas*, 42(4):607–628, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709121>.

**Barnard:1983:NCP**

- [Bar83] F. M. Barnard. National culture and political legitimacy: Herder and Rousseau. *Journal of the History of Ideas*, 44(2):231–253, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709138>.

**Barnouw:1988:ASP**

- [Bar88] Jeffrey Barnouw. “Aesthetic” for Schiller and Peirce: a neglected origin of pragmatism. *Journal of the History of Ideas*, 49(4):607–632, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709676>.

**Barnouw:1992:PCP**

- [Bar92] Jeffrey Barnouw. Passion as “Confused” perception or thought in Descartes, Malebranche, and Hutcheson. *Journal of the History of Ideas*, 53(3):397–424, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709884>.

**Barash:1997:SM**

- [Bar97] Jeffrey Andrew Barash. The sources of memory. *Journal of the History of Ideas*, 58(4):707–717, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14959>.

**Baraz:1998:SEB**

- [Bar98] Daniel Baraz. Seneca, ethics, and the body: The treatment of cruelty in medieval thought. *Journal of the History of Ideas*, 59(2):195–215,

April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14979>.

**Baring:2016:IMC**

- [Bar16] Edward Baring. Ideas on the move: Context in transnational intellectual history. *Journal of the History of Ideas*, 77(4):567–587, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635628>.

**Barr:2019:AOR**

- [Bar19] Timothy Barr. Without apparent occasion: Recent research on melancholy. *Journal of the History of Ideas*, 80(2):313–332, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722383>.

**Bassiri:2013:BUS**

- [Bas13] Nima Bassiri. The brain and the unconscious soul in Eighteenth-Century nervous physiology: Robert Whytt’s *Sensorium Commune*. *Journal of the History of Ideas*, 74(3):425–448, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511982>.

**Battenhouse:1948:DMC**

- [Bat48] Roy W. Battenhouse. The doctrine of man in Calvin and in Renaissance Platonism. *Journal of the History of Ideas*, 9(4):447–471, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707218>.

**Batz:1974:HAJ**

- [Bat74] William G. Batz. The historical anthropology of John Locke. *Journal of the History of Ideas*, 35(4):663–670, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709092>.

**Bates:1975:GTH**

- [Bat75] Thomas R. Bates. Gramsci and the theory of hegemony. *Journal of the History of Ideas*, 36(2):351–366, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708933>.

**Battisti:1977:DSU**

- [Bat77] Giuseppa S. Battisti. Democracy in Spinoza’s unfinished *Tractatus Politicus*. *Journal of the History of Ideas*, 38(4):623–634, October/

December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708691>.

**Bates:2000:MTL**

- [Bat00a] David Bates. The mystery of truth: Louis-Claude de Saint-Martin’s enlightened mysticism. *Journal of the History of Ideas*, 61(4):635–655, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15088>.

**Bates:2000:MED**

- [Bat00b] Donald G. Bates. Machina ex deo: William Harvey and the meaning of instrument. *Journal of the History of Ideas*, 61(4):577–593, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15089>.

**Bates:2019:IRE**

- [Bat19] Zach Bates. The idea of Royal Empire and the Imperial Crown of England, 1542–1698. *Journal of the History of Ideas*, 80(1):25–46, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715734>.

**Batson:2024:SAP**

- [Bat24] Alexander D. Batson. Sinai and the Areopagus: Philip Melanchthon, natural law, and the beginnings of Athenian legal history in the shadow of the Schmalkaldic War. *Journal of the History of Ideas*, 85(4):713–748, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944583>.

**Baumgardt:1945:BCM**

- [Bau45] David Baumgardt. Bentham’s “Censorial” method. *Journal of the History of Ideas*, 6(4):456–467, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707345>.

**Baumgardt:1946:LQL**

- [Bau46] David Baumgardt. Legendary quotations and lack of references. *Journal of the History of Ideas*, 7(1):99–102, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707271>. See note [Kah47].

**Bauer:1970:PER**

- [Bau70] Robert J. Bauer. A phenomenon of epistemology in the Renaissance. *Journal of the History of Ideas*, 31(2):281–288, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708551>.

**Baum:2023:IDD**

- [Bau23] Jacob M. Baum. The idea of deafness as disability in Renaissance Germany. *Journal of the History of Ideas*, 84(4):621–652, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909533>.

**Bayley:1949:PCP**

- [Bay49] Charles C. Bayley. Pivotal concepts in the political philosophy of William of Ockham. *Journal of the History of Ideas*, 10(2):199–218, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707415>.

**Baym:1965:TVS**

- [Bay65] Nina Baym. Thoreau’s view of science. *Journal of the History of Ideas*, 26(2):221–234, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708229>.

**Bloom:1951:JAE**

- [BB51] Edward A. Bloom and Lillian D. Bloom. Joseph Addison and Eighteenth-Century “Liberalism”. *Journal of the History of Ideas*, 12(4):560–583, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707486>.

**Bloom:1960:AMH**

- [BB60] Edward A. Bloom and Lillian D. Bloom. Addison on ‘moral habits of the mind’. *Journal of the History of Ideas*, 21(3):409–427, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708145>.

**Boas:1970:BR**

- [BB70] George Boas and George Boas. Book review: *Comment. Journal of the History of Ideas*, 31(4):620–621, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708267>.

**Barker-Benfield:1989:MWE**

- [BB89] G. J. Barker-Benfield. Mary Wollstonecraft: Eighteenth-Century commonwealthwoman. *Journal of the History of Ideas*, 50(1):95–115, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709788>.

**Breckman:2009:ERI**

- [BBGM09] Warren Breckman, Martin J. Burke, Anthony Grafton, and Ann E. Moyer. European reference index for the humanities. *Journal of the History of Ideas*, 70(2):349, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261984>.

**Beach:1940:RNW**

- [Bea40] Joseph Warren Beach. Reason and nature in Wordsworth. *Journal of the History of Ideas*, 1(3):335–351, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707091>.

**Beardsley:1942:DMU**

- [Bea42] Monroe C. Beardsley. Dostoyevsky’s metaphor of the “Underground”. *Journal of the History of Ideas*, 3(3):265–290, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707305>.

**Beardsley:1971:BRM**

- [Bea71] Monroe C. Beardsley. Book review: *Modes of Interpretation*. *Journal of the History of Ideas*, 32(1):143–148, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708332>.

**Beardsley:1976:BRT**

- [Bea76] Monroe C. Beardsley. Book review: *Tatarkiewicz’ History of Aesthetics*. *Journal of the History of Ideas*, 37(3):549–555, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708816>.

**Beame:1982:UAM**

- [Bea82] Edmond M. Beame. The use and abuse of Machiavelli: The Sixteenth-Century French adaptation. *Journal of the History of Ideas*, 43

(1):33–54, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709159>.

**Beaujour:1983:ADE**

- [Bea83] Elizabeth Klosty Beaujour. Architectural discourse and Early Soviet literature. *Journal of the History of Ideas*, 44(3):477–495, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709177>.

**Beall:1991:HPD**

- [Bea91] E. F. Beall. Hesiod’s Prometheus and development in myth. *Journal of the History of Ideas*, 52(3):355–371, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710042>.

**Beame:1993:PH**

- [Bea93] Edmond M. Beame. The politiques and the historians. *Journal of the History of Ideas*, 54(3):355–379, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710018>.

**Beck:1947:PPP**

- [Bec47] Maximilian Beck. Plato’s problem in the Parmenides. *Journal of the History of Ideas*, 8(2):232–236, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707157>.

**Beck:1967:KS**

- [Bec67] Lewis White Beck. Kant’s strategy. *Journal of the History of Ideas*, 28(2):224–236, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708417>.

**Becker:1969:CSL**

- [Bec69] James F. Becker. The corporation spirit and its liberal analysis. *Journal of the History of Ideas*, 30(1):69–84, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708245>.

**Beck:1971:KRR**

- [Bec71] Lewis W. Beck. Kant and the right of revolution. *Journal of the History of Ideas*, 32(3):411–422, July/September 1971. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708355>. See comment [Dyk71].

**Beck:1972:LCK**

- [Bec72] Lewis White Beck. Lovejoy as a critic of Kant. *Journal of the History of Ideas*, 33(3):471–484, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709047>.

**Beck:1985:NBP**

- [Bec85] Hamilton Beck. The novel between 1740 and 1780: Parody and historiography. *Journal of the History of Ideas*, 46(3):405–416, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709475>.

**Beddeleem:2021:EBH**

- [Bed21] Martin Beddeleem. Epistemological battles on the home front: Early neoliberals at war against the social relations of science movement. *Journal of the History of Ideas*, 82(4):615–636, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837674>.

**Beenstock:2020:RUL**

- [Bee20] Zoe Beenstock. Reforming utilitarianism: Lyric poetry in J. S. Mill’s “Thoughts on Poetry and Its Varieties” and *Autobiography*. *Journal of the History of Ideas*, 81(4):599–620, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772509>.

**Behrent:2008:MBS**

- [Beh08] Michael C. Behrent. The mystical body of society: Religion and association in Nineteenth-Century French political thought. *Journal of the History of Ideas*, 69(2):219–243, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235865>.

**Bejczy:1997:TMC**

- [Bej97] Istvan Bejczy. Tolerantia: a medieval concept. *Journal of the History of Ideas*, 58(3):365–384, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14951>.

- Bellhouse:2008:BFM**
- [Bel08] David Bellhouse. Banishing fortuna: Montmort and De Moivre. *Journal of the History of Ideas*, 69(4):559–581, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251815>.
- Bellucci:2015:LPA**
- [Bel15] Francesco Bellucci. Logic, psychology, and apperception: Charles S. Peirce and Johann F. Herbart. *Journal of the History of Ideas*, 76(1):69–91, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566377>.
- Benjamin:1957:KBS**
- [Ben57] Edwin B. Benjamin. The King of Brobdingnag and secrets of state. *Journal of the History of Ideas*, 18(4):572–579, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707568>.
- Benson:1982:DHP**
- [Ben82a] Donald R. Benson. Dryden’s the hind and the panther: Transubstantiation and figurative language. *Journal of the History of Ideas*, 43(2):195–208, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709199>.
- Benton:1982:PEL**
- [Ben82b] Robert J. Benton. Political expediency and lying: Kant vs Benjamin constant. *Journal of the History of Ideas*, 43(1):135–144, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709165>.
- Benin:1984:CGD**
- [Ben84] Stephen D. Benin. The ‘cunning of god’ and divine accommodation. *Journal of the History of Ideas*, 45(2):179–191, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709286>.
- Bentley:2007>NN**
- [Ben07] Michael Bentley. News from nowhere. *Journal of the History of Ideas*, 68(3):375–379, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219814>.

**Benite:2023:ANE**

- [Ben23] Zvi Ben-Dor Benite. The accountants of Nineveh: Exile Jews and capitalism in British Imperial thinking. *Journal of the History of Ideas*, 84(2):233–261, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886181>.

**Beringause:1955:PPI**

- [Ber55] Arthur F. Beringause. The presentness of the past in Ireland. *Journal of the History of Ideas*, 16(2):240–246, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707665>.

**Beringause:1957:DMR**

- [Ber57] A. F. Beringause. The double martyrdom of Randolph Bourne. *Journal of the History of Ideas*, 18(4):594–603, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707571>.

**Berland:1962:HJA**

- [Ber62] Alwyn Berland. Henry James and the aesthetic tradition. *Journal of the History of Ideas*, 23(3):407–419, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708076>.

**Bercovitch:1967:PBF**

- [Ber67] Sacvan Bercovitch. The philosophical background to the fable of Emerson’s “American Scholar”. *Journal of the History of Ideas*, 28(1):123–128, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708486>.

**Berlin:1969:FSO**

- [Ber69] Isaiah Berlin. [Feuerbach’s supposed objection to Hegel]: Reply to Orsini. *Journal of the History of Ideas*, 30(1):91–95, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708247>. See [Ors69].

**Berman:1971:BCE**

- [Ber71] David Berman. Berkeley, Clayton, and an essay on spirit. *Journal of the History of Ideas*, 32(3):367–378, July/September 1971. CODEN JHIDAT.

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708352>.

**Berry:1974:FEP**

- [Ber74a] Boyd M. Berry. The first English pediatricians and Tudor attitudes toward childhood. *Journal of the History of Ideas*, 35(4):561–577, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709086>.

**Berry:1974:ASC**

- [Ber74b] Christopher J. Berry. Adam Smith’s considerations on language. *Journal of the History of Ideas*, 35(1):130–138, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708748>.

**Berry:1977:HHC**

- [Ber77] Christopher J. Berry. From Hume to Hegel: The case of the Social Contract. *Journal of the History of Ideas*, 38(4):691–703, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708697>.

**Berlin:1978:MKD**

- [Ber78a] Isaiah Berlin. Marx’s kapital and Darwin. *Journal of the History of Ideas*, 39(3):519, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709395>.

**Berti:1978:AGD**

- [Ber78b] Enrico Berti. Ancient Greek dialectic as expression of freedom of thought and speech. *Journal of the History of Ideas*, 39(3):347–370, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709382>.

**Berti:1980:RJS**

- [Ber80] Enrico Berti. Reply to James Seaton. *Journal of the History of Ideas*, 41(2):290–292, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709462>. See [Sea80].

**Berland:1986:BPH**

- [Ber86a] K. J. H. Berland. Bringing philosophy down from the heavens: Socrates and the new science. *Journal of the History of Ideas*,

47(2):299–308, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709816>. See erratum [Ano86g].

**Berman:1986:JBP**

- [Ber86b] David Berman. The jacobitism of Berkeley’s passive obedience. *Journal of the History of Ideas*, 47(2):309–319, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709817>.

**Bergman:1987:PHA**

- [Ber87] Jay Bergman. The perils of historical analogy: Leon trotsky on the French Revolution. *Journal of the History of Ideas*, 48(1):73–98, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709613>.

**Berti:1995:RU**

- [Ber95] Silvia Berti. At the roots of unbelief. *Journal of the History of Ideas*, 56(4):555–575, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709992>.

**Berry:2004:PRM**

- [Ber04] Jessica N. Berry. The Pyrrhonian revival in Montaigne and Nietzsche. *Journal of the History of Ideas*, 65(3):497–514, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177661>.

**Berns:2014:PPR**

- [Ber14] Andrew D. Berns. The place of paradise in Renaissance Jewish thought. *Journal of the History of Ideas*, 75(3):351–371, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549326>.

**Berges:2018:FGP**

- [Ber18] Sandrine Bergès. Family, gender, and progress: Sophie de Grouchy and her exclusion in the publication of Condorcet’s sketch of human progress. *Journal of the History of Ideas*, 79(2):267–283, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693304>.

**Bestor:1948:ESV**

- [Bes48] Arthur E. Bestor, Jr. The evolution of the socialist vocabulary. *Journal of the History of Ideas*, 9(3):259–302, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707371>.

**Betts:1959:PBP**

- [Bet59] John Rickards Betts. P. T. Barnum and the popularization of natural history. *Journal of the History of Ideas*, 20(3):353–368, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708114>.

**Betz:2009:RSL**

- [Bet09] John R. Betz. Reading “Sibylline Leaves”: J. G. Hamann in the history of ideas. *Journal of the History of Ideas*, 70(1):93–118, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258196>.

**Bevir:1993:EBB**

- [Bev93] Mark Bevir. Ernest Belfort Bax: Marxist, idealist, and positivist. *Journal of the History of Ideas*, 54(1):119–135, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709863>.

**Bevir:2012:PAH**

- [Bev12] Mark Bevir. Post-analytic historicism. *Journal of the History of Ideas*, 73(4):657–665, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488354>.

**Bevir:2017:JRL**

- [Bev17] Mark Bevir. John Rawls in light of the archive: Introduction to the Symposium on the Rawls Papers. *Journal of the History of Ideas*, 78(2):255–263, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652825>.

**Blair:1992:RHS**

- [BG92] Ann Blair and Anthony Grafton. Reassessing humanism and science. *Journal of the History of Ideas*, 53(4):535–540, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709934>.

**Boas:1959:NMP**

- [BH59] Marie Boas and Rupert Hall. Newton's 'mechanical principles'. *Journal of the History of Ideas*, 20(2):167–178, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707817>.

**Ben-Israel:1960:WSH**

- [BI60] Hedva Ben-Israel. William Smyth, historian of the French Revolution. *Journal of the History of Ideas*, 21(4):571–585, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708105>.

**Bianco:2024:AYD**

- [Bia24] Giuseppe Bianco. The antihumanism of the young Deleuze: Sartre, Catholicism, and the perspective of the inhuman, 1945–48. *Journal of the History of Ideas*, 85(4):795–825, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944586>.

**Bidney:1954:BRI**

- [Bid54] David Bidney. Book review: *The Idea of the Savage in North American Ethnohistory*. *Journal of the History of Ideas*, 15(2):322–327, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707777>.

**Biddle:1976:LCI**

- [Bid76] John C. Biddle. Locke's critique of innate principles and Toland's deism. *Journal of the History of Ideas*, 37(3):411–422, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708806>.

**Billings:2011:ETM**

- [Bil11] Joshua Billings. Epic and tragic music: The union of the arts in the Eighteenth Century. *Journal of the History of Ideas*, 72(1):99–117, January 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413476>.

**Bingham:1967:BRA**

- [Bin67] Alfred J. Bingham. Book review: *Aspects of the Eighteenth Century* by Earl R. Wasserman. *Journal of the History of Ideas*, 28

(1):129–132, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708487>.

**Bird:1962:TLT**

- [Bir62] Otto Bird. The tradition of the logical topics: Aristotle to Ockham. *Journal of the History of Ideas*, 23(3):307–323, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708069>.

**Bird:1996:SCH**

- [Bir96] Alexander Bird. Squaring the circle: Hobbes on philosophy and geometry. *Journal of the History of Ideas*, 57(2):217–231, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14899>.

**Bishop:1952:KAI**

- [Bis52] Jonathan Bishop. Knowledge, action, and interpretation in Defoe’s novels. *Journal of the History of Ideas*, 13(1):3–16, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707723>.

**Bishop:1974:CJC**

- [Bis74] Donald H. Bishop. The carus-James controversy. *Journal of the History of Ideas*, 35(3):509–520, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708798>.

**Bishop:1996:MMD**

- [Bis96] John D. Bishop. Moral motivation and the development of Francis Hutcheson’s philosophy. *Journal of the History of Ideas*, 57(2):277–295, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14900>.

**Bisset:2015:JBT**

- [Bis15] Sophie Bisset. Jean Barbeyrac’s theory of permissive natural law and the foundation of property rights. *Journal of the History of Ideas*, 76(4):541–562, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597346>.

**Bitzan:2017:LZM**

- [Bit17] Amos Bitzan. Leopold Zunz and the meanings of Wissenschaft. *Journal of the History of Ideas*, 78(2):233–254, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652824>.

**Bruno-Jofre:2019:LDN**

- [BJ19] Rosa Bruno-Jofré. Localizing Dewey’s notions of democracy and education: a journey across configurations in Latin America. *Journal of the History of Ideas*, 80(3):433–453, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729718>.

**Blau:1949:JBE**

- [Bla49] Joseph L. Blau. Joel Barlow, enlightened religionist. *Journal of the History of Ideas*, 10(3):430–444, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707046>.

**Blau:1952:TLT**

- [Bla52] Joseph L. Blau. Tayler Lewis: True conservative. *Journal of the History of Ideas*, 13(2):218–233, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707612>.

**Blau:1957:RDT**

- [Bla57] Joseph L. Blau. Rosmini, Domodossola, and Thomas Davidson. *Journal of the History of Ideas*, 18(4):522–528, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707562>.

**Blackwell:1961:CWD**

- [Bla61] Richard J. Blackwell. Christian Wolff’s doctrine of the soul. *Journal of the History of Ideas*, 22(3):339–354, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708129>.

**Bland:1973:PL**

- [Bla73] D. E. Bland. Population and liberalism, 1770–1817. *Journal of the History of Ideas*, 34(1):113–122, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708947>.

**Black:1982:AMR**

- [Bla82] Robert Black. Ancients and moderns in the Renaissance: Rhetoric and history in Accolti's dialogue on the preeminence of men of his own time. *Journal of the History of Ideas*, 43(1):3–32, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709158>.

**Blair:1990:TBC**

- [Bla90] Ann Blair. Tycho Brahe's critique of Copernicus and the Copernican system. *Journal of the History of Ideas*, 51(3):355–377, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709620>.

**Black:1991:IRE**

- [Bla91a] Robert Black. Italian Renaissance education: Changing perspectives and continuing controversies. *Journal of the History of Ideas*, 52(2):315–334, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709531>. See reply [Gre91c] and response [Bla91b].

**Black:1991:RPG**

- [Bla91b] Robert Black. Reply to Paul Grendler. *Journal of the History of Ideas*, 52(3):519–520, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710050>.

**Blair:1992:HMN**

- [Bla92] Ann Blair. Humanist methods in natural philosophy: The commonplace book. *Journal of the History of Ideas*, 53(4):541–551, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709935>.

**Bland:1993:MJA**

- [Bla93] Kalman P. Bland. Medieval Jewish aesthetics: Maimonides, body, and scripture in Profiat Duran. *Journal of the History of Ideas*, 54(4):533–559, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709823>.

**Blanchard:2001:PGA**

- [Bla01] W. Scott Blanchard. Petrarch and the genealogy of asceticism. *Journal of the History of Ideas*, 62(3):401–423, July 2001. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15119>.

**Blair:2003:RSC**

- [Bla03] Ann Blair. Reading strategies for coping with information overload ca. 1550–1700. *Journal of the History of Ideas*, 64(1):11–28, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42175>.

**Blank:2013:JFU**

- [Bla13] Andreas Blank. Johannes von Felden on usucaption, justice, and the society of states. *Journal of the History of Ideas*, 74(3):403–423, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511983>.

**Blank:2019:VJP**

- [Bla19] Andreas Blank. Value, justice, and presumption in the late scholastic controversy over price regulation. *Journal of the History of Ideas*, 80(2):183–202, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722377>.

**Blank:2022:DDE**

- [Bla22] Daniel Blank. Debating drama in the Early Modern University: John Case, Aristotle’s *Politics*, and a previously unknown Oxford disputation. *Journal of the History of Ideas*, 83(3):387–406, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858855>.

**Bleznick:1958:SRM**

- [Ble58] Donald W. Bleznick. Spanish reaction to Machiavelli in the Sixteenth and Seventeenth Centuries. *Journal of the History of Ideas*, 19(4):542–550, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707922>.

**Blissett:1957:CS**

- [Bli57] William Blissett. Caesar and Satan. *Journal of the History of Ideas*, 18(2):221–232, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707625>.

**Blinderman:1982:HPP**

- [Bli82] Charles S. Blinderman. Huxley, Pater, and protoplasm. *Journal of the History of Ideas*, 43(3):477–486, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709434>.

**Bloom:1946:WS**

- [Blo46] Solomon F. Bloom. The “Withering away” of the State. *Journal of the History of Ideas*, 7(1):113–121, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707273>.

**Bloch:1979:RHI**

- [Blo79] Jean H. Bloch. Rousseau and Helvétius on innate and acquired traits: The final stages of the Rousseau–Helvétius controversy. *Journal of the History of Ideas*, 40(1):21–41, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709258>.

**Block:1984:EPA**

- [Blo84] Ed Block, Jr. Evolutionist psychology and aesthetics: The *Cornhill Magazine*, 1875–1880. *Journal of the History of Ideas*, 45(3):465–475, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709236>.

**Blok:1996:PPB**

- [Blo96] Josine Blok. Proof and persuasion in *Black Athena*: The case of K. O. Muller. *Journal of the History of Ideas*, 57(4):705–724, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14921>.

**Bluestein:1963:ABH**

- [Blu63] Gene Bluestein. The advantages of barbarism: Herder and Whitman’s nationalism. *Journal of the History of Ideas*, 24(1):115–126, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707862>.

**Blum:2000:FPT**

- [Blu00] Paul Richard Blum. Francesco Patrizi in the “Time-Sack”: History and rhetorical philosophy. *Journal of the History of Ideas*, 61(1):59–74, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-

3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15055>.

**Blythe:1986:MCD**

- [Bly86] James M. Blythe. The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. *Journal of the History of Ideas*, 47(4):547–565, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709717>.

**Boas:1940:MLH**

- [Boa40] George Boas. The Mona Lisa in the history of taste. *Journal of the History of Ideas*, 1(2):207–224, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707333>.

**Boas:1947:BRH**

- [Boa47] George Boas. Book review: *A History of Western Philosophy*. by Bertrand Russell. *Journal of the History of Ideas*, 8(1):117–123, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707445>.

**Boas:1948:LHP**

- [Boa48a] George Boas. A. O. Lovejoy as historian of philosophy. *Journal of the History of Ideas*, 9(4):404–411, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707213>.

**Boas:1948:BRP**

- [Boa48b] George Boas. Book review: *Professor Wolfson's Philo*. *Journal of the History of Ideas*, 9(3):385–392, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707377>.

**Boas:1951:BG**

- [Boa51] Marie Boas. Bacon and Gilbert. *Journal of the History of Ideas*, 12(3):466–467, June 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707755>.

**Boas:1956:BRD**

- [Boa56] George Boas. Book review: *La Disputa del Nuovo Mondo. Storia di una Polemica: 1750–1900* by Antonello Gerbi. *Journal of the History*

*of Ideas*, 17(3):422–426, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707554>.

**Boas:1958:BRR**

- [Boa58] George Boas. Book review: *Recent Books in the History of Philosophy* by Hans M. Wolff. *Journal of the History of Ideas*, 19(4):571–592, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707926>.

**Boas:1959:BHP**

- [Boa59] George Boas. Bergson (1859–1941) and his predecessors. *Journal of the History of Ideas*, 20(4):503–514, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707889>.

**Boas:1963:BRС**

- [Boa63] George Boas. Book review: *The Career of Philosophy from the Middle Ages to the Enlightenment*, by John Herman Randall, Jr. *Journal of the History of Ideas*, 24(2):287–292, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707851>.

**Boas:1964:BRB**

- [Boa64] George Boas. Book review: *Bias and the History of Ideas*. *Journal of the History of Ideas*, 25(3):451–457, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707912>.

**Boas:1967:BRT**

- [Boa67] George Boas. Book review: *Tuzet: Cosmos and Imagination*. *Journal of the History of Ideas*, 28(4):606–610, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708536>.

**Boas:1970:BRS**

- [Boa70] George Boas. Book review: *The Study of Literature*. *Journal of the History of Ideas*, 31(1):148–151, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708379>.

**Boas:1972:PPW**

- [Boa72] George Boas. To Philip P. Wiener. *Journal of the History of Ideas*, 33(3):355–357, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709039>.

**Bock:1951:HSM**

- [Boc51] Kenneth E. Bock. History and a science of man: an appreciation of George Cornewall Lewis. *Journal of the History of Ideas*, 12(4):599–608, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707488>.

**Bochner:1965:WMG**

- [Boc65] Salomon Bochner. Why mathematics grows. *Journal of the History of Ideas*, 26(1):3–24, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708397>.

**Bock:1976:MPS**

- [Boc76] Kenneth E. Bock. The moral philosophy of Sir Henry Summer Maine. *Journal of the History of Ideas*, 37(1):147–154, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708716>.

**Boesche:1983:TCN**

- [Boe83] Roger Boesche. Tocqueville and *Le Commerce*: a newspaper expressing his unusual liberalism. *Journal of the History of Ideas*, 44(2):277–292, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709140>.

**Bok:2017:LIB**

- [Bok17] P. MacKenzie Bok. “The latest invasion from Britain”: Young Rawls and his community of American ethical theorists. *Journal of the History of Ideas*, 78(2):275–285, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652827>.

**Bonner:1956:CWH**

- [Bon56] Thomas N. Bonner. Civil War historians and the “Needless War” doctrine. *Journal of the History of Ideas*, 17(2):193–216, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707742>.

**Bonadeo:1985:MW**

- [Bon85] Alfredo Bonadeo. Montaigne on war. *Journal of the History of Ideas*, 46(3):417–426, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709476>.

**Boodin:1943:DF**

- [Boo43] John Elof Boodin. The discovery of form. *Journal of the History of Ideas*, 4(2):177–192, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707323>.

**Boone:2000:CST**

- [Boo00] Rebecca Boone. Claude de Seyssel’s translations of ancient historians. *Journal of the History of Ideas*, 61(4):561–575, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15091>.

**Borchardt:1968:ETN**

- [Bor68] Frank L. Borchardt. Etymology in tradition and in the Northern Renaissance. *Journal of the History of Ideas*, 29(3):415–429, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708452>.

**Bordeau:1971:JDI**

- [Bor71] Edward J. Bordeau. John Dewey’s ideas about the Great Depression. *Journal of the History of Ideas*, 32(1):67–84, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708325>.

**Bostetter:1970:CME**

- [Bos70] Edward E. Bostetter. Coleridge’s manuscript essay on the passions. *Journal of the History of Ideas*, 31(1):99–108, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708372>.

**Boss:1973:DSR**

- [Bos73] Ronald I. Boss. The development of social religion: a contradiction of French free thought. *Journal of the History of Ideas*, 34(4):577–589, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708889>.

**Bos:1989:ELE**

- [Bos89] A. P. Bos. *Exoterikoi Logoi* and *Enkyklion Logoi* in the *Corpus Aristotelicum* and the origin of the idea of the *Enkyklion Paideia*. *Journal of the History of Ideas*, 50(2):179–198, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709731>.

**Botti:2017:RDB**

- [Bot17] Daniele Botti. Rawls on Dewey before the Dewey Lectures. *Journal of the History of Ideas*, 78(2):287–298, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652828>.

**Bouwsma:1954:PSR**

- [Bou54] William J. Bouwsma. Postel and the significance of Renaissance cabalism. *Journal of the History of Ideas*, 15(2):218–232, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707768>.

**Bouwsma:1987:WB**

- [Bou87] William J. Bouwsma. Work on blumenberg. *Journal of the History of Ideas*, 48(2):347–354, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709562>.

**Boucher:1990:PHH**

- [Bou90] David Boucher. Practical Hegelianism: Henry Jones’s lecture tour of Australia. *Journal of the History of Ideas*, 51(3):423–452, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709623>.

**Boucher:1994:BIS**

- [Bou94] David Boucher. British idealism, the state, and international relations. *Journal of the History of Ideas*, 55(4):671–694, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709928>.

**Boucher:1997:SRG**

- [Bou97] David Boucher. The significance of R. G. Collingwood’s *Principles of History*. *Journal of the History of Ideas*, 58(2):309–330, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14940>.

**Bourke:2000:LAT**

- [Bou00] Richard Bourke. Liberty, authority, and trust in Burke's idea of empire. *Journal of the History of Ideas*, 61(3):453–471, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15079>.

**Bourg:2001:RME**

- [Bou01] Julian Bourg. The rhetoric of modal equivocacy in Cartesian transubstantiation. *Journal of the History of Ideas*, 62(1):121–140, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15098>.

**Boutcher:2003:ACR**

- [Bou03] Warren Boutcher. The analysis of culture revisited: Pure texts, applied texts, literary historicisms, cultural histories. *Journal of the History of Ideas*, 64(3):489–510, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47656>.

**Bowers:1956:BSS**

- [Bow56] R. H. Bowers. Bacon's spider simile. *Journal of the History of Ideas*, 17(1):133–135, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707692>.

**Bowler:1974:SFP**

- [Bow74] Peter J. Bowler. Sir Francis palgrave on natural theology. *Journal of the History of Ideas*, 35(1):144–147, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708750>.

**Bowler:1975:CME**

- [Bow75a] Peter J. Bowler. The changing meaning of “Evolution”. *Journal of the History of Ideas*, 36(1):95–114, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709013>.

**Bowler:1975:HSE**

- [Bow75b] Peter J. Bowler. Herbert Spencer and “Evolution” — an additional note. *Journal of the History of Ideas*, 36(2):367, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708934>. See [Sim60].

**Bowler:1976:MDC**

- [Bow76] Peter J. Bowler. Malthus, Darwin, and the concept of struggle. *Journal of the History of Ideas*, 37(4):631–650, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709028>.

**Bowles:1985:OPD**

- [Bow85] Paul Bowles. The origin of property and the development of Scottish historical science. *Journal of the History of Ideas*, 46(2):197–209, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709634>.

**Boyle:2002:PHA**

- [Boy02] Marjorie O’Rourke Boyle. Pure of heart: From ancient rites to Renaissance Plato. *Journal of the History of Ideas*, 63(1):41–62, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15141>.

**Boyle:2006:FVG**

- [Boy06] Deborah Boyle. Fame, virtue, and government: Margaret Cavendish on ethics and politics. *Journal of the History of Ideas*, 67(2):251–289, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198075>.

**Bracken:1956:BC**

- [Bra56] Harry M. Bracken. Berkeley and chambers. *Journal of the History of Ideas*, 17(1):120–126, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707689>.

**Bracken:1957:ABC**

- [Bra57] Harry M. Bracken. Andrew Baxter, critic of Berkeley. *Journal of the History of Ideas*, 18(2):183–204, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707623>.

**Bracken:1964:BS**

- [Bra64] Harry M. Bracken. Bayle not a sceptic? *Journal of the History of Ideas*, 25(2):169–180, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708010>.

**Braatz:1971:TNC**

- [Bra71] Werner E. Braatz. Two neo-conservative myths in Germany 1919–32: The “Third Reich” and the “New State”. *Journal of the History of Ideas*, 32(4):569–584, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708978>.

**Branson:1979:JMS**

- [Bra79] Roy Branson. James Madison and the Scottish Enlightenment. *Journal of the History of Ideas*, 40(2):235–250, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709150>.

**Brauen:1982:AK**

- [Bra82] Fred Brauen. Athanasius Kircher (1602–1680). *Journal of the History of Ideas*, 43(1):129–134, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709164>.

**Brandist:2002:TRC**

- [Bra02] Craig Brandist. Two routes “to concreteness” in the work of the Bakhtin Circle. *Journal of the History of Ideas*, 63(3):521–537, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15161>.

**Braaksma:2024:TPS**

- [Bra24] Ymko Braaksma. Taking pragmatism seriously enough: Toward a deeper understanding of the British debate over pragmatism, ca. 1900–1910. *Journal of the History of Ideas*, 85(1):65–86, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917116>.

**Breen:1952:GPD**

- [Bre52a] Quirinus Breen. Giovanni Pico Della Mirandola on the conflict of philosophy and rhetoric. *Journal of the History of Ideas*, 13(3):384–412, June 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707604>.

**Breen:1952:MRG**

- [Bre52b] Quirinus Breen. Melancthon’s reply to G. Pico Della Mirandola. *Journal of the History of Ideas*, 13(3):413–426, June 1952. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707605>.

**Breslin:1961:PPA**

- [Bre61] Charles Breslin. Philosophy or philology: Auerbach and aesthetic historicism. *Journal of the History of Ideas*, 22(3):369–381, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708131>.

**Bredin:1972:ETS**

- [Bre72] Hugh Bredin. T. S. Eliot and Thomistic scholasticism. *Journal of the History of Ideas*, 33(2):299–306, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708875>.

**Breazeale:2001:FCP**

- [Bre01a] Daniel Breazeale. Fichte’s conception of philosophy as a “Pragmatic History of the Human Mind” and the contributions of Kant, Platter, and Maimon. *Journal of the History of Ideas*, 62(4):685–703, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15130>.

**Breckman:2001:EGC**

- [Bre01b] Warren Breckman. Eduard Gans and the crisis of Hegelianism. *Journal of the History of Ideas*, 62(3):543–564, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15122>.

**Breckman:2010:TTW**

- [Bre10] Warren Breckman. Times of theory: On writing the history of French theory. *Journal of the History of Ideas*, 71(3):339–361, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386148>.

**Brinton:1940:NSU**

- [Bri40] Crane Brinton. The national socialists’ use of Nietzsche. *Journal of the History of Ideas*, 1(2):131–150, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707330>.

**Briefs:1941:EPR**

- [Bri41] Goetz A. Briefs. The economic philosophy of romanticism. *Journal of the History of Ideas*, 2(3):279–300, June 1941. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707132>.

**Brinton:1942:BRC**

- [Bri42] Crane Brinton. Book review: *The Cultural Approach to History* by Caroline F. Ware. *Journal of the History of Ideas*, 3(2):228–231, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707179>.

**Brinton:1953:SWW**

- [Bri53] Crane Brinton. Something went wrong: Three views of the heritage of the Early Nineteenth Century. *Journal of the History of Ideas*, 14(3):457–462, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707813>.

**Bright:1979:ELR**

- [Bri79] Michael H. Bright. English literary romanticism and the Oxford movement. *Journal of the History of Ideas*, 40(3):385–404, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709244>.

**Bright:1985:PA**

- [Bri85] Michael Bright. The poetry of art. *Journal of the History of Ideas*, 46(2):259–277, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709638>.

**Brient:2000:HBH**

- [Bri00] Elizabeth Brient. Hans Blumenberg and Hannah Arendt on the “Unworldly Worldliness” of the Modern Age. *Journal of the History of Ideas*, 61(3):513–530, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15080>.

**Brinley:2023:LDR**

- [Bri23] Michael Brinley. Linguistic diplomacy: Roman Jakobson between East and West, 1956–68. *Journal of the History of Ideas*, 84(2):337–363, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886185>.

**Brower:1947:SA**

- [Bro47] Reuben A. Brower. Seven agamemnons. *Journal of the History of Ideas*, 8(4):383–405, October 1947. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707426>.

**Brown:1953:MCS**

- [Bro53] Bernard E. Brown. Morris Cohen's search for justice. *Journal of the History of Ideas*, 14(2):249–263, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707474>.

**Brown:1961:BRC**

- [Bro61] Harcourt Brown. Book review: *Crocker's Age of Crisis*. *Journal of the History of Ideas*, 22(1):121–130, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707880>.

**Brown:1972:HLJ**

- [Bro72] Harcourt Brown. History and the learned journal. *Journal of the History of Ideas*, 33(3):365–378, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709041>.

**Brodwin:1974:EVP**

- [Bro74] Stanley Brodwin. Emerson's version of Plotinus: The flight to beauty. *Journal of the History of Ideas*, 35(3):465–483, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708794>.

**Brownley:1977:ARG**

- [Bro77] Martine Watson Brownley. Appearance and reality in Gibbon's history. *Journal of the History of Ideas*, 38(4):651–666, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708693>.

**Brownley:1981:GAH**

- [Bro81] Martine Watson Brownley. Gibbon's artistic and historical scope in the decline and fall. *Journal of the History of Ideas*, 42(4):629–642, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709122>.

**Brown:1985:GTE**

- [Bro85] Harold I. Brown. Galileo on the telescope and the eye. *Journal of the History of Ideas*, 46(4):487–501, October/December 1985. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709541>.

**Brown:1987:MSP**

- [Bro87] Theodore M. Brown. Medicine in the shadow of the *Principia*. *Journal of the History of Ideas*, 48(4):629–648, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709691>.

**Brown:1991:ETM**

- [Bro91] Gary I. Brown. The evolution of the term “Mixed Mathematics”. *Journal of the History of Ideas*, 52(1):81–102, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709583>.

**Brown:1992:DAS**

- [Bro92] Kevin L. Brown. Dating Adam Smith’s essay “*Of the External Senses*”. *Journal of the History of Ideas*, 53(2):333–337, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709877>.

**Broobjer:1997:NRP**

- [Bro97] Thomas H. Broobjer. Nietzsche’s reading and private library, 1885–1889. *Journal of the History of Ideas*, 58(4):663–680, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14961>.

**Brown:1999:FGL**

- [Bro99] Vivienne Brown. The “Figure” of God and the limits to liberalism: a rereading of Locke’s essay and two treatises. *Journal of the History of Ideas*, 60(1):83–100, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15015>.

**Broobjer:2004:NVV**

- [Bro04a] Thomas H. Broobjer. Nietzsche’s view of the value of historical studies and methods. *Journal of the History of Ideas*, 65(2):301–322, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173845>.

**Brown:2004:LEL**

- [Bro04b] Gregory Brown. Leibniz’s endgame and the ladies of the courts. *Journal of the History of Ideas*, 65(1):75–100, January 2004. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168331>.

**Brosseder:2005:WWS**

- [Bro05] Claudia Brosseder. The writing in the Wittenberg sky: Astrology in Sixteenth-Century Germany. *Journal of the History of Ideas*, 66(4):557–576, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191467>.

**Broad:2006:WIJ**

- [Bro06] Jacqueline Broad. A woman’s influence? John Locke and Damaris Masham on moral accountability. *Journal of the History of Ideas*, 67(3):489–510, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202873>.

**Broad:2018:CCI**

- [Bro18] Jacqueline Broad. Conway and Charleton on the intimate presence of souls in bodies. *Journal of the History of Ideas*, 79(4):571–591, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707773>.

**Brown:2024:SCJ**

- [Bro24] Angus Harwood Brown. Sieyès’s constitutional jury, the Pennsylvania Council of censors, and the debate on the conservative power in the French Revolution. *Journal of the History of Ideas*, 85(3):479–508, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933856>.

**Brush:1976:IIF**

- [Bru76] Stephen G. Brush. Irreversibility and indeterminism: Fourier to Heisenberg. *Journal of the History of Ideas*, 37(4):603–630, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709027>.

**Brickhouse:1983:OSM**

- [BS83] Thomas C. Brickhouse and Nicholas D. Smith. The origin of Socrates’ mission. *Journal of the History of Ideas*, 44(4):657–666, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709221>.

**Buchan:2021:NDB**

- [BS21] Bruce Buchan and Silvia Sebastiani. “No distinction of black or fair”: The natural history of race in Adam Ferguson’s lectures on moral philosophy. *Journal of the History of Ideas*, 82(2):207–229, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790201>.

**Buickerood:2002:WER**

- [Bui02] James G. Buickerood. “The whole exercise of reason”: Charles Mein’s account of rationality. *Journal of the History of Ideas*, 63(4):639–658, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39290>.

**Bullard:2005:RPK**

- [Bul05] Melissa Meriam Bullard. The Renaissance project of knowing: Lorenzo Valla and Salvatore Camporeale’s contributions to the *Querelle* between rhetoric and philosophy. *Journal of the History of Ideas*, 66(4):477–481, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191468>.

**Bunzl:1995:PR**

- [Bun95] Martin Bunzl. Pragmatism to the rescue? *Journal of the History of Ideas*, 56(4):651–659, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709996>.

**Burroughs:1944:MFP**

- [Bur44] Josephine L. Burroughs. Marsilio Ficino, platonian theology. *Journal of the History of Ideas*, 5(2):227–242, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707387>.

**Burks:1949:CIH**

- [Bur49] Richard V. Burks. A conception of ideology for historians. *Journal of the History of Ideas*, 10(2):183–198, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707414>.

**Buranelli:1957:BRA**

- [Bur57a] Vincent Buranelli. Book review: *Another Look at the Philosophes*. *Journal of the History of Ideas*, 18(1):128–134, January 1957. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707584>.

**Buranelli:1957:HPT**

- [Bur57b] Vincent Buranelli. The historical and political thought of boulainvilliers. *Journal of the History of Ideas*, 18(4):475–494, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707560>.

**Burns:1959:JMT**

- [Bur59] J. H. Burns. J. S. Mill and the term “Social Science”. *Journal of the History of Ideas*, 20(3):431–432, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708120>. See [Sen58, Igg59].

**Burns:1960:WFP**

- [Bur60] J. H. Burns. “Winzerus”: a forgotten political writer. *Journal of the History of Ideas*, 21(1):124–130, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708004>.

**Burns:1964:ETC**

- [Bur64] E. Bradford Burns. The Enlightenment in two colonial Brazilian libraries. *Journal of the History of Ideas*, 25(3):430–438, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707909>.

**Burton:1965:TRS**

- [Bur65] David H. Burton. Theodore Roosevelt’s social Darwinism and views on imperialism. *Journal of the History of Ideas*, 26(1):103–118, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708402>.

**Burnham:1974:MVC**

- [Bur74] Frederic B. Burnham. The more-Vaughan controversy: The revolt against philosophical enthusiasm. *Journal of the History of Ideas*, 35(1):33–49, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708741>.

**Burns:1981:ALF**

- [Bur81] Alfred Burns. Athenian literacy in the Fifth Century B.C. *Journal of the History of Ideas*, 42(3):371–387, July/September 1981. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709182>.

**Burich:1987:HAS**

- [Bur87] Keith R. Burich. Henry Adams, the second law of thermodynamics, and the course of history. *Journal of the History of Ideas*, 48(3):467–482, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709763>.

**Burnell:1993:PSU**

- [Bur93] Peter Burnell. The problem of service to unjust regimes in Augustine’s city of God. *Journal of the History of Ideas*, 54(2):177–188, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709977>.

**Burke:2003:IES**

- [Bur03] Peter Burke. Images as evidence in Seventeenth-Century Europe. *Journal of the History of Ideas*, 64(2):273–296, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43508>.

**Burgers:2011:MNM**

- [Bur11] Johannes Hendrikus Burgers. Max Nordau, Madison Grant, and racialized theories of ideology. *Journal of the History of Ideas*, 72(1):119–140, January 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413477>.

**Burke:2012:I**

- [Bur12] Martin J. Burke. Introduction. *Journal of the History of Ideas*, 73(1):69, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463137>.

**Butts:1959:HS**

- [But59] Robert E. Butts. Hume’s scepticism. *Journal of the History of Ideas*, 20(3):413–419, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708118>.

**Butterfield:1961:RRM**

- [But61] H. Butterfield. Reflections on religion and modern individualism. *Journal of the History of Ideas*, 22(1):33–46, January/March 1961.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707872>.

**Butterfield:1977:TEM**

- [But77] Herbert Butterfield. Toleration in early modern times. *Journal of the History of Ideas*, 38(4):573–584, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708688>.

**Butler:2006:IRP**

- [But06] Todd Wayne Butler. Image, rhetoric, and politics in the early Thomas Hobbes. *Journal of the History of Ideas*, 67(3):465–487, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202874>.

**Butler:2015:MSP**

- [But15] Katherine Butler. Myth, science, and the power of music in the early decades of the Royal Society. *Journal of the History of Ideas*, 76(1):47–68, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566376>.

**Buxton:1984:IWJ**

- [Bux84] Michael Buxton. The influence of William James on John Dewey’s early work. *Journal of the History of Ideas*, 45(3):451–463, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709235>.

**Bensaude-Vincent:1988:WPT**

- [BV88] B. Bensaude-Vincent. When a physicist turns on philosophy Paul Langevin (1911–39). *Journal of the History of Ideas*, 49(2):319–338, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709503>.

**Bynack:1984:NWL**

- [Byn84] V. P. Bynack. Noah Webster’s linguistic thought and the idea of an American national culture. *Journal of the History of Ideas*, 45 (1):99–114, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709333>.

**Byrne:2006:HHM**

- [Byr06] James Steven Byrne. A humanist history of mathematics? Regiomontanus’s Padua oration in context. *Journal of the History of*

*Ideas*, 67(1):41–61, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194641>.

Byrne:2023:PSI

- [Byr23] Philippa Byrne. Portable scholasticism? The intellectual horizons of Gervase of Tilbury. *Journal of the History of Ideas*, 84(3):441–464, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901489>.

Cadden:1995:SRM

- [Cad95] Joan Cadden. Science and rhetoric in the Middle Ages: The natural philosophy of William of Conches. *Journal of the History of Ideas*, 56(1):1–24, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710004>.

Cahoone:2017:MMR

- [Cah17] Lawrence Cahoone. The metaphysics of Morris R. Cohen: From realism to objective relativism. *Journal of the History of Ideas*, 78(3):449–471, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665523>.

Caine:2007:SCV

- [Cai07] Barbara Caine. Stefan Collini, Virginia Woolf, and the question of intellectuals in Britain. *Journal of the History of Ideas*, 68(3):369–373, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219816>.

Caldwell:1962:ALT

- [Cal62] R. L. Caldwell. Another look at Thomas Reid. *Journal of the History of Ideas*, 23(4):545–549, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708173>.

Calinger:1969:NWC

- [Cal69] Ronald S. Calinger. The Newtonian–Wolffian controversy: 1740–1759. *Journal of the History of Ideas*, 30(3):319–330, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708560>.

**Callahan:1986:RPM**

- [Cal86] John F. Callahan. Richard Peter McKeon 1900–1985. *Journal of the History of Ideas*, 47(4):653–662, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709724>.

**Calaresu:1997:IAR**

- [Cal97] Melissa Calaresu. Images of Ancient Rome in Late Eighteenth-Century Neapolitan historiography. *Journal of the History of Ideas*, 58(4):641–661, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14962>.

**Callisen:2012:GCI**

- [Cal12] Christian Thorsten Callisen. Georg Calixtus, Isaac Casaubon, and the consensus of antiquity. *Journal of the History of Ideas*, 73(1):1–23, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463134>.

**Callison:2022:PRE**

- [Cal22] William Callison. The politics of rationality in early neoliberalism: Max Weber, Ludwig von Mises, and the socialist calculation debate. *Journal of the History of Ideas*, 83(2):269–291, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855167>.

**Campbell:1970:MRA**

- [Cam70] Blair Campbell. La Mettrie: The robot and the automaton. *Journal of the History of Ideas*, 31(4):555–572, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708260>.

**Cameron:1984:HRP**

- [Cam84] David R. Cameron. The hero in Rousseau’s political thought. *Journal of the History of Ideas*, 45(3):397–419, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709232>.

**Campbell:1986:FPR**

- [Cam86] Stuart L. Campbell. The four Paretos of Raymond Aron. *Journal of the History of Ideas*, 47(2):287–298, April/June 1986. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709815>.

**Camporeale:1996:LVO**

- [Cam96] Salvatore I. Camporeale. Lorenzo Valla's oratio on the pseudo-donation of Constantine: Dissent and innovation in Early Renaissance humanism. *Journal of the History of Ideas*, 57(1):9–26, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14889>.

**Campbell:2016:JPS**

- [Cam16] Ian W. S. Campbell. John Punch, Scotist holy war, and the Irish Catholic Revolutionary tradition in the Seventeenth Century. *Journal of the History of Ideas*, 77(3):401–421, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626908>.

**Camp:2020:TMS**

- [Cam20] Pannill Camp. The theatre of moral sentiments: Neoclassical dramaturgy and Adam Smith's impartial spectator. *Journal of the History of Ideas*, 81(4):555–576, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772511>.

**Campbell:2022:JFF**

- [Cam22a] Ian Campbell. The Jewish family, forced baptism, and holy war in Early Modern Roman Scotism. *Journal of the History of Ideas*, 83(4):659–670, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865886>.

**Campbell:2022:RWN**

- [Cam22b] Ian Campbell. Rethinking war, nature, and supernature in early modern scholasticism: Introduction. *Journal of the History of Ideas*, 83(4):601–611, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865882>.

**Cannon:1961:JHI**

- [Can61] Walter F. Cannon. John Herschel and the idea of science. *Journal of the History of Ideas*, 22(2):215–239, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707834>.

**Cannon:1964:NRS**

- [Can64] Walter F. Cannon. The normative role of science in Early Victorian thought. *Journal of the History of Ideas*, 25(4):487–502, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708182>.

**Canavan:1973:RBJ**

- [Can73] Thomas L. Canavan. Robert Burton, Jonathan Swift, and the tradition of anti-Puritan invective. *Journal of the History of Ideas*, 34(2):227–242, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708727>.

**Cantor:1977:BRM**

- [Can77] G. N. Cantor. Berkeley, Reid, and the mathematization of mid-Eighteenth-Century optics. *Journal of the History of Ideas*, 38(3):429–448, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708673>.

**Canavan:1984:BUJ**

- [Can84] Margaret Canavan. The un-Benthamite utilitarianism of Joseph Priestley. *Journal of the History of Ideas*, 45(3):435–450, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709234>.

**Capek:1954:JEC**

- [Cap54] Milic Capek. James’s early criticism of the automaton theory. *Journal of the History of Ideas*, 15(2):260–279, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707771>.

**Carr:1962:RTJ**

- [Car62] Robert Carr. The religious thought of John Stuart Mill: a study in reluctant scepticism. *Journal of the History of Ideas*, 23(4):475–495, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708170>.

**Carvin:1972:LMC**

- [Car72] Walter P. Carvin. Leibniz on motion and creation. *Journal of the History of Ideas*, 33(3):425–438, July/September 1972. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709044>.

**Carlisle:1974:BTS**

- [Car74] Robert B. Carlisle. The birth of technocracy: Science, society, and Saint-Simonians. *Journal of the History of Ideas*, 35(3):445–464, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708793>.

**Carroll:1978:CMF**

- [Car78] P. Thomas Carroll. Correction to Margaret A. Fay’s article. *Journal of the History of Ideas*, 39(4):675–676, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709450>. See [Fay78].

**Cartwright:1984:KSN**

- [Car84] David E. Cartwright. Kant, Schopenhauer, and Nietzsche on the morality of pity. *Journal of the History of Ideas*, 45(1):83–98, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709332>.

**Carrithers:1986:MPH**

- [Car86] David Carrithers. Montesquieu’s philosophy of history. *Journal of the History of Ideas*, 47(1):61–80, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709595>.

**Carrithers:1991:VRM**

- [Car91] David W. Carrithers. Not so virtuous republics: Montesquieu, Venice, and the theory of aristocratic republicanism. *Journal of the History of Ideas*, 52(2):245–268, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709527>.

**Carignan:2003:ARV**

- [Car03] Michael Carignan. Analogical reasoning in Victorian historical epistemology. *Journal of the History of Ideas*, 64(3):445–464, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47657>.

**Carlin:2007:SPL**

- [Car07] Laurence Carlin. Selecting a phenomenalist: Leibniz, Berkeley, and the science of happiness. *Journal of the History of Ideas*, 68(1):57–

78, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210686>.

Carter:2008:HSV

- [Car08] Stephen G. Carter. The “Historical Solution” versus the “Philosophical Solution”: The political commentary of Christopher Dawson and Jacques Maritain, 1927–1939. *Journal of the History of Ideas*, 69(1):93–115, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231007>.

Carhart:2019:PIL

- [Car19] Michael C. Carhart. Practices of intellectual labor in the Republic of Letters: Leibniz and Edward Bernard on language and European origins. *Journal of the History of Ideas*, 80(3):365–386, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729719>.

Carhart:2023:DRK

- [Car23] Michael C. Carhart. Donald R. Kelley (1931–2023). *Journal of the History of Ideas*, 84(4):v–vi, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909531>.

Cassirer:1942:GPDa

- [Cas42a] Ernst Cassirer. Giovanni Pico Della Mirandola: a study in the history of Renaissance ideas. *Journal of the History of Ideas*, 3(2):123–144, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707173>.

Cassirer:1942:GPDb

- [Cas42b] Ernst Cassirer. Giovanni Pico Della Mirandola: a study in the history of Renaissance ideas. *Journal of the History of Ideas*, 3(3):319–346, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707307>.

Cassirer:1945:BRF

- [Cas45] Ernst Cassirer. Book review: *Ficino’s Place in Intellectual History*. *Journal of the History of Ideas*, 6(4):483–501, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707347>.

**Caspari:1947:ESF**

- [Cas47] Fritz Caspari. Erasmus on the social functions of Christian humanism. *Journal of the History of Ideas*, 8(1):78–106, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707442>.

**Castell:1948:BRN**

- [Cas48] Alburey Castell. Book review: *Northrop's Meeting of East and West*. *Journal of the History of Ideas*, 9(2):237–244, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707230>.

**Cassirer:1963:ACE**

- [Cas63] Thomas Cassirer. Awareness of the city in the encyclopedie. *Journal of the History of Ideas*, 24(3):387–396, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708214>.

**Cashdollar:1978:ACA**

- [Cas78] Charles D. Cashdollar. Auguste Comte and the American reformed theologians. *Journal of the History of Ideas*, 39(1):61–79, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709072>.

**Caspar:1981:ASW**

- [Cas81] Ruth Caspar. “All shall be well”: Prototypical symbols of hope. *Journal of the History of Ideas*, 42(1):139–150, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709421>.

**Caserta:1983:CM**

- [Cas83] Ernesto G. Caserta. Croce and Marxism. *Journal of the History of Ideas*, 44(1):141–149, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709310>.

**Cassedy:1988:MRR**

- [Cas88] Steven Cassedy. Mathematics, relationalism, and the rise of modern literary aesthetics. *Journal of the History of Ideas*, 49(1):109–132, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709706>.

**Casillo:1992:LMO**

- [Cas92] Robert Casillo. Lewis Mumford and the organicist concept in social thought. *Journal of the History of Ideas*, 53(1):91–116, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709912>.

**Cassedy:2010:BRH**

- [Cas10] Steven Cassedy. Beethoven the Romantic: How E. T. A. Hoffmann got it right. *Journal of the History of Ideas*, 71(1):1–37, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370100>.

**Caton:1973:KDE**

- [Cat73a] Hiram Caton. Kennington on Descartes’ evil genius. *Journal of the History of Ideas*, 34(4):639–641, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708894>. See reply [Ken73].

**Caton:1973:RCE**

- [Cat73b] Hiram Caton. Rejoinder: The cunning of the evil demon. *Journal of the History of Ideas*, 34(4):643–644, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708896>.

**Catana:2010:LRB**

- [Cat10] Leo Catana. Lovejoy’s readings of Bruno: Or how Nineteenth-Century history of philosophy was “Transformed” into the history of ideas. *Journal of the History of Ideas*, 71(1):91–112, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370097>.

**Caudill:1994:BEP**

- [Cau94] Edward Caudill. The bishop-eaters: The publicity campaign for Darwin and on the origin of species. *Journal of the History of Ideas*, 55(3):441–460, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709849>.

**Cavarzere:2016:LNA**

- [Cav16] Marco Cavarzere. Land and nation: The ancient modernity of national geography (Piedmont, 1750–1800). *Journal of the History of Ideas*, 77(2):203–225, April 2016. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620979>.

**Celenza:2001:LAF**

- [Cel01] Christopher S. Celenza. Late antiquity and the Florentine Renaissance: Historiographical parallels. *Journal of the History of Ideas*, 62(1):17–35, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15099>.

**Celenza:2005:LVT**

- [Cel05] Christopher S. Celenza. Lorenzo Valla and the traditions and transmissions of philosophy. *Journal of the History of Ideas*, 66(4):483–506, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191469>.

**Celenza:2014:ICI**

- [Cel14] Christopher S. Celenza. Ideas in context and the idea of Renaissance philosophy. *Journal of the History of Ideas*, 75(4):653–666, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557238>.

**Censer:1989:BRR**

- [Cen89] Jack R. Censer. Book review: *Revitalizing the Intellectual History of the French Revolution*. *Journal of the History of Ideas*, 50(4):652–666, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709803>.

**Cervantes:2005:CIC**

- [Cer05] Fernando Cervantes. Cervantes in Italy: Christian humanism and the visual impact of Renaissance Rome. *Journal of the History of Ideas*, 66(3):325–350, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188682>.

**Cesar:2004:PAI**

- [Ces04] Floriano Jonas Cesar. Popular autonomy and Imperial power in bartolus of saxoferrato: an intrinsic connection. *Journal of the History of Ideas*, 65(3):369–381, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177663>.

**Ceserani:2005:NIP**

- [Ces05] Giovanna Ceserani. Narrative, interpretation, and plagiarism in Mr. Robertson's 1778 *History of Ancient Greece*. *Journal of the History of Ideas*, 66(3):413–436, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188683>.

**Colp:1979:ISD**

- [CF79] Ralph Colp, Jr. and Margaret A. Fay. Independent scientific discoveries and the “Darwin-Marx” letter. *Journal of the History of Ideas*, 40(3):479, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709252>.

**Collins:1995:AGC**

- [CH95] Stephen L. Collins and James Hoopes. Anthony Giddens and Charles Sanders Peirce: History, theory, and a way out of the linguistic cul-de-sac. *Journal of the History of Ideas*, 56(4):625–650, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709995>.

**Colon:2015:ICN**

- [CH15] Gabriel Alejandro Torres Colón and Charles A. Hobbs. The intertwining of culture and nature: Franz Boas, John Dewey, and Deweyan strands of American anthropology. *Journal of the History of Ideas*, 76(1):139–162, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566380>.

**Chalmers:1958:RSB**

- [Cha58a] David Chalmers. Ray Stannard Baker’s search for reform. *Journal of the History of Ideas*, 19(3):422–434, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708047>.

**Chambers:1958:BPT**

- [Cha58b] Clarke A. Chambers. The belief in progress in Twentieth-Century America. *Journal of the History of Ideas*, 19(2):197–224, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707935>.

**Charlton:1960:HAS**

- [Cha60] Kenneth Charlton. Holbein's ambassadors' and Sixteenth-Century education. *Journal of the History of Ideas*, 21(1):99–109, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708001>.

**Chambers:1963:CPL**

- [Cha63] A. B. Chambers. Chaos in *Paradise Lost*. *Journal of the History of Ideas*, 24(1):55–84, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707859>.

**Chapin:1966:CAC**

- [Cha66] Seymour L. Chapin. A case of arms control in the French Enlightenment. *Journal of the History of Ideas*, 27(2):285–295, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708645>.

**Chamberlin:1981:ACM**

- [Cha81] J. E. Chamberlin. An anatomy of cultural melancholy. *Journal of the History of Ideas*, 42(4):691–705, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709128>.

**Chaplin:2017:CNS**

- [Cha17] Joyce E. Chaplin. Can the nonhuman speak?: Breaking the chain of being in the Anthropocene. *Journal of the History of Ideas*, 78(4):509–529, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676144>.

**Chamedes:2023:HDT**

- [Cha23a] Giuliana Chamedes. How to do things with words: Antifascism as a differentially mobilizing ideology, from the popular front to the black power movement. *Journal of the History of Ideas*, 84(1):127–155, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879543>.

**Chaplin:2023:HIR**

- [Cha23b] Joyce E. Chaplin. Historians of ideas rush in where stratigraphers fear to tread. *Journal of the History of Ideas*, 84(4):775–801, October 2023.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909538>.

**Chakrabarti:2024:FIR**

- [Cha24] Upal Chakrabarti. “Facts” and “Ideas”: Richard Jones, William Whewell, and the entangled histories of science and political economy in Early Nineteenth-Century Britain. *Journal of the History of Ideas*, 85(3):509–537, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933857>.

**Cherniss:1951:CEP**

- [Che51] Harold Cherniss. The characteristics and effects of presocratic philosophy. *Journal of the History of Ideas*, 12(3):319–345, June 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707750>.

**Cherry:1956:RCP**

- [Che56] George L. Cherry. The rôle of the Convention Parliament (1688–89) in parliamentary supremacy. *Journal of the History of Ideas*, 17(3):390–406, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707551>.

**Cherniavsky:1959:KBA**

- [Che59] Michael Cherniavsky. Khan or Basileus: an aspect of Russian mediaeval political theory. *Journal of the History of Ideas*, 20(4):459–476, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707886>.

**Cherno:1963:FMW**

- [Che63] Melvin Cherno. Feuerbach’s “Man is what He Eats”: a rectification. *Journal of the History of Ideas*, 24(3):397–406, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708215>.

**Chinard:1940:PAC**

- [Chi40] Gilbert Chinard. *Polybius* and the American Constitution. *Journal of the History of Ideas*, 1(1):38–58, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707009>.

**Ching:1974:TIC**

- [Chi74] Julia Ching. Truth and ideology: The Confucian way (tao) and its transmission (Tao-T'Ung). *Journal of the History of Ideas*, 35(3):371–388, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708789>.

**Ching:1984:BRA**

- [Chi84] Julia Ching. Book review: *Adventures in Cross-Cultural Sensibilities: Some Recent Studies of Chinese and Comparative Philosophy*. *Journal of the History of Ideas*, 45(3):476–482, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709237>.

**Chouraqui:2015:PUS**

- [Cho15] Frank Chouraqui. “A principle of universal strife”: Ricoeur and Merleau-Ponty’s critiques of Marxist universalism, 1953–1956. *Journal of the History of Ideas*, 76(3):467–490, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587274>.

**Chroust:1945:CMD**

- [Chr45] Anton-Hermann Chroust. A contribution to the medieval discussion: Utrum Aristoteles Sit Salvatus. *Journal of the History of Ideas*, 6(2):231–238, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707365>.

**Chroust:1946:FLJ**

- [Chr46] Anton-Hermann Chroust. The function of law and justice in the ancient world and the Middle Ages. *Journal of the History of Ideas*, 7(3):298–320, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707403>.

**Chroust:1954:TPA**

- [Chr54] Anton-Hermann Chroust. Treason and patriotism in Ancient Greece. *Journal of the History of Ideas*, 15(2):280–288, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707772>.

**Christensen:1959:TNH**

- [Chr59] Merton A. Christensen. Taylor of Norwich and the higher criticism. *Journal of the History of Ideas*, 20(2):179–194, April 1959. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707818>.

**Christensen:1964:NHP**

- [Chr64] Darrel E. Christensen. Nelson and Hegel on the philosophy of history. *Journal of the History of Ideas*, 25(3):439–444, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707910>.

**Christian:1971:MEF**

- [Chr71] Lynda Gregorian Christian. The metamorphoses of Erasmus’ “Folly”. *Journal of the History of Ideas*, 32(2):289–294, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708282>.

**Christian:1973:MET**

- [Chr73] William Christian. The moral economics of Tom Paine. *Journal of the History of Ideas*, 34(3):367–380, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708958>.

**Christensen:1989:MTS**

- [Chr89] Thomas Christensen. Music theory as scientific propaganda: The case of D’Alembert’s *Éléments De Musique*. *Journal of the History of Ideas*, 50(3):409–427, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709569>.

**Christl:2023:AOC**

- [Chr23] Robert Christl. Anarchism in one country: Diego Abad de Santillán and the invention of participatory national economic planning in interwar anarchism. *Journal of the History of Ideas*, 84(2):313–336, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886184>.

**Cronin:1960:ETT**

- [CJ60] T. J. Cronin and S. J. Eternal truths in the thought of Descartes and of his adversary. *Journal of the History of Ideas*, 21(4):553–559, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708102>.

**Cassirer:1943:SRQ**

- [CJK<sup>+</sup>43] Ernst Cassirer, Francis R. Johnson, Paul Oskar Kristeller, Dean P. Lockwood, and Lynn Thorndike. Some remarks on the question of the originality of the Renaissance. *Journal of the History of Ideas*, 4(1):49–74, January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707236>.

**Clarke:1957:PDE**

- [Cla57] Jack Alden Clarke. The pastors of the desert on the eve of the French Revolution. *Journal of the History of Ideas*, 18(1):113–119, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707582>.

**Clauss:1982:JWE**

- [Cla82] Sidonie Clauss. John Wilkins' essay toward a real character: Its place in the Seventeenth-Century episteme. *Journal of the History of Ideas*, 43(4):531–553, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709342>.

**Clarke:1985:QBW**

- [Cla85] Larry R. Clarke. The Quaker background of William Bartram's view of nature. *Journal of the History of Ideas*, 46(3):435–448, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709478>.

**Claeys:1986:ISS**

- [Cla86] Gregory Claeys. “Individualism,” “Socialism,” and “Social Science”: Further notes on a process of conceptual formation, 1800–1850. *Journal of the History of Ideas*, 47(1):81–93, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709596>.

**Cladis:1992:DIS**

- [Cla92] Mark S. Cladis. Durkheim's individual in society: a sacred marriage? *Journal of the History of Ideas*, 53(1):71–90, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709911>.

**Clark:1998:WIW**

- [Cla98] S. H. Clark. “The whole internal world his own”: Locke and metaphor reconsidered. *Journal of the History of Ideas*, 59(2):241–265, April

1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14981>.

**Claeys:2000:SFO**

- [Cla00] Gregory Claeys. The “Survival of the Fittest” and the origins of social Darwinism. *Journal of the History of Ideas*, 61(2):223–240, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15068>.

**Clark:2011:AAA**

- [Cla11] Frederic Clark. Authenticity, antiquity, and authority: Dares Phrygius in Early Modern Europe. *Journal of the History of Ideas*, 72(2): 183–207, April 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428851>.

**Claessens:2015:DBI**

- [Cla15] Guy A. J. Claessens. The drawing board of imagination: Federico Commandino and John Philoponus. *Journal of the History of Ideas*, 76(4):499–515, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597344>.

**Clavey:2023:STC**

- [Cla23] Charles H. Clavey. “The stereotype takes care of everything”: Labor Antisemitism and critical theory during World War II. *Journal of the History of Ideas*, 84(4):711–742, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909536>.

**Clemmer:1969:HTP**

- [Cle69] Robert Clemmer. Historical transcendentalism in Pennsylvania. *Journal of the History of Ideas*, 30(4):579–592, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708612>.

**Close:1969:CTA**

- [Clo69] A. J. Close. Commonplace theories of art and nature in classical antiquity and in the Renaissance. *Journal of the History of Ideas*, 30 (4):467–486, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708606>.

**Close:1971:PTA**

- [Clo71] Anthony J. Close. Philosophical theories of art and nature in classical antiquity. *Journal of the History of Ideas*, 32(2):163–184, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708275>.

**Cloeren:1975:NAH**

- [Clo75] Hermann J. Cloeren. The neglected analytical heritage. *Journal of the History of Ideas*, 36(3):513–529, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708660>.

**Clouatre:1984:CCF**

- [Clo84] Dallas L. Clouatre. The concept of class in French culture prior to the revolution. *Journal of the History of Ideas*, 45(2):219–244, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709289>. See errata [Ano84f].

**Chen-Morris:2005:SIO**

- [CM05] Raz Chen-Morris. Shadows of instruction: Optics and classical authorities in Kepler’s *Somnium*. *Journal of the History of Ideas*, 66(2):223–243, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187185>.

**Ng:1993:TCT**

- [cN93] On cho Ng. A tension in Ch’ing thought: “Historicism” in Seventeenth- and Eighteenth-Century Chinese thought. *Journal of the History of Ideas*, 54(4):561–583, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709824>.

**Coates:1950:BLF**

- [Coa50a] Willson H. Coates. Benthamism, laissez faire, and collectivism. *Journal of the History of Ideas*, 11(3):357–363, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707736>.

**Coates:1950:BRL**

- [Coa50b] Willson H. Coates. Book review: *Liberalism and the Challenge of Fascism: Social Forces in England and France (1815–1870)* by J. Salwyn

Schapiro. *Journal of the History of Ideas*, 11(1):119–124, January 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707455>.

Coats:1961:ASC

- [Coa61] A. W. Coats. American scholarship comes of age: The Louisiana Purchase Exposition 1904. *Journal of the History of Ideas*, 22(3):404–417, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708136>.

Coates:1977:CDH

- [Coa77] J. D. Coates. Coleridge’s debt to Harrington: a discussion of zapolya. *Journal of the History of Ideas*, 38(3):501–508, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708679>.

Cochrane:1958:SM

- [Coc58] Eric W. Cochrane. The settecento medievalists. *Journal of the History of Ideas*, 19(1):35–61, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707951>.

Cochrane:1962:FLI

- [Coc62] Eric W. Cochrane. French literature and the Italian tradition in Eighteenth-Century Tuscany. *Journal of the History of Ideas*, 23(1):61–76, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708057>.

Coen:2016:BTP

- [Coe16] Deborah R. Coen. Big is a thing of the past: Climate change and methodology in the history of ideas. *Journal of the History of Ideas*, 77(2):305–321, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620983>.

Cogley:2007:SOK

- [Cog07] Richard W. Cogley. “Some other kinde of being and condition”: The controversy in Mid-Seventeenth-Century England over the peopling of Ancient America. *Journal of the History of Ideas*, 68(1):35–56, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210687>.

**Cohen:1940:BRF**

- [Coh40] Morris R. Cohen. Book review: *Forces in American Criticism: a Study in the History of American Literary Thought* by Bernard Smith. *Journal of the History of Ideas*, 1(2):241–251, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707336>.

**Cohen:1942:CAH**

- [Coh42] Morris R. Cohen. Causation and its application to history. *Journal of the History of Ideas*, 3(1):12–29, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707459>.

**Cohen:1948:HCC**

- [Coh48] Felix S. Cohen. The Holmes–Cohen correspondence. *Journal of the History of Ideas*, 9(1):3–52, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707393>.

**Cohen:1949:BRL**

- [Coh49] Felix S. Cohen. Book review: *Legal Philosophy from Plato to Hegel*. *Journal of the History of Ideas*, 10(4):575–579, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707191>.

**Cohen:1954:SRB**

- [Coh54] I. Bernard Cohen. Some recent books on the history of science. *Journal of the History of Ideas*, 15(1):163–192, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707656>.

**Cohen:1962:APE**

- [Coh62] Maurice H. Cohen. The Aporias in Plato’s early dialogues. *Journal of the History of Ideas*, 23(2):163–174, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708153>.

**Cohen:1968:BP**

- [Coh68] Gerald A. Cohen. Bourgeois and proletarians. *Journal of the History of Ideas*, 29(2):211–230, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708577>.

**Cohen:1976:ECO**

- [Coh76] I. Bernard Cohen. The Eighteenth-Century origins of the concept of scientific revolution. *Journal of the History of Ideas*, 37(2):257–288, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708824>.

**Cohen:1978:ARN**

- [Coh78] Lester H. Cohen. The American Revolution and natural law theory. *Journal of the History of Ideas*, 39(3):491–502, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709392>.

**Cohen:1980:SHR**

- [Coh80] L. Jonathan Cohen. Some historical remarks on the Baconian conception of probability. *Journal of the History of Ideas*, 41(2):219–231, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709457>.

**Cohen:1987:NTL**

- [Coh87] I. Bernard Cohen. Newton’s third law and universal gravity. *Journal of the History of Ideas*, 48(4):571–593, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709688>.

**Cohen:1994:HHT**

- [Coh94] I. Bernard Cohen. Harrington and Harvey: a theory of the state based on the new physiology. *Journal of the History of Ideas*, 55(2):187–210, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709896>.

**Colie:1959:SEE**

- [Col59] Rosalie L. Colie. Spinoza and the Early English deists. *Journal of the History of Ideas*, 20(1):23–46, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707965>.

**Colish:1962:MGV**

- [Col62] Marcia L. Colish. The mime of God: Vives on the nature of man. *Journal of the History of Ideas*, 23(1):3–20, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708054>.

**Colman:1966:NPM**

- [Col66] S. J. Colman. Nietzsche as politique et moraliste. *Journal of the History of Ideas*, 27(4):549–574, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708340>.

**Colish:1971:ILM**

- [Col71] Marcia L. Colish. The idea of liberty in Machiavelli. *Journal of the History of Ideas*, 32(3):323–350, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708350>.

**Colp:1974:CBK**

- [Col74] Ralph Colp, Jr. The contacts between Karl Marx and Charles Darwin. *Journal of the History of Ideas*, 35(2):329–338, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708767>.

**Coleman:1976:PCE**

- [Col76] William Coleman. Providence, capitalism, and environmental degradation: English apologetics in an era of economic revolution. *Journal of the History of Ideas*, 37(1):27–44, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708707>.

**Coleman:1982:JJW**

- [Col82] Francis X. J. Coleman. John Jay on war. *Journal of the History of Ideas*, 43(1):145–151, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709166>.

**Colish:1999:RRM**

- [Col99] Marcia L. Colish. Republicanism, religion, and Machiavelli’s Savonarolan moment. *Journal of the History of Ideas*, 60(4):597–616, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15046>.

**Collini:2007:AR**

- [Col07] Stefan Collini. Author’s response. *Journal of the History of Ideas*, 68(3):395–405, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219817>.

**Collins:2009:ITH**

- [Col09] Jeffrey R. Collins. Interpreting Thomas Hobbes in competing contexts. *Journal of the History of Ideas*, 70(1):165–180, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258199>.

**Colish:2010:VB**

- [Col10] Marcia Colish. Virginia Brown 1940–2009. *Journal of the History of Ideas*, 71(1):161–162, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370101>.

**Colish:2016:ALL**

- [Col16] Marcia L. Colish. 2015 Arthur O. Lovejoy Lecture the boys on the beach: Children’s games and baptismal grace in medieval thought. *Journal of the History of Ideas*, 77(3):359–378, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626906>.

**Comito:1971:RGD**

- [Com71] Terry Comito. Renaissance gardens and the discovery of paradise. *Journal of the History of Ideas*, 32(4):483–506, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708973>.

**Conroy:1960:BEA**

- [Con60] Graham P. Conroy. Berkeley and education in America. *Journal of the History of Ideas*, 21(2):211–221, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708195>.

**Conroy:1961:GBM**

- [Con61] Graham P. Conroy. George Berkeley on moral demonstration. *Journal of the History of Ideas*, 22(2):205–214, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707833>.

**Constantin:1979:PED**

- [Con79] Charles Constantin. The Puritan ethic and the dignity of labor: Hierarchy vs. equality. *Journal of the History of Ideas*, 40(4):543–561, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709358>.

**Conniff:1982:RHE**

- [Con82] James Conniff. Reason and history in early Whig thought: The case of Algernon Sidney. *Journal of the History of Ideas*, 43(3):397–416, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709430>.

**Conniff:1986:EBR**

- [Con86] James Conniff. Edmund Burke’s reflections on the coming revolution in Ireland. *Journal of the History of Ideas*, 47(1):37–59, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709594>.

**Connell:1996:LVO**

- [Con96] William J. Connell. Lorenzo Valla’s oratio on the pseudo-donation of Constantine: Dissent and innovation in Early Renaissance humanism. *Journal of the History of Ideas*, 57(1):1–7, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14890>.

**Conniff:1999:EBH**

- [Con99] James Conniff. Edmund Burke and his critics: The case of Mary Wollstonecraft. *Journal of the History of Ideas*, 60(2):299–318, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15024>.

**Considine:2014:JJF**

- [Con14] John Considine. John Jamieson, Franz Passow, and the double invention of lexicography on historical principles. *Journal of the History of Ideas*, 75(2):261–281, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544561>.

**Cooke:1973:JL**

- [Coo73] J. W. Cooke. Jefferson on liberty. *Journal of the History of Ideas*, 34(4):563–576, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708888>.

**Cooper:1981:JBE**

- [Coo81] Robert Alan Cooper. Jeremy Bentham, Elizabeth Fry, and English prison reform. *Journal of the History of Ideas*, 42(4):675–690, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709127>.

**Cook:1999:BMT**

- [Coo99] Harold John Cook. Bernard Mandeville and the therapy of “The Clever Politician”. *Journal of the History of Ideas*, 60(1):101–124, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15016>.

**Cook:2014:MEE**

- [Coo14] Simon John Cook. The making of the English: English history, British identity, Aryan villages, 1870–1914. *Journal of the History of Ideas*, 75(4):629–649, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557236>.

**Cope:1951:WJC**

- [Cop51] Jackson I. Cope. William James’s correspondence with Daniel Coit Gilman, 1877–1881. *Journal of the History of Ideas*, 12(4):609–627, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707489>.

**Copenhaver:1991:TTF**

- [Cop91] Brian P. Copenhaver. A tale of two fishes: Magical objects in natural history from antiquity through the scientific revolution. *Journal of the History of Ideas*, 52(3):373–398, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710043>.

**Copenhaver:2005:VOC**

- [Cop05] Brian P. Copenhaver. Valla our contemporary: Philosophy and philology. *Journal of the History of Ideas*, 66(4):507–525, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191471>.

**Corbett:1975:CLL**

- [Cor75a] Theodore G. Corbett. The cult of lipsius: a leading source of Early Modern Spanish statecraft. *Journal of the History of Ideas*, 36(1):139–152, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709016>.

**Corr:1975:CWL**

- [Cor75b] Charles A. Corr. Christian Wolff and Leibniz. *Journal of the History of Ideas*, 36(2):241–262, April/June 1975. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708926>.

**Corcoran:1977:BOV**

- [Cor77] Paul E. Corcoran. The bourgeois and other villains. *Journal of the History of Ideas*, 38(3):477–485, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708677>.

**Corrigan:1980:BLL**

- [Cor80] Timothy J. Corrigan. Biographia literaria and the language of science. *Journal of the History of Ideas*, 41(3):399–419, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709401>.

**Cornilliat:1998:ERT**

- [Cor98] François Cornilliat. Exemplarities: a response to timothy hampton and karlheinz stierle. *Journal of the History of Ideas*, 59(4):613–624, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15001>.

**Corrigan:2010:MME**

- [Cor10] John Michael Corrigan. The metempsychotic mind: Emerson and consciousness. *Journal of the History of Ideas*, 71(3):433–455, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386152>.

**Corrias:2018:WES**

- [Cor18] Anna Corrias. When the eyes are shut: The strange case of Girolamo Cardano’s *Idolum in Somniorum Synesiorum Libri IIII* (1562). *Journal of the History of Ideas*, 79(2):179–197, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693300>.

**Cottle:1979:JAV**

- [Cot79] Charles E. Cottle. Justice as artificial virtue in Hume’s treatise. *Journal of the History of Ideas*, 40(3):457–466, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709248>.

**Cotton:1981:JHT**

- [Cot81] James Cotton. James Harrington and Thomas Hobbes. *Journal of the History of Ideas*, 42(3):407–421, July/September 1981. CODEN JHIDAT.

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709184>.

**Cotkin:1994:MGP**

- [Cot94] George Cotkin. Middle-ground pragmatists: The popularization of philosophy in American culture. *Journal of the History of Ideas*, 55(2):283–302, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709900>.

**Cotkin:2008:CAM**

- [Cot08a] George Cotkin. A conversation about morals and history. *Journal of the History of Ideas*, 69(3):493–497, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242282>.

**Cotkin:2008:HMT**

- [Cot08b] George Cotkin. History's moral turn. *Journal of the History of Ideas*, 69(2):293–315, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235867>.

**Coulton:1944:HBM**

- [Cou44] G. G. Coulton. The historical background of Maritain's humanism. *Journal of the History of Ideas*, 5(4):415–433, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707079>.

**Coudert:1975:CPK**

- [Cou75] Allison Coudert. A Cambridge Platonist's Kabbalist nightmare. *Journal of the History of Ideas*, 36(4):633–652, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708993>.

**Courtenay:1983:LMN**

- [Cou83] William J. Courtenay. Late medieval nominalism revisited: 1972–1982. *Journal of the History of Ideas*, 44(1):159–164, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709312>.

**Courtenay:1987:AML**

- [Cou87] William J. Courtenay. Antiqui and moderni in late medieval thought. *Journal of the History of Ideas*, 48(1):3–10, January/March 1987. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709608>.

**Cousins:2004:HFE**

- [Cou04] A. D. Cousins. Humanism, female education, and myth: Erasmus, Vives, and More's *To Candidus*. *Journal of the History of Ideas*, 65(2):213–230, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173846>.

**Campbell:1981:UAS**

- [CR81a] T. D. Campbell and I. S. Ross. The utilitarianism of Adam Smith's policy advice. *Journal of the History of Ideas*, 42(1):73–92, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709418>.

**Cook:1981:PEH**

- [CR81b] Daniel J. Cook and Henry Rosemont, Jr. The pre-established harmony between Leibniz and Chinese thought. *Journal of the History of Ideas*, 42(2):253–267, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709319>.

**Cramer:1940:ICH**

- [Cra40] Frederick H. Cramer. Isolationism: a case-history. *Journal of the History of Ideas*, 1(4):459–493, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707125>.

**Craig:1944:LEP**

- [Cra44] Hardin Craig. Of the laws of ecclesiastical polity — first form. *Journal of the History of Ideas*, 5(1):91–104, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707103>.

**Cramer:1945:BCA**

- [Cra45] Frederick H. Cramer. Bookburning and censorship in Ancient Rome: a chapter from the history of freedom of speech. *Journal of the History of Ideas*, 6(2):157–196, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707362>.

**Craig:1992:NMM**

- [Cra92] Campbell Craig. The new meaning of modern war in the thought of Reinhold Niebuhr. *Journal of the History of Ideas*, 53(4):687–701, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709944>.

**Creel:1949:SC**

- [Cre49] Herrlee Glessner Creel. Sinism — a clarification. *Journal of the History of Ideas*, 10(1):135–140, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707205>. See reply [Pri49].

**Cress:1979:RWR**

- [Cre79] Lawrence Delbert Cress. Radical whiggery on the role of the military: Ideological roots of the American Revolutionary militia. *Journal of the History of Ideas*, 40(1):43–60, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709259>.

**Creed:1983:RWK**

- [Cre83] Walter G. Creed. René Wellek and Karl Popper on the mode of existence of ideas in literature and science. *Journal of the History of Ideas*, 44(4):639–656, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709220>.

**Cremer:1995:PTE**

- [Cre95] Douglas J. Cremer. Protestant theology in Early Weimar Germany: Barth, Tillich, and Bultmann. *Journal of the History of Ideas*, 56(2):289–307, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709839>.

**Crites:1966:BRC**

- [Cri66] Stephen D. Crites. Book review: *A Critique of Kaufmann's Hegel*. *Journal of the History of Ideas*, 27(2):296–307, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708646>.

**Crimmins:1986:BRA**

- [Cri86] James E. Crimmins. Bentham on religion: Atheism and the secular society. *Journal of the History of Ideas*, 47(1):95–110, January/

March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709597>.

**Crimmins:1994:BPR**

- [Cri94] James E. Crimmins. Bentham's political radicalism reexamined. *Journal of the History of Ideas*, 55(2):259–281, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709899>.

**Crimmins:2002:BHI**

- [Cri02] James E. Crimmins. Bentham and Hobbes: an issue of influence. *Journal of the History of Ideas*, 63(4):677–696, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39292>.

**Crocker:1952:DSE**

- [Cro52] Lester G. Crocker. The discussion of suicide in the Eighteenth Century. *Journal of the History of Ideas*, 13(1):47–72, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707725>.

**Crocker:1953:PTF**

- [Cro53a] Lester Gilbert Crocker. The problem of truth and falsehood in the age of Enlightenment. *Journal of the History of Ideas*, 14(4):575–603, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707703>.

**Cross:1953:IPC**

- [Cro53b] Whitney R. Cross. Ideas in politics: The conservation policies of the two Roosevelts. *Journal of the History of Ideas*, 14(3):421–438, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707810>.

**Crowe:1959:UUP**

- [Cro59] Charles R. Crowe. "This unnatural union of phalansteries and transcendentalists". *Journal of the History of Ideas*, 20(4):495–502, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707888>.

**Crowe:1966:EPH**

- [Cro66] Charles Crowe. The emergence of progressive history. *Journal of the History of Ideas*, 27(1):109–124, January/March 1966. CODEN JHIDAT.

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708311>.

**Cross:1971:YMM**

- [Cro71] Truman B. Cross. Young Marx, Marxism: Viktor Chernov's use of the theses on Feuerbach. *Journal of the History of Ideas*, 32(4):600–606, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708981>.

**Crocker:1985:IEP**

- [Cro85] Lester G. Crocker. Interpreting the Enlightenment: a political approach. *Journal of the History of Ideas*, 46(2):211–230, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709635>.

**Crowe:2005:DPR**

- [Cro05] Benjamin D. Crowe. Dilthey's philosophy of religion in the "Critique of Historical Reason": 1880–1910. *Journal of the History of Ideas*, 66(2):265–283, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187186>.

**Crowe:2009:TGH**

- [Cro09] Benjamin D. Crowe. "Theismus des Gefühls": Heydenreich, Fichte, and the transcendental philosophy of religion. *Journal of the History of Ideas*, 70(4):569–592, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361798>.

**Crowe:2010:FVH**

- [Cro10] Benjamin Crowe. Faith and value: Heinrich Rickert's theory of religion. *Journal of the History of Ideas*, 71(4):617–636, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398300>.

**Cruttwell:1951:PPS**

- [Cru51] Patrick Cruttwell. Physiology and psychology in Shakespeare's age. *Journal of the History of Ideas*, 12(1):75–89, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707538>.

**Cuffel:1966:CGC**

- [Cuf66] Victoria Cuffel. The Classical Greek concept of slavery. *Journal of the History of Ideas*, 27(3):323–342, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708589>.

**Culotta:1970:TSH**

- [Cul70] M. C. Culotta. The temple, the synagogue, and Hebrew precedent. *Journal of the History of Ideas*, 31(2):273–276, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708549>.

**Culler:1988:BRW**

- [Cul88] Jonathan Culler. Book review: *Wellek's Modern Criticism*. *Journal of the History of Ideas*, 49(2):347–351, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709505>.

**Cumming:1964:MHH**

- [Cum64] Robert D. Cumming. Mill's history of his ideas. *Journal of the History of Ideas*, 25(2):235–256, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708014>.

**Cumming:1973:PCG**

- [Cum73] Alan Cumming. Pauline Christianity and Greek philosophy: a study of the status of women. *Journal of the History of Ideas*, 34(4):517–528, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708885>.

**Cummings:1978:NTT**

- [Cum78] Philip W. Cummings. A note on the transmission of the title of Ramus's Master's thesis. *Journal of the History of Ideas*, 39(3):481, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709390>.

**Cummings:2010:MRB**

- [Cum10] Anthony M. Cummings. Musical references in Brucioli's dialogi and their classical and medieval antecedents. *Journal of the History of Ideas*, 71(2):169–190, April 2010. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379773>.

**Cunningham:1967:AMN**

- [Cun67] Stanley B. Cunningham. Albertus Magnus on natural law. *Journal of the History of Ideas*, 28(4):479–502, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708525>.

**Curti:1942:AST**

- [Cur42] Merle Curti. The American scholar in three wars. *Journal of the History of Ideas*, 3(3):241–264, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707304>.

**Curti:1961:JAH**

- [Cur61] Merle Curti. Jane Addams on human nature. *Journal of the History of Ideas*, 22(2):240–253, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707835>.

**Curti:1966:AED**

- [Cur66] Merle Curti. The American exploration of dreams and dreamers. *Journal of the History of Ideas*, 27(3):391–416, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708593>.

**Curtis-Wendlandt:2013:SVW**

- [CW13] Lisa Curtis-Wendlandt. Staging virtue: Women, death, and liberty in Elise Reimarus’s *Cato*. *Journal of the History of Ideas*, 74(1):69–92, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495242>.

**Cywar:1969:JDT**

- [Cyw69] Alan Cywar. John Dewey: Toward domestic reconstruction, 1915–1920. *Journal of the History of Ideas*, 30(3):385–400, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708564>. See erratum [Ano70g].

**Dacome:2004:NMC**

- [Dac04] Lucia Dacome. Noting the mind: Commonplace books and the pursuit of the self in Eighteenth-Century Britain. *Journal of the History of*

*Ideas*, 65(4):603–625, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184066>.

Dahlkvist:2015:EGU

- [Dah15] Tobias Dahlkvist. The epileptic genius: The use of Dostoevsky as example in the medical debate over the pathology of genius. *Journal of the History of Ideas*, 76(4):587–608, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597348>.

Dales:1977:MVH

- [Dal77] Richard C. Dales. A medieval view of human dignity. *Journal of the History of Ideas*, 38(4):557–572, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708687>.

Dales:1980:AHM

- [Dal80] Richard C. Dales. The de-animation of the heavens in the Middle Ages. *Journal of the History of Ideas*, 41(4):531–550, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709273>.

Dales:1984:HHI

- [Dal84] Richard C. Dales. Henry of Harclay on the infinite. *Journal of the History of Ideas*, 45(2):295–301, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709293>.

Dales:1988:TET

- [Dal88] Richard C. Dales. Time and eternity in the Thirteenth Century. *Journal of the History of Ideas*, 49(1):27–45, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709702>.

Damrosch:1979:HRT

- [Dam79] Leopold Damrosch, Jr. Hobbes as reformation theologian: Implications of the free-will controversy. *Journal of the History of Ideas*, 40(3):339–352, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709241>.

**Dannenfeldt:1952:RPC**

- [Dan52] Karl H. Dannenfeldt. The Renaissance and the pre-classical civilizations. *Journal of the History of Ideas*, 13(4):435–449, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707711>.

**Daniels:1960:FWM**

- [Dan60] Robert Vincent Daniels. Fate and will in the Marxian philosophy of history. *Journal of the History of Ideas*, 21(4):538–552, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708101>.

**Daniel:1981:SCS**

- [Dan81] Stephen H. Daniel. Seventeenth-Century scholastic treatments of time. *Journal of the History of Ideas*, 42(4):587–606, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709120>.

**Daniel:1986:MRM**

- [Dan86] Stephen H. Daniel. Myth and rationality in Mandeville. *Journal of the History of Ideas*, 47(4):595–609, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709720>.

**Dauben:1977:GCP**

- [Dau77] Joseph W. Dauben. Georg Cantor and Pope Leo XIII: Mathematics, theology, and the infinite. *Journal of the History of Ideas*, 38(1):85–108, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708842>.

**Davis:1943:MVE**

- [Dav43] Joe Lee Davis. Mystical versus enthusiastic sensibility. *Journal of the History of Ideas*, 4(3):301–319, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707256>.

**David:1951:CFM**

- [Dav51] Hans T. David. The cultural functions of music. *Journal of the History of Ideas*, 12(3):423–439, June 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707753>.

**Davis:1960:MP**

- [Dav60a] John W. Davis. The Molyneux problem. *Journal of the History of Ideas*, 21(3):392–408, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708144>.

**Davis:1960:SCF**

- [Dav60b] Natalie Zemon Davis. Sixteenth-Century French arithmetics on the business life. *Journal of the History of Ideas*, 21(1):18–48, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707997>.

**Davidson:1963:LE**

- [Dav63] Edward H. Davidson. From Locke to Edwards. *Journal of the History of Ideas*, 24(3):355–372, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708212>.

**Davies:1966:CDS**

- [Dav66] Gordon L. Davies. The concept of denudation in Seventeenth-Century England. *Journal of the History of Ideas*, 27(2):278–284, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708644>.

**Davies:1969:PCB**

- [Dav69] Evan Davies. Psychological characteristics of beatle mania. *Journal of the History of Ideas*, 30(2):273–280, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708439>.

**Davis:1983:CCI**

- [Dav83] Walter W. Davis. China, the Confucian ideal, and the European age of Enlightenment. *Journal of the History of Ideas*, 44(4):523–548, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709213>.

**Davis:1994:AWR**

- [Dav94] Edward B. Davis. The anonymous works of Robert Boyle and the reasons why a Protestant should not turn papist (1687). *Journal of the History of Ideas*, 55(4):611–629, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709925>.

**Davis:1995:PPA**

- [Dav95] James A. Davis. Philosophical positivism and American atonal music theory. *Journal of the History of Ideas*, 56(3):501–522, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710038>.

**Davies:2010:TWC**

- [Dav10] Katherine Jane Davies. A “Third way” Catholic intellectual: Charles Du Bos, tragedy, and ethics in interwar Paris. *Journal of the History of Ideas*, 71(4):637–659, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398301>.

**Davies:2013:RRS**

- [Dav13] S. F. Davies. The reception of Reginald Scot’s discovery of witchcraft: Witchcraft, magic, and radical religion. *Journal of the History of Ideas*, 74(3):381–401, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511984>.

**Dawson:1993:BTT**

- [Daw93] Hugh J. Dawson. E. B. Tylor’s theory of survivals and Veblen’s social criticism. *Journal of the History of Ideas*, 54(3):489–504, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710025>.

**Day:2008:GSS**

- [Day08] Matthew Day. Godless savages and superstitious dogs: Charles Darwin, Imperial ethnography, and the problem of human uniqueness. *Journal of the History of Ideas*, 69(1):49–70, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231008>.

**Duncan:1977:TRC**

- [DB77] Elmer H. Duncan and Robert M. Baird. Thomas Reid’s criticisms of Adam Smith’s theory of the moral sentiments. *Journal of the History of Ideas*, 38(3):509–522, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708680>.

**deBolla:2020:ILD**

- [dBJN<sup>+</sup>20] Peter de Bolla, Ewan Jones, Paul Nulty, Gabriel Recchia, and John Regan. The idea of liberty, 1600–1800: a distributional concept anal-

ysis. *Journal of the History of Ideas*, 81(3):381–406, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761035>.

**deCeglia:2011:TBI**

- [dC11] Francesco Paolo de Ceglia. “It’s not true, but I believe it”: Discussions on jettatura in Naples between the end of the Eighteenth and beginning of the Nineteenth Centuries. *Journal of the History of Ideas*, 72(1):75–97, January 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413475>.

**DeGre:1941:SKP**

- [De 41] Gerard De Gré. The sociology of knowledge and the problem of truth. *Journal of the History of Ideas*, 2(1):110–115, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707284>.

**DeLevie:1953:PCO**

- [De 53] Dagobert De Levie. Patriotism and clerical office: Germany 1761–1773. *Journal of the History of Ideas*, 14(4):622–627, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707706>.

**DeSeade:1979:SHH**

- [De 79] Esperanza Durán De Seade. State and history in Hegel’s concept of people. *Journal of the History of Ideas*, 40(3):369–384, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709243>.

**DeVivo:2003:HJV**

- [De 03] Filippo De Vivo. Historical justifications of Venetian power in the Adriatic. *Journal of the History of Ideas*, 64(2):159–176, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43516>.

**DeWaal:2006:HIM**

- [De 06] Cornelis De Waal. Having an idea of matter: a Peircean refutation of Berkeleyan immaterialism. *Journal of the History of Ideas*, 67(2):291–313, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198083>.

**DeBont:2015:PPA**

- [De 15] Raf De Bont. “Primitives” and protected areas: International conservation and the “Naturalization” of indigenous people, ca. 1910–1975. *Journal of the History of Ideas*, 76(2):215–236, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580296>.

**DElia:1969:DBR**

- [D'E69] Donald J. D'Elia. Dr. Benjamin rush and the Negro. *Journal of the History of Ideas*, 30(3):413–422, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708566>.

**DElia:2007:SPC**

- [D'E07] Anthony F. D'Elia. Stefano Porcari's conspiracy against Pope Nicholas V in 1453 and republican culture in Papal Rome. *Journal of the History of Ideas*, 68(2):207–231, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215054>.

**Deane:1972:LAE**

- [Dea72] Seamus F. Deane. Lord Acton and Edmund Burke. *Journal of the History of Ideas*, 33(2):325–335, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708878>.

**Dealy:1974:TMD**

- [Dea74] Glen Caudill Dealy. The tradition of monistic democracy in Latin America. *Journal of the History of Ideas*, 35(4):625–646, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709090>.

**DeArmey:1987:TDA**

- [DeA87] Michael H. DeArmey. Thomas Davidson's apeirotheism and its influence on William James and John Dewey. *Journal of the History of Ideas*, 48(4):691–707, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709694>. See errata [Ano88e].

**Degen:2012:CFD**

- [Deg12] Andreas Degen. Concepts of fascination, from Democritus to Kant. *Journal of the History of Ideas*, 73(3):371–393, July 2012. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481416>.

**Dege:2023:MML**

- [Deg23] Carmen Lea Dege. Myth, modernity, and the legacy of the axial age: Taylor, Habermas, Assmann, and Jaspers. *Journal of the History of Ideas*, 84(4):743–773, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909537>.

**Deininger:1954:SHF**

- [Dei54] Whitaker T. Deininger. The skepticism and historical faith of Charles A. Beard. *Journal of the History of Ideas*, 15(4):573–588, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707676>.

**DelVecchio:1962:BR**

- [Del62] Giorgio Del Vecchio. Burlamaqui and Rousseau. *Journal of the History of Ideas*, 23(3):420–423, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708077>.

**DellaTerza:1980:BRF**

- [Del80] Dante Della Terza. Book review: *On Francesco de Sanctis (1817–1883) and Realism*. *Journal of the History of Ideas*, 41(2):335–341, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709466>.

**DelCaro:1989:DCN**

- [Del89] Adrian Del Caro. Dionysian classicism, or Nietzsche’s appropriation of an aesthetic norm. *Journal of the History of Ideas*, 50(4):589–605, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709799>.

**Delph:1996:VGA**

- [Del96] Ronald K. Delph. Valla Grammaticus, Agostino Steuco, and the donation of Constantine. *Journal of the History of Ideas*, 57(1):55–77, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14898>.

**Delehanty:2007:MAM**

- [Del07] Ann T. Delehanty. Mapping the aesthetic mind: John Dennis and Nicolas Boileau. *Journal of the History of Ideas*, 68(2):233–253, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215053>.

**DelSoldato:2017:SPS**

- [Del17] Eva Del Soldato. Saving the philosopher’s soul: The *De pietate Aristotelis* by Fortunio Liceti. *Journal of the History of Ideas*, 78(4):531–547, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676145>.

**Demos:1958:NHE**

- [Dem58] Raphael Demos. The Neo-Hellenic Enlightenment (1750–1821). *Journal of the History of Ideas*, 19(4):523–541, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707921>.

**Demaitre:1972:TCA**

- [Dem72] Ann Demaitre. The theater of cruelty and alchemy: Artaud and le grand oeuvre. *Journal of the History of Ideas*, 33(2):237–250, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708871>.

**DeMolen:1974:RMP**

- [DeM74] Richard L. DeMolen. Richard Mulcaster and the profession of teaching in Sixteenth-Century England. *Journal of the History of Ideas*, 35(1):121–129, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708747>.

**Dendle:1999:HDP**

- [Den99] Peter Dendle. Hume’s dialogues and *Paradise Lost*. *Journal of the History of Ideas*, 60(2):257–276, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15025>.

**Derman:2010:SFM**

- [Der10] Joshua Derman. Skepticism and faith: Max Weber’s anti-utopianism in the eyes of his contemporaries. *Journal of the History of Ideas*, 71(3):481–503, July 2010. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386154>.

**DesJardins:1967:TOH**

- [Des67] Gregory DesJardins. Terms of De Officiis in Hume and Kant. *Journal of the History of Ideas*, 28(2):237–242, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708418>.

**Deutsch:1945:ASI**

- [Deu45] Karl W. Deutsch. Anti-Semitic ideas in the Middle Ages: International civilizations in expansion and conflict. *Journal of the History of Ideas*, 6(2):239–251, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707366>.

**Devine:1970:SBR**

- [Dev70] Francis Edward Devine. Stoicism on the best regime. *Journal of the History of Ideas*, 31(3):323–336, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708509>.

**DeVun:2008:JHS**

- [DeV08] Leah DeVun. The Jesus hermaphrodite: Science and sex difference in premodern Europe. *Journal of the History of Ideas*, 69(2):193–218, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235868>.

**Dewey:1941:JMA**

- [Dew41] John Dewey. James Marsh and American philosophy. *Journal of the History of Ideas*, 2(2):131–150, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707110>.

**Dewey:1959:LJD**

- [Dew59] John Dewey. Letters of John Dewey to Robert V. Daniels, 1946–1950. *Journal of the History of Ideas*, 20(4):569–576, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707892>.

**Dewulf:2018:RHC**

- [Dew18] Fons Dewulf. Revisiting Hempel’s 1942 contribution to the philosophy of history. *Journal of the History of Ideas*, 79(3):385–406, July 2018.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703664>.

**deGrazia:1980:SLS**

- [dG80] Margreta de Grazia. The secularization of language in the Seventeenth Century. *Journal of the History of Ideas*, 41(2):319–329, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709464>.

**deGrazia:1984:CAW**

- [dG84] Sebastian de Grazia. Crossings to another world: Machiavelli and others. *Journal of the History of Ideas*, 45(1):145–151, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709336>.

**deHuszar:1945:NTD**

- [dH45] George de Huszar. Nietzsche's theory of decadence and the transvaluation of all values. *Journal of the History of Ideas*, 6(3):259–272, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707290>.

**DeMas:1971:NMN**

- [DH71] Enrico De Mas and J. K. Houck. On the new method of a new science: a study of Giambattista Vico. *Journal of the History of Ideas*, 32(1):85–94, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708326>.

**Diamond:1982:SFH**

- [Dia82] Sigmund Diamond. Sigmund Freud, his Jewishness, and scientific method: The seen and the unseen as evidence. *Journal of the History of Ideas*, 43(4):613–634, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709346>.

**Dick:1980:OEL**

- [Dic80] Steven J. Dick. The origins of the extraterrestrial life debate and its relation to the scientific revolution. *Journal of the History of Ideas*, 41(1):3–27, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709100>.

**Dieckmann:1941:DCG**

- [Die41] Herbert Dieckmann. Diderot's conception of genius. *Journal of the History of Ideas*, 2(2):151–182, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707111>.

**Dieckmann:1961:BRP**

- [Die61] Herbert Dieckmann. Book review: *Pierre Bayle: 'Philosopher of Rotterdam'*. *Journal of the History of Ideas*, 22(1):131–136, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707881>.

**Diggins:2006:ALC**

- [Dig06] John P. Diggins. Arthur O. Lovejoy and the challenge of intellectual history. *Journal of the History of Ideas*, 67(1):181–208, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194642>.

**Dillon:1974:CCC**

- [Dil74] George L. Dillon. Complexity and change of character in neo-classical criticism. *Journal of the History of Ideas*, 35(1):51–61, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708742>.

**Dinwiddie:1975:BTP**

- [Din75] J. R. Dinwiddie. Bentham's transition to political radicalism, 1809–10. *Journal of the History of Ideas*, 36(4):683–700, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708996>.

**Devereux:1969:OLF**

- [DJ69] James A. Devereux and S. J. The object of love in Ficino's philosophy. *Journal of the History of Ideas*, 30(2):161–170, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708430>.

**deMauriac:1949:AGP**

- [dM49] Henry M. de Mauriac. Alexander the great and the politics of "Homonoia". *Journal of the History of Ideas*, 10(1):104–114, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707202>.

**Duffy:1988:NAT**

- [DM88] Michael F. Duffy and Willard Mittelman. Nietzsche's attitudes toward the Jews. *Journal of the History of Ideas*, 49(2):301–317, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709502>.

**Doan:2017:MSW**

- [Doa17] Laura Doan. Marie Stopes's wonderful rhythm charts: Normalizing the natural. *Journal of the History of Ideas*, 78(4):595–620, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676148>.

**Dodds:1968:BRI**

- [Dod68] E. R. Dodds. Book review: *The Idea of Progress in Classical Antiquity* by Ludwig Edelstein. *Journal of the History of Ideas*, 29(3):453–457, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708455>.

**Dodsworth:2008:IPE**

- [Dod08] F. M. Dodsworth. The idea of police in Eighteenth-Century England: Discipline, reformation, superintendence, c. 1780–1800. *Journal of the History of Ideas*, 69(4):583–604, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251816>.

**Doering:2022:LTF**

- [Doe22] Jonathan Doering. The linguistic terror in France according to Jean Paulhan and Jean-Paul Sartre. *Journal of the History of Ideas*, 83(4):555–578, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865892>.

**Doja:2005:AHA**

- [Doj05] Albert Doja. The advent of heroic anthropology in the history of ideas. *Journal of the History of Ideas*, 66(4):633–650, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191472>.

**Dombroski:1983:TMI**

- [Dom83] Robert S. Dombroski. Timpanaro's materialism: an introduction. *Journal of the History of Ideas*, 44(2):311–326, April/June 1983. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709142>.

**Dombrowski:1984:VAM**

- [Dom84] Daniel A. Dombrowski. Vegetarianism and the argument from marginal cases in porphyry. *Journal of the History of Ideas*, 45(1):141–143, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709335>.

**Dombrowski:1988:SAA**

- [Dom88] Daniel A. Dombrowski. St. Augustine, abortion, and libido crudelis. *Journal of the History of Ideas*, 49(1):151–156, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709708>.

**Doney:1955:CC**

- [Don55] Willis Doney. The Cartesian circle. *Journal of the History of Ideas*, 16(3):324–338, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707635>.

**Donnellan:1982:FNP**

- [Don82] Brendan Donnellan. Friedrich Nietzsche and Paul Rée: Cooperation and conflict. *Journal of the History of Ideas*, 43(4):595–612, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709345>.

**Dooley:1990:LCS**

- [Doo90] Brendan Dooley. From literary criticism to systems theory in early modern journalism history. *Journal of the History of Ideas*, 51(3):461–486, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709625>.

**Dooley:1999:VFT**

- [Doo99] Brendan Maurice Dooley. Veritas filia temporis: Experience and belief in early modern culture. *Journal of the History of Ideas*, 60(3):487–504, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15035>.

**Doody:2009:PNH**

- [Doo09] Aude Doody. Pliny’s natural history: Enkuklios Paideia and the ancient encyclopedia. *Journal of the History of Ideas*, 70(1):1–21, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258192>.

**Doran:1940:ECS**

- [Dor40] Madeleine Doran. On Elizabethan “credulity”: With some questions concerning the use of the marvelous in literature. *Journal of the History of Ideas*, 1(2):151–176, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707331>.

**Doty:1986:CFW**

- [Dot86] Ralph Doty. Carneades, a forerunner of William James’s pragmatism. *Journal of the History of Ideas*, 47(1):133–138, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709599>.

**Douglass:2011:RDB**

- [Dou11] Robin Douglass. Rousseau’s debt to Burlamaqui: The ideal of nature and the nature of things. *Journal of the History of Ideas*, 72(2):209–230, April 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428852>.

**Downey:1940:RAI**

- [Dow40] Glanville Downey. Representations of abstract ideas in the Antioch mosaics. *Journal of the History of Ideas*, 1(1):112–113, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707013>.

**Drake:1970:RME**

- [Dra70] Stillman Drake. Renaissance music and experimental science. *Journal of the History of Ideas*, 31(4):483–500, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708256>.

**Drake:1975:ITR**

- [Dra75] Stillman Drake. Impetus theory reappraised. *Journal of the History of Ideas*, 36(1):27–46, January/March 1975. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709009>.

**Drake:1977:GCP**

- [Dra77a] Stillman Drake. Galileo and the career of philosophy. *Journal of the History of Ideas*, 38(1):19–32, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708838>.

**Drake:1977:NPF**

- [Dra77b] Stillman Drake. Note on Professor Franklin’s paper. *Journal of the History of Ideas*, 38(2):315–316, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708915>. See [Fra77].

**Drake:1978:RER**

- [Dra78] Stillman Drake. Reply to Edward Rosen’s note. *Journal of the History of Ideas*, 39(1):148, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709079>. See [Ros78].

**Drake:1990:SAP**

- [Dra90] Richard Drake. Sibilla Aleramo and the peasants of the Agro Romano: a writer’s dilemma. *Journal of the History of Ideas*, 51(2):255–272, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709515>.

**Drescher:1964:TTD**

- [Dre64] Seymour Drescher. Tocqueville’s two democracies. *Journal of the History of Ideas*, 25(2):201–216, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708012>.

**Drochon:2019:RAM**

- [Dro19] Hugo Drochon. Raymond Aron’s “Machiavellian” liberalism. *Journal of the History of Ideas*, 80(4):621–642, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735384>.

**dosSantos:2023:HPF**

- [dS23] Pedro Cristovão dos Santos. Historians and programmers in the 1970s: Formal languages, the writing of history, and ideas of science. *Journal*

*of the History of Ideas*, 84(1):157–177, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879544>.

**Ducheyne:2006:GIN**

- [Duc06] Steffen Ducheyne. Galileo’s interventionist notion of “Cause”. *Journal of the History of Ideas*, 67(3):443–464, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202875>.

**Dudden:1957:MAM**

- [Dud57] Arthur P. Dudden. Men against monopoly: The prelude to trust-busting. *Journal of the History of Ideas*, 18(4):587–593, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707570>.

**Dudden:1961:NA**

- [Dud61] Arthur P. Dudden. Nostalgia and the American. *Journal of the History of Ideas*, 22(4):515–530, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708028>.

**Duffin:1980:ALE**

- [Duf80] Kathleen E. Duffin. Arthur O. Lovejoy and the emergence of novelty. *Journal of the History of Ideas*, 41(2):267–281, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709460>.

**Duffy:1995:MSR**

- [Duf95] Michael H. Duffy. Michelangelo and the sublime in romantic art criticism. *Journal of the History of Ideas*, 56(2):217–238, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709836>.

**Duguid:2015:AIP**

- [Dug15] Paul Duguid. The ageing of information: From particular to particulate. *Journal of the History of Ideas*, 76(3):347–368, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587269>.

**Duhamel:1949:FRE**

- [Duh49] P. Albert Duhamel. The function of rhetoric as effective expression. *Journal of the History of Ideas*, 10(3):344–356, June 1949. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707041>.

**Duhamel:1953:OLJ**

- [Duh53] P. Albert Duhamel. The Oxford lectures of John Colet: an essay in defining the English Renaissance. *Journal of the History of Ideas*, 14(4):493–510, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707698>.

**Dumoulin:1981:BNC**

- [Dum81] Heinrich Dumoulin. Buddhism and Nineteenth-Century German philosophy. *Journal of the History of Ideas*, 42(3):457–470, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709187>.

**Dunn:1964:AGC**

- [Dun64] John Dunn. Authorship of Gregory’s critique of Hume. *Journal of the History of Ideas*, 25(1):128–129, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708091>.

**Duncan:1969:PWE**

- [Dun69] Joseph E. Duncan. Paradise as the whole Earth. *Journal of the History of Ideas*, 30(2):171–186, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708431>.

**Dunning:2021:LAJ**

- [Dun21a] David E. Dunning. The logician in the archive: John Venn’s diagrams and Victorian historical thinking. *Journal of the History of Ideas*, 82(4):593–614, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837673>.

**Dunstan:2021:CRC**

- [Dun21b] Sarah C. Dunstan. The capital of race capitals: Toward a connective cartography of black internationalisms. *Journal of the History of Ideas*, 82(4):637–660, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837675>.

**Dupre:1974:BRR**

- [Dup74] Louis Dupré. Book review: *Recent Literature on Marx and Marxism. Journal of the History of Ideas*, 35(4):703–714, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709096>.

**Dupre:1982:BRS**

- [Dup82] Louis Dupré. Book review: *Some Recent Philosophical Discussions of Religion. Journal of the History of Ideas*, 43(3):505–518, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709436>.

**Durand:1943:TIF**

- [Dur43] Dana B. Durand. Tradition and innovation in Fifteenth Century Italy: “Il Primato Dell’ Italia” in the field of science. *Journal of the History of Ideas*, 4(1):1–20, January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707234>.

**Dussinger:1981:LSL**

- [Dus81] John A. Dussinger. “The lovely system of Lord Shaftesbury”: an answer to Locke in the aftermath of 1688? *Journal of the History of Ideas*, 42(1):151–158, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709422>.

**Dwan:2011:EBE**

- [Dwa11] David Dwan. Edmund Burke and the emotions. *Journal of the History of Ideas*, 72(4):571–593, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453549>.

**Dykhuizen:1952:ECL**

- [Dyk52] George Dykhuizen. An early chapter in the life of John Dewey. *Journal of the History of Ideas*, 13(4):563–572, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707718>.

**Dykhuizen:1959:JDV**

- [Dyk59] George Dykhuizen. John Dewey: The Vermont years. *Journal of the History of Ideas*, 20(4):515–544, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707890>.

**Dykhuizen:1961:JDJ**

- [Dyk61] George Dykhuizen. John Dewey at Johns Hopkins (1882–1884). *Journal of the History of Ideas*, 22(1):103–116, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707877>.

**Dykhuizen:1962:JDU**

- [Dyk62] George Dykhuizen. John Dewey and the University of Michigan. *Journal of the History of Ideas*, 23(4):513–544, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708172>.

**Dyke:1971:C**

- [Dyk71] C. Dyke. Comments. *Journal of the History of Ideas*, 32(3):437–440, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708358>. See [Bec71, Axi71].

**Dymond:2021:HCF**

- [Dym21] Jeffrey Dymond. Human character and the formation of the state: Reconsidering Machiavelli and *Polybius 6*. *Journal of the History of Ideas*, 82(1):29–50, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781611>.

**Dynes:1981:BRW**

- [Dyn81] Wayne Dynes. Book review: *The Work of Meyer Schapiro: Distinction and Distance*. *Journal of the History of Ideas*, 42(1):163–172, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709424>.

**Easton:1958:EED**

- [Eas58] Loyd D. Easton. Empiricism and ethics in dietzgen. *Journal of the History of Ideas*, 19(1):77–90, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707953>.

**Easton:1962:HNC**

- [Eas62] Loyd D. Easton. Hegelianism in Nineteenth-Century Ohio. *Journal of the History of Ideas*, 23(3):355–378, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708072>.

**Eastwood:1967:GQL**

- [Eas67] Bruce S. Eastwood. Grosseteste's "Quantitative" law of refraction: a chapter in the history of non-experimental science. *Journal of the History of Ideas*, 28(3):403–414, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708626>.

**Eaton:1980:MR**

- [Eat80] Henry Eaton. Marx and the Russians. *Journal of the History of Ideas*, 41(1):89–112, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709104>.

**Ebel:1969:TCN**

- [Ebe69] Julia G. Ebel. Translation and cultural nationalism in the reign of Elizabeth. *Journal of the History of Ideas*, 30(4):593–602, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708613>.

**Eberwein:1975:SJG**

- [Ebe75] Robert Eberwein. Samuel Johnson, George Cheyne, and the "Cone of Being". *Journal of the History of Ideas*, 36(1):153–158, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709017>.

**Eccleshall:1976:RHS**

- [Ecc76] Robert Eccleshall. Richard Hooker's synthesis and the problem of allegiance. *Journal of the History of Ideas*, 37(1):111–124, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708712>.

**Echeverria:1972:PRI**

- [Ech72] Durand Echeverria. The pre-revolutionary influence of Rousseau's contrat social. *Journal of the History of Ideas*, 33(4):543–560, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708856>.

**Eckstein:1944:RST**

- [Eck44] Walter Eckstein. Rousseau and Spinoza: Their political theories and their conception of ethical freedom. *Journal of the History*

*of Ideas*, 5(3):259–291, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707351>.

**Eckstein:1945:FNJ**

- [Eck45] Walter Eckstein. Friedrich Nietzsche in the judgment of posterity. *Journal of the History of Ideas*, 6(3):310–324, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707295>.

**Eckstein:1945:BRR**

- [Eck65] Walter Eckstein. Book review: *Rousseau's Theory of Liberty*. *Journal of the History of Ideas*, 26(2):291–294, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708236>.

**Edel:1946:SLM**

- [Ede46] Abraham Edel. A symposium: Levels of meaning and the history of ideas. *Journal of the History of Ideas*, 7(3):355–360, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707406>.

**Edelstein:1949:FMP**

- [Ede49] Ludwig Edelstein. The function of the myth in Plato's philosophy. *Journal of the History of Ideas*, 10(4):463–481, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707185>.

**Edelstein:1952:BRR**

- [Ede52] Ludwig Edelstein. Book review: *Recent Trends in the Interpretation of Ancient Science*. *Journal of the History of Ideas*, 13(4):573–604, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707719>.

**Edelstein:1963:ML**

- [Ede63] Ludwig Edelstein. In memory of A. O. Lovejoy. *Journal of the History of Ideas*, 24(4):451–456, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707977>.

**Eden:1998:BFA**

- [Ede98] Kathy Eden. “Between friends all is common”: The Erasmian adage and tradition. *Journal of the History of Ideas*, 59(3):405–419, July

1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14989>.

**Edelstein:2018:CHR**

- [Ede18] Dan Edelstein. Christian human rights in the French Revolution. *Journal of the History of Ideas*, 79(3):411–426, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703666>.

**Edelstein:2022:RPT**

- [Ede22] Dan Edelstein. A “Revolution” in political thought: Translations of *Polybius Book 6* and the conceptual history of revolution. *Journal of the History of Ideas*, 83(1):17–40, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847819>.

**Edwards:1970:BRR**

- [EE70] Paul Edwards and Paul Edwards. Book review: *Reply to a Review*. *Journal of the History of Ideas*, 31(1):143–145, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708377>.

**Efron:1997:JTS**

- [Efr97] Noah J. Efron. Jewish thought and scientific discovery in early modern Europe. *Journal of the History of Ideas*, 58(4):719–732, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14964>.

**Epstein:1984:DNR**

- [EG84] Julia L. Epstein and Mark L. Greenberg. Decomposing Newton’s rainbow. *Journal of the History of Ideas*, 45(1):115–140, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709334>.

**Egerton:1966:LPT**

- [Ege66] Frank N. Egerton III. The longevity of the patriarchs: a topic in the history of demography. *Journal of the History of Ideas*, 27(4):575–584, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708341>.

**Egginton:1999:DHC**

- [Egg99] William Egginton. On Dante, hyperspheres, and the curvature of the Medieval Cosmos. *Journal of the History of Ideas*, 60(2):195–216, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15026>.

**Ehrenpreis:1952:SL**

- [Ehr52] Irvin Ehrenpreis. Swift on liberty. *Journal of the History of Ideas*, 13(2):131–146, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707607>.

**Eigen:2009:PHD**

- [Eig09] Edward A. Eigen. The plagiarism of the heathens detected: John Wood, the elder (1704–1754) on the translation of architecture and empire. *Journal of the History of Ideas*, 70(3):375–397, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270103>.

**Eisele:1957:SPC**

- [Eis57] Carolyn Eisele. The scientist–philosopher C. S. Peirce at the Smithsonian. *Journal of the History of Ideas*, 18(4):537–547, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707564>.

**Ekirch:1950:FGA**

- [Eki50] Arthur A. Ekirch, Jr. Frederick Grimké: Advocate of free institutions. *Journal of the History of Ideas*, 11(1):75–92, January 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707453>.

**Elazar:2015:LCB**

- [Ela15] Yiftah Elazar. Liberty as a caricature: Bentham’s antidote to republicanism. *Journal of the History of Ideas*, 76(3):417–439, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587272>.

**Elden:2024:FDA**

- [Eld24] Stuart Elden. Foucault and Dumézil on antiquity. *Journal of the History of Ideas*, 85(3):571–600, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933859>.

**Elias:1967:BRB**

- [Eli67] Julius A. Elias. Book review: *Boas on the Cult of Childhood. Journal of the History of Ideas*, 28(3):451–454, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708631>.

**Elkins:1992:RP**

- [Elk92] James Elkins. Renaissance perspectives. *Journal of the History of Ideas*, 53(2):209–230, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709871>.

**Ellegaard:1957:DTN**

- [Ell57] Alvar Ellegård. The Darwinian theory and Nineteenth-Century philosophies of science. *Journal of the History of Ideas*, 18(3):362–393, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707798>.

**Ellegard:1958:POP**

- [Ell58] Alvar Ellegard. Public opinion and the press: Reactions to Darwinism. *Journal of the History of Ideas*, 19(3):379–387, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708042>.

**Ellis:1962:NCM**

- [Ell62] Brian D. Ellis. Newton’s concept of motive force. *Journal of the History of Ideas*, 23(2):273–278, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708161>.

**Elliott:1967:QCS**

- [Ell67] Charles F. Elliott. Quis custodiet sacra? Problems of Marxist revisionism. *Journal of the History of Ideas*, 28(1):71–86, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708481>.

**Ellenzweig:2003:LGR**

- [Ell03] Sarah Ellenzweig. The love of God and the radical Enlightenment: Mary Astell’s brush with Spinoza. *Journal of the History of Ideas*, 64(3):379–397, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47659>.

**Elman:1983:NB**

- [Elm83] Benjamin A. Elman. Nietzsche and Buddhism. *Journal of the History of Ideas*, 44(4):671–686, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709223>. See errata [Ano84e].

**Elton:1997:ANE**

- [Elt97] William R. Elton. Aristotle's Nicomachean ethics and Shakespeare's *Troilus and Cressida*. *Journal of the History of Ideas*, 58(2):331–337, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14939>.

**Elukin:1992:JBH**

- [Elu92] Jonathan M. Elukin. Jacques Basnage and the history of the Jews: Anti-Catholic polemic and historical allegory in the Republic of Letters. *Journal of the History of Ideas*, 53(4):603–630, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709940>.

**Elukin:1998:NEH**

- [Elu98] Jonathan M. Elukin. A new essenism: Heinrich Graetz and mysticism. *Journal of the History of Ideas*, 59(1):135–148, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14970>.

**Elukin:2002:MRF**

- [Elu02] Jonathan M. Elukin. Maimonides and the rise and fall of the Sabians: Explaining Mosaic laws and the limits of scholarship. *Journal of the History of Ideas*, 63(4):619–637, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39293>.

**Emerson:1967:PGH**

- [Eme67] Roger Emerson. Peter Gay and the heavenly city. *Journal of the History of Ideas*, 28(3):383–402, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708625>.

**Emery:1984:MCO**

- [Eme84] Kent Emery, Jr. Mysticism and the coincidence of opposites in Sixteenth- and Seventeenth-Century France. *Journal of the History of Ideas*, 45(1):3–23, January/March 1984. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709328>.

**Edelstein:2013:QQC**

- [EMR13] Dan Edelstein, Robert Morrissey, and Glenn Roe. To quote or not to quote: Citation strategies in the Encyclopédie. *Journal of the History of Ideas*, 74(2):213–236, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504785>.

**Engel:1963:ENF**

- [Eng63] S. Morris Engel. An early Nietzsche fragment on language. *Journal of the History of Ideas*, 24(2):279–286, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707850>.

**Eng:1980:LTR**

- [Eng80] Erling Eng. Locke’s Tabula Rasa and Freud’s “Mystic Writing Pad”. *Journal of the History of Ideas*, 41(1):133–140, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709107>.

**Engell:1995:OHL**

- [Eng95] James Engell. Obituary: Harry Levin 1912–1994. *Journal of the History of Ideas*, 56(1):161, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710013>.

**Engster:1998:MM**

- [Eng98] Dan Engster. The montaignian moment. *Journal of the History of Ideas*, 59(4):625–650, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15002>.

**English:2007:HHD**

- [Eng07] James F. English. Hazards of the higher debunkery. *Journal of the History of Ideas*, 68(3):363–368, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219818>.

**English:2008:SCS**

- [Eng08] Adam C. English. “Science cannot stop with science”: Maurice Blondel and the sciences. *Journal of the History of Ideas*, 69(2):269–

292, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235869>.

Entin:2018:CRC

- [Ent18] Gabriel Entin. Catholic Republicanism: The creation of the Spanish American republics during revolution. *Journal of the History of Ideas*, 79(1):105–123, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684835>.

Erlich:1973:RF

- [Erl73] Victor Erlich. Russian formalism. *Journal of the History of Ideas*, 34(4):627–638, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708893>.

Erlin:2002:RMM

- [Erl02] Matt Erlin. Reluctant modernism: Moses Mendelssohn’s philosophy of history. *Journal of the History of Ideas*, 63(1):83–104, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15142>.

Eskildsen:2004:HGL

- [Esk04] Kasper Risbjerg Eskildsen. How Germany left the Republic of Letters. *Journal of the History of Ideas*, 65(3):421–432, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177664>.

Embree:1966:BRW

- [EST66] Ainslie T. Embree, Conrad M. Schirokauer, and Arthur E. Tielemann. Book review: *Ways of Thinking of Eastern Peoples: India-China-Tibet-Japan* by Hajime Nakamura, Philip P. Wiener. *Journal of the History of Ideas*, 27(1):145–149, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708315>.

Evans:1955:ANT

- [Eva55] Melbourne G. Evans. Aristotle, Newton, and the theory of continuous magnitude. *Journal of the History of Ideas*, 16(4):548–557, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707510>.

**Evans:1965:MDH**

- [Eva65] Mary Alice Evans. Mimicry and the Darwinian heritage. *Journal of the History of Ideas*, 26(2):211–220, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708228>.

**Eyck:1957:EFI**

- [Eyc57] F. Gunther Eyck. English and French influences on German liberalism before 1848. *Journal of the History of Ideas*, 18(3):313–341, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707796>.

**Eze:2000:HRH**

- [Eze00] Emmanuel Chukwudi Eze. Hume, race, and human nature. *Journal of the History of Ideas*, 61(4):691–698, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15093>.

**Fackenheim:1975:BRN**

- [Fac75] Emil L. Fackenheim. Book review: *The Nazi Holocaust as a Persisting Trauma for the Non-Jewish Mind*. *Journal of the History of Ideas*, 36(2):369–376, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708935>. See errata [Ano75g].

**Facius:2021:TGE**

- [Fac21] Michael Facius. Terms of government: Early Modern Japanese concepts of rulership and political geography in translation. *Journal of the History of Ideas*, 82(3):521–537, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798278>.

**Fairchild:1941:RRR**

- [Fai41] Hoxie N. Fairchild. Romanticism and the religious revival in England. *Journal of the History of Ideas*, 2(3):330–338, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707135>.

**Fakhry:1965:AFR**

- [Fak65] Majid Fakhry. Al-Farabi and the reconciliation of Plato and Aristotle. *Journal of the History of Ideas*, 26(4):469–478, October/December

1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708494>.

**Falnes:1954:EPS**

- [Fal54] Oscar J. Falnes. European progress and the “Superior” races: As viewed by a fin-de-siècle liberal, Charles H. Pearson. *Journal of the History of Ideas*, 15(2):312–321, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707776>.

**Fallon:1988:AMC**

- [Fal88] Stephen M. Fallon. “To act or not”: Milton’s conception of divine freedom. *Journal of the History of Ideas*, 49(3):425–449, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709486>.

**Falkenstein:1990:WKN**

- [Fal90] Lorne Falkenstein. Was Kant a nativist? *Journal of the History of Ideas*, 51(4):573–597, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709647>.

**Falaky:2020:CCM**

- [Fal20] Fayçal Falaky. The cloche and its critics: Muting the Church’s voice in pre-revolutionary France. *Journal of the History of Ideas*, 81(2): 239–255, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753536>.

**Farr:1987:WHL**

- [Far87] James Farr. The way of hypotheses: Locke on method. *Journal of the History of Ideas*, 48(1):51–72, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709612>.

**Farrenkopf:1991:TSP**

- [Far91] John Farrenkopf. The transformation of Spengler’s philosophy of world history. *Journal of the History of Ideas*, 52(3):463–485, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710047>.

**Fasolt:1997:WDY**

- [Fas97] Constantin Fasolt. William Durant the Younger and conciliar theory. *Journal of the History of Ideas*, 58(3):385–402, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14952>.

**Fatovic:2005:ACR**

- [Fat05] Clement Fatovic. The anti-Catholic roots of liberal and republican conceptions of freedom in English political thought. *Journal of the History of Ideas*, 66(1):37–58, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185256>.

**Faurot:1978:RAJ**

- [Fau78] J. H. Faurot. Reid’s answer to Joseph Priestley. *Journal of the History of Ideas*, 39(2):285–292, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708780>.

**Fay:1978:DMO**

- [Fay78] Margaret A. Fay. Did Marx offer to dedicate *Capital* to Darwin?: a reassessment of the evidence. *Journal of the History of Ideas*, 39(1):133–146, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709077>. See correction [Car78].

**Feffer:1990:SSC**

- [Fef90] Andrew Feffer. Sociability and social conflict in George Herbert Mead’s interactionism, 1900–1919. *Journal of the History of Ideas*, 51(2):233–254, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709514>.

**Feffer:2005:PDD**

- [Fef05] Andrew Feffer. The presence of democracy: Deweyan exceptionalism and Communist teachers in the 1930s. *Journal of the History of Ideas*, 66(1):79–97, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185257>.

**Feibleman:1944:ROM**

- [Fei44] James Feibleman. Reid and the origins of modern realism. *Journal of the History of Ideas*, 5(1):113–120, January 1944. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707105>.

**Feibleman:1946:TH**

- [Fei46] James Feibleman. The theory of Hamlet. *Journal of the History of Ideas*, 7(2):131–150, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707069>.

**Feinstein:1968:FQC**

- [Fei68] Blossom Feinstein. *The Faerie Queene* and cosmogonies of the Near East. *Journal of the History of Ideas*, 29(4):531–550, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708292>.

**Feinstein:1970:WJE**

- [Fei70] Howard M. Feinstein. William James on the emotions. *Journal of the History of Ideas*, 31(1):133–142, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708376>.

**Feinberg:1977:WHC**

- [Fei77] Joel Feinberg. Wollaston and his critics. *Journal of the History of Ideas*, 38(2):345–352, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708918>.

**Feld:1977:BRR**

- [Fel77] M. D. Feld. Book review: *Revolution and Reaction in Early Modern Europe*. *Journal of the History of Ideas*, 38(1):175–184, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708849>.

**Feldman:2004:PCT**

- [Fel04] Karen S. Feldman. *Per canales Troporum*: On tropes and performativity in Leibniz’s preface to Nizolius. *Journal of the History of Ideas*, 65(1):39–51, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168332>.

**Fenves:1986:MDT**

- [Fen86] Peter Fenves. Marx’s doctoral thesis on two Greek atomists and the post-Kantian interpretations. *Journal of the History of Ideas*, 47

(3):433–452, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709662>.

Ferguson:1951:IRS

- [Fer51] Wallace K. Ferguson. The interpretation of the Renaissance: Suggestions for a synthesis. *Journal of the History of Ideas*, 12(4):483–495, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707483>.

Ferguson:1954:RTR

- [Fer54] Wallace K. Ferguson. Renaissance tendencies in the religious thought of Erasmus. *Journal of the History of Ideas*, 15(4):499–508, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707673>.

Ferguson:1955:RRC

- [Fer55] Arthur B. Ferguson. Renaissance realism in the “Commonwealth” literature of Early Tudor England. *Journal of the History of Ideas*, 16(3): 287–305, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707633>.

Ferguson:1958:IIH

- [Fer58] Wallace K. Ferguson. The interpretation of Italian humanism: The contribution of Hans Baron. *Journal of the History of Ideas*, 19(1):14–25, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707949>. See reply [Bar58a].

Ferguson:1968:BRC

- [Fer68] Arthur B. Ferguson. Book review: *The Complete Works of St. Thomas More, Volume 4, Utopia* by Edward Surtz, J. H. Hexter. *Journal of the History of Ideas*, 29(2):303–310, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708583>.

Ferguson:1971:HTS

- [Fer71] Arthur B. Ferguson. The historical thought of Samuel Daniel: a study in Renaissance ambivalence. *Journal of the History of Ideas*, 32(2):185–202, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708276>.

- Fernandez:1973:EJW**
- [Fer73] José A. Fernández. Erasmus on the just war. *Journal of the History of Ideas*, 34(2):209–226, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708726>.
- Feuer:1949:JSM**
- [Feu49] Lewis S. Feuer. John Stuart Mill and Marxian socialism. *Journal of the History of Ideas*, 10(2):297–303, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707419>.
- Feuer:1958:JDR**
- [Feu58] Lewis S. Feuer. John Dewey's reading at College. *Journal of the History of Ideas*, 19(3):415–421, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708046>.
- Feuer:1959:JDB**
- [Feu59] Lewis S. Feuer. John Dewey and the Back to the People Movement in American thought. *Journal of the History of Ideas*, 20(4):545–568, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707891>.
- Feuer:1979:FER**
- [Feu79] Lewis S. Feuer. The friendship of Edwin Ray Lankester and Karl Marx: The last episode in Marx's intellectual evolution. *Journal of the History of Ideas*, 40(4):633–648, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709363>.
- Fidler:1994:JMG**
- [Fid94] Geoffrey C. Fidler. On Jean-Marie Guyau, immoraliste. *Journal of the History of Ideas*, 55(1):75–97, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709954>.
- Fiess:1955:BRT**
- [Fie55] Edward Fiess. Book review: *Toynbee as Poet*. *Journal of the History of Ideas*, 16(2):275–280, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707669>. See comment [Toy55].

- Fiering:1976:ICA**
- [Fie76] Norman S. Fiering. Irresistible compassion: an aspect of Eighteenth-Century sympathy and humanitarianism. *Journal of the History of Ideas*, 37(2):195–218, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708821>.
- Field:1977:NR**
- [Fie77] Geoffrey G. Field. Nordic racism. *Journal of the History of Ideas*, 38(3):523–540, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708681>.
- Fieser:1996:ECB**
- [Fie96] James Fieser. The Eighteenth-Century British reviews of Hume’s writings. *Journal of the History of Ideas*, 57(4):645–657, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14920>.
- Finney:1947:EMS**
- [Fin47a] Gretchen L. Finney. Ecstasy and music in Seventeenth-Century England. *Journal of the History of Ideas*, 8(2):153–186, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707154>.
- Finney:1947:OME**
- [Fin47b] Gretchen L. Finney. “Organical musick” and ecstasy. *Journal of the History of Ideas*, 8(3):273–292, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707143>.
- Fink:1972:BCE**
- [Fin72] Beatrice C. Fink. Benjamin Constant on equality. *Journal of the History of Ideas*, 33(2):307–314, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708876>.
- Finnegan:2014:EEC**
- [Fin14] Diarmid A. Finnegan. Eve and evolution: Christian responses to the first woman question, 1860–1900. *Journal of the History of Ideas*, 75(2):283–305, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544562>.

**Firda:1971:GPH**

- [Fir71] Richard Arthur Firda. German philosophy of history and literature in the North American review: 1815–1860. *Journal of the History of Ideas*, 32(1):133–142, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708331>.

**Fisch:1947:BRP**

- [Fis47] Max H. Fisch. Book review: *Professor Schneider's History of American Philosophy*. *Journal of the History of Ideas*, 8(4):484–491, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707432>.

**Fisch:1954:ABG**

- [Fis54] Max H. Fisch. Alexander Bain and the genealogy of pragmatism. *Journal of the History of Ideas*, 15(3):413–444, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707763>.

**Fisher:1956:MT**

- [Fis56] Peter F. Fisher. Milton's theodicy. *Journal of the History of Ideas*, 17(1):28–53, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707684>.

**Fisher:1958:PCJ**

- [Fis58] Marvin Fisher. The pattern of conservatism in Johnson's rasselas and Hawthorne's tales. *Journal of the History of Ideas*, 19(2):173–196, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707934>.

**Fisher:1962:ML**

- [Fis62a] Peter F. Fisher. Milton's logic. *Journal of the History of Ideas*, 23(1):37–60, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708056>.

**Fishman:1962:LHE**

- [Fis62b] Sterling Fishman. Lassalle on Heraclitus of Ephesus. *Journal of the History of Ideas*, 23(3):379–391, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708073>.

**Fisher:1966:PWD**

- [Fis66] John Fisher. Plato on writing and doing philosophy. *Journal of the History of Ideas*, 27(2):163–172, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708636>.

**Fisher:1970:BRI**

- [Fis70] John Fisher. Book review: *On Introducing the History of Ideas*. *Journal of the History of Ideas*, 31(4):617–619, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708266>.

**Fisch:1972:PL**

- [Fis72] Max H. Fisch. Peirce and Leibniz. *Journal of the History of Ideas*, 33(3):485–496, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709048>.

**Fischer:1975:JLG**

- [Fis75] Klaus P. Fischer. John Locke in the German Enlightenment: an interpretation. *Journal of the History of Ideas*, 36(3):431–446, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708655>.

**Fisher:1982:LIR**

- [Fis82] Arthur L. Fisher. Lactantius' ideas relating Christian truth and Christian society. *Journal of the History of Ideas*, 43(3):355–377, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709428>.

**Fitzmaurice:1997:CRP**

- [Fit97] Andrew Fitzmaurice. Classical rhetoric and the promotion of the new world. *Journal of the History of Ideas*, 58(2):221–243, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14942>.

**Fix:1989:ADE**

- [Fix89] Andrew Fix. Angels, devils, and evil spirits in Seventeenth-Century thought: Balthasar Bekker and the collegiants. *Journal of the History of Ideas*, 50(4):527–547, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709796>.

**Flechtheim:1947:HPP**

- [Fle47] Ossip K. Flechtheim. Hegel and the problem of punishment. *Journal of the History of Ideas*, 8(3):293–308, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707144>.

**Fleming:1959:COS**

- [Fle59] Donald Fleming. The centenary of the origin of species. *Journal of the History of Ideas*, 20(3):437–446, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708122>.

**Fleck:1963:ALN**

- [Fle63] George M. Fleck. Atomism in Late Nineteenth-Century physical chemistry. *Journal of the History of Ideas*, 24(1):106–114, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707861>.

**Fleisher:1966:TDM**

- [Fle66] Martin Fleisher. Trust and deceit in Machiavelli’s comedies. *Journal of the History of Ideas*, 27(3):365–380, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708591>.

**Flournoy:1946:BLT**

- [Flo46] F. R. Flournoy. British liberal theories of international relations (1848–1898). *Journal of the History of Ideas*, 7(2):195–217, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707071>.

**Flower:1949:MRA**

- [Flo49] Elizabeth Flower. The Mexican revolt against positivism. *Journal of the History of Ideas*, 10(1):115–129, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707203>.

**Floridi:1995:DSE**

- [Flo95] Luciano Floridi. The diffusion of Sextus Empiricus’s works in the Renaissance. *Journal of the History of Ideas*, 56(1):63–85, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710007>.

**Fogel:2010:RBS**

- [Fog10] Joshua A. Fogel. The recent boom in Shanghai studies. *Journal of the History of Ideas*, 71(2):313–333, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379777>.

**Fogel:2012:ALL**

- [Fog12] Joshua A. Fogel. 2011 Arthur O. Lovejoy Lecture: The gold seal of 57 CE and the afterlife of an inanimate object. *Journal of the History of Ideas*, 73(3):351–369, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481415>.

**Foland:1958:ILN**

- [Fol58] Frances M. Foland. The impact of liberalism on nueva espana. *Journal of the History of Ideas*, 19(2):161–172, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707933>.

**Foley:2017:MSC**

- [Fol17] Adam Foley. Miltonic sublimity and the crisis of Wolffianism before Kant. *Journal of the History of Ideas*, 78(1):51–71, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648122>.

**Fontana:1999:LCL**

- [Fon99] Benedetto Fontana. Love of country and love of God: The political uses of religion in Machiavelli. *Journal of the History of Ideas*, 60(4):639–658, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15047>.

**Fontana:2000:LKG**

- [Fon00] Benedetto Fontana. Logos and kratos: Gramsci and the ancients on hegemony. *Journal of the History of Ideas*, 61(2):305–326, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15069>.

**Forbes:1942:DMO**

- [For42] Elizabeth Livermore Forbes. Of the dignity of man: Oration of Giovanni Pico Della Mirandola, Count of Concordia. *Journal of the History of Ideas*, 3(3):347–354, June 1942. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707308>.

**Forrest:1968:JD**

- [For68] Helen Forrest. Justinian I and the *Descensus*. *Journal of the History of Ideas*, 29(4):614–615, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708298>.

**Formigari:1974:LSL**

- [For74] Lia Formigari. Language and society in the Late Eighteenth Century. *Journal of the History of Ideas*, 35(2):275–292, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708762>.

**Force:1982:HJP**

- [For82] James E. Force. Hume and Johnson on prophecy and miracles: Historical context. *Journal of the History of Ideas*, 43(3):463–475, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709433>.

**Force:1984:HRS**

- [For84] James E. Force. Hume and the relation of science to religion among certain members of the Royal Society. *Journal of the History of Ideas*, 45(4):517–536, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709371>.

**Force:1989:BRO**

- [For89] James E. Force. Book review: *The Origins of Modern Atheism*. *Journal of the History of Ideas*, 50(1):153–162, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709791>.

**Forth:1993:NDR**

- [For93] Christopher E. Forth. Nietzsche, decadence, and regeneration in France, 1891–95. *Journal of the History of Ideas*, 54(1):97–117, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709862>.

**Forsey:2003:DPA**

- [For03] Jane Forsey. The disenfranchisement of philosophical aesthetics. *Journal of the History of Ideas*, 64(4):581–597, October 2003. CODEN

JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52447>.

**Force:2005:ISE**

- [For05] Pierre Force. Innovation as spiritual exercise: Montaigne and Pascal. *Journal of the History of Ideas*, 66(1):17–35, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185258>.

**Force:2009:MCE**

- [For09] Pierre Force. Montaigne and the coherence of eclecticism. *Journal of the History of Ideas*, 70(4):523–544, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361800>.

**Force:2016:EPP**

- [For16] Pierre Force. The “Exasperating Predecessor”: Pocock on Gibbon and Voltaire. *Journal of the History of Ideas*, 77(1):129–145, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610564>.

**Forss:2023:MAO**

- [For23] Charlotta Forss. Mapping Atlantis: Olof Rudbeck and the use of maps in early modern scholarship. *Journal of the History of Ideas*, 84(2): 207–231, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886180>.

**FernandezSebastian:2007:IHD**

- [FR07] Javier Fernández Sebastián and Pierre Rosanvallon. Intellectual history and democracy: an interview with Pierre Rosanvallon. *Journal of the History of Ideas*, 68(4):703–715, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223135>.

**Frank:1942:CCL**

- [Fra42] Tenney Frank. Changing conceptions of literary and philological research. *Journal of the History of Ideas*, 3(4):401–414, October 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707315>.

**Frankena:1955:HMS**

- [Fra55] William Frankena. Hutcheson’s moral sense theory. *Journal of the History of Ideas*, 16(3):356–375, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707637>.

**Frängsmyr:1975:CWM**

- [Frä75] Tore Frängsmyr. Christian Wolff’s mathematical method and its impact on the Eighteenth Century. *Journal of the History of Ideas*, 36 (4):653–668, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708994>.

**Franklin:1977:SDI**

- [Fra77] Allan Franklin. Stillman Drake’s “Impetus Theory Reappraised”. *Journal of the History of Ideas*, 38(2):307–315, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708914>. See note [Dra77b].

**Francis:1978:HSM**

- [Fra78] Mark Francis. Herbert Spencer and the myth of laissez-faire. *Journal of the History of Ideas*, 39(2):317–328, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708783>.

**Franklin:1991:OHD**

- [Fra91] Julian H. Franklin. Obituary: Herbert A. Deane (1921–1991). *Journal of the History of Ideas*, 52(3):524, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710052>.

**Franco:2003:APM**

- [Fra03] Abel B. Franco. Avempace, projectile motion, and impetus theory. *Journal of the History of Ideas*, 64(4):521–546, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52448>.

**Fraenkel:2013:SMT**

- [Fra13] Carlos Fraenkel. Spinoza on miracles and the truth of the Bible. *Journal of the History of Ideas*, 74(4):643–658, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523433>.

**Frenkel:1964:SCS**

- [Fre64] F. E. Frenkel. Sex-crime and its socio-historical background. *Journal of the History of Ideas*, 25(3):333–352, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707903>.

**Freeden:1973:JHN**

- [Fre73] Michael Freeden. J. A. Hobson as a new liberal theorist: Some aspects of his social thought until 1914. *Journal of the History of Ideas*, 34(3):421–443, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708962>.

**Friess:1940:BRD**

- [Fri40] Horace L. Friess. Book review: *Dilthey on German History and Historians*. *Journal of the History of Ideas*, 1(4):506–508, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707128>.

**Fritz:1954:BSO**

- [Fri54] Anita D. Fritz. Berkeley’s self — its origin in Malebranche. *Journal of the History of Ideas*, 15(4):554–572, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707675>.

**Fries:1973:SNA**

- [Fri73] Sylvia D. Fries. Staatstheorie and the new American science of politics. *Journal of the History of Ideas*, 34(3):391–404, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708960>.

**Frigo:2012:COS**

- [Fri12] Alberto Frigo. Can one speak of painting if one cannot hold a brush?: Giulio Mancini, medicine, and the birth of the connoisseur. *Journal of the History of Ideas*, 73(3):417–436, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481418>.

**Frohman:1995:NST**

- [Fro95] Larry Frohman. Neo-stoicism and the transition to modernity in Wilhelm Dilthey’s philosophy of history. *Journal of the History of*

*Ideas*, 56(2):263–287, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709838>.

**Frobert:2007:EHF**

- [Fro07] Ludovic Frobert. Elie Halévy’s first lectures on the history of European socialism. *Journal of the History of Ideas*, 68(2):329–353, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215055>.

**Frye:1954:SYC**

- [Fry54] Roland Mushat Frye. Swift’s Yahoo and the Christian symbols for sin. *Journal of the History of Ideas*, 15(2):201–217, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707767>. See comments [Fry54].

**Fernandez-Santamaria:1980:RSS**

- [FS80] José A. Fernández-Santamaría. Reason of state and statecraft in Spain (1595–1640). *Journal of the History of Ideas*, 41(3):355–379, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709399>.

**Fubini:1996:HTV**

- [Fub96] Riccardo Fubini. Humanism and truth: Valla writes against the donation of Constantine. *Journal of the History of Ideas*, 57(1):79–86, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14891>.

**Fullinwider:1983:SFJ**

- [Ful83] S. P. Fullinwider. Sigmund Freud, John Hughlings Jackson, and speech. *Journal of the History of Ideas*, 44(1):151–158, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709311>.

**Fulton:1994:ASA**

- [Ful94] Ann Fulton. Apostles of Sartre: Advocates of early Sartreanism in American philosophy. *Journal of the History of Ideas*, 55(1):113–127, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709956>.

**Funkenstein:1994:PWJ**

- [Fun94] Amos Funkenstein. The polytheism of William James. *Journal of the History of Ideas*, 55(1):99–111, January 1994. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709955>.

**Furley:1981:GTI**

- [Fur81] David J. Furley. The Greek theory of the infinite universe. *Journal of the History of Ideas*, 42(4):571–585, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709119>.

**Gabriel:1955:EIC**

- [Gab55] Astrid L. Gabriel. The educational ideas of Christine De Pisan. *Journal of the History of Ideas*, 16(1):3–21, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707524>.

**Gabriel:1956:BRH**

- [Gab56] Ralph H. Gabriel. Book review: *Hartz on American Liberal Tradition*. *Journal of the History of Ideas*, 17(1):136–138, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707693>.

**Gabbey:1998:MDR**

- [Gab98] Alan Gabbey. The melon and the dictionary: Reflections on Descartes’s dreams. *Journal of the History of Ideas*, 59(4):651–668, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15003>.

**Gaiger:2000:STL**

- [Gai00] Jason Gaiger. Schiller’s theory of landscape depiction. *Journal of the History of Ideas*, 61(1):115–132, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15058>.

**Gale:1974:CM**

- [Gal74] George Gale. Chew’s monadology. *Journal of the History of Ideas*, 35(2):339–348, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708768>.

**Galloway:1994:MSE**

- [Gal94] Andrew Galloway. The making of a social ethic in Late-Medieval England: From gratitudo to “Kyndenesse”. *Journal of the History*

*of Ideas*, 55(3):365–383, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709845>.

Galisanka:2017:JSF

- [Gal17] Andrius Galisanka. Just society as a fair game: John Rawls and game theory in the 1950s. *Journal of the History of Ideas*, 78(2):299–308, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652829>.

Gang:1956:HMC

- [Gan56] T. M. Gang. Hobbes and the metaphysical conceit — a reply. *Journal of the History of Ideas*, 17(3):418–421, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707553>. See [Wat55].

Garraty:1954:PSR

- [Gar54] John A. Garraty. Preserved Smith, Ralph Volney Harlow, and psychology. *Journal of the History of Ideas*, 15(3):456–465, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707765>.

Garfinkle:1955:SRE

- [Gar55] Norton Garfinkle. Science and religion in England, 1790–1800: The critical response to the work of Erasmus Darwin. *Journal of the History of Ideas*, 16(3):376–388, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707638>.

Garson:1970:LHR

- [Gar70] Judith Garson. Literary history: Russian formalist views, 1916–1928. *Journal of the History of Ideas*, 31(3):399–412, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708513>.

Garrett:1973:JPM

- [Gar73] Clarke Garrett. Joseph Priestley, the Millennium, and the French Revolution. *Journal of the History of Ideas*, 34(1):51–66, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708943>.

**Garside:1975:SPH**

- [Gar75] Peter D. Garside. Scott and the “Philosophical” historians. *Journal of the History of Ideas*, 36(3):497–512, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708659>.

**Gardiner:1977:EPB**

- [Gar77] Judith Kegan Gardiner. Elizabethan psychology and Burton’s anatomy of melancholy. *Journal of the History of Ideas*, 38(3): 373–388, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708670>.

**Garrett:1984:SME**

- [Gar84] Clarke Garrett. Swedenborg and the Mystical Enlightenment in Late Eighteenth-Century England. *Journal of the History of Ideas*, 45 (1):67–81, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709331>.

**Garrison:1987:NRM**

- [Gar87] James W. Garrison. Newton and the relation of mathematics to natural philosophy. *Journal of the History of Ideas*, 48(4):609–627, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709690>.

**Garrard:1996:JMC**

- [Gar96] Graeme Garrard. Joseph de Maistre’s civilization and its discontents. *Journal of the History of Ideas*, 57(3):429–446, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14911>.

**Garsten:2012:LRV**

- [Gar12] Bryan Garsten. Liberalism and the rhetorical vision of politics. *Journal of the History of Ideas*, 73(1):83–93, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463139>.

**Garrod:2013:IAH**

- [Gar13] Raphaële Garrod. Idolatry and accommodation: “Histoires” and their natural-philosophical interpretations in Simon Goulart’s *Commentaires et annotations sur la Sepmaine de Du Bartas* (1583). *Journal*

*of the History of Ideas*, 74(3):361–380, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511985>.

Gaster:1955:BRM

- [Gas55] Theodor H. Gaster. Book review: *Mythic Thought in the Ancient Near East*. *Journal of the History of Ideas*, 16(3):422–426, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707644>.

Gasking:1959:WWM

- [Gas59] Elizabeth B. Gasking. Why was Mendel’s work ignored? *Journal of the History of Ideas*, 20(1):60–84, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707967>.

Gass:2000:ETS

- [Gas00] Michael Gass. Eudaimonism and theology in stoic accounts of virtue. *Journal of the History of Ideas*, 61(1):19–37, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15059>.

Gates:1967:SIK

- [Gat67] Warren E. Gates. The spread of Ibn Khaldûn’s ideas on climate and culture. *Journal of the History of Ideas*, 28(3):415–422, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708627>.

Gaukroger:1992:DED

- [Gau92] Stephen Gaukroger. Descartes’s early doctrine of clear and distinct ideas. *Journal of the History of Ideas*, 53(4):585–602, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709939>.

Gay:1963:MFT

- [Gay63] John H. Gay. Matter and freedom in the thought of Samuel Clarke. *Journal of the History of Ideas*, 24(1):85–105, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707860>.

Gordon-Bournique:1987:LHI

- [GB87] Gladys Gordon-Bournique. A. O. Lovejoy and the “History of Ideas”. *Journal of the History of Ideas*, 48(2):207–210, April/June 1987. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709554>.

**Gal:2010:BOD**

- [GCM10] Ofer Gal and Raz Chen-Morris. Baroque optics and the disappearance of the observer: From Kepler’s optics to Descartes’ doubt. *Journal of the History of Ideas*, 71(2):191–217, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379779>.

**Geerken:1976:MSS**

- [Gee76] John H. Geerken. Machiavelli studies since 1969. *Journal of the History of Ideas*, 37(2):351–368, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708831>.

**Geerken:1999:MMR**

- [Gee99] John H. Geerken. Machiavelli’s Moses and Renaissance politics. *Journal of the History of Ideas*, 60(4):579–595, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15048>.

**Geismann:1991:SBH**

- [Gei91] Georg Geismann. Spinoza — beyond Hobbes and Rousseau. *Journal of the History of Ideas*, 52(1):35–53, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709581>.

**Gelber:1952:ULS**

- [Gel52] Sidney Gelber. Universal language and the sciences of man in Berkeley’s philosophy. *Journal of the History of Ideas*, 13(4):482–513, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707714>.

**Gelfand:1989:CRF**

- [Gel89] Toby Gelfand. Charcot’s response to Freud’s rebellion. *Journal of the History of Ideas*, 50(2):293–307, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709736>.

**George:1957:ECO**

- [Geo57] Charles H. George. English Calvinist opinion on usury, 1600–1640. *Journal of the History of Ideas*, 18(4):455–474, October 1957. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707559>.

**Gershoy:1951:TFH**

- [Ger51] Leo Gershoy. Three French historians and the Revolution of 1848. *Journal of the History of Ideas*, 12(1):131–146, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707541>.

**Gert:1967:HPE**

- [Ger67] Bernard Gert. Hobbes and psychological egoism. *Journal of the History of Ideas*, 28(4):503–520, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708526>.

**Gerber:1972:BRS**

- [Ger72] William Gerber. Book review: *A Short-Title List of Subject Dictionaries of the Sixteenth, Seventeenth and Eighteenth Centuries as Aids to the History of Ideas* by Giorgio Tonelli. *Journal of the History of Ideas*, 33(1):177–178, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709065>.

**Gerber:1973:BRT**

- [Ger73] William Gerber. Book review: *Is there Progress in Philosophy?* *Journal of the History of Ideas*, 34(4):669–673, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708900>.

**Gershkovich:2013:ISJ**

- [Ger13] Tatyana Gershkovich. Infecting, simulating, judging: Tolstoy’s search for an aesthetic standard. *Journal of the History of Ideas*, 74(1):115–137, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495244>.

**Gerolin:2015:IAN**

- [Ger15] Alessandra Gerolin. The influence of Alfred North Whitehead on Eric Voegelin. *Journal of the History of Ideas*, 76(4):633–655, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597350>.

**Germana:2019:CHP**

- [Ger19] Nicholas A. Germana. The Creuzerstreit and Hegel's philosophy of history. *Journal of the History of Ideas*, 80(2):271–288, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722381>.

**Gere:2025:DBM**

- [Ger25] Cathy Gere. Dig beneath a mosque [review of *Greeks, Romans, Germans: How the Nazis Usurped Europe's Classical Past*, by Johann Chapoutot, trans. Richard R. Nybakken, University of California Press, 2016, 505 pp.; *The Indo-Europeans: Archaeology, Language, Race, and the Search for the Origins of the West*, by Jean-Paul Demoule, trans. Rhoda Cronin, Allanic Oxford University Press, 2023, 563 pp.; *Bureaucratic Archaeology, State, Science, and Past in Post-colonial India*, by Ashish Avikunthak, Cambridge University Press, 2022, 328 pp.; *Archaeology, Nation, and Race: Confronting the Past, Decolonizing the Future in Greece and Israel*, by Raphael Greenberg and Yannis Hamilakis, Cambridge University Press, 2022, 218 pp.]. *Journal of the History of Ideas*, 86(1):193–211, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949932>.

**Gesemann:1965:HR**

- [Ges65] Wolfgang Gesemann. Herder's Russia. *Journal of the History of Ideas*, 26(3):424–434, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708391>.

**Gewirtz:1941:ENM**

- [Gew41] Alan Gewirtz. Experience and the non-mathematical in the Cartesian method. *Journal of the History of Ideas*, 2(2):183–210, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707112>.

**Geyl:1948:BRT**

- [Gey48] P. Geyl. Book review: *Toynbee's System of Civilizations*. *Journal of the History of Ideas*, 9(1):93–124, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707397>.

**Geyl:1955:BRT**

- [Gey55] Pieter Geyl. Book review: *Toynbee the Prophet*. *Journal of the History of Ideas*, 16(2):260–274, April 1955. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707668>. See comment [Toy55].

**Gibbs:1972:WAT**

- [Gib72] Lee W. Gibbs. William Ames's technometry. *Journal of the History of Ideas*, 33(4):615–624, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708860>.

**Gilbert:1953:BRC**

- [Gil53] Felix Gilbert. Book review: *The Composition and Structure of Machiavelli's Discorsi*. *Journal of the History of Ideas*, 14(1):136–156, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707500>.

**Gill:1969:TAS**

- [Gil69] James E. Gill. Theriophily in antiquity: a supplementary account. *Journal of the History of Ideas*, 30(3):401–412, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708565>.

**Gilbert:1983:NEJ**

- [Gil83] Felix Gilbert. The new edition of Johann Gustav Droysen's *Historik*. *Journal of the History of Ideas*, 44(2):327–336, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709143>.

**Gill:1985:AP**

- [Gil85] Christopher Gill. Ancient psychotherapy. *Journal of the History of Ideas*, 46(3):307–325, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709470>.

**Gilbert:1986:JBS**

- [Gil86] Felix Gilbert. Jacob Burckhardt's student years: The road to cultural history. *Journal of the History of Ideas*, 47(2):249–274, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709813>.

**Gilbert:1987:C**

- [Gil87] Neal W. Gilbert. Comment. *Journal of the History of Ideas*, 48(1):41–50, January/March 1987. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709611>. See [Tri87, Obe87].

**Gilmore:2020:MCS**

- [Gil20] Nathaniel K. Gilmore. Montesquieu's considerations on the state of Europe. *Journal of the History of Ideas*, 81(3):359–379, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761036>.

**Gimmel:2008:RMC**

- [Gim08] Millie Gimmel. Reading medicine in the *Codex de la Cruz Badiano*. *Journal of the History of Ideas*, 69(2):169–192, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235870>.

**Girill:1970:GPM**

- [Gir70] T. R. Girill. Galileo and platonistic methodology. *Journal of the History of Ideas*, 31(4):501–520, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708257>.

**Giustiniani:1985:HHM**

- [Giu85] Vito R. Giustiniani. Homo, humanus, and the meanings of 'humanism'. *Journal of the History of Ideas*, 46(2):167–195, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709633>.

**Givner:1962:SPL**

- [Giv62] David A. Givner. Scientific preconceptions in Locke's philosophy of language. *Journal of the History of Ideas*, 23(3):340–354, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708071>.

**Guerlac:1969:BNP**

- [GJ69] Henry Guerlac and M. C. Jacob. Bentley, Newton, and Providence: The Boyle lectures once more. *Journal of the History of Ideas*, 30(3):307–318, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708559>.

**Glausser:1990:TAL**

- [Gla90] Wayne Glausser. Three approaches to Locke and the slave trade. *Journal of the History of Ideas*, 51(2):199–216, April/June 1990. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709512>.

**Glazebrook:2001:ZAM**

- [Gla01] Trish Glazebrook. Zeno against mathematical physics. *Journal of the History of Ideas*, 62(2):193–210, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15111>.

**Glidden:1988:HBG**

- [Gli88] David K. Glidden. Hellenistic background for Gassendi’s theory of ideas. *Journal of the History of Ideas*, 49(3):405–424, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709485>.

**Glover:1957:WCH**

- [Glo57] Richard Glover. War and civilian historians. *Journal of the History of Ideas*, 18(1):84–100, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707580>.

**Gluck:2013:BCH**

- [Glu13] Mary Gluck. The Budapest coffee house and the making of “Jewish Modernity” at the Fin de Siècle. *Journal of the History of Ideas*, 74(2):289–306, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504789>.

**Gram:1980:PPH**

- [GM80] Moltke S. Gram and Richard M. Martin. The perils of plenitude: Hintikka contra Lovejoy. *Journal of the History of Ideas*, 41(3):497–511, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709409>.

**Gocer:1999:HCC**

- [Goc99] Asli Gocer. A hypothesis concerning the character of Islamic art. *Journal of the History of Ideas*, 60(4):683–692, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15049>.

**Godart:2008:PRC**

- [God08] Gerard Clinton Godart. “Philosophy” or “religion”? The confrontation with foreign categories in Late Nineteenth-Century Japan. *Jour-*

*nal of the History of Ideas*, 69(1):71–91, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231009>.

**Goldman:1952:OBE**

- [Gol52] Eric F. Goldman. The origins of Beard's economic interpretation of the constitution. *Journal of the History of Ideas*, 13(2):234–249, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707613>.

**Goldberg:1972:BCD**

- [Gol72] Michael Goldberg. From Bentham to Carlyle: Dickens' political development. *Journal of the History of Ideas*, 33(1):61–76, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709057>.

**Goldberg:1982:EPU**

- [Gol82a] Hillel Goldberg. An early psychologist of the unconscious. *Journal of the History of Ideas*, 43(2):269–284, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709203>.

**Goldstein:1982:EFT**

- [Gol82b] Leslie F. Goldstein. Early feminist themes in French utopian socialism: The St.-Simonians and Fourier. *Journal of the History of Ideas*, 43(1):91–108, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709162>.

**Goldsmith:1988:RAM**

- [Gol88] M. M. Goldsmith. Regulating anew the moral and political sentiments of mankind: Bernard Mandeville and the Scottish Enlightenment. *Journal of the History of Ideas*, 49(4):587–606, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709675>.

**Gomperz:1943:PME**

- [Gom43] Heinrich Gomperz. Problems and methods of Early Greek science. *Journal of the History of Ideas*, 4(2):161–176, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707322>.

**Gombrich:1981:MGB**

- [Gom81] E. G. Gombrich. In memory of George Boas. *Journal of the History of Ideas*, 42(2):334–354, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709324>. See errata [Ano81e].

**Goodwin:1964:ETA**

- [Goo64] Craufurd D. Goodwin. Evolution theory in Australian social thought. *Journal of the History of Ideas*, 25(3):393–416, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707906>.

**Goodman:1983:BAF**

- [Goo83] Lenn Evan Goodman. Bagya on the antinomy of free will and predestination. *Journal of the History of Ideas*, 44(1):115–130, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709308>.

**Goodstein:1984:RFV**

- [Goo84] Judith R. Goodstein. The rise and fall of Vito Volterra’s world. *Journal of the History of Ideas*, 45(4):607–617, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709376>.

**Goodman:1990:MGS**

- [Goo90a] Dena Goodman. The Martin Guerre story: a non-Persian source for Persian letter CXLI. *Journal of the History of Ideas*, 51(2):311–316, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709518>.

**Goodman:1990:EWP**

- [Goo90b] Russell B. Goodman. East–West philosophy in Nineteenth-Century America: Emerson and Hinduism. *Journal of the History of Ideas*, 51(4):625–645, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709649>.

**Goodrum:2002:AAS**

- [Goo02] Matthew R. Goodrum. Atomism, atheism, and the spontaneous generation of human beings: The debate over a natural origin of the first humans in Seventeenth-Century Britain. *Journal of the History of Ideas*, 63(2):207–224, April 2002. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15150>.

**Goodrum:2011:RVP**

- [Goo11] Matthew R. Goodrum. Recovering the vestiges of primeval Europe: Archaeology and the significance of stone implements, 1750–1800. *Journal of the History of Ideas*, 72(1):51–74, January 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413474>.

**Gootjes:2018:FOA**

- [Goo18] Albert Gootjes. The first orchestrated attack on Spinoza: Johannes Melchioris and the Cartesian network in Utrecht. *Journal of the History of Ideas*, 79(1):23–43, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684830>.

**Gorham:1994:MBD**

- [Gor94] Geoffrey Gorham. Mind–body dualism and the Harvey–Descartes controversy. *Journal of the History of Ideas*, 55(2):211–234, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709897>.

**Gorton:2000:PT**

- [Gor00] Lisa Gorton. The paradox topos. *Journal of the History of Ideas*, 61(2):343–346, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15070>.

**Gordon:2008:PSA**

- [Gor08] Peter E. Gordon. The place of the sacred in the absence of God: Charles Taylor’s *A Secular Age*. *Journal of the History of Ideas*, 69(4):647–673, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251818>.

**Gordon:2019:IRF**

- [Gor19a] Peter E. Gordon. Introduction: Reflections on the fiftieth anniversary of Hans Blumenberg’s *The Legitimacy of the Modern Age*. *Journal of the History of Ideas*, 80(1):67–73, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715736>.

**Gordon:2019:SGL**

- [Gor19b] Peter E. Gordon. Secularization, genealogy, and the legitimacy of the modern age: Remarks on the Löwith–Blumenberg debate. *Journal of the History of Ideas*, 80(1):147–170, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715741>.

**Gossman:1960:TUE**

- [Gos60] Lionel Gossman. Two unpublished essays on mathematics in the Hume papers. *Journal of the History of Ideas*, 21(3):442–449, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708148>.

**Gottschalk:1944:FPJ**

- [Got44] Louis Gottschalk. The French parlements and judicial review. *Journal of the History of Ideas*, 5(1):105–112, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707104>.

**Gottfried:1975:ASC**

- [Got75] Paul Gottfried. Arthur Schopenhauer as a critic of history. *Journal of the History of Ideas*, 36(2):331–338, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708931>.

**Gottfried:1980:SIC**

- [Got80] Paul Gottfried. On the social implications and context of the Hegelian dialectic. *Journal of the History of Ideas*, 41(3):421–432, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709402>.

**Gould:1945:GMM**

- [Gou45] S. H. Gould. Gulliver and the moons of Mars. *Journal of the History of Ideas*, 6(1):91–101, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707059>.

**Gould:1961:CAS**

- [Gou61] James A. Gould. The concept of absolute space. *Journal of the History of Ideas*, 22(1):119–120, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707879>.

**Gould:1974:SCF**

- [Gou74] Josiah B. Gould. The stoic conception of fate. *Journal of the History of Ideas*, 35(1):17–32, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708740>.

**Goulding:2006:HSE**

- [Gou06a] Robert Goulding. Histories of science in Early Modern Europe: Introduction. *Journal of the History of Ideas*, 67(1):33–40, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194643>.

**Goulding:2006:MMP**

- [Gou06b] Robert Goulding. Method and mathematics: Peter Ramus’s histories of the sciences. *Journal of the History of Ideas*, 67(1):63–85, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194644>.

**Gouwens:2010:EAC**

- [Gou10] Kenneth Gouwens. Erasmus, “Apes of Cicero,” and conceptual blending. *Journal of the History of Ideas*, 71(4):523–545, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398296>.

**Gernand:1986:PKS**

- [GR86] Herbert W. Gernand and W. Jay Reedy. Planck, Kuhn, and scientific revolutions. *Journal of the History of Ideas*, 47(3):469–485, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709664>.

**Grace:1944:JMM**

- [Gra44] William J. Grace. Jacques Maritain and modern Catholic historical scholarship. *Journal of the History of Ideas*, 5(4):434–445, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707080>.

**Gray:1953:HEN**

- [Gra53] J. Glenn Gray. Heidegger “evaluates” Nietzsche. *Journal of the History of Ideas*, 14(2):304–309, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707479>.

**Graham:1961:LPE**

- [Gra61] John Graham. Lavater's physiognomy in England. *Journal of the History of Ideas*, 22(4):561–572, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708032>.

**Grant:1962:LMT**

- [Gra62] Edward Grant. Late medieval thought, Copernicus, and the scientific revolution. *Journal of the History of Ideas*, 23(2):197–220, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708155>.

**Grace:1963:MSN**

- [Gra63a] William J. Grace. Milton, Salmasius, and the natural law. *Journal of the History of Ideas*, 24(3):323–336, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708210>.

**Gray:1963:RHP**

- [Gra63b] Hanna H. Gray. Renaissance humanism: The pursuit of eloquence. *Journal of the History of Ideas*, 24(4):497–514, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707980>.

**Grant:1965:CPF**

- [Gra65] A. Cameron Grant. Combe on phrenology and free will: a note on XIXth-Century secularism. *Journal of the History of Ideas*, 26(1):141–147, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708406>.

**Grant:1968:NLO**

- [Gra68] A. Cameron Grant. New light on an old view. *Journal of the History of Ideas*, 29(2):293–301, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708582>.

**Gracia:1975:BRI**

- [Gra75] Jorge J. E. Gracia. Book review: *Importance of the History of Ideas in Latin America: Zea's Positivism in Mexico*. *Journal of the History of Ideas*, 36(1):177–184, January/March 1975. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709020>.

**Gray:1978:HSH**

- [Gra78] Robert Gray. Hobbes' system and his early philosophical views. *Journal of the History of Ideas*, 39(2):199–215, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708775>.

**Gram:1981:IIC**

- [Gra81a] Moltke S. Gram. Intellectual intuition: The continuity thesis. *Journal of the History of Ideas*, 42(2):287–304, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709321>.

**Gras:1981:MRO**

- [Gra81b] Vernon W. Gras. Myth and the reconciliation of opposites: Jung and lévi-strauss. *Journal of the History of Ideas*, 42(3):471–488, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709188>.

**Graham:1986:SMA**

- [Gra86] Daniel W. Graham. Some myths about Aristotle's biological motivation. *Journal of the History of Ideas*, 47(4):529–545, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709716>.

**Gravelle:1988:LVQ**

- [Gra88] Sarah Stever Gravelle. The Latin–vernacular question and humanist theory of language and culture. *Journal of the History of Ideas*, 49(3):367–386, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709483>.

**Gravelle:1989:NTT**

- [Gra89] Sarah Stever Gravelle. A new theory of truth. *Journal of the History of Ideas*, 50(2):333–336, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709739>.

**Grafton:1992:KR**

- [Gra92] Anthony Grafton. Kepler as a reader. *Journal of the History of Ideas*, 53(4):561–572, October/December 1992. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709937>.

**Grafton:2003:SUE**

- [Gra03] Anthony Grafton. Some uses of eclipses in early modern chronology. *Journal of the History of Ideas*, 64(2):213–229, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43509>.

**Grafton:2006:HIP**

- [Gra06] Anthony Grafton. The history of ideas: Precept and practice, 1950–2000 and beyond. *Journal of the History of Ideas*, 67(1):1–32, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194645>.

**Grene:1943:HST**

- [Gre43] Marjorie Grene. Hume: Sceptic and tory? *Journal of the History of Ideas*, 4(3):333–348, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707258>.

**Greene:1953:SBS**

- [Gre53] D. J. Greene. Smart, Berkeley, the scientists and the poets: a note on Eighteenth-Century anti-Newtonianism. *Journal of the History of Ideas*, 14(3):327–352, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707805>.

**Greene:1954:ADN**

- [Gre54] John C. Greene. The American debate on the Negro's place in nature, 1780–1815. *Journal of the History of Ideas*, 15(3):384–396, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707761>.

**Greene:1962:HMR**

- [Gre62] Robert A. Greene. Henry more and Robert Boyle on the spirit of nature. *Journal of the History of Ideas*, 23(4):451–474, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708169>.

**Gregor:1963:GGP**

- [Gre63] A. James Gregor. Giovanni Gentile and the philosophy of the young Karl Marx. *Journal of the History of Ideas*, 24(2):213–230, April/

June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707846>.

**Grennen:1964:CCC**

- [Gre64] Joseph E. Grennen. Chaucer's characterization of the canon and his yeoman. *Journal of the History of Ideas*, 25(2):279–284, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708016>.

**Grendler:1965:URI**

- [Gre65] Paul F. Grendler. Utopia in Renaissance Italy: Doni's "New World". *Journal of the History of Ideas*, 26(4):479–494, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708495>.

**Green:1967:HIF**

- [Gre67] Louis Green. Historical interpretation in Fourteenth-Century Florentine chronicles. *Journal of the History of Ideas*, 28(2):161–178, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708413>.

**Greaves:1969:PSA**

- [Gre69a] Richard L. Greaves. Puritanism and science: The anatomy of a controversy. *Journal of the History of Ideas*, 30(3):345–368, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708562>.

**Greenlee:1969:BRP**

- [Gre69b] Douglas Greenlee. Book review: *On Pragmatism*. *Journal of the History of Ideas*, 30(4):603–608, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708614>.

**Greenlee:1972:LCI**

- [Gre72a] Douglas Greenlee. Locke and the controversy over innate ideas. *Journal of the History of Ideas*, 33(2):251–264, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708872>.

**Greene:1972:AMB**

- [Gre72b] Marjorie Greene. Aristotle and modern biology. *Journal of the History of Ideas*, 33(3):395–424, July/September 1972. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709043>. See erratum [Ano73e].

**Green:1974:SMS**

- [Gre74] Paul D. Green. Spenser and the masses: Social commentary in *The Faerie Queene*. *Journal of the History of Ideas*, 35(3):389–406, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708790>.

**Green:1975:MCC**

- [Gre75] Jeffrey Martin Green. Montaigne’s critique of Cicero. *Journal of the History of Ideas*, 36(4):595–612, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708991>.

**Greetham:1980:CNB**

- [Gre80] D. C. Greetham. The concept of nature in Bartholomaeus Anglicus (FL. 1230). *Journal of the History of Ideas*, 41(4):663–677, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709279>.

**Greene:1981:WWI**

- [Gre81] Robert A. Greene. Whichcote, Wilkins, “Ingenuity,” and the reasonableness of Christianity. *Journal of the History of Ideas*, 42(2):227–252, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709318>.

**Greene:1991:SSC**

- [Gre91a] Robert A. Greene. Synderesis, the spark of conscience, in the English Renaissance. *Journal of the History of Ideas*, 52(2):195–219, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709525>.

**Greene:1991:WCL**

- [Gre91b] Robert A. Greene. Whichcote, the candle of the Lord, and synderesis. *Journal of the History of Ideas*, 52(4):617–644, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709969>.

**Grendler:1991:RRB**

- [Gre91c] Paul F. Grendler. Reply to Robert Black. *Journal of the History of Ideas*, 52(2):335–337, April/June 1991. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709532>. See [Bla91a, Bla91b].

**Greene:1997:INN**

- [Gre97] Robert A. Greene. Instinct of nature: Natural law, synderesis, and the moral sense. *Journal of the History of Ideas*, 58(2):173–198, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14941>.

**Gregory:2014:CIS**

- [Gre14] Brad Gregory. Christian ideas in the Sixteenth and Seventeenth Centuries. *Journal of the History of Ideas*, 75(4):667–675, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557239>.

**Greenham:2015:ABN**

- [Gre15] David Greenham. “Altars to the beautiful necessity”: The significance of F. W. J. Schelling’s *“Philosophical Inquiries in the Nature of Human Freedom”* in the development of Ralph Waldo Emerson’s concept of fate. *Journal of the History of Ideas*, 76(1):115–137, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566379>.

**Green:2016:JAM**

- [Gre16] Jonathan Green. John Adams’s Montesquieuean moment: Enlightened historicism in the discourses on Davila. *Journal of the History of Ideas*, 77(2):227–251, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620980>.

**Greenberg:2018:CPT**

- [Gre18] Udi Greenberg. Catholics, Protestants, and the tortured path to religious liberty. *Journal of the History of Ideas*, 79(3):461–479, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703669>.

**Green:2023:WRK**

- [Gre23a] Karen Green. Women’s reception of Kant, 1790–1810. *Journal of the History of Ideas*, 84(2):263–285, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886182>.

**Greenberg:2023:RGA**

- [Gre23b] Udi Greenberg. The remnants of giorgio agamben: The omnibus homo sacer upon its completion. *Journal of the History of Ideas*, 84(1):179–196, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879545>.

**Grilli:1941:NPB**

- [Gri41] Marcel Grilli. The nationality of philosophy and bertrando spaventa. *Journal of the History of Ideas*, 2(3):339–371, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707136>.

**Griffiths:1956:AHF**

- [Gri56] J. Gwyn Griffiths. Archaeology and Hesiod’s five ages. *Journal of the History of Ideas*, 17(1):109–119, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707688>.

**Griffiths:1958:DHI**

- [Gri58] J. Gwyn Griffiths. Did Hesiod invent the “Golden Age”? *Journal of the History of Ideas*, 19(1):91–93, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707954>.

**Grimsley:1965:KL**

- [Gri65] Ronald Grimsley. Kierkegaard and Leibniz. *Journal of the History of Ideas*, 26(3):383–396, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708388>.

**Griffin:1974:HIH**

- [Gri74] C. M. Griffin. L. T. Hobhouse and the idea of harmony. *Journal of the History of Ideas*, 35(4):647–661, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709091>.

**Grigoriev:2012:CWT**

- [Gri12] Serge Grigoriev. Chauncey Wright: Theoretical reason in a naturalist account of human consciousness. *Journal of the History of Ideas*, 73(4):559–582, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488348>.

**Grinchpun:2021:SMN**

- [Gri21] Matías Grinchpun. Not six million nor thirty thousand: From “Holocaust Revisionism” to “State Terrorism” denial in Argentina, 1945–2016. *Journal of the History of Ideas*, 82(1):153–174, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781617>.

**Groth:1950:WMN**

- [Gro50] J. H. Groth. Wilamowitz-Möllendorf on Nietzsche’s birth of tragedy. *Journal of the History of Ideas*, 11(2):179–190, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707245>.

**Groenewegen:1967:ANP**

- [Gro67] P. D. Groenewegen. Authorship of the natural and political observations upon the bills of mortality. *Journal of the History of Ideas*, 28(4):601–602, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708534>.

**Grossmann:1979:TER**

- [Gro79] Walter Grossmann. Toleration—exercitium religionis privatum. *Journal of the History of Ideas*, 40(1):129–134, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709265>.

**Grosholz:1996:PLA**

- [Gro96] Emily Grosholz. Plato and Leibniz against the materialists. *Journal of the History of Ideas*, 57(2):255–276, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14903>.

**Grosse:1999:RHJ**

- [Gro99] Jürgen Grosse. Reading history: On Jacob Burckhardt as source-reader. *Journal of the History of Ideas*, 60(3):525–547, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15036>.

**Grosholz:2011:RAR**

- [Gro11] Emily Grosholz. Reference and analysis: The representation of time in Galileo, Newton, and Leibniz. *Journal of the History of Ideas*, 72(3):

333–350, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445501>.

**Grote:2014:RER**

- [Gro14] Simon Grote. Review-essay: Religion and Enlightenment. *Journal of the History of Ideas*, 75(1):137–160, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535157>.

**Grundy:1973:STE**

- [Gru73] Dominick Grundy. Skepticism in two essays by Montaigne and Sir Thomas Browne. *Journal of the History of Ideas*, 34(4):529–542, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708886>.

**Groarke:1991:SSH**

- [GS91] Leo Groarke and Graham Solomon. Some sources for Hume’s account of cause. *Journal of the History of Ideas*, 52(4):645–663, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709970>.

**Giovannetti-Singh:2023:ACJ**

- [GS23] Gianamar Giovannetti-Singh. Astronomical chronology, the Jesuit China mission, and Enlightenment history. *Journal of the History of Ideas*, 84(3):487–510, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901491>.

**Greenberg:2018:ISF**

- [GSJ18] Udi Greenberg and Daniel Steinmetz-Jenkins. Introduction: Special forum on Christianity and human rights. *Journal of the History of Ideas*, 79(3):407–409, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703665>.

**Guarneri:1982:IFA**

- [Gua82] Carl J. Guarneri. Importing fourierism to America. *Journal of the History of Ideas*, 43(4):581–594, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709344>.

**Gubser:2005:THA**

- [Gub05] Mike Gubser. Time and history in Alois Riegł's theory of perception. *Journal of the History of Ideas*, 66(3):451–474, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188684>.

**Gucer:2000:HEP**

- [Guc00] Kathryn Gucer. “Not heretofore extant in print”: Where the mad ranters are. *Journal of the History of Ideas*, 61(1):75–95, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15060>.

**Gudding:1996:PGD**

- [Gud96] Gabriel Gudding. The phenotype/genotype distinction and the disappearance of the body. *Journal of the History of Ideas*, 57(3):525–545, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14912>.

**Guerlac:1968:CAC**

- [Gue68] Henry Guerlac. Copernicus and Aristotle's Cosmos. *Journal of the History of Ideas*, 29(1):109–113, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708468>.

**Guerlac:1978:APO**

- [Gue78] Henry Guerlac. Amicus Plato and other friends. *Journal of the History of Ideas*, 39(4):627–633, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709446>.

**Guerlac:1983:TVB**

- [Gue83] Henry Guerlac. Theological voluntarism and biological analogies in Newton's physical thought. *Journal of the History of Ideas*, 44(2):219–229, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709137>.

**Guerlac:1986:CTC**

- [Gue86] Henry Guerlac. Can there be colors in the dark? Physical color theory before Newton. *Journal of the History of Ideas*, 47(1):3–20, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709592>.

**Guerrini:1989:EAE**

- [Gue89] Anita Guerrini. The ethics of animal experimentation in Seventeenth-Century England. *Journal of the History of Ideas*, 50(3):391–407, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709568>.

**Guelzo:1995:CMR**

- [Gue95] Allen C. Guelzo. From Calvinist metaphysics to republican theory: Jonathan Edwards and James Dana on freedom of the will. *Journal of the History of Ideas*, 56(3):399–418, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710033>.

**Guggisberg:1980:BRP**

- [Gug80] Hans R. Guggisberg. Book review: *Protestant Ideals of Education in Historical Perspective: Two Approaches*. *Journal of the History of Ideas*, 41(4):693–698, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709281>.

**Guilhamet:1985:SPS**

- [Gui85] Leon Guilhamet. Socrates and post-Socratic satire. *Journal of the History of Ideas*, 46(1):3–12, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709772>.

**Guillemin:2008:SLA**

- [Gui08] Anna Guillemin. The style of linguistics: Aby Warburg, Karl Vossler, and Hermann Osthoff. *Journal of the History of Ideas*, 69(4):605–626, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251814>.

**Guicciardini:2013:RMA**

- [Gui13] Niccolò Guicciardini. The role of musical analogies in Newton’s optical and cosmological work. *Journal of the History of Ideas*, 74(1):45–67, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495241>.

**Guilhot:2023:PKS**

- [Gui23] Nicolas Guilhot. “A primitive kind of superstition”: The idea of the paranoid style in art, psychiatry, and politics. *Journal of the History of Ideas*, 84(2):365–390, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886186>.

**Gullace:1962:PMI**

- [Gul62] Giovanni Gullace. The pragmatist movement in Italy. *Journal of the History of Ideas*, 23(1):91–105, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708059>.

**Gundersheimer:1962:LLH**

- [Gun62] Werner L. Gundersheimer. Louis Leroy’s humanistic optimism. *Journal of the History of Ideas*, 23(3):324–339, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708070>.

**Gunn:1968:IWL**

- [Gun68] J. A. W. Gunn. “Interest will not lie”: a Seventeenth-Century political Maxim. *Journal of the History of Ideas*, 29(4):551–564, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708293>.

**Gunter:1971:BTM**

- [Gun71] P. A. Y. Gunter. Bergson’s theory of matter and modern cosmology. *Journal of the History of Ideas*, 32(4):525–542, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708975>.

**Gunter:1982:BJ**

- [Gun82] Pete A. Y. Gunter. Bergson and Jung. *Journal of the History of Ideas*, 43(4):635–652, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709347>.

**Gupta:1975:FS**

- [Gup75] R. K. Gupta. Freud and Schopenhauer. *Journal of the History of Ideas*, 36(4):721–728, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708999>.

**Gurstein:2000:TCW**

- [Gur00] Rochelle Gurstein. Taste and “the convertible world” in the Eighteenth Century. *Journal of the History of Ideas*, 61(2):203–221, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15071>.

**Gustavson:1950:GLP**

- [Gus50] Carl G. Gustavson. German Lutheranism: a psychological study. *Journal of the History of Ideas*, 11(2):140–158, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707243>.

**Gutman:1941:MCR**

- [Gut41] Harry B. Gutman. The medieval content of Raphael’s “School of Athens”. *Journal of the History of Ideas*, 2(4):420–429, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707020>.

**Guthrie:1979:RRG**

- [Gut79] W. K. C. Guthrie. Reply to R. G. Mulgan. *Journal of the History of Ideas*, 40(1):128, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709264>. See [Mul79].

**Guyer:2002:LWB**

- [Guy02] Paul Guyer. Lewis White Beck on reasons and causes. *Journal of the History of Ideas*, 63(3):539–545, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15162>.

**Guy:2020:NER**

- [Guy20] Stéphane Guy. Negotiating an “Economic Revolution”: History, collectivism, and liberalism in William Clarke’s thought. *Journal of the History of Ideas*, 81(4):621–642, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772513>.

**Ha:2020:RNM**

- [Ha20] Polly Ha. Revolutionizing the new model army: Ecclesiastical independence, social justice, and political legitimacy. *Journal of the History of Ideas*, 81(4):531–553, October 2020. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772514>.

**Haar:1948:YCD**

- [Haa48] Charles M. Haar. E. L. Youmans: a chapter in the diffusion of science in America. *Journal of the History of Ideas*, 9(2):193–213, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707228>.

**Haara:2016:PPS**

- [Haa16] Heikki Haara. Pufendorf on passions and sociability. *Journal of the History of Ideas*, 77(3):423–444, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626909>.

**Habib:1990:PCE**

- [Hab90] M. A. R. Habib. The prayers of childhood: T. S. Eliot’s manuscripts on Kant. *Journal of the History of Ideas*, 51(1):93–114, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709748>.

**Habib:1993:BRE**

- [Hab93] M. A. R. Habib. “Bergson Resartus” and T. S. Eliot’s manuscript. *Journal of the History of Ideas*, 54(2):255–276, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709982>.

**Haber:1995:SES**

- [Hab95] Honi Haber. Schopenhauer as the embodiment of the Socratic and postmodern man: an examination of character. *Journal of the History of Ideas*, 56(3):483–499, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710037>.

**Hacking:1983:NCC**

- [Hac83] Ian Hacking. Nineteenth Century cracks in the concept of determinism. *Journal of the History of Ideas*, 44(3):455–475, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709176>.

**Hacohen:1998:KPV**

- [Hac98] Malachi H. Hacohen. Karl Popper, the Vienna Circle, and Red Vienna. *Journal of the History of Ideas*, 59(4):711–734, October 1998.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15004>.

**Hadas:1943:NCG**

- [Had43] Moses Hadas. From nationalism to cosmopolitanism in the greco-Roman world. *Journal of the History of Ideas*, 4(1):105–111, January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707238>.

**Hadas:1950:ANS**

- [Had50] Moses Hadas. Aspects of nationalist survival under Hellenistic and Roman imperialism. *Journal of the History of Ideas*, 11(2):131–139, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707242>.

**Hadas:1952:BRR**

- [Had52] Moses Hadas. Book review: *Recent Work in Ancient Politics*. *Journal of the History of Ideas*, 13(1):110–118, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707729>.

**Hadas:1958:BRO**

- [Had58a] Moses Hadas. Book review: *Order and History*. *Journal of the History of Ideas*, 19(3):442–444, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708049>.

**Hadas:1958:PHF**

- [Had58b] Moses Hadas. Plato in Hellenistic fusion. *Journal of the History of Ideas*, 19(1):3–13, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707948>.

**Haddock:1979:VDT**

- [Had79] B. A. Haddock. Vico’s “Discovery of the True Homer”: a case-study in historical reconstruction. *Journal of the History of Ideas*, 40(4):583–602, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709360>.

**Hainds:1946:JSM**

- [Hai46] J. R. Hainds. John Stuart Mill and the Saint Simonians. *Journal of the History of Ideas*, 7(1):103–112, January 1946. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707272>.

**Hainds:1950:JME**

- [Hai50] J. R. Hainds. J. S. Mill's examiner articles on art. *Journal of the History of Ideas*, 11(2):215–234, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707247>.

**Hall:1950:SOP**

- [Hal50] Thomas S. Hall. The scientific origins of the protoplasm problem. *Journal of the History of Ideas*, 11(3):339–356, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707735>.

**Hallie:1957:HBM**

- [Hal57] Philip P. Hallie. Hume, Biran and the méditatifs intérieurs. *Journal of the History of Ideas*, 18(3):295–312, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707795>.

**Halsted:1958:WBT**

- [Hal58] John B. Halsted. Walter Bagehot on toleration. *Journal of the History of Ideas*, 19(1):119–128, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707958>.

**Hall:1974:AGD**

- [Hal74] Thadd E. Hall. Abbé Gaudin's development: From Enlightenment to revolution. *Journal of the History of Ideas*, 35(3):407–428, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708791>.

**Halverson:1992:HGO**

- [Hal92] John Halverson. Havelock on Greek orality and literacy. *Journal of the History of Ideas*, 53(1):148–163, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709915>.

**Halevi:2002:TDN**

- [Hal02] Leor Halevi. The theologian's doubts: Natural philosophy and the skeptical games of Ghazali. *Journal of the History of Ideas*, 63(1):19–

39, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15143>.

**Hammen:1953:SC**

- [Ham53] Oscar J. Hammen. The spectre of Communism in the 1840's. *Journal of the History of Ideas*, 14(3):404–420, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707809>.

**Ham:1958:BRK**

- [Ham58] Edward B. Ham. Book review: *Knox on Jansenist Enthusiasm*. *Journal of the History of Ideas*, 19(2):283–293, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707942>.

**Hamburger:1959:ACC**

- [Ham59] Max Hamburger. Aristotle and Confucius: a comparison. *Journal of the History of Ideas*, 20(2):236–249, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707821>.

**Hammen:1970:YMR**

- [Ham70] Oscar J. Hammen. The young Marx, reconsidered. *Journal of the History of Ideas*, 31(1):109–120, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708373>.

**Hammen:1972:ACR**

- [Ham72] Oscar J. Hammen. Alienation, Communism, and revolution in the Marx–Engels Briefwechsel. *Journal of the History of Ideas*, 33 (1):77–100, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709058>.

**Hamlin:1996:IAD**

- [Ham96] William M. Hamlin. Imagined apotheoses: Drake, Harriot, and Raleigh in the Americas. *Journal of the History of Ideas*, 57(3):405–428, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14909>.

**Hampton:1998:ESS**

- [Ham98] Timothy Hampton. Examples, stories, and subjects in Don quixote and the heptameron. *Journal of the History of Ideas*, 59(4):597–611,

October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15005>.

**Hamerton:2008:MTS**

- [Ham08] Katharine J. Hamerton. Malebranche, taste, and sensibility: The origins of sensitive taste and a reconsideration of Cartesianism's feminist potential. *Journal of the History of Ideas*, 69(4):533–558, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251823>.

**Hanson:1959:CRK**

- [Han59] Norwood Russell Hanson. Copernicus' role in Kant's revolution. *Journal of the History of Ideas*, 20(2):274–281, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707825>.

**Hanson:1960:WPN**

- [Han60] Norwood Russell Hanson. Waves, particles, and Newton's 'fits'. *Journal of the History of Ideas*, 21(3):370–391, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708143>.

**Hanson:1961:CDK**

- [Han61] Norwood Russell Hanson. The Copernican disturbance and the Keplerian Revolution. *Journal of the History of Ideas*, 22(2):169–184, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707831>.

**Hankins:1967:IMS**

- [Han67] Thomas L. Hankins. The influence of Malebranche on the science of mechanics during the Eighteenth Century. *Journal of the History of Ideas*, 28(2):193–210, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708415>.

**Hankins:1991:BRF**

- [Han91] James Hankins. Book review: *Forging Links with the Past*. *Journal of the History of Ideas*, 52(3):509–518, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710049>.

**Hannaway:1992:GAH**

- [Han92] Owen Hannaway. Georgius Agricola as humanist. *Journal of the History of Ideas*, 53(4):553–560, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709936>.

**Hankins:1995:BTA**

- [Han95] James Hankins. The “Baron Thesis” after forty years and some recent studies of Leonardo Bruni. *Journal of the History of Ideas*, 56(2):309–338, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709840>.

**Handley:2017:DNS**

- [Han17] Sasha Handley. Deformities of nature: Sleepwalking and non-conscious states of mind in Late Eighteenth-Century Britain. *Journal of the History of Ideas*, 78(3):401–425, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665521>.

**Hanebrink:2018:ATS**

- [Han18] Paul Hanebrink. An anti-totalitarian saint: The canonization of Edith Stein. *Journal of the History of Ideas*, 79(3):481–495, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703670>.

**Hartshorne:1946:LGD**

- [Har46] Charles Hartshorne. Leibniz’s greatest discovery. *Journal of the History of Ideas*, 7(4):411–421, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707032>.

**Harrah:1959:ILM**

- [Har59] David Harrah. The influence of logic and mathematics on Whitehead. *Journal of the History of Ideas*, 20(3):420–430, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708119>.

**Hartigan:1966:SAW**

- [Har66] Richard Shelly Hartigan. Saint Augustine on war and killing: The problem of the innocent. *Journal of the History of Ideas*, 27(2):195–204, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708638>.

**Harrison:1971:EDV**

- [Har71] James Harrison. Erasmus Darwin’s view of evolution. *Journal of the History of Ideas*, 32(2):247–264, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708279>.

**Hare:1972:RGH**

- [Har72] Peter H. Hare. Rowland G. Hazard (1801–88) on freedom in willing. *Journal of the History of Ideas*, 33(1):155–164, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709063>.

**Harlow:1985:CCW**

- [Har85a] Barbara Harlow. Cairo curiosities: E. W. Lane’s account and Ahmad Amin’s dictionary. *Journal of the History of Ideas*, 46(2):279–286, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709639>.

**Harp:1985:TCD**

- [Har85b] Gillis J. Harp. Taylor, calhoun, and the decline of a theory of political disharmony. *Journal of the History of Ideas*, 46(1):107–120, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709778>.

**Hartman:1986:HCP**

- [Har86] Mark Hartman. Hobbes’s concept of political revolution. *Journal of the History of Ideas*, 47(3):487–495, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709665>.

**Hariman:1989:CMM**

- [Har89] Robert Hariman. Composing modernity in Machiavelli’s Prince. *Journal of the History of Ideas*, 50(1):3–29, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709784>.

**Harris:1990:BRH**

- [Har90] H. S. Harris. Book review: *History of the History of Philosophy*. *Journal of the History of Ideas*, 51(1):115–120, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709749>.

**Harris:1993:RAR**

- [Har93] Marc L. Harris. Revelation and the American Republic: Timothy Dwight's civic participation. *Journal of the History of Ideas*, 54(3):449–468, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710023>.

**Harrison:1995:NSM**

- [Har95] Peter Harrison. Newtonian science, miracles, and the laws of nature. *Journal of the History of Ideas*, 56(4):531–553, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709991>.

**Harrison:1998:VAS**

- [Har98] Peter Harrison. The virtues of animals in Seventeenth-Century thought. *Journal of the History of Ideas*, 59(3):463–484, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14991>.

**Harrison:1999:PEM**

- [Har99] Peter Harrison. Prophecy, early modern apologetics, and Hume's argument against miracles. *Journal of the History of Ideas*, 60(2):241–256, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15028>.

**Hargraves:2002:PAC**

- [Har02a] Neil Hargraves. The “Progress of Ambition”: Character, narrative, and philosophy in the works of William Robertson. *Journal of the History of Ideas*, 63(2):261–282, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15151>.

**Harrison:2002:OSP**

- [Har02b] Peter Harrison. Original sin and the problem of knowledge in Early Modern Europe. *Journal of the History of Ideas*, 63(2):239–259, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15152>.

**Hark:2003:SST**

- [Har03] Michel Ter Hark. Searching for the searchlight theory: From Karl Popper to Otto Selz. *Journal of the History of Ideas*, 64(3):465–487, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47660>.

**Harrison:2011:ASH**

- [Har11] Peter Harrison. Adam Smith and the history of the invisible hand. *Journal of the History of Ideas*, 72(1):29–49, January 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413473>.

**Harvey:2013:SBM**

- [Har13] Warren Zev Harvey. Spinoza on biblical miracles. *Journal of the History of Ideas*, 74(4):659–675, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523434>.

**Hathaway:1968:CRP**

- [Hat68a] R. F. Hathaway. Cicero, De Re Publica II, and his Socratic view of history. *Journal of the History of Ideas*, 29(1):3–12, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708462>.

**Hattaway:1968:PSL**

- [Hat68b] Michael Hattaway. Paradoxes of Solomon: Learning in the English Renaissance. *Journal of the History of Ideas*, 29(4):499–530, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708291>.

**Hatch:1975:JPA**

- [Hat75] Ronald B. Hatch. Joseph Priestley: an addition to Hartley’s observations. *Journal of the History of Ideas*, 36(3):548–550, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708663>.

**Hattaway:1978:BKB**

- [Hat78] Michael Hattaway. Bacon and “Knowledge Broken”: Limits for scientific method. *Journal of the History of Ideas*, 39(2):183–197, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708774>. See reply [Hor82].

**Haugen:1998:OIT**

- [Hau98] Kristine Louise Haugen. Ossian and the invention of textual history. *Journal of the History of Ideas*, 59(2):309–327, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14982>.

**Haugen:2011:BTC**

- [Hau11] Kristine Louise Haugen. The birth of tragedy in the Cinquecento: Humanism and literary history. *Journal of the History of Ideas*, 72(3): 351–370, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445500>.

**Havens:1953:SCC**

- [Hav53] Raymond D. Havens. Simplicity, a changing concept. *Journal of the History of Ideas*, 14(1):3–32, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707493>.

**Haven:1959:CHM**

- [Hav59] Richard Haven. Coleridge, Hartley, and the mystics. *Journal of the History of Ideas*, 20(4):477–494, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707887>.

**Hawkins:1994:DOC**

- [Haw94] M. J. Hawkins. Durkheim on occupational corporations: an exegesis and interpretation. *Journal of the History of Ideas*, 55(3):461–481, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709850>.

**Hawkes:2001:PCJ**

- [Haw01] David Hawkes. The politics of character in John Milton’s divorce tracts. *Journal of the History of Ideas*, 62(1):141–160, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15100>.

**Hay:1956:PCC**

- [Hay56] William H. Hay. Paul Carus: a case-study of philosophy on the frontier. *Journal of the History of Ideas*, 17(4):498–510, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707784>.

**Haywood:1959:IMS**

- [Hay59] C. Robert Haywood. The influence of mercantilism on social attitudes in the south, 1700–1763. *Journal of the History of Ideas*, 20(4):577–586, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707893>.

**Hakeda:1963:BRP**

- [HE63] Yoshito Hakeda and Ainslie T. Embree. Book review: *Philosophy and Culture, East and West. Journal of the History of Ideas*, 24(4):589–592, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707989>.

**Headley:1987:BRR**

- [Hea87] John M. Headley. Book review: *The Reformation in Historical Thought. Journal of the History of Ideas*, 48(3):521–532, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709766>.

**Headley:1988:RHM**

- [Hea88] John M. Headley. On the rearming of heaven: The machiavellism of tommaso campanella. *Journal of the History of Ideas*, 49(3):387–404, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709484>.

**Hecht:2000:VLR**

- [Hec00] Jennifer Michael Hecht. Vacher de Lapouge and the rise of Nazi science. *Journal of the History of Ideas*, 61(2):285–304, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15072>.

**Hedges:1959:KBF**

- [Hed59] William L. Hedges. Knickerbocker, Bolingbroke, and the fiction of history. *Journal of the History of Ideas*, 20(3):317–328, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708112>.

**Hedley:1998:CII**

- [Hed98] Douglas Hedley. Coleridge’s intellectual intuition, the vision of God, and the walled garden of “Kubla Khan”. *Journal of the History of Ideas*, 59(1):115–134, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14971>.

**Heffernan:1973:STA**

- [Hef73] William Heffernan. The slave trade and abolition in travel literature. *Journal of the History of Ideas*, 34(2):185–208, April/June 1973. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708725>.

**Heffernan:1978:SOI**

- [Hef78] William C. Heffernan. The singularity of our inhabited world: William Whewell and A. R. Wallace in dissent. *Journal of the History of Ideas*, 39(1):81–100, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709073>.

**Heffernan:1981:PLD**

- [Hef81] William C. Heffernan. Percival Lowell and the debate over extraterrestrial life. *Journal of the History of Ideas*, 42(3):527–530, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709191>.

**Heilbroner:1973:PPD**

- [Hei73] Robert L. Heilbroner. The paradox of progress: Decline and decay in the wealth of nations. *Journal of the History of Ideas*, 34(2):243–262, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708728>.

**Heimann:1978:VIC**

- [Hei78] P. M. Heimann. Voluntarism and immanence: Conceptions of nature in Eighteenth-Century thought. *Journal of the History of Ideas*, 39(2):271–283, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708779>.

**Helm:1964:SRH**

- [Hel64] Bertrand Helm. Social roots of the heraclitean metaphysics. *Journal of the History of Ideas*, 25(4):565–571, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708186>.

**Hellman:1973:OLF**

- [Hel73] John Hellman. The opening to the left in French Catholicism: The role of the personalists. *Journal of the History of Ideas*, 34(3):381–390, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708959>.

**Helm:1981:DLC**

- [Hel81] Paul Helm. Did Locke capitulate to Molyneux? *Journal of the History of Ideas*, 42(4):669–671, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709125>.

**Helbig:2019:LTH**

- [Hel19] Daniela K. Helbig. Life without toothache: Hans Blumenberg’s *Zettelkasten* and history of science as theoretical attitude. *Journal of the History of Ideas*, 80(1):91–112, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715738>.

**Hellemans:2021:IMM**

- [Hel21a] Babette Hellemans. The immeasurability of the monastic mind: Writing about Peter Abelard (1079–1142). *Journal of the History of Ideas*, 82(4):683–701, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837677>.

**Hellman:2021:DLT**

- [Hel21b] Lisa Hellman. Drawing the lines: Translation and diplomacy in the Central Asian borderlands. *Journal of the History of Ideas*, 82(3):485–501, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798276>.

**Hendel:1944:A**

- [Hen44] C. W. Hendel. Announcements. *Journal of the History of Ideas*, 5(1):125–127, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707108>.

**Heninger:1961:RPP**

- [Hen61] S. K. Heninger, Jr. The Renaissance perversion of pastoral. *Journal of the History of Ideas*, 22(2):254–261, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707836>. See errata [Ano61d].

**Henze:1969:LAH**

- [Hen69] Donald F. Henze. The linguistic aspect of Hume’s method. *Journal of the History of Ideas*, 30(1):116–126, January/March 1969. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708249>.

**Henry:1977:VM**

- [Hen77] Patrick Henry. Voltaire as moralist. *Journal of the History of Ideas*, 38(1):141–146, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708846>.

**Hendrix:1995:MPR**

- [Hen95] Scott Hendrix. Masculinity and patriarchy in Reformation Germany. *Journal of the History of Ideas*, 56(2):177–193, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709834>.

**Henry:2001:AEC**

- [Hen01] John Henry. Animism and empiricism: Copernican physics and the origins of William Gilbert’s experimental method. *Journal of the History of Ideas*, 62(1):99–119, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15101>.

**Hepburn:1955:GHV**

- [Hep55] Ronald W. Hepburn. George Hakewill: The virility of nature. *Journal of the History of Ideas*, 16(2):135–150, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707659>.

**Herrick:1948:SRM**

- [Her48] Francis H. Herrick. The second reform movement in Britain 1850–1865. *Journal of the History of Ideas*, 9(2):174–192, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707227>.

**Hershbell:1970:BPE**

- [Her70] Jackson P. Hershbell. Berkeley and the problem of evil. *Journal of the History of Ideas*, 31(4):543–554, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708259>.

**Herbert:1987:HPS**

- [Her87] Gary B. Herbert. Hobbes’s phenomenology of space. *Journal of the History of Ideas*, 48(4):709–717, October/December 1987. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709695>.

**Herman:1992:HRA**

- [Her92] Arthur Herman. The Huguenot Republic and antirepublicanism in Seventeenth-Century France. *Journal of the History of Ideas*, 53(2):249–269, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709873>.

**Herrick:2005:BWN**

- [Her05] Tim Herrick. “A book which is no longer discussed today”: Tran Duc Thao, Jacques Derrida, and Maurice Merleau-Ponty. *Journal of the History of Ideas*, 66(1):113–131, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185259>.

**Heron:2021:SOH**

- [Her21] Nicholas Heron. The superhuman origins of human dignity: Kantorowicz’s *Dante*. *Journal of the History of Ideas*, 82(3):427–452, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798273>.

**Hess:2012:CFC**

- [Hes12] Jillian M. Hess. Coleridge’s fly-catchers: Adapting commonplace-book form. *Journal of the History of Ideas*, 73(3):463–483, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481420>.

**Hesketh:2018:JRS**

- [Hes18] Ian Hesketh. John Robert Seeley, natural religion, and the Victorian conflict between science and religion. *Journal of the History of Ideas*, 79(2):309–329, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693306>.

**Hetherington:1973:SKM**

- [Het73] N. S. Hetherington. Sources of Kant’s model of the stellar system. *Journal of the History of Ideas*, 34(3):461–462, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708965>.

**Hetherington:1981:PLP**

- [Het81] Norriss S. Hetherington. Percival Lowell: Professional scientist or interloper? *Journal of the History of Ideas*, 42(1):159–161, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709423>.

**Hetherington:1983:INI**

- [Het83] Norriss S. Hetherington. Isaac Newton’s influence on Adam Smith’s natural laws in economics. *Journal of the History of Ideas*, 44(3):497–505, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709178>.

**Heyd:1979:RTC**

- [Hey79] Michael Heyd. From a rationalist theology to Cartesian voluntarism: David derodon and Jean-Robert chouet. *Journal of the History of Ideas*, 40(4):527–542, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709357>.

**Heyd:1982:PLH**

- [Hey82] David Heyd. The place of laughter in Hobbes’s theory of emotions. *Journal of the History of Ideas*, 43(2):285–295, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709204>.

**Heydt:2017:PNR**

- [Hey17] Colin Heydt. The problem of natural religion in Smith’s moral thought. *Journal of the History of Ideas*, 78(1):73–94, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648123>.

**Herzog:2021:FTA**

- [HG21] Dagmar Herzog and Stefanos Geroulanos. Fascisms and their afterli(v)es: an introduction. *Journal of the History of Ideas*, 82(1):73–83, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781613>.

**Havens:1957:BRR**

- [HH57] George R. Havens and George R. Havens. Book review: *A Reply to Dr. Buranelli*. *Journal of the History of Ideas*, 18(1):135–137, Jan-

uary 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707585>.

**Hein:1966:CNG**

- [HH66] Hilde Hein and George E. Hein. The chemistry of noble gases — a modern case history in experimental science. *Journal of the History of Ideas*, 27(3):417–428, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708594>.

**Hiatt:2009:DAH**

- [Hia09] Alfred Hiatt. Diplomatic arts: Hickes against Mabillon in the Republic of Letters. *Journal of the History of Ideas*, 70(3):351–373, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270102>.

**Hickson:2010:MBL**

- [Hic10] Michael W. Hickson. The message of Bayle’s last title: Providence and toleration in the *Entretiens de Maxime et de Thémiste*. *Journal of the History of Ideas*, 71(4):547–567, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398297>.

**Hickson:2018:PBS**

- [Hic18] Michael W. Hickson. Pierre Bayle and the secularization of conscience. *Journal of the History of Ideas*, 79(2):199–220, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693301>.

**Higham:1954:IHN**

- [Hig54] John Higham. Intellectual history and its neighbors. *Journal of the History of Ideas*, 15(3):339–347, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707758>.

**Hightower:1961:ICL**

- [Hig61] James R. Hightower. Individualism in Chinese literature. *Journal of the History of Ideas*, 22(2):159–168, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707830>.

**Higgins:1986:NM**

- [Hig86] Kathleen Higgins. Nietzsche on music. *Journal of the History of Ideas*, 47(4):663–672, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709725>.

**Higonnet:1991:BRO**

- [Hig91] Patrice Higonnet. Book review: *Orphans of the Enlightenment, or, in the Wake of François Furet*. *Journal of the History of Ideas*, 52(4):685–691, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709972>.

**Higham:1995:LRR**

- [Hig95] John Higham. The limits of relativism: Restatement and remembrance. *Journal of the History of Ideas*, 56(4):669–674, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709998>.

**Hill:1966:APP**

- [Hil66] James J. Hill. The aesthetic principles of the Peri Hupsous. *Journal of the History of Ideas*, 27(2):265–274, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708642>.

**Hilton:1972:BRI**

- [Hil72] Ronald Hilton. Book review: *Is Intellectual History Irrelevant? The Case of the Aztecs*. *Journal of the History of Ideas*, 33(2):337–344, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708879>.

**Hill:2001:ECA**

- [Hil01] Lisa Hill. Eighteenth-Century anticipations of the sociology of conflict: The case of Adam Ferguson. *Journal of the History of Ideas*, 62(2):281–299, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15112>.

**Hillman:2011:MMW**

- [Hil11] Susanne Hillman. Men with muskets, women with lyres: Nationality, citizenship, and gender in the writings of Germaine de Staël. *Journal of the History of Ideas*, 72(2):231–254, April 2011. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428853>.

**Hinde:1992:DJB**

- [Hin92] John R. Hinde. The development of Jacob Burckhardt's early political thought. *Journal of the History of Ideas*, 53(3):425–436, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709885>.

**Hipolito:2004:CGC**

- [Hip04] Jeffrey Hipolito. “Conscience the ground of consciousness”: The moral epistemology of Coleridge’s aids to reflection. *Journal of the History of Ideas*, 65(3):455–474, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177665>.

**Hjermitslev:2011:PRD**

- [Hje11] Hans Henrik Hjermitslev. Protestant responses to Darwinism in Denmark, 1859–1914. *Journal of the History of Ideas*, 72(2):279–303, April 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428855>.

**Halewood:1965:HEA**

- [HL65] William H. Halewood and Marvin Levich. Houyhnhnm est animal rationale. *Journal of the History of Ideas*, 26(2):273–281, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708233>.

**Hare:2019:IVO**

- [HL19] J. Laurence Hare and Fabian Link. The idea of volk and the origins of Völkisch research, 1800–1930s. *Journal of the History of Ideas*, 80(4):575–596, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735382>.

**Hampsher-Monk:1979:TCC**

- [HM79] Iain W. Hampsher-Monk. Tacit concept of consent in Locke’s two treatises of government: a note on citizens, travellers, and patriarchy. *Journal of the History of Ideas*, 40(1):135–139, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709266>.

**Hobart:1971:HRT**

- [Hob71] Michael Hobart. History and religion in the thought of Herbert Butterfield. *Journal of the History of Ideas*, 32(4):543–554, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708976>.

**Hoberman:1980:HAP**

- [Hob80] Louisa S. Hoberman. Hispanic American political theory as a distinct tradition. *Journal of the History of Ideas*, 41(2):199–218, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709456>.

**Hoekstra:2015:CEH**

- [Hoe15] Kinch Hoekstra. The Clarendon edition of Hobbes’s *Leviathan*: Leviathan and its intellectual context. *Journal of the History of Ideas*, 76(2):237–257, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580297>. See response [Mal15].

**Hofstadter:1941:PJT**

- [Hof41] Richard Hofstadter. Parrington and the Jeffersonian tradition. *Journal of the History of Ideas*, 2(4):391–400, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707018>.

**Hofstadter:1954:C**

- [Hof54] Richard Hofstadter. Communication. *Journal of the History of Ideas*, 15(2):328–329, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707778>.

**Hoffheimer:1985:IST**

- [Hof85] Michael H. Hoffheimer. The influence of Schiller’s theory of nature on Hegel’s philosophical development. *Journal of the History of Ideas*, 46(2):231–244, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709636>.

**Holt:1940:ISH**

- [Hol40] W. Stull Holt. The idea of scientific history in America. *Journal of the History of Ideas*, 1(3):352–362, June 1940. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707092>.

**Holborn:1948:HH**

- [Hol48] Hajo Holborn. History and the humanities. *Journal of the History of Ideas*, 9(1):65–69, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707395>.

**Holborn:1949:GMC**

- [Hol49] Hajo Holborn. Greek and modern concepts of history. *Journal of the History of Ideas*, 10(1):3–13, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707196>.

**Holborn:1950:WDC**

- [Hol50] Hajo Holborn. Wilhelm Dilthey and the critique of historical reason. *Journal of the History of Ideas*, 11(1):93–118, January 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707454>.

**Holborn:1953:HSC**

- [Hol53] Hajo Holborn. History and the study of the classics. *Journal of the History of Ideas*, 14(1):33–50, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707494>.

**Holborn:1960:BR**

- [Hol60] Hajo Holborn. Bismarck’s Realpolitik. *Journal of the History of Ideas*, 21(1):84–98, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708000>.

**Holt:1971:EHM**

- [Hol71] Niles R. Holt. Ernst Haeckel’s monistic religion. *Journal of the History of Ideas*, 32(2):265–280, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708280>.

**Holmes:1982:LUB**

- [Hol82] Stephen Holmes. Liberal uses of Bourbon legitimism. *Journal of the History of Ideas*, 43(2):229–248, April/June 1982. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709201>.

**Holton:2000:RPE**

- [Hol00] Gerald James Holton. The rise of postmodernisms and the “End of Science”. *Journal of the History of Ideas*, 61(2):327–341, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15073>. See errata [Ano00f].

**Holley:2017:TPM**

- [Hol17] Jared Holley. Theory, practice, and modernity: Leo Strauss on Rousseau’s Epicureanism. *Journal of the History of Ideas*, 78(4):621–644, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676149>.

**Holm:2021:MFA**

- [Hol21] Sophie Holm. Multilingual foreign affairs: Translation and diplomatic agency in Eighteenth-Century Stockholm. *Journal of the History of Ideas*, 82(3):469–483, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798275>.

**Hook:1968:EM**

- [Hoo68] Sidney Hook. The Enlightenment and Marxism. *Journal of the History of Ideas*, 29(1):93–108, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708467>.

**Hook:1973:MFM**

- [Hoo73] Sidney Hook. Myth and fact in the Marxist theory of revolution and violence. *Journal of the History of Ideas*, 34(2):271–280, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708730>.

**Horowitz:1974:SSI**

- [Hor74] Maryanne Cline Horowitz. The stoic synthesis of the idea of natural law in man: Four themes. *Journal of the History of Ideas*, 35(1):3–16, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708739>.

**Horsman:1976:ORA**

- [Hor76] Reginald Horsman. Origins of racial Anglo-Saxonism in Great Britain before 1850. *Journal of the History of Ideas*, 37(3):387–410, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708805>.

**Horowitz:1978:BRP**

- [Hor78] Maryanne Cline Horowitz. Book review: *Paul Oskar Kristeller's Impact on Renaissance Studies*. *Journal of the History of Ideas*, 39(4): 677–683, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709451>.

**Horne:1980:PCS**

- [Hor80] Thomas Horne. Politics in a corrupt society: William Arnall's defense of Robert Walpole. *Journal of the History of Ideas*, 41(4): 601–614, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709276>.

**Horton:1982:BKB**

- [Hor82] Mary Horton. Bacon and “Knowledge Broken”: an answer to Michael Hattaway. *Journal of the History of Ideas*, 43(3):487–504, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709435>. See [Hat78].

**Horner:1997:PPF**

- [Hor97] Richard Horner. A pragmatist in Paris: Frederic Rauh’s “Task of Dissolution”. *Journal of the History of Ideas*, 58(2):289–308, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14943>.

**Hoston:2024:NCD**

- [Hos24] Germaine A. Hoston. Neo-Confucianism and the development of German idealism. *Journal of the History of Ideas*, 85(2):257–287, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926149>.

**Houghton:1941:HTR**

- [Hou41] Walter E. Houghton, Jr. The history of trades: Its relation to Seventeenth-Century thought: As seen in Bacon, Petty, Evelyn, and

Boyle. *Journal of the History of Ideas*, 2(1):33–60, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707280>.

**Houghton:1942:EVSa**

- [Hou42a] Walter E. Houghton, Jr. The English virtuoso in the Seventeenth Century: Part I. *Journal of the History of Ideas*, 3(1):51–73, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707461>.

**Houghton:1942:EVSc**

- [Hou42b] Walter E. Houghton, Jr. The English virtuoso in the Seventeenth Century: Part II. *Journal of the History of Ideas*, 3(2):190–219, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707177>.

**Houghton:1952:VAI**

- [Hou52] Walter E. Houghton. Victorian anti-intellectualism. *Journal of the History of Ideas*, 13(3):291–313, June 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707598>.

**Howe:1967:FOT**

- [How67] Nancy Howe. A further occurrence of theatrica: 1353. *Journal of the History of Ideas*, 28(4):603–605, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708535>.

**Howard:1999:JBR**

- [How99] Thomas Albert Howard. Jacob Burckhardt, religion, and the historiography of “Crisis” and “Transition”. *Journal of the History of Ideas*, 60(1):149–164, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15017>.

**Howland:2001:TLN**

- [How01] Douglas Howland. Translating liberty in Nineteenth-Century Japan. *Journal of the History of Ideas*, 62(1):161–181, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15102>.

**Hofer:2018:RAA**

- [HP18] O. P. Andrew Hofer and O. P. Alan Piper. Retracing the “Art of Arts and Science of Sciences” from Gregory the Great to Philo of Alexandria. *Journal of the History of Ideas*, 79(4):507–526, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707770>.

**Hsueh:2002:GOT**

- [Hsu02] Vicki Hsueh. Giving orders: Theory and practice in the fundamental constitutions of Carolina. *Journal of the History of Ideas*, 63(3):425–446, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15163>.

**Hellman:2021:TAG**

- [HTW21] Lisa Hellman and Birgit Tremml-Werner. Translation in action: Global intellectual history and early modern diplomacy. *Journal of the History of Ideas*, 82(3):453–467, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798274>.

**Hudnut:1956:SSS**

- [Hud56] William H. Hudnut III. Samuel Stanhope Smith: Enlightened conservative. *Journal of the History of Ideas*, 17(4):540–552, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707787>.

**Hughes:1943:SAC**

- [Hug43] Merritt Y. Hughes. Spenser’s *Acrasia* and the Circe of the Renaissance. *Journal of the History of Ideas*, 4(4):381–399, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707165>.

**Huizinga:1943:HCF**

- [Hui43] J. Huizinga. History changing form. *Journal of the History of Ideas*, 4(2):217–223, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707325>. See reply [Kat44].

**Hui:2017:MRP**

- [Hui17] Andrew Hui. The many returns of philology: a state of the field report. *Journal of the History of Ideas*, 78(1):137–156, January 2017.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648126>.

**Humphrey:1972:ISK**

- [Hum72] Ted B. Humphrey. Internal structure in Kant's thought. *Journal of the History of Ideas*, 33(1):43–60, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709056>.

**Hunter:1952:MPM**

- [Hun52] William B. Hunter, Jr. Milton's power of matter. *Journal of the History of Ideas*, 13(4):551–562, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707717>.

**Huntley:1953:STB**

- [Hun53] Frank Livingstone Huntley. Sir Thomas Browne and the metaphor of the circle. *Journal of the History of Ideas*, 14(3):353–364, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707806>.

**Hunter:1960:MIS**

- [Hun60] William B. Hunter. Milton on the incarnation: Some more heresies. *Journal of the History of Ideas*, 21(3):349–369, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708142>.

**Hundert:1972:MHF**

- [Hun72a] E. J. Hundert. The making of Homo Faber: John Locke between ideology and history. *Journal of the History of Ideas*, 33(1):3–22, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709054>.

**Huntley:1972:DHC**

- [Hun72b] William B. Huntley. David Hume and Charles Darwin. *Journal of the History of Ideas*, 33(3):457–470, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709046>.

**Hundert:1974:AMH**

- [Hun74] E. J. Hundert. The achievement motive in Hume's political economy. *Journal of the History of Ideas*, 35(1):139–143, January/March 1974.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708749>.

**Hunting:1978:PBS**

- [Hun78] Claudine Hunting. The philosophes and black slavery: 1748–1765. *Journal of the History of Ideas*, 39(3):405–418, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709385>.

**Hundert:1986:SSD**

- [Hun86] E. J. Hundert. A satire of self-disclosure: From Hegel through Rameau to the Augustans. *Journal of the History of Ideas*, 47(2):235–248, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709812>.

**Hundert:1995:BME**

- [Hun95] E. J. Hundert. Bernard Mandeville and the Enlightenment’s maxims of modernity. *Journal of the History of Ideas*, 56(4):577–593, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709993>.

**Hunter:2000:CTD**

- [Hun00] Ian Hunter. Christian Thomasius and the desacralization of philosophy. *Journal of the History of Ideas*, 61(4):595–616, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15094>.

**Hurlbutt:1956:DHS**

- [Hur56] R. H. Hurlbutt III. David Hume and scientific theism. *Journal of the History of Ideas*, 17(4):486–497, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707783>.

**Hutton:1976:VTH**

- [Hut76] Patrick H. Hutton. Vico’s theory of history and the French Revolutionary tradition. *Journal of the History of Ideas*, 37(2):241–256, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708823>.

**Hutton:1978:TJO**

- [Hut78] Sarah Hutton. Thomas Jackson, Oxford Platonist, and William Twisse, Aristotelian. *Journal of the History of Ideas*, 39(4):635–

652, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709447>.

**Hutton:1987:AMR**

- [Hut87] Patrick H. Hutton. The art of memory reconceived: From rhetoric to psychoanalysis. *Journal of the History of Ideas*, 48(3):371–392, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709758>.

**Hutton:1992:POT**

- [Hut92] Patrick H. Hutton. The problem of oral tradition in Vico’s historical scholarship. *Journal of the History of Ideas*, 53(1):3–23, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709908>.

**Henninger-Voss:2002:HNS**

- [HV02] Mary J. Henninger-Voss. How the “New Science” of cannons shook up the Aristotelian Cosmos. *Journal of the History of Ideas*, 63(3):371–397, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15168>.

**Hyde:1956:SHG**

- [Hyd56] William J. Hyde. The socialism of H. G. Wells in the Early Twentieth Century. *Journal of the History of Ideas*, 17(2):217–234, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707743>.

**Ianziti:2000:LPL**

- [Ian00] Gary Ianziti. A life in politics: Leonardo Bruni’s Cicero. *Journal of the History of Ideas*, 61(1):39–58, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15061>.

**Ianziti:2008:LBM**

- [Ian08] Gary Ianziti. Leonardo Bruni, the Medici, and the Florentine histories. *Journal of the History of Ideas*, 69(1):1–22, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231010>.

**Iggers:1959:FRA**

- [Igg59] Georg G. Iggers. Further remarks about early uses of the term “Social Science”. *Journal of the History of Ideas*, 20(3):433–436, June/

September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708121>. See [Sen58, Bur59].

**Iggers:1995:HHM**

- [Igg95] Georg G. Iggers. Historicism: The history and meaning of the term. *Journal of the History of Ideas*, 56(1):129–152, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710011>.

**Ilany:2012:DCP**

- [Ila12] Ofri Ilany. From divine commandment to political act: The Eighteenth-Century polemic on the extermination of the Canaanites. *Journal of the History of Ideas*, 73(3):437–461, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481419>.

**Immerwahr:1992:HRR**

- [Imm92] John Immerwahr. Hume’s revised racism. *Journal of the History of Ideas*, 53(3):481–486, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709889>.

**Immerwahr:2009:PUS**

- [Imm09] Daniel Immerwahr. Polanyi in the United States: Peter Drucker, Karl Polanyi, and the midcentury critique of economic society. *Journal of the History of Ideas*, 70(3):445–466, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270106>.

**Inamura:2020:JML**

- [Ina20] Kazutaka Inamura. J. S. Mill on liberty, Socratic dialectic, and the logic behind political discourse. *Journal of the History of Ideas*, 81(2):257–277, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753537>.

**Insole:2011:KTI**

- [Ins11] Christopher Insole. Kant’s transcendental idealism and Newton’s divine sensorium. *Journal of the History of Ideas*, 72(3):413–436, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445504>.

**Iozzia:2022:BSI**

- [Ioz22] Daniele Iozzia. A beginner’s success: The impact of Plotinus’s *First Treatise* among Christians. *Journal of the History of Ideas*, 83(1):1–16, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847818>.

**Irvine:1947:SFU**

- [Irv47] William Irvine. Shaw, the fabians, and the utilitarians. *Journal of the History of Ideas*, 8(2):218–231, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707156>.

**Isaac:2010:TWT**

- [Isa10] Joel Isaac. Theorist at work: Talcott Parsons and the Carnegie project on theory, 1949–1951. *Journal of the History of Ideas*, 71(2):287–311, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379775>.

**Israel:2006:EWE**

- [Isr06] Jonathan Irvine Israel. Enlightenment! Which Enlightenment? *Journal of the History of Ideas*, 67(3):523–545, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202876>.

**Israel:2016:JGP**

- [Isr16a] Jonathan Israel. J. G. A. Pocock and the “Language of Enlightenment” in his barbarism and religion. *Journal of the History of Ideas*, 77(1):107–127, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610563>.

**Israel:2016:RDR**

- [Isr16b] Jonathan Israel. Rousseau, Diderot, and the “Radical Enlightenment”: a reply to Helena Rosenblatt and Joanna Stalnaker. *Journal of the History of Ideas*, 77(4):649–677, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635633>.

**Israel:2019:PBC**

- [Isr19] Jonathan Israel. Pierre Bayle’s correspondence and its significance for the history of ideas. *Journal of the History of Ideas*, 80(3):479–

500, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729720>.

**Itzkin:1978:BCU**

- [Itz78] Elissa S. Itzkin. Bentham’s Chrestomathia: Utilitarian legacy to English education. *Journal of the History of Ideas*, 39(2):303–316, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708782>. See note [Tay82].

**Ivanov:2024:CTT**

- [Iva24] Sergey Ivanov. A calf from a tree-trunk: From a rustic proverb to a standard scholastic argument. *Journal of the History of Ideas*, 85(1):19–40, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917114>.

**Jackson:1968:MEW**

- [Jac68] Carl T. Jackson. The meeting of East and West: The case of Paul Carus. *Journal of the History of Ideas*, 29(1):73–92, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708466>.

**Jacobitti:1975:LCI**

- [Jac75] Edmund E. Jacobitti. Labriola, Croce, and Italian Marxism (1895–1910). *Journal of the History of Ideas*, 36(2):297–318, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708929>.

**Jack:1976:BRP**

- [Jac76a] Malcolm Jack. Book review: *Progress and Corruption in the Eighteenth Century Mandeville’s “Private Vices, Public Benefits”*. *Journal of the History of Ideas*, 37(2):369–376, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708832>.

**Jacob:1976:MSL**

- [Jac76b] Margaret C. Jacob. Millenarianism and science in the Late Seventeenth Century. *Journal of the History of Ideas*, 37(2):335–341, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708829>.

**Jacob:1977:BCP**

- [Jac77] J. R. Jacob. Boyle's circle in the protectorate: Revelation, politics, and the Millennium. *Journal of the History of Ideas*, 38(1):131–140, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708845>.

**Jack:1978:OSN**

- [Jac78] Malcolm Jack. One state of nature: Mandeville and Rousseau. *Journal of the History of Ideas*, 39(1):119–124, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709075>.

**Jacob:1982:BRS**

- [Jac82] Margaret Jacob. Book review: *Science and Social Passion: The Case of Seventeenth-Century England*. *Journal of the History of Ideas*, 43(2):331–339, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709208>.

**Jackson:1983:CEE**

- [Jac83] H. J. Jackson. Coleridge, etymology and etymologic. *Journal of the History of Ideas*, 44(1):75–88, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709305>.

**Jacob:1985:HMP**

- [Jac85] Alexander Jacob. Henry More's *Psychodia Platonica* and its relationship to Marsilio Ficino's *Theologia Platonica*. *Journal of the History of Ideas*, 46(4):503–522, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709542>.

**Jacquette:1990:ANL**

- [Jac90] Dale Jacquette. Aesthetics and natural law in Newton's methodology. *Journal of the History of Ideas*, 51(4):659–666, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709651>.

**Jackson:2012:FCG**

- [Jac12] Ben Jackson. Freedom, the common good, and the rule of law: Lippmann and Hayek on economic planning. *Journal of the History of*

*Ideas*, 73(1):47–68, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463136>.

**Jaffe:1980:CGC**

- [Jaf80] Kineret S. Jaffe. The concept of genius: Its changing role in Eighteenth-Century French aesthetics. *Journal of the History of Ideas*, 41(4):579–599, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709275>.

**Janes:1978:RMW**

- [Jan78] R. M. Janes. On the reception of Mary Wollstonecraft’s: a vindication of the rights of woman. *Journal of the History of Ideas*, 39(2):293–302, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708781>.

**Janacek:2008:VHA**

- [Jan08] Bruce Janacek. A virtuoso’s history: Antiquarianism and the transmission of knowledge in the alchemical studies of Elias Ashmole. *Journal of the History of Ideas*, 69(3):395–417, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242278>.

**Jaynes:1970:PAM**

- [Jay70] Julian Jaynes. The problem of animate motion in the Seventeenth Century. *Journal of the History of Ideas*, 31(2):219–234, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708546>.

**Jenkins:1944:LFT**

- [Jen44] Iredell Jenkins. The laissez-faire theory of artistic censorship. *Journal of the History of Ideas*, 5(1):71–90, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707102>.

**Jennings:2007:DAL**

- [Jen07a] Jeremy Jennings. The debate about luxury in Eighteenth- and Nineteenth-Century French political thought. *Journal of the History of Ideas*, 68(1):79–105, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210688>.

**Jennings:2007:VC**

- [Jen07b] Jeremy Jennings. The view from Calais. *Journal of the History of Ideas*, 68(3):381–387, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219819>.

**Jenco:2013:RAV**

- [Jen13] Leigh Jenco. Revisiting Asian values. *Journal of the History of Ideas*, 74(2):237–258, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504786>.

**Jenkins:2020:PHM**

- [Jen20] Bill Jenkins. Physiology of the haunted mind: Naturalistic theories of apparitions in Early Nineteenth-Century Scotland. *Journal of the History of Ideas*, 81(4):577–597, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772515>.

**Jensen:2022:RMM**

- [Jen22] Jacob Jensen. Repurposing Mises: Murray Rothbard and the birth of anarchocapitalism. *Journal of the History of Ideas*, 83(2):315–332, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855169>.

**Jeremiah:2013:DLL**

- [Jer13] Edward Jeremiah. The development, logic, and legacy of reflexive concepts in Greek philosophy. *Journal of the History of Ideas*, 74(4):507–529, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523426>.

**Jessup:1954:ME**

- [Jes54] Bertram Jessup. The mind of Elia. *Journal of the History of Ideas*, 15(2):246–259, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707770>.

**Jeske:1986:CMP**

- [Jes86] Jeffrey Jeske. Cotton Mather: Physico-theologian. *Journal of the History of Ideas*, 47(4):583–594, October/December 1986. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709719>.

**Jezierski:1971:PPJ**

- [Jez71] John V. Jezierski. Parliament or people: James Wilson and blackstone on the nature and location of sovereignty. *Journal of the History of Ideas*, 32(1):95–106, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708327>.

**Jordan:2012:LHI**

- [JN12] Sara R. Jordan and Cary J. Nederman. The logic of the history of ideas and the study of comparative political theory. *Journal of the History of Ideas*, 73(4):627–641, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488352>.

**Johnson:1940:GCP**

- [Joh40] Francis R. Johnson. Gresham College: Precursor of the Royal Society. *Journal of the History of Ideas*, 1(4):413–438, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707123>.

**Johnson:1942:THI**

- [Joh42] Francis R. Johnson. Thomas Hood’s inaugural address as mathematical lecturer of the city of London (1588). *Journal of the History of Ideas*, 3(1):94–106, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707463>.

**Johnstone:1944:RS**

- [Joh44] Paul H. Johnstone. The rural Socrates. *Journal of the History of Ideas*, 5(2):151–175, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707382>.

**Johnson:1946:WPH**

- [Joh46] A. H. Johnson. Whitehead’s philosophy of history. *Journal of the History of Ideas*, 7(2):234–249, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707073>.

**Johnson:1958:MA**

- [Joh58a] James William Johnson. The meaning of “Augustan”. *Journal of the History of Ideas*, 19(4):507–522, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707920>.

**Johnston:1958:LEM**

- [Joh58b] Charlotte Johnston. Locke’s examination of Malebranche and John Norris. *Journal of the History of Ideas*, 19(4):551–558, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707923>.

**Johnson:1959:BRL**

- [Joh59a] Francis R. Johnson. Book review: *Lynn Thorndike’s History of Magic and Experimental Science*. *Journal of the History of Ideas*, 20(2):282–283, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707826>.

**Johnson:1959:SHR**

- [Joh59b] James William Johnson. The Scythian: His rise and fall. *Journal of the History of Ideas*, 20(2):250–257, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707822>.

**Johnson:1960:DAC**

- [Joh60] J. W. Johnson. “Of differing ages and climes”. *Journal of the History of Ideas*, 21(4):465–480, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708096>.

**Johnson:1961:NCB**

- [Joh61] James W. Johnson. That neo-classical bee. *Journal of the History of Ideas*, 22(2):262–266, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707837>.

**Johnson:1967:TAM**

- [Joh67a] Harold J. Johnson. Three ancient meanings of matter: Democritus, Plato, and Aristotle. *Journal of the History of Ideas*, 28(1):3–16, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708477>.

**Johnston:1967:KMV**

- [Joh67b] William M. Johnston. Karl Marx’s verse of 1836–1837 as a foreshadowing of his early philosophy. *Journal of the History of Ideas*, 28(2):259–268, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708421>.

**Johnson:1971:CIP**

- [Joh71a] James T. Johnson. The covenant idea and the Puritan view of marriage. *Journal of the History of Ideas*, 32(1):107–118, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708328>.

**Johnston:1971:SHP**

- [Joh71b] William M. Johnston. Syncretist historians of philosophy at Vienna 1860–1930. *Journal of the History of Ideas*, 32(2):299–305, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708284>.

**Johnson:1985:HCS**

- [Joh85] Curtis Johnson. The Hobbesian conception of sovereignty and Aristotle’s politics. *Journal of the History of Ideas*, 46(3):327–347, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709471>.

**John:1988:WWL**

- [Joh88] Peter C. John. Wittgenstein’s “Wonderful Life”. *Journal of the History of Ideas*, 49(3):495–510, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709489>. See erratum [Ano88f].

**Johnson:2004:PHE**

- [Joh04] Christopher Johnson. “Periwigged heralds”: Epistemology and intertextuality in Early American cometography. *Journal of the History of Ideas*, 65(3):399–419, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177666>.

**Johnson:2006:ICP**

- [Joh06] Carina L. Johnson. Idolatrous cultures and the practice of religion. *Journal of the History of Ideas*, 67(4):597–621, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204775>.

**Johnson:2022:FGI**

- [Joh22] Sarah Johnson. Farewell to the German ideology. *Journal of the History of Ideas*, 83(1):143–170, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847824>.

**Jolley:1978:LLS**

- [Jol78] Nicholas Jolley. Leibniz on Locke and socinianism. *Journal of the History of Ideas*, 39(2):233–250, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708777>.

**Jones:1940:SCN**

- [Jon40] Richard F. Jones. Science and criticism in the neo-classical age of English literature. *Journal of the History of Ideas*, 1(4):381–412, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707122>.

**Jones:1967:NLH**

- [Jon67] Howard Mumford Jones. The nature of literary history. *Journal of the History of Ideas*, 28(2):147–160, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708412>.

**Jones:1973:LID**

- [Jon73] W. R. Jones. Lollards and images: The defense of religious art in Later Medieval England. *Journal of the History of Ideas*, 34(1):27–50, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708942>.

**Jones:1992:JSM**

- [Jon92a] H. S. Jones. John Stuart Mill as moralist. *Journal of the History of Ideas*, 53(2):287–308, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709875>.

**Jones:1992:TTT**

- [Jon92b] William David Jones. Toward a theory of totalitarianism: Franz Borkenau's Pareto. *Journal of the History of Ideas*, 53(3):455–466, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709887>.

**Jones:2013:PJH**

- [Jon13] Meirav Jones. Philo Judaeus and Hugo Grotius's modern natural law. *Journal of the History of Ideas*, 74(3):339–359, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511986>.

**Jorgensen:1952:TVW**

- [Jor52] Paul A. Jorgensen. Theoretical views of war in Elizabethan England. *Journal of the History of Ideas*, 13(4):469–481, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707713>.

**Joravsky:1959:SMB**

- [Jor59] David Joravsky. Soviet Marxism and biology before Lysenko. *Journal of the History of Ideas*, 20(1):85–104, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707968>.

**Jordan:1985:TTA**

- [Jor85] Richard Douglas Jordan. Thomas Traherne and the art of meditation. *Journal of the History of Ideas*, 46(3):381–403, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709474>.

**Joshua:2006:WAA**

- [Jos06] Essaka Joshua. Wordsworth amongst the Aristotelians. *Journal of the History of Ideas*, 67(3):511–522, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202877>.

**Joukovskaia:2023:BMB**

- [Jou23] Anna Joukovskaia. Bureaucracy: The making of a buzzword. *Journal of the History of Ideas*, 84(4):685–710, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909535>.

**Joy:1992:ERM**

- [Joy92] Lynn S. Joy. Epicureanism in Renaissance moral and natural philosophy. *Journal of the History of Ideas*, 53(4):573–583, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709938>.

**Jumonville:2008:CMH**

- [Jum08] Neil Jumonville. The complexity of moral history: Response to cotkin. *Journal of the History of Ideas*, 69(2):317–322, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235871>.

**Jumonville:2012:REL**

- [Jum12] Neil Jumonville. Review-essay: Learn this forward but understand it backward. *Journal of the History of Ideas*, 73(1):147–162, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463143>.

**Jung:1953:NES**

- [Jun53] Eva-Maria Jung. On the nature of evangelism in Sixteenth-Century Italy. *Journal of the History of Ideas*, 14(4):511–527, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707699>.

**Juretic:1975:DNM**

- [Jur75] George Juretic. Digger no millenarian: The revolutionizing of Gerrard Winstanley. *Journal of the History of Ideas*, 36(2):263–280, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708927>.

**Jurdjevic:2001:VCE**

- [Jur01] Mark Jurdjevic. Virtue, commerce, and the enduring Florentine Republican moment: Reintegrating Italy into the Atlantic Republican debate. *Journal of the History of Ideas*, 62(4):721–743, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15131>.

**Jurdjevic:2002:MSF**

- [Jur02] Mark Jurdjevic. Machiavelli’s sketches of Francesco Valori and the reconstruction of Florentine history. *Journal of the History of Ideas*, 63(2):185–206, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15153>.

**Jeanneret:1998:VED**

- [JW98] Michel Jeanneret and Caroline Warman. The vagaries of exemplarity: Distortion or dismissal? *Journal of the History of Ideas*, 59(4):565–579, October 1998. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15006>.

**Kaelber:1996:WLM**

- [Kae96] Lutz Kaelber. Weber's lacuna: Medieval religion and the roots of rationalization. *Journal of the History of Ideas*, 57(3):465–485, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14913>.

**Kahn:1947:NLQ**

- [Kah47] Ludwig W. Kahn. Note: Legendary quotations. *Journal of the History of Ideas*, 8(1):116, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707444>. See [Bau46].

**Kahn:1961:BRP**

- [Kah61] Charles H. Kahn. Book review: *Plato's Cretan City*. *Journal of the History of Ideas*, 22(3):418–424, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708137>.

**Kahan:1985:TTR**

- [Kah85] Alan Kahan. Tocqueville's two revolutions. *Journal of the History of Ideas*, 46(4):585–596, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709547>. See errata [Ano86f].

**Kalmar:1987:VLS**

- [Kal87] Ivan Kalmar. The Völkerpsychologie of Lazarus and Steinthal and the modern concept of culture. *Journal of the History of Ideas*, 48 (4):671–690, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709693>.

**Kallendorf:1995:VVP**

- [Kal95] Craig Kallendorf. From Virgil to Vida: The *Poeta Theologus* in Italian Renaissance commentary. *Journal of the History of Ideas*, 56(1):41–62, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710006>.

**Kaminsky:1952:EMG**

- [Kam52] Jack Kaminsky. The empirical metaphysics of George Henry Lewes. *Journal of the History of Ideas*, 13(3):314–332, June 1952. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707599>.

**Kammen:1970:MCA**

- [Kam70] Michael Kammen. The meaning of colonization in American Revolutionary thought. *Journal of the History of Ideas*, 31(3):337–358, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708510>.

**Kann:1945:WMP**

- [Kan45] Robert A. Kann. Wolfgang Menzel: Pioneer of integral nationalism. *Journal of the History of Ideas*, 6(2):213–230, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707364>.

**Kang:2013:OEP**

- [Kan13] Taran Kang. Origin and essence: The problem of history in hannah arendt. *Journal of the History of Ideas*, 74(1):139–160, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495245>.

**Kaplan:1956:SES**

- [Kap56] Sidney Kaplan. Social engineers as saviors: Effects of World War I on some American liberals. *Journal of the History of Ideas*, 17(3):347–369, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707549>.

**Kaplan:1974:MME**

- [Kap74] Fred Kaplan. “The mesmeric mania”: The Early Victorians and animal magnetism. *Journal of the History of Ideas*, 35(4):691–702, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709095>.

**Kapust:2008:AUP**

- [Kap08] Daniel Kapust. On the ancient uses of political fear and its modern implications. *Journal of the History of Ideas*, 69(3):353–373, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242276>.

**Kaplan:2023:OCM**

- [Kap23] Abram Kaplan. Occupy the commonplaces: Machiavelli and the Aristotelian tradition of the topics. *Journal of the History of Ideas*,

84(1):29–50, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879539>.

**Kargon:1965:WRH**

- [Kar65] Robert Kargon. William Rowan Hamilton and Boscovichean atomism. *Journal of the History of Ideas*, 26(1):137–140, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708405>.

**Kargon:1966:THN**

- [Kar66] Robert Kargon. Thomas Hariot, the Northumberland Circle and early atomism in England. *Journal of the History of Ideas*, 27(1):128–136, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708313>.

**Kargon:1969:MAV**

- [Kar69] Robert Kargon. Model and analogy in Victorian science: Maxwell’s critique of the French physicists. *Journal of the History of Ideas*, 30(3):423–436, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708567>.

**Karier:1984:SSM**

- [Kar84] Clarence J. Karier. In search of self in a moral universe: Notes on George Herbert Mead’s functionalist theory of morality. *Journal of the History of Ideas*, 45(1):153–161, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709337>.

**Kashap:1977:BRS**

- [Kas77] Paul Kashap. Book review: *Some Recent Works on Spinoza’s Thought*. *Journal of the History of Ideas*, 38(3):541–548, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708682>.

**Kassell:2006:AWL**

- [Kas06] Lauren Kassell. “All was this land full fill’d of faerie,” or magic and the past in Early Modern England. *Journal of the History of Ideas*, 67(1):107–122, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194646>.

**Katz:1944:RJH**

- [Kat44] Joseph Katz. A reply to J. Huizinga on the form and function of history. *Journal of the History of Ideas*, 5(3):369–373, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707356>. See [Hui43].

**Katz:1954:PG**

- [Kat54] Joseph Katz. Plotinus and the gnostics. *Journal of the History of Ideas*, 15(2):289–298, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707773>.

**Katz:1984:CPS**

- [Kat84] Ruth Katz. Collective “Problem-Solving” in the history of music: The case of the Camerata. *Journal of the History of Ideas*, 45 (3):361–377, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709230>.

**Kates:1989:LRT**

- [Kat89] Gary Kates. From liberalism to radicalism: Tom Paine’s *Rights of Man*. *Journal of the History of Ideas*, 50(4):569–587, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709798>.

**Kaufmann:1948:NAS**

- [Kau48] Walter A. Kaufmann. Nietzsche’s admiration for Socrates. *Journal of the History of Ideas*, 9(4):472–491, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707219>.

**Kaufmann:1949:GHI**

- [Kau49] Walter A. Kaufmann. Goethe and the history of ideas. *Journal of the History of Ideas*, 10(4):503–516, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707187>.

**Kaufman:1963:WJL**

- [Kau63] Marjorie R. Kaufman. William James’s letters to a young pragmatist. *Journal of the History of Ideas*, 24(3):413–421, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708217>.

**Kaufmann:2001:AHO**

- [Kau01] Thomas DaCosta Kaufmann. Antiquarianism, the history of objects, and the history of art before Winckelmann. *Journal of the History of Ideas*, 62(3):523–541, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15123>.

**Koyre:1946:LB**

- [KCR46] Alexandre Koyré and Leonora Cohen-Rosenfield. Louis De bonald. *Journal of the History of Ideas*, 7(1):56–73, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707268>.

**Konijnendijk:2023:MWR**

- [KE23] Roel Konijnendijk and Fernando Echeverría. Max Weber, the rise of the polis, and the “Hoplite Revolution” theory. *Journal of the History of Ideas*, 84(1):103–125, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879542>.

**Kearns:1964:MFA**

- [Kea64] Francis E. Kearns. Margaret Fuller and the abolition movement. *Journal of the History of Ideas*, 25(1):120–127, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708090>.

**Keeton:1947:EMP**

- [Kee47] Morris T. Keeton. Edmund Montgomery — pioneer of organicism. *Journal of the History of Ideas*, 8(3):309–341, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707145>.

**Keevak:1992:DDT**

- [Kee92] Michael Keevak. Descartes’s dreams and their address for philosophy. *Journal of the History of Ideas*, 53(3):373–396, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709883>.

**Keedus:2012:LQP**

- [Kee12] Liisi Keedus. Liberalism and the question of “The Proud”: Hannah Arendt and Leo Strauss as readers of Hobbes. *Journal of the History*

*of Ideas*, 73(2):319–341, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475335/pdf>.

**Kegel:1958:WCM**

- [Keg58] Charles H. Kegel. William Cobbett and Malthusianism. *Journal of the History of Ideas*, 19(3):348–362, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708040>.

**Keil:1957:SQM**

- [Kei57] Harry Keil. Scabies and the Queen Mab passage in *Romeo and Juliet*. *Journal of the History of Ideas*, 18(3):394–410, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707799>.

**Keitt:2004:RES**

- [Kei04] Andrew W. Keitt. Religious enthusiasm, the Spanish Inquisition, and the disenchantment of the world. *Journal of the History of Ideas*, 65(2):231–250, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173847>.

**Keller:1950:ZAI**

- [Kel50] A. C. Keller. Zilsel, the artisans, and the idea of progress in the Renaissance. *Journal of the History of Ideas*, 11(2):235–240, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707248>.

**Kelley:1964:HIF**

- [Kel64] Donald R. Kelley. Historia Integra: François Baudouin and his conception of history. *Journal of the History of Ideas*, 25(1):35–57, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708084>.

**Kelly:1965:LAF**

- [Kel65] George A. Kelly. Liberalism and aristocracy in the French restoration. *Journal of the History of Ideas*, 26(4):509–530, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708497>.

**Kelly:1968:RKH**

- [Kel68] George Armstrong Kelly. Rousseau, Kant, and history. *Journal of the History of Ideas*, 29(3):347–364, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708447>.

**Kelley:1979:BRF**

- [Kel79] Donald R. Kelley. Book review: *Foundations of Modern Political Thought*. *Journal of the History of Ideas*, 40(4):663–673, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709365>.

**Kelly:1980:DIA**

- [Kel80] Aileen Kelly. The destruction of idols: Alexander Herzen and Francis Bacon. *Journal of the History of Ideas*, 41(4):635–662, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709278>.

**Kelly:1981:LML**

- [Kel81] G. A. Kelly. From lèse-majesté to lèse-nation: Treason in Eighteenth-Century France. *Journal of the History of Ideas*, 42(2):269–286, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709320>.

**Kelley:1984:SAE**

- [Kel84] Donald R. Kelley. The science of anthropology: an essay on the very old Marx. *Journal of the History of Ideas*, 45(2):245–262, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709290>.

**Kelley:1987:HIH**

- [Kel87] Donald R. Kelley. Horizons of intellectual history: Retrospect, circumspect, prospect. *Journal of the History of Ideas*, 48(1):143–169, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709616>.

**Kelley:1990:WHH**

- [Kel90] Donald R. Kelley. What is happening to the history of ideas? *Journal of the History of Ideas*, 51(1):3–25, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709744>.

**Kelley:1995:BRP**

- [Kel95] Donald R. Kelley. Book review: *Past Masters. Journal of the History of Ideas*, 56(1):153–159, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710012>.

**Kelly:1996:VPJ**

- [Kel96] George Armstrong Kelly. Veils: The poetics of John Rawls. *Journal of the History of Ideas*, 57(2):343–364, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14904>.

**Kelley:1997:JHH**

- [Kel97] Donald R. Kelley. J. H. Hexter 1910–1996. *Journal of the History of Ideas*, 58(2):349–350, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14944>.

**Kelley:1998:RCP**

- [Kel98] Donald R. Kelley. Romanian cultural and political identity. *Journal of the History of Ideas*, 59(4):735–738, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15007>.

**Kelley:2000:J**

- [Kel00] Donald R. Kelley. JHI 2000. *Journal of the History of Ideas*, 61(1):153–156, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15062>.

**Kelley:2001:EHI**

- [Kel01] Donald R. Kelley. Eclecticism and the history of ideas. *Journal of the History of Ideas*, 62(4):577–592, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15132>.

**Kelly:2004:CSP**

- [Kel04] Duncan Kelly. Carl Schmitt’s political theory of representation. *Journal of the History of Ideas*, 65(1):113–134, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168333>.

**Kelley:2005:EE**

- [Kel05a] Donald R. Kelley. From the Executive Editor. *Journal of the History of Ideas*, 66(4):475–476, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191474>.

**Kelley:2005:IHG**

- [Kel05b] Donald R. Kelley. Intellectual history in a global age. *Journal of the History of Ideas*, 66(2):155–167, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187187>.

**Kelley:2008:JML**

- [Kel08] Donald R. Kelley. Joseph M. Levine 1933–2008. *Journal of the History of Ideas*, 69(3):499–500, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242283>.

**Keller:2012:AIG**

- [Kel12] Vera Keller. Accounting for invention: Guido Pancirolli’s lost and found things and the development of *Desiderata*. *Journal of the History of Ideas*, 73(2):223–245, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475336>.

**Kemp:2000:TMT**

- [Kem00] Catherine Kemp. Two meanings of the term “Idea”: Acts and contents in Hume’s treatise. *Journal of the History of Ideas*, 61(4):675–690, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15095>.

**Kennington:1971:FDE**

- [Ken71] Richard Kennington. The finitude of Descartes’ evil genius. *Journal of the History of Ideas*, 32(3):441–446, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708359>.

**Kennington:1973:RC**

- [Ken73] Richard Kennington. Reply to Caton. *Journal of the History of Ideas*, 34(4):641–643, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708895>. See [Cat73a].

**Kennedy:1979:IDT**

- [Ken79] Emmet Kennedy. “Ideology” from Destutt De Tracy to Marx. *Journal of the History of Ideas*, 40(3):353–368, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709242>.

**Kennedy:1990:ABP**

- [Ken90] Rick Kennedy. The alliance between Puritanism and Cartesian logic at Harvard, 1687–1735. *Journal of the History of Ideas*, 51(4):549–572, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709646>.

**Keohane:1974:NAL**

- [Keo74] Nannerl O. Keohane. Nonconformist absolutism in Louis XIV’s France: Pierre Nicole and Denis Veiras. *Journal of the History of Ideas*, 35(4):579–596, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709087>.

**Keohane:1977:RHE**

- [Keo77] Nannerl O. Keohane. The radical humanism of Étienne De la boétie. *Journal of the History of Ideas*, 38(1):119–130, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708844>.

**Kern:2024:AEH**

- [Ker24] Emily M. Kern. Alternate Edens: History, evolution, and origins in UNESCO’s *Cultural and Scientific History of Mankind*. *Journal of the History of Ideas*, 85(1):121–148, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917118>.

**Kesselman:1968:FTG**

- [Kes68] Steven Kesselman. The frontier thesis and the Great Depression. *Journal of the History of Ideas*, 29(2):253–268, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708579>.

**Ketcham:1958:JMN**

- [Ket58] Ralph L. Ketcham. James Madison and the nature of man. *Journal of the History of Ideas*, 19(1):62–76, January 1958. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707952>.

**Kibre:1946:IIR**

- [Kib46] Pearl Kibre. The intellectual interests reflected in libraries of the Fourteenth and Fifteenth Centuries. *Journal of the History of Ideas*, 7(3): 257–297, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707402>.

**Kilgore:1961:NPE**

- [Kil61] W. J. Kilgore. Notes on the philosophy of education of Andres Bello. *Journal of the History of Ideas*, 22(4):555–560, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708031>.

**Killeen:2011:HKP**

- [Kil11] Kevin Killeen. Hanging up kings: The political Bible in Early Modern England. *Journal of the History of Ideas*, 72(4):549–570, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453548>.

**Kim:2014:WBF**

- [Kim14] Sungmoon Kim. The way to become a female sage: Im Yunjidang’s Confucian feminism. *Journal of the History of Ideas*, 75(3):395–416, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549328>.

**Kim:2018:VFR**

- [Kim18] Minchul Kim. Volney and the French Revolution. *Journal of the History of Ideas*, 79(2):221–242, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693302>.

**Kimmel:2021:EMI**

- [Kim21] Seth Kimmel. Early Modern Iberia, indexed: Hernando Colón’s *Cosmography*. *Journal of the History of Ideas*, 82(1):1–28, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781610>.

**Kim:2024:SFT**

- [Kim24a] Agatha Seo-Hyun Kim. Seeing the future through a kaleidoscope: Uses of morphological type in Michelet’s national and natural histo-

ries. *Journal of the History of Ideas*, 85(3):539–569, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933858>.

**Kim:2024:SGP**

- [Kim24b] Minchul Kim. Sophie de Grouchy’s political thought in the *Letters on Sympathy* (1798). *Journal of the History of Ideas*, 85(2):237–255, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926148>.

**King:1956:APM**

- [Kin56] Hugh R. King. Aristotle without prima materia. *Journal of the History of Ideas*, 17(3):370–389, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707550>. See reply [Sol58].

**Kinna:2000:WMA**

- [Kin00] Ruth Kinna. William Morris: Art, work, and leisure. *Journal of the History of Ideas*, 61(3):493–512, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15081>.

**Kirchner:1950:MMH**

- [Kir50] Walther Kirchner. Mind, mountain, and history. *Journal of the History of Ideas*, 11(4):412–447, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707590>.

**Kirk:1953:BPP**

- [Kir53] Russell Kirk. Burke and the philosophy of prescription. *Journal of the History of Ideas*, 14(3):365–380, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707807>.

**Kirchner:1994:MMH**

- [Kir94] Walther Kirchner. Mind, mountain, and history revisited. *Journal of the History of Ideas*, 55(2):303–305, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709901>.

**Kittrell:1966:LFE**

- [Kit66] Edward R. Kittrell. “Laissez faire” in English classical economics. *Journal of the History of Ideas*, 27(4):610–620, October/December

1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708344>.

**Kitchen:1973:ATT**

- [Kit73] Martin Kitchen. August Thalheimer’s theory of Fascism. *Journal of the History of Ideas*, 34(1):67–78, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708944>.

**Kivy:1967:CMA**

- [Kiv67] Peter Kivy. Child Mozart as an aesthetic symbol. *Journal of the History of Ideas*, 28(2):249–258, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708420>.

**Kivy:1970:LFA**

- [Kiv70] Peter Kivy. “Lectures on the Fine Arts”: an unpublished manuscript of Thomas Reid’s. *Journal of the History of Ideas*, 31(1):17–32, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708367>.

**Kjaeldgaard:2002:PWA**

- [Kja02] Lasse Horne Kjaeldgaard. “The peak on which Abraham stands”: The pregnant moment of Søren Kierkegaard’s fear and trembling. *Journal of the History of Ideas*, 63(2):303–321, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15154>.

**Kaufmann:1966:BRB**

- [KK66] Walter Kaufmann and Walter Kaufmann. Book review: *A Brief Reply*. *Journal of the History of Ideas*, 27(2):308–310, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708647>.

**Klaiber:1971:NCL**

- [Kla71] Jeffrey L. Klaiber. The non-Communist Left in Latin America. *Journal of the History of Ideas*, 32(4):607–616, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708982>.

**Klaiber:1976:PCI**

- [Kla76] Jeffrey L. Klaiber. The posthumous christianization of the Inca Empire in colonial Peru. *Journal of the History of Ideas*, 37(3):

507–520, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708812>.

**Klauber:1993:BPO**

- [Kla93] Martin I. Klauber. Between Protestant orthodoxy and rationalism: Fundamental articles in the early career of Jean LeClerc. *Journal of the History of Ideas*, 54(4):611–636, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709826>.

**Kleingeld:1999:SVC**

- [Kle99] Pauline Kleingeld. Six varieties of cosmopolitanism in Late Eighteenth-Century Germany. *Journal of the History of Ideas*, 60(3):505–524, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15037>.

**Kliger:1955:EUA**

- [Kli55] Samuel Kliger. Emerson and the usable Anglo-Saxon past. *Journal of the History of Ideas*, 16(4):476–493, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707505>.

**Klinck:1981:VTM**

- [Kli81] Dennis R. Klinck. Vestigia trinitatis in man and his works in the English Renaissance. *Journal of the History of Ideas*, 42(1):13–27, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709415>.

**Klinck:2006:LNC**

- [Kli06] Dennis R. Klinck. Lord Nottingham and the conscience of equity. *Journal of the History of Ideas*, 67(1):123–147, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194647>.

**Klink:2024:LAC**

- [Kli24] Maarten Klink. Legal analogies in Cicero’s political thought. *Journal of the History of Ideas*, 85(1):1–17, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917113>.

**Kallet-Marx:1994:BRI**

- [KM94] Lisa Kallet-Marx. Book review: *Institutions, Ideology, and Political Consciousness in Ancient Greece: Some Recent Books on Athenian Democracy*. *Journal of the History of Ideas*, 55(2):307–335, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709902>.

**Kneller:1990:IFG**

- [Kne90] Jane Kneller. Imaginative freedom and the German Enlightenment. *Journal of the History of Ideas*, 51(2):217–232, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709513>.

**Knight:1964:BRP**

- [Kni64] Frank H. Knight. Book review: *Philosophy and History*. *Journal of the History of Ideas*, 25(4):587–598, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708189>.

**Knowlson:1963:ILV**

- [Kno63] J. R. Knowlson. The ideal languages of Veiras, Foigny, and Tyssot De Patot. *Journal of the History of Ideas*, 24(2):269–278, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707849>.

**Knowlson:1965:IGU**

- [Kno65] James R. Knowlson. The idea of gesture as a universal language in the XVIIth and XVIIIth Centuries. *Journal of the History of Ideas*, 26 (4):495–508, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708496>.

**Kristeller:1981:JHR**

- [KNS<sup>+</sup>81] Paul Oskar Kristeller, Ernest Nagel, Fritz Stern, James Gutmann, and Richard H. Popkin. John Herman Randall, Jr.: In memoriam. *Journal of the History of Ideas*, 42(3):489–501, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709189>.

**Kocher:1950:IGE**

- [Koc50] Paul H. Kocher. The idea of God in Elizabethan medicine. *Journal of the History of Ideas*, 11(1):3–29, January 1950. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707449>.

**Kocher:1957:FBS**

- [Koc57] Paul H. Kocher. Francis Bacon on the science of jurisprudence. *Journal of the History of Ideas*, 18(1):3–26, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707577>.

**Kochin:1999:WCI**

- [Koc99] Michael Shalom Kochin. Weeds: Cultivating the imagination in Medieval Arabic political philosophy. *Journal of the History of Ideas*, 60(3):399–416, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15038>.

**Koch:2021:UEA**

- [Koc21] Julian Johannes Immanuel Koch. The “Urbild” of “Einbildung”: The archetype in the imagination in Eighteenth-Century German aesthetics. *Journal of the History of Ideas*, 82(4):569–591, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837672>.

**Koertge:1977:GPA**

- [Koe77] Noretta Koertge. Galileo and the problem of accidents. *Journal of the History of Ideas*, 38(3):389–408, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708671>.

**Kohn:1940:GCE**

- [Koh40] Hans Kohn. The genesis and character of English nationalism. *Journal of the History of Ideas*, 1(1):69–94, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707011>.

**Kohn:1945:DN**

- [Koh45] Hans Kohn. Dostoevsky’s nationalism. *Journal of the History of Ideas*, 6(4):385–414, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707342>.

**Kohn:1949:PFN**

- [Koh49] Hans Kohn. The paradox of Fichte’s nationalism. *Journal of the History of Ideas*, 10(3):319–343, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707040>.

**Kohn:1951:EGN**

- [Koh51] Hans Kohn. The eve of German nationalism (1789–1812). *Journal of the History of Ideas*, 12(2):256–284, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707517>.

**Kohn:1956:FBB**

- [Koh56] Hans Kohn. France between Britain and Germany. *Journal of the History of Ideas*, 17(3):283–299, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707545>.

**Kohak:1964:GMR**

- [Koh64a] Erazim Kohak. T. G. Masaryk’s revision of Marxism. *Journal of the History of Ideas*, 25(4):519–542, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708184>.

**Kohn:1964:BRP**

- [Koh64b] Hans Kohn. Book review: *Political Theory and the History of Ideas*. *Journal of the History of Ideas*, 25(2):303–307, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708019>.

**Kohn:1969:RAT**

- [Koh69] Hans Kohn. Review-article: a turning point. *Journal of the History of Ideas*, 30(2):283–290, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708441>.

**Kohn:1970:BRM**

- [Koh70] Hans Kohn. Book review: *The Multidimensional Enlightenment*. *Journal of the History of Ideas*, 31(3):465–474, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708519>.

**Kohler:2017:SDJ**

- [Koh17] George Y. Kohler. “Scholasticism is a daughter of Judaism”: The discovery of Jewish influence on Medieval Christian thought. *Journal of the History of Ideas*, 78(3):319–340, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665518>.

**Kolb:1991:HA**

- [Kol91] David Kolb. Heidegger at 100, in America. *Journal of the History of Ideas*, 52(1):140–151, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709586>.

**Kontler:1997:WRH**

- [Kon97] Laszlo Kontler. William Robertson’s history of manners in German, 1770–1795. *Journal of the History of Ideas*, 58(1):125–144, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14930>.

**Kooy:1999:RCI**

- [Koo99] Michael John Kooy. Romanticism and Coleridge’s idea of history. *Journal of the History of Ideas*, 60(4):717–735, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15050>.

**Korshin:1974:JRD**

- [Kor74] Paul J. Korshin. Johnson and the Renaissance dictionary. *Journal of the History of Ideas*, 35(2):300–312, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708764>.

**Korsmeyer:1975:RHA**

- [Kor75] Carolyn Wilker Korsmeyer. Relativism and Hutcheson’s aesthetic theory. *Journal of the History of Ideas*, 36(2):319–330, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708930>.

**Kostick:2004:WTL**

- [Kos04] Conor Kostick. William of Tyre, Livy, and the vocabulary of class. *Journal of the History of Ideas*, 65(3):353–368, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177667>.

**Kosicki:2024:CEC**

- [Kos24] Piotr H. Kosicki. Channeling Erasmus in Communist Poland: Leszek Kołakowski, Vatican II, and the reinvention of “Counter-Reformation”. *Journal of the History of Ideas*, 85(1):87–120, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917117>.

**Kovesi:1976:MEB**

- [Kov76] Julius Kovesi. Marxist ecclesiology and biblical criticism. *Journal of the History of Ideas*, 37(1):93–110, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708711>.

**Koyre:1943:GP**

- [Koy43] Alexandre Koyré. Galileo and Plato. *Journal of the History of Ideas*, 4(4):400–428, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707166>.

**Koyre:1948:C**

- [Koy48] Alexandre Koyré. Condorcet. *Journal of the History of Ideas*, 9(2):131–152, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707225>.

**Koyre:1998:PTF**

- [Koy98] Alexandre Koyré. Present trends of French philosophical thought. *Journal of the History of Ideas*, 59(3):531–548, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14992>.

**Kristeller:1941:SPR**

- [KR41] Paul Oskar Kristeller and John Herman Randall, Jr. The study of the philosophies of the Renaissance. *Journal of the History of Ideas*, 2(4):449–496, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707022>.

**Koselleck:2006:C**

- [KR06] Reinhart Koselleck and Michaela Richter. Crisis. *Journal of the History of Ideas*, 67(2):357–400, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198076>.

**Kraushaar:1940:LIP**

- [Kra40] Otto F. Kraushaar. Lotze’s influence on the pragmatism and practical philosophy of William James. *Journal of the History of Ideas*, 1(4):439–458, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707124>.

**Kramer:1997:HNM**

- [Kra97] Lloyd S. Kramer. Historical narratives and the meaning of nationalism. *Journal of the History of Ideas*, 58(3):525–545, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14953>.

**Kravitz:2018:MCV**

- [Kra18] Amit Kravitz. Moral comfort versus tragic downfall:: Kant’s concept of the dynamically sublime and Schelling’s tragic alternative. *Journal of the History of Ideas*, 79(4):613–634, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707775>.

**Kress:2000:CMD**

- [Kre00] Jill M. Kress. Contesting metaphors and the discourse of consciousness in William James. *Journal of the History of Ideas*, 61(2):263–283, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15074>.

**Kristeller:1940:TIM**

- [Kri40] Paul Oskar Kristeller. The theory of immortality in Marsilio Ficino. *Journal of the History of Ideas*, 1(3):299–319, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707089>.

**Kristeller:1944:FPP**

- [Kri44] Paul Oskar Kristeller. Ficino and Pomponazzi on the place of man in the universe. *Journal of the History of Ideas*, 5(2):220–226, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707386>.

**Kristeller:1946:PSH**

- [Kri46] Paul Oskar Kristeller. The philosophical significance of the history of thought. *Journal of the History of Ideas*, 7(3):360–366, June 1946.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707407>.

**Kristeller:1947:BRB**

- [Kri47] Paul O. Kristeller. Book review: *Bruno's Trial*. *Journal of the History of Ideas*, 8(2):240, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707159>.

**Kristeller:1951:BRC**

- [Kri51a] Paul Oskar Kristeller. Book review: *The Counter-Renaissance* by Hiram Haydn. *Journal of the History of Ideas*, 12(3):468–472, June 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707756>.

**Kristeller:1951:MSA**

- [Kri51b] Paul Oskar Kristeller. The modern system of the arts: a study in the history of aesthetics Part I. *Journal of the History of Ideas*, 12(4):496–527, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707484>.

**Kristeller:1952:MSA**

- [Kri52] Paul Oskar Kristeller. The modern system of the arts: a study in the history of aesthetics (II). *Journal of the History of Ideas*, 13(1):17–46, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707724>.

**Krieger:1953:MEH**

- [Kri53] Leonard Krieger. Marx and Engels as historians. *Journal of the History of Ideas*, 14(3):381–403, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707808>.

**Kristeller:1958:BRP**

- [Kri58] Paul Oskar Kristeller. Book review: *From Platonism to Neoplatonism*. *Journal of the History of Ideas*, 19(1):129–133, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707959>.

**Krieger:1960:HLS**

- [Kri60] Leonard Krieger. History and law in the Seventeenth Century: Pufendorf. *Journal of the History of Ideas*, 21(2):198–210, April/

June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708194>.

**Krieger:1963:IWS**

- [Kri63] Leonard Krieger. The idea of the welfare state in Europe and the United States. *Journal of the History of Ideas*, 24(4):553–568, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707984>.

**Krieger:1964:DPT**

- [Kri64] Leonard Krieger. The distortions of political theory: The XVIIth Century case. *Journal of the History of Ideas*, 25(3):323–332, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707902>.

**Krieger:1965:KCN**

- [Kri65] Leonard Krieger. Kant and the crisis of natural law. *Journal of the History of Ideas*, 26(2):191–210, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708227>.

**Krieger:1970:BRI**

- [Kri70] Leonard Krieger. Book review: *Intellectual History as Art*. *Journal of the History of Ideas*, 31(2):305–312, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708554>.

**Krieger:1973:AIH**

- [Kri73] Leonard Krieger. The autonomy of intellectual history. *Journal of the History of Ideas*, 34(4):499–516, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708884>.

**Kristeller:1983:CT**

- [Kri83] Paul Oskar Kristeller. “Creativity” and “Tradition”. *Journal of the History of Ideas*, 44(1):105–113, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709307>.

**Kristeller:1995:CBA**

- [Kri95] Paul O. Kristeller. Comment on *Black Athena*. *Journal of the History of Ideas*, 56(1):125–127, January 1995. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710010>.

**Kroeber:1953:DC**

- [Kro53] A. L. Kroeber. The delimitation of civilizations. *Journal of the History of Ideas*, 14(2):264–275, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707475>.

**Kroitor:1960:CDD**

- [Kro60] Harry P. Kroitor. Cowper, deism, and the divinization of nature. *Journal of the History of Ideas*, 21(4):511–526, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708099>.

**Kroll:1984:QLR**

- [Kro84] Richard W. F. Kroll. The question of Locke’s relation to Gassendi. *Journal of the History of Ideas*, 45(3):339–359, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709229>.

**Kruger:1955:HLS**

- [Kru55] Daniel H. Kruger. Hobson, Lenin, and Schumpeter on imperialism. *Journal of the History of Ideas*, 16(2):252–259, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707667>.

**Korpiola:2024:IPN**

- [KS24] Mia Korpiola and Jørn Øyrehaugen Sunde. The influence of the principle “Necessitas Non Habet Legem” on Nordic medieval laws on theft. *Journal of the History of Ideas*, 85(4):681–711, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944582>.

**Kubrin:1967:NCC**

- [Kub67] David Kubrin. Newton and the cyclical Cosmos: Providence and the mechanical philosophy. *Journal of the History of Ideas*, 28(3):325–346, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708622>.

**Kuehnemund:1942:GPD**

- [Kue42] Richard Kuehnemund. German prophets of doom and hope. *Journal of the History of Ideas*, 3(4):443–457, October 1942. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707317>.

**Kuhn:1949:DH**

- [Kuh49] Helmut Kuhn. Dialectic in history. *Journal of the History of Ideas*, 10(1):14–29, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707197>.

**Kuhn:1961:GGH**

- [Kuh61] Albert J. Kuhn. Glory or gravity: Hutchinson vs. Newton. *Journal of the History of Ideas*, 22(3):303–322, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708127>.

**Kukkonen:2000:PPL**

- [Kuk00] Taneli Kukkonen. Plenitude, possibility, and the limits of reason: a Medieval Arabic debate on the metaphysics of nature. *Journal of the History of Ideas*, 61(4):539–560, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15096>.

**Kusukawa:1997:LFI**

- [Kus97] Sachiko Kusukawa. Leonhart Fuchs on the importance of pictures. *Journal of the History of Ideas*, 58(3):403–427, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14954>.

**Kvastad:1977:SMH**

- [Kva77] Nils B. Kvastad. Semantics in the methodology of the history of ideas. *Journal of the History of Ideas*, 38(1):157–174, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708848>.

**LaVopa:1993:BRJ**

- [La 93] Anthony J. La Vopa. Book review: *Jews and Germans: Old Quarrels, New Departures*. *Journal of the History of Ideas*, 54(4):675–695, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709829>.

**Lach:1945:LC**

- [Lac45] Donald F. Lach. Leibniz and China. *Journal of the History of Ideas*, 6(4):436–455, October 1945. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707344>.

**Lacy:1947:LJA**

- [Lac47] Edgar W. Lacy. Law and justice in antiquity and the Middle Ages. *Journal of the History of Ideas*, 8(3):373–374, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707148>.

**Lach:1953:SCW**

- [Lac53] Donald F. Lach. The Sinophilism of Christian Wolff (1679–1754). *Journal of the History of Ideas*, 14(4):561–574, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707702>.

**Lacey:1965:EAS**

- [Lac65] A. R. Lacey. The eleatics and Aristotle on some problems of change. *Journal of the History of Ideas*, 26(4):451–468, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708493>.

**LaCasce:1970:SME**

- [LaC70] Steward LaCasce. Swift on medical extremism. *Journal of the History of Ideas*, 31(4):599–606, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708263>.

**LaCapra:1988:BRR**

- [LaC88] Dominick LaCapra. Book review: *A Review of a Review*. *Journal of the History of Ideas*, 49(4):677–687, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709680>. See [Pag88].

**Lackey:1999:KGL**

- [Lac99] Michael Lackey. Killing God, liberating the “Subject”: Nietzsche and post-God freedom. *Journal of the History of Ideas*, 60(4):737–754, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15051>.

**Lacy:2010:LRA**

- [Lac10] Tim Lacy. The Lovejovian roots of Adler’s philosophy of history: Authority, democracy, irony, and paradox in Britannica’s *Great Books*

*of the Western World. Journal of the History of Ideas*, 71(1):113–137, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370102>.

Ladd:1962:HDM

- [Lad62] Everett C. Ladd, Jr. Helvetius and D’Holbach: “La Moralisation de la Politique”. *Journal of the History of Ideas*, 23(2):221–238, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708156>.

Lærke:2014:LEN

- [Lær14] Mogens Lærke. Leibniz, the encyclopedia, and the natural order of thinking. *Journal of the History of Ideas*, 75(2):237–259, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544560>.

Lahey:1997:WR

- [Lah97] Stephen E. Lahey. Wyclif on rights. *Journal of the History of Ideas*, 58(1):1–20, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14931>.

Lalande:1954:SHL

- [Lal54] André Lalande. From science and hypothesis to last thoughts of H. Poincaré (1854–1912). *Journal of the History of Ideas*, 15(4):596–598, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707678>.

Lamb:1956:RCC

- [Lam56] Ursula Lamb. Religious conflicts in the conquest of Mexico. *Journal of the History of Ideas*, 17(4):526–539, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707786>.

Lamb:1974:ASS

- [Lam74] Robert Boyden Lamb. Adam Smith’s system: Sympathy not self-interest. *Journal of the History of Ideas*, 35(4):671–682, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709093>.

**Lammi:1991:HGG**

- [Lam91] Walter Lammi. Hans-Georg Gadamer’s “Correction” of Heidegger. *Journal of the History of Ideas*, 52(3):487–507, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710048>.

**Lamb:2009:WWG**

- [Lam09] Robert Lamb. Was William Godwin a utilitarian? *Journal of the History of Ideas*, 70(1):119–141, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258197>.

**Lang:1964:IB**

- [Lan64] Berel Lang. Intuition in Bloomsbury. *Journal of the History of Ideas*, 25(2):295–302, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708018>.

**Langmuir:1966:MHP**

- [Lan66] Gavin I. Langmuir. Majority history and post-biblical Jews. *Journal of the History of Ideas*, 27(3):343–364, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708590>.

**Land:1974:URP**

- [Lan74] Stephen K. Land. Universalism and relativism: a philosophical problem of translation in the Eighteenth Century. *Journal of the History of Ideas*, 35(4):597–610, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709088>.

**Land:1976:LMT**

- [Lan76] Stephen K. Land. Lord Monboddo and the theory of syntax in the Late Eighteenth Century. *Journal of the History of Ideas*, 37(3):423–440, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708807>.

**Land:1977:ASC**

- [Lan77] Stephen K. Land. Adam Smith’s “Considerations Concerning the First Formation of Languages”. *Journal of the History of Ideas*, 38

(4):677–690, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708696>.

**Lanyi:1980:DDR**

- [Lan80] Gabriel Lanyi. Debates on the definition of romanticism in literary France (1820–30). *Journal of the History of Ideas*, 41(1):141–150, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709108>.

**Lang:1995:API**

- [Lan95] Helen S. Lang. Aristotle’s *Physics* IV, 8: a vexed argument in the history of ideas. *Journal of the History of Ideas*, 56(3):353–376, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710031>.

**Lang:2002:LAI**

- [Lan02] Timothy Lang. Lord Acton and “the insanity of nationality”. *Journal of the History of Ideas*, 63(1):129–149, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15144>.

**Lanzoni:2009:SM**

- [Lan09] Susan Lanzoni. Sympathy in mind (1876–1900). *Journal of the History of Ideas*, 70(2):265–287, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261979>.

**Lane:2012:DOO**

- [Lan12a] Melissa Lane. Doing our own thinking for ourselves: On Quentin Skinner’s genealogical turn. *Journal of the History of Ideas*, 73(1):71–82, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463138>. See [Ski12].

**Lane:2012:OSD**

- [Lan12b] Melissa Lane. The origins of the statesman–demagogue distinction in and after Ancient Athens. *Journal of the History of Ideas*, 73(2):179–200, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475337>.

**Larrabee:1941:HCG**

- [Lar41] Stephen A. Larrabee. Hazlitt's criticism and Greek sculpture. *Journal of the History of Ideas*, 2(1):77–94, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707282>.

**Larsen:1959:MCP**

- [Lar59] Robert E. Larsen. Morris Cohen's principle of polarity. *Journal of the History of Ideas*, 20(4):587–595, October/December 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707894>.

**Larsen:1962:ABN**

- [Lar62] Robert E. Larsen. The Aristotelianism of Bacon's *Novum Organum*. *Journal of the History of Ideas*, 23(4):435–450, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708168>.

**Larson:1967:GL**

- [Lar67] James L. Larson. Goethe and linnaeus. *Journal of the History of Ideas*, 28(4):590–596, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708532>.

**Large:1978:BRA**

- [Lar78] David C. Large. Book review: *Art, Ideology, and Politics at Bayreuth, 1876–1976*. *Journal of the History of Ideas*, 39(1):149–156, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709080>.

**Larabee:2010:BCG**

- [Lar10] Mark D. Larabee. Baedekers as casualty: Great War nationalism and the fate of travel writing. *Journal of the History of Ideas*, 71(3):457–480, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386153>.

**Laserson:1947:DRI**

- [Las47] Max M. Laserson. Democracy as a regulative idea and as an established regime: The democratic tradition in Russia and Germany. *Journal of the History of Ideas*, 8(3):342–362, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707146>.

**Lataner:1957:IDA**

- [Lat57] Albert Lataner. Introduction to Davidson's autobiographical sketch. *Journal of the History of Ideas*, 18(4):529–536, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707563>.

**Latzer:1994:LCM**

- [Lat94] Michael Latzer. Leibniz's conception of metaphysical evil. *Journal of the History of Ideas*, 55(1):1–15, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709950>.

**Latteur:2024:ALT**

- [Lat24] Olivier Latteur. Antiquarianism, local traditions, and urban identity in the Early Modern Netherlands: The controversy about the City of the Nervii. *Journal of the History of Ideas*, 85(3):455–477, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933855>.

**Lauterbach:1944:MWW**

- [Lau44] Albert T. Lauterbach. Militarism in the Western World: a comparative study. *Journal of the History of Ideas*, 5(4):446–478, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707081>.

**Laudan:1967:NSL**

- [Lau67] Laurens Laudan. The nature and sources of Locke's views on hypotheses. *Journal of the History of Ideas*, 28(2):211–223, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708416>.

**Lauxtermann:1990:HSP**

- [Lau90] P. F. H. Luxtermann. Hegel and Schopenhauer as partisans of Goethe's theory of color. *Journal of the History of Ideas*, 51(4):599–624, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709648>.

**Laursen:1998:DHD**

- [Lau98] John Christian Laursen. David Hume and the Danish debate about freedom of the press in the 1770s. *Journal of the History of Ideas*, 59(1):167–172, January 1998. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14972>.

**Laursen:2000:SDF**

- [Lau00] John Christian Laursen. Spinoza in Denmark and the fall of Struensee, 1770–1772. *Journal of the History of Ideas*, 61(2):189–202, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15075>.

**Lazier:2003:OGH**

- [Laz03] Benjamin Lazier. Overcoming gnosticism: Hans Jonas, Hans Blumenberg, and the legitimacy of the natural world. *Journal of the History of Ideas*, 64(4):619–637, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52450>.

**LeVanBaumer:1945:CCR**

- [Le 45] Franklin Le Van Baumer. The conception of Christendom in Renaissance England. *Journal of the History of Ideas*, 6(2):131–156, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707361>.

**Leary:1977:BST**

- [Lea77] David E. Leary. Berkeley’s social theory: Context and development. *Journal of the History of Ideas*, 38(4):635–649, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708692>.

**Leach:1978:PCR**

- [Lea78] Eleanor Winsor Leach. Parthenian caverns: Remapping of an imaginative topography. *Journal of the History of Ideas*, 39(4): 539–560, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709441>.

**Leaman:1980:AAJ**

- [Lea80] Oliver Leaman. ’Abd Al-Jabbar and the concept of uselessness. *Journal of the History of Ideas*, 41(1):129–131, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709106>.

**Leary:1982:FIJ**

- [Lea82] David E. Leary. The fate and influence of John Stuart Mill's proposed science of ethology. *Journal of the History of Ideas*, 43(1):153–162, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709167>.

**Lebovics:1986:UAL**

- [Leb86] Herman Lebovics. The uses of America in Locke's second treatise of government. *Journal of the History of Ideas*, 47(4):567–581, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709718>.

**Lees:1979:CUS**

- [Lee79] Andrew Lees. Critics of urban society in Germany, 1854–1914. *Journal of the History of Ideas*, 40(1):61–83, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709260>.

**Leerssen:1995:WWI**

- [Lee95] Joep Leerssen. Wildness, wilderness, and Ireland: Medieval and early-modern patterns in the demarcation of civility. *Journal of the History of Ideas*, 56(1):25–39, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710005>.

**Lee:2009:RLH**

- [Lee09] Alexander Lee. Roman law and human liberty: Marsilius of Padua on property rights. *Journal of the History of Ideas*, 70(1):23–44, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258193>.

**Lee:2011:PLP**

- [Lee11] Daniel Lee. Popular liberty, princely government, and the Roman law in Hugo Grotius's *De Jure Belli ac Pacis*. *Journal of the History of Ideas*, 72(3):371–392, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445503>.

**Leffler:1976:HRP**

- [Lef76] Phyllis K. Leffler. The “*Histoire Raisonnée*,” 1660–1720: a pre-Enlightenment genre. *Journal of the History of Ideas*, 37(2):219–240,

April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708822>.

**Legg:2025:SCI**

- [Leg25] Charlotte Ann Legg. The settler colonial ideal in Nineteenth-Century France: From revolutionary shipwreck to settler colonial shores. *Journal of the History of Ideas*, 86(1):109–139, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949929>.

**LeMahieu:1979:MTS**

- [LeM79] D. L. LeMahieu. Malthus and the theology of scarcity. *Journal of the History of Ideas*, 40(3):467–474, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709249>.

**Lenz:1958:HDC**

- [Len58] John W. Lenz. Hume’s defense of causal inference. *Journal of the History of Ideas*, 19(4):559–567, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707924>.

**Lennon:1977:JCP**

- [Len77] Thomas M. Lennon. Jansenism and the Crise Pyrrhonienne. *Journal of the History of Ideas*, 38(2):297–306, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708913>.

**Lennon:1997:BAP**

- [Len97] Thomas M. Lennon. Bayle’s anticipation of Popper. *Journal of the History of Ideas*, 58(4):695–705, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14965>.

**Lennon:2002:DBR**

- [Len02] Thomas M. Lennon. Did Bayle read Saint-Evremond? *Journal of the History of Ideas*, 63(2):225–237, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15155>. See reply [Mor04a].

**Lennon:2004:RM**

- [Len04] Thomas M. Lennon. A rejoinder to Mori. *Journal of the History of Ideas*, 65(2):335–341, April 2004. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173848>. See [Len02, Len04].

**Lester:1957:FNJ**

- [Les57] John A. Lester, Jr. Friedrich Nietzsche and John Davidson: a study in influence. *Journal of the History of Ideas*, 18(3):411–429, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707800>.

**Leslie:1972:MMD**

- [Les72] Margaret Leslie. Mysticism misunderstood: David Hartley and the idea of progress. *Journal of the History of Ideas*, 33(4):625–632, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708861>.

**Lestition:2007:CTN**

- [Les07] Steven O. Lestition. Countering, transposing, or negating the Enlightenment? A response to Robert Norton. *Journal of the History of Ideas*, 68(4):659–681, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223128>. See [Nor07].

**Levinson:1947:NOJ**

- [Lev47a] Ronald B. Levinson. A note on one of James's favorite metaphors. *Journal of the History of Ideas*, 8(2):237–239, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707158>.

**Levinson:1947:SLW**

- [Lev47b] Ronald B. Levinson. Sigwart's logik and William James. *Journal of the History of Ideas*, 8(4):475–483, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707431>.

**Levenson:1950:BCL**

- [Lev50] Joseph R. Levenson. The breakdown of Confucianism: Liang Ch'I-Ch'Ao before exile — 1873–1898. *Journal of the History of Ideas*, 11(4):448–485, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707591>.

**Levy:1954:EVT**

- [Lev54] Aaron Levy. Economic views of Thomas Hobbes. *Journal of the History of Ideas*, 15(4):589–595, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707677>.

**Levi:1956:ISP**

- [Lev56] Albert William Levi. The idea of Socrates: The philosophic hero in the Nineteenth Century. *Journal of the History of Ideas*, 17(1):89–108, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707687>.

**Levin:1965:TSN**

- [Lev65] Harry Levin. Toward a sociology of the novel. *Journal of the History of Ideas*, 26(1):148–154, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708407>.

**Levin:1966:MIP**

- [Lev66] Samuel M. Levin. Malthus and the idea of progress. *Journal of the History of Ideas*, 27(1):92–108, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708310>. See erratum [Ano66f].

**Levin:1967:USC**

- [Lev67] Michael Levin. Uses of the social contract method: Vaughan’s interpretation of Rousseau. *Journal of the History of Ideas*, 28(4):521–536, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708527>.

**Levin:1971:BRE**

- [Lev71] Harry Levin. Book review: *Evangelizing Shakespeare*. *Journal of the History of Ideas*, 32(2):306–310, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708285>.

**Levin:1972:BRL**

- [Lev72a] Harry Levin. Book review: *A Literary Enormity: Sartre on Flaubert*. *Journal of the History of Ideas*, 33(4):643–649, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708864>.

**Levine:1972:HE**

- [Lev72b] Norman Levine. Humanism without eschatology. *Journal of the History of Ideas*, 33(2):281–298, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708874>.

**Levy:1978:ASN**

- [Lev78] David Levy. Adam Smith’s “Natural law” and contractual society. *Journal of the History of Ideas*, 39(4):665–674, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709449>.

**Levy:1979:DLP**

- [Lev79] Donald Levy. The definition of love in Plato’s symposium. *Journal of the History of Ideas*, 40(2):285–291, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709153>.

**Levin:1987:BRS**

- [Lev87a] Harry Levin. Book review: *Santayana*. *Journal of the History of Ideas*, 48(4):719–722, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709696>.

**Levine:1987:GHS**

- [Lev87b] Norman Levine. The German historical school of law and the origins of historical materialism. *Journal of the History of Ideas*, 48 (3):431–451, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709761>.

**Levine:1989:BMP**

- [Lev89] Joseph M. Levine. Bentley’s Milton: Philology and criticism in Eighteenth-Century England. *Journal of the History of Ideas*, 50(4): 549–568, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709797>.

**Levine:1991:GVQ**

- [Lev91] Joseph M. Levine. Giambattista Vico and the quarrel between the ancients and the moderns. *Journal of the History of Ideas*, 52

(1):55–79, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709582>.

**Levine:1997:EPJ**

- [Lev97] Joseph M. Erasmus and the problem of the Johannine comma. *Journal of the History of Ideas*, 58(4):573–596, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14966>.

**Levine:2003:MFE**

- [Lev03] Joseph M. Levine. Matter of fact in the English Revolution. *Journal of the History of Ideas*, 64(2):317–335, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43510>.

**Levine:2005:IHH**

- [Lev05] Joseph M. Levine. Intellectual history as history. *Journal of the History of Ideas*, 66(2):189–200, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187188>.

**Levine:2013:OWW**

- [Lev13] Emily J. Levine. The other Weimar: The Warburg Circle as Hamburg School. *Journal of the History of Ideas*, 74(2):307–330, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504790>.

**Lewitter:1958:PGP**

- [Lew58] L. R. Lewitter. Peter the Great, Poland, and the Westernization of Russia. *Journal of the History of Ideas*, 19(4):493–506, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707919>.

**Lewis:1965:OME**

- [Lew65] Merrill Lewis. Organic metaphor and edenic myth in George Bancroft’s history of the United States. *Journal of the History of Ideas*, 26(4):587–592, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708502>.

**Lewisohn:1972:MCM**

- [Lew72] David Lewisohn. Mill and Comte on the methods of social science. *Journal of the History of Ideas*, 33(2):315–324, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708877>.

**Lewis:2001:WCE**

- [Lew01] Eric Lewis. Walter Charleton and early modern eclecticism. *Journal of the History of Ideas*, 62(4):651–664, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15133>.

**Lichtheim:1973:RPS**

- [Lic73] George Lichtheim. Reply to Professor Shue. *Journal of the History of Ideas*, 34(4):651–652, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708898>. See [Shu73].

**Lidtke:1966:ABG**

- [Lid66] Vernon L. Lidtke. August Bebel and German social democracy's relation to the Christian churches. *Journal of the History of Ideas*, 27(2):245–264, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708641>.

**Lievestro:1956:TSA**

- [Lie56] Christiaan T. Lievestro. Tertullian and the sensus argument. *Journal of the History of Ideas*, 17(2):264–268, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707746>.

**Lieberman:1998:MFA**

- [Lie98] Benjamin David Lieberman. The meanings and function of anti-system ideology in the Weimar Republic. *Journal of the History of Ideas*, 59(2):355–375, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14983>.

**Lifschitz:2012:ALS**

- [Lif12] Avi Lifschitz. The arbitrariness of the linguistic sign: Variations on an Enlightenment theme. *Journal of the History of Ideas*, 73(4):537–557, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-

3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488347>.

**Link:1948:STC**

- [Lin48] Arthur S. Link. Samuel Taylor Coleridge and the economic and political crisis in Great Britain, 1816–1820. *Journal of the History of Ideas*, 9(3):323–338, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707373>.

**Linden:1974:FBA**

- [Lin74] Stanton J. Linden. Francis Bacon and alchemy: The reformation of Vulcan. *Journal of the History of Ideas*, 35(4):547–560, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709085>.

**Linden:1991:GSS**

- [Lin91] Stanton J. Linden. “By gradual scale sublim’d”: Jean d’Espagnet and the ontological tree in *Paradise Lost*, book V. *Journal of the History of Ideas*, 52(4):603–615, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709968>.

**Linstrum:2010:SLJ**

- [Lin10] Erik Linstrum. Strauss’s life of Jesus: Publication and the politics of the German public sphere. *Journal of the History of Ideas*, 71(4):593–616, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398299>.

**Liu:2004:THC**

- [Liu04] Haiming Liu. Transnational historiography: Chinese American studies reconsidered. *Journal of the History of Ideas*, 65(1):135–153, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168334>.

**Liu:2012:RFC**

- [Liu12] Yu Liu. The religiosity of a former Confucian–Buddhist: The Catholic faith of Yang Tingyun. *Journal of the History of Ideas*, 73(1):25–46, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463135>.

**Livingston:2008:RSM**

- [Liv08] James Livingston. The return of the self-made man: Response to cotkin. *Journal of the History of Ideas*, 69(2):327–331, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235872>.

**Lizzul:2022:LFP**

- [Liz22] Giorgio Lizzul. Liberality as a fiscal problem in medieval and Renaissance thought: a genealogy from Aristotle’s tyrant to Machiavelli’s Prince. *Journal of the History of Ideas*, 83(3):363–385, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858854>.

**Lloyd:1969:APD**

- [Llo69] Charles E. Lloyd. The author of peace and Donne’s holy sonnet XIV. *Journal of the History of Ideas*, 30(2):251–252, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708436>.

**Lo:2017:PMF**

- [Lo17] Melissa Lo. The picture multiple: Figuring, thinking, and knowing in Descartes’s *Essais* (1637). *Journal of the History of Ideas*, 78(3):369–399, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665520>.

**Lockey:2004:CEL**

- [Loc04] Brian Lockey. Conquest and English legal identity in Renaissance Ireland. *Journal of the History of Ideas*, 65(4):543–558, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184068>.

**Lochman:2007:DDA**

- [Loc07] Daniel T. Lochman. Divus Dionysius: Authority, self, and society in John Colet’s reading of the ecclesiastical hierarchy2. *Journal of the History of Ideas*, 68(1):1–34, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210689>.

**Loemker:1946:LJF**

- [Loe46] Leroy E. Loemker. Leibniz’s judgments of fact. *Journal of the History of Ideas*, 7(4):397–410, October 1946. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707031>.

**Loemker:1947:NOP**

- [Loe47] Leroy E. Loemker. A note on the origin and problem of Leibniz's discourse of 1686. *Journal of the History of Ideas*, 8(4):449–466, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707429>.

**Loemker:1955:BL**

- [Loe55] Leroy E. Loemker. Boyle and Leibniz. *Journal of the History of Ideas*, 16(1):22–43, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707525>.

**Loehr:1961:QIC**

- [Loe61a] Max Loehr. The question of individualism in Chinese art. *Journal of the History of Ideas*, 22(2):147–158, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707829>.

**Loemker:1961:LHE**

- [Loe61b] Leroy E. Loemker. Leibniz and the herborn encyclopedists. *Journal of the History of Ideas*, 22(3):323–338, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708128>.

**Loewenberg:1970:HZT**

- [Loe70] Peter Loewenberg. A hidden Zionist theme in Freud's "My Son, the Myops ..." dream. *Journal of the History of Ideas*, 31(1):129–132, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708375>.

**Logan:1975:RMR**

- [Log75] George M. Logan. The relation of Montaigne to Renaissance humanism. *Journal of the History of Ideas*, 36(4):613–632, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708992>.

**Lomonaco:2002:ASL**

- [Lom02] Jeffrey Lomonaco. Adam Smith's "Letter to the Authors of the Edinburgh Review". *Journal of the History of Ideas*, 63(4):659–676, Oc-

tober 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39295>.

**Loubère:1956:LBP**

- [Lou56] Leo A. Loubère. Louis Blanc's philosophy of history. *Journal of the History of Ideas*, 17(1):70–88, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707686>.

**Lovejoy:1940:RHI**

- [Lov40] Arthur O. Lovejoy. Reflections on the history of ideas. *Journal of the History of Ideas*, 1(1):3–23, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707007>.

**Lovejoy:1941:MRH**

- [Lov41] Arthur O. Lovejoy. The meaning of romanticism for the historian of ideas. *Journal of the History of Ideas*, 2(3):257–278, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707131>.

**Lovejoy:1942:CSA**

- [Lov42] Arthur O. Lovejoy. The Communism of Saint Ambrose. *Journal of the History of Ideas*, 3(4):458–468, October 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707318>.

**Lovejoy:1944:RPS**

- [Lov44] Arthur O. Lovejoy. Reply to Professor Spitzer. *Journal of the History of Ideas*, 5(2):204–219, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707385>. See [Spi44].

**Lovejoy:1946:GCB**

- [Lov46a] Arthur O. Lovejoy. Goldsmith and the chain of being. *Journal of the History of Ideas*, 7(1):91–98, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707270>.

**Lovejoy:1946:NPE**

- [Lov46b] Arthur O. Lovejoy. A note on Peirce's evolutionism. *Journal of the History of Ideas*, 7(3):351–354, June 1946. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707405>.

**Lovejoy:1949:HED**

- [Lov49] Arthur O. Lovejoy. Historiography and evaluation: a disclaimer. *Journal of the History of Ideas*, 10(1):141–142, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707206>.

**Lovin:1967:BBI**

- [Lov67] Clifford R. Lovin. Blut und Boden: The ideological basis of the Nazi agricultural program. *Journal of the History of Ideas*, 28(2):279–288, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708423>.

**Lowith:1945:NDE**

- [Löw45] Karl Löwith. Nietzsche's doctrine of eternal recurrence. *Journal of the History of Ideas*, 6(3):273–284, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707291>.

**Lowe:1949:IBJ**

- [Low49] Victor Lowe. The influence of Bergson, James and Alexander on Whitehead. *Journal of the History of Ideas*, 10(2):267–296, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707418>.

**Lowinsky:1954:MCR**

- [Low54] Edward E. Lowinsky. Music in the culture of the Renaissance. *Journal of the History of Ideas*, 15(4):509–553, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707674>.

**Lowe:1961:JDM**

- [Low61] Irving Lowe. John Donne: The middle way. *Journal of the History of Ideas*, 22(3):389–397, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708134>.

**Lowry:1974:ACC**

- [Low74] S. Todd Lowry. The archaeology of the circulation concept in economic theory. *Journal of the History of Ideas*, 35(3):429–444, July/

September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708792>.

**Lowe:2024:SDG**

- [Low24] Ruby Lowe. The speech without doors: a genre, 1627–1769. *Journal of the History of Ideas*, 85(2):209–235, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926147>.

**Luft:1991:DSI**

- [LS91] Eric V. D. Luft and Douglas G. Stenberg. Dostoevskii’s specific influence on Nietzsche’s preface to daybreak. *Journal of the History of Ideas*, 52(3):441–461, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710046>.

**Leitao:2017:ZTM**

- [LS17] Henrique Leitão and Antonio Sánchez. Zilsel’s thesis, maritime culture, and Iberian science in Early Modern Europe. *Journal of the History of Ideas*, 78(2):191–210, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652822>.

**Lunbeck:2023:WAT**

- [LS23] Emma Lunbeck and Robert Stone. The wise adviser trap: Catastrophic decision-making in Herodotus and Thucydides. *Journal of the History of Ideas*, 84(3):417–439, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901488>.

**Luban:2024:PSS**

- [Lub24] Daniel Luban. Prisoner, sailor, soldier, spy: Hobbes on coercion and consent. *Journal of the History of Ideas*, 85(2):185–208, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926146>.

**Lukes:1971:MI**

- [Luk71] Steven Lukes. The meanings of “Individualism”. *Journal of the History of Ideas*, 32(1):45–66, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708324>.

**Lumiansky:1941:BEN**

- [Lum41] R. M. Lumiansky. Beginnings of English nationalism. *Journal of the History of Ideas*, 2(2):248–249, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707116>.

**Lunstead:1977:BRR**

- [Lun77] Jeffrey J. Lunstead. Book review: *Recent Books Which Relate Indian and Western Philosophy*. *Journal of the History of Ideas*, 38(4): 719–725, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708701>.

**Lundbaek:1983:INC**

- [Lun83] Knud Lundbaek. The image of neo-Confucianism in Confucius *Sinarum Philosophus*. *Journal of the History of Ideas*, 44(1):19–30, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709302>.

**Lund:1987:TES**

- [Lun87] William R. Lund. Tragedy and education in the state of nature: Hobbes on time and the will. *Journal of the History of Ideas*, 48 (3):393–410, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709759>.

**Lund:2004:WJM**

- [Lun04] Roger D. Lund. Wit, judgment, and the misprisions of similitude. *Journal of the History of Ideas*, 65(1):53–75, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168335>.

**Lundberg:2021:MPC**

- [Lun21] Christa Lundberg. The making of a philosopher: The contemplative letters of Charles de Bovelles. *Journal of the History of Ideas*, 82(2): 185–205, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790200>.

**Lutz:1970:NLR**

- [Lut70] Rolland Ray Lutz, Jr. The “New Left” of Restoration Germany. *Journal of the History of Ideas*, 31(2):235–252, April/June 1970. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708547>.

**Lynskey:1945:GCB**

- [Lyn45] Winifred Lynskey. Goldsmith and the chain of being. *Journal of the History of Ideas*, 6(3):363–374, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707298>.

**Lynch:1977:MEC**

- [Lyn77] Andrew J. Lynch. Montesquieu and the ecclesiastical critics of L’Esprit Des Lois. *Journal of the History of Ideas*, 38(3):487–500, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708678>.

**Lynes:1982:DTE**

- [Lyn82] John W. Lynes. Descartes’ theory of elements: From *Le Monde* to the *Principes*. *Journal of the History of Ideas*, 43(1):55–72, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709160>.

**Lynch:2000:BTA**

- [Lyn00] Jack Lynch. Betwixt two ages cast: Milton, Johnson, and the English Renaissance. *Journal of the History of Ideas*, 61(3):397–413, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15082>.

**Lyon:1970:NHP**

- [Lyo70] Robert Lyon. Notes on Hume’s philosophy of political economy. *Journal of the History of Ideas*, 31(3):457–461, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708517>.

**Lyon:2003:BFP**

- [Lyo03] Gregory B. Baudouin, Flacius, and the plan for the Magdeburg centuries. *Journal of the History of Ideas*, 64(2):253–272, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43511>.

**MacLean:1949:ISS**

- [Mac49] Kenneth MacLean. Imagination and sympathy: Sterne and Adam Smith. *Journal of the History of Ideas*, 10(3):399–410, June 1949.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707044>.

Mack:1955:FU

- [Mac55] Mary Peter Mack. The fabians and utilitarianism. *Journal of the History of Ideas*, 16(1):76–88, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707528>.

Maclear:1956:PAP

- [Mac56] James Fulton Maclear. Popular anticlericalism in the Puritan Revolution. *Journal of the History of Ideas*, 17(4):443–470, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707781>.

MacDonald:1967:FCO

- [Mac67] Robert H. MacDonald. The frightful consequences of onanism: Notes on the history of a delusion. *Journal of the History of Ideas*, 28 (3):423–431, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708628>.

MacGillivray:1970:THH

- [Mac70] Royce MacGillivray. Thomas Hobbes's history of the English Civil War: a study of *Behemoth*. *Journal of the History of Ideas*, 31 (2):179–198, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708544>.

MacDonald:1971:DMS

- [Mac71a] Robert H. MacDonald. A disputed maxim of state in “Forth Feasting” (1619). *Journal of the History of Ideas*, 32(2):295–298, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708283>.

Macfie:1971:IHJ

- [Mac71b] Alec Macfie. The invisible hand of Jupiter. *Journal of the History of Ideas*, 32(4):595–599, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708980>.

**Macpherson:1978:EPP**

- [Mac78] C. B. Macpherson. The economic penetration of political theory: Some hypotheses. *Journal of the History of Ideas*, 39(1):101–118, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709074>.

**Macpherson:1980:RPW**

- [Mac80] C. B. Macpherson. Reply to Professor Weaver. *Journal of the History of Ideas*, 41(1):154–156, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709110>. See [Wea80].

**MacLean:1988:HTC**

- [Mac88] Michael MacLean. History in a two-cultures world: The case of the German historians. *Journal of the History of Ideas*, 49(3):473–494, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709488>.

**Maclear:1992:IWI**

- [Mac92] J. F. Maclear. Isaac Watts and the idea of public religion. *Journal of the History of Ideas*, 53(1):25–45, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709909>.

**Maclean:1998:FRE**

- [Mac98] Ian Maclean. Foucault’s Renaissance episteme reassessed: an Aristotelian counterblast. *Journal of the History of Ideas*, 59(1):149–166, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14973>.

**MacPhail:2001:PHA**

- [Mac01] Eric MacPhail. The plot of history from antiquity to the Renaissance. *Journal of the History of Ideas*, 62(1):1–16, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15103>.

**MacCormack:2006:GDI**

- [Mac06] Sabine MacCormack. Gods, demons, and idols in the Andes. *Journal of the History of Ideas*, 67(4):623–647, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204776>.

**Madison:1945:AUS**

- [Mad45] Charles A. Madison. Anarchism in the United States. *Journal of the History of Ideas*, 6(1):46–66, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707055>.

**Madden:1954:CWL**

- [Mad54] Edward H. Madden. Chauncey Wright's life and work: Some new material. *Journal of the History of Ideas*, 15(3):445–455, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707764>.

**Madden:1957:CEN**

- [Mad57] Edward H. Madden. Charles Eliot Norton on art and morals. *Journal of the History of Ideas*, 18(3):430–438, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707801>.

**Maestro:1973:PAC**

- [Mae73] Marcello Maestro. A pioneer for the abolition of capital punishment: Cesare beccaria. *Journal of the History of Ideas*, 34(3):463–468, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708966>.

**Maestro:1975:BFP**

- [Mae75] Marcello Maestro. Benjamin Franklin and the penal laws. *Journal of the History of Ideas*, 36(3):551–562, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708664>.

**Maestro:1978:LRP**

- [Mae78] Marcello Maestro. Lafayette as a reformer of penal laws. *Journal of the History of Ideas*, 39(3):503–510, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709393>.

**Maestro:1980:GMH**

- [Mae80] Marcello Maestro. Going metric: How it all started. *Journal of the History of Ideas*, 41(3):479–486, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709407>.

**Maestro:1983:GFH**

- [Mae83] Marcello Maestro. Gaetano Filangieri and his laws of relative goodness. *Journal of the History of Ideas*, 44(4):687–691, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709224>.

**Magalhaes:2016:CAM**

- [Mag16] Pedro T. Magalhães. A contingent affinity: Max Weber, Carl Schmitt, and the challenge of modern politics. *Journal of the History of Ideas*, 77(2):283–304, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620982>.

**Mahoney:1987:LHB**

- [Mah87] Edward P. Mahoney. Lovejoy and the hierarchy of being. *Journal of the History of Ideas*, 48(2):211–230, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709555>.

**Mahoney:1999:POK**

- [Mah99] Edward P. Mahoney. Paul Oskar Kristeller 1905–1999. *Journal of the History of Ideas*, 60(4):758–760, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15052>. See errata [Ano00e].

**Mahlev:2015:PPA**

- [Mah15] Haim Mahlev. A philosophy of the patriarchs?: The agenda behind Christoph August Heumann’s *Acta Philosophorum*. *Journal of the History of Ideas*, 76(4):517–539, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597345>.

**Maiorino:1977:BCG**

- [Mai77] Giancarlo Maiorino. The breaking of the circle: Giordano Bruno and the poetics of immeasurable abundance. *Journal of the History of Ideas*, 38(2):317–327, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708916>.

**Maik:1989:NDA**

- [Mai89] Linda L. Maik. Nordau’s degeneration: The American controversy. *Journal of the History of Ideas*, 50(4):607–623, October/December

1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709800>.

**MaiaNeto:1997:ASE**

- [Mai97] José Raimundo Maia Neto. Academic skepticism in early modern philosophy. *Journal of the History of Ideas*, 58(2):199–220, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14945>.

**Mailander:2021:MSN**

- [Mai21] Elissa Mailänder. Masters of sex? Nazism, bigamy, and a university professor’s fight with society and the state (1930–1970). *Journal of the History of Ideas*, 82(1):109–131, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781615>.

**Malone:1940:GPH**

- [Mal40a] Kemp Malone. Grundtvig’s philosophy of history. *Journal of the History of Ideas*, 1(3):281–298, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707088>.

**Malone:1940:REN**

- [Mal40b] Kemp Malone. The rise of English nationalism. *Journal of the History of Ideas*, 1(4):504–505, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707127>.

**Malone:1958:PSG**

- [Mal58] Kemp Malone. Primitivism in saxo grammaticus. *Journal of the History of Ideas*, 19(1):94–104, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707955>.

**Malet:1997:IBM**

- [Mal97] Antoni Malet. Isaac Barrow on the mathematization of nature: Theological voluntarism and the rise of geometrical optics. *Journal of the History of Ideas*, 58(2):265–287, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14946>.

**Mali:1999:RMB**

- [Mal99] Joseph Mali. The reconciliation of myth: Benjamin's homage to Ba-chofen. *Journal of the History of Ideas*, 60(1):165–187, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15018>.

**Maloy:2009:ALP**

- [Mal09] J. S. Maloy. The Aristotelianism of Locke's politics. *Journal of the History of Ideas*, 70(2):235–257, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261977>.

**Malcolm:2015:CEH**

- [Mal15] Noel Malcolm. On the Clarendon edition of Hobbes's Leviathan: a response. *Journal of the History of Ideas*, 76(2):301–314, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580301>. See [Hoe15].

**Maloy:2017:BPR**

- [Mal17] J. S. Maloy. Bodin's Puritan readers and radical democracy in Early New England. *Journal of the History of Ideas*, 78(1):1–25, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648120>.

**Mandelbaum:1942:CAH**

- [Man42] Maurice Mandelbaum. Causal analysis in history. *Journal of the History of Ideas*, 3(1):30–50, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707460>.

**Mandelbaum:1948:ALT**

- [Man48] Maurice Mandelbaum. Arthur O. Lovejoy and the theory of historiography. *Journal of the History of Ideas*, 9(4):412–423, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707214>.

**Mandelbaum:1955:CRT**

- [Man55] Maurice Mandelbaum. Concerning recent trends in the theory of historiography. *Journal of the History of Ideas*, 16(4):506–517, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707507>.

**Manuel:1956:EO**

- [Man56] Frank E. Manuel. From equality to organicism. *Journal of the History of Ideas*, 17(1):54–69, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707685>.

**Mandelbaum:1957:SBE**

- [Man57a] Maurice Mandelbaum. The scientific background of evolutionary theory in biology. *Journal of the History of Ideas*, 18(3):342–361, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707797>.

**Manning:1957:CDO**

- [Man57b] John Manning. Charles Dickens and the oswego system. *Journal of the History of Ideas*, 18(4):580–586, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707569>.

**Mandelbaum:1958:DRV**

- [Man58] Maurice Mandelbaum. Darwin’s religious views. *Journal of the History of Ideas*, 19(3):363–378, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708041>.

**Manns:1988:SIF**

- [Man88] James Manns. The Scottish influence on French aesthetic thought. *Journal of the History of Ideas*, 49(4):633–651, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709677>.

**Manns:1991:SIF**

- [Man91] James W. Manns. The Scottish influence on French aesthetic thought: Later developments. *Journal of the History of Ideas*, 52(1):103–119, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709584>.

**Mannings:1994:JRT**

- [Man94] David Mannings. Jonathan Richardson, Thomas Gray, and the genealogy of art. *Journal of the History of Ideas*, 55(3):405–420, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709847>.

**Mancini:2008:TMT**

- [Man08] Matthew J. Mancini. Too many Tocquevilles: The fable of Tocqueville’s American reception. *Journal of the History of Ideas*, 69(2):245–268, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235873>.

**Manning:2013:HH**

- [Man13] Gideon Manning. The history of “Hylomorphism”. *Journal of the History of Ideas*, 74(2):173–187, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504783>.

**Marks:1953:GUO**

- [Mar53] Harry J. Marks. Ground under our feet: Beard’s relativism. *Journal of the History of Ideas*, 14(4):628–633, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707707>.

**Marsak:1959:BFD**

- [Mar59a] Leonard M. Marsak. Bernard De Fontenelle: In defense of science. *Journal of the History of Ideas*, 20(1):111–122, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707970>.

**Marsh:1959:SPH**

- [Mar59b] Robert Marsh. The second part of Hartley’s system. *Journal of the History of Ideas*, 20(2):264–273, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707824>.

**Martin:1968:MNR**

- [Mar68] Neil A. Martin. Marxism, nationalism, and Russia. *Journal of the History of Ideas*, 29(2):231–252, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708578>.

**Martin:1972:TCA**

- [Mar72] Rex Martin. The two cities in Augustine’s political philosophy. *Journal of the History of Ideas*, 33(2):195–216, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708869>.

**Marsh:1976:EAB**

- [Mar76] David Marsh. Erasmus on the antithesis of body and soul. *Journal of the History of Ideas*, 37(4):673–688, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709030>.

**Margolis:1986:CPP**

- [Mar86] Nadia Margolis. Christine De Pizan: The poetess as historian. *Journal of the History of Ideas*, 47(3):361–375, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709658>.

**Martin:1990:MHH**

- [Mar90] Dennis D. Martin. The via moderna, humanism, and the hermeneutics of late medieval monastic life. *Journal of the History of Ideas*, 51(2):179–197, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709511>.

**Marsh:2004:JCS**

- [Mar04] David Marsh. Julius Caesar Scaliger’s poetics. *Journal of the History of Ideas*, 65(4):667–676, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184070>.

**Martinich:2009:IRT**

- [Mar09] A. P. Martinich. Interpreting the religion of Thomas Hobbes: an exchange: Hobbes’s erastianism and interpretation. *Journal of the History of Ideas*, 70(1):143–163, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258198>.

**Margocsy:2010:RFN**

- [Mar10] Dániel Margócsy. “Refer to folio and number”: Encyclopedias, the exchange of curiosities, and practices of identification before Linnaeus. *Journal of the History of Ideas*, 71(1):63–89, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370098>.

**Marshall:2011:CSV**

- [Mar11] David L. Marshall. The current state of Vico scholarship. *Journal of the History of Ideas*, 72(1):141–160, January 2011. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413478>.

**Martinich:2012:MLH**

- [Mar12] A. P. Martinich. A moderate logic of the history of ideas. *Journal of the History of Ideas*, 73(4):609–625, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488351>.

**Marshall:2017:TW**

- [Mar17] David L. Marshall. A thousand Warburgs. *Journal of the History of Ideas*, 78(4):645–664, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676150>.

**Martinez:2019:GSM**

- [Mar19] Raúl Martínez Martínez. Geoffrey Scott and modern architectural thought: The creation of a legacy throughout the Twentieth Century. *Journal of the History of Ideas*, 80(4):597–619, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735383>.

**Martins:2020:HNM**

- [Mar20] Pedro Martins. History, nation, and modernity: The idea of “Decadência” in Portuguese medievalist discourses (1842–1940). *Journal of the History of Ideas*, 81(3):451–471, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761038>.

**Marcocci:2022:ITE**

- [Mar22] Giuseppe Marcocci. Iberian theories of empire in the Sixteenth and Seventeenth Centuries. *Journal of the History of Ideas*, 83(4):671–683, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865887>.

**Marcus:2023:KOA**

- [Mar23] Hannah Marcus. Knowing old age in the Renaissance: Medicine, poetry, and spirituality in Ulisse Aldrovandi’s *Encyclopedia of Old Age*. *Journal of the History of Ideas*, 84(1):51–75, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879540>.

**Masur:1952:WDH**

- [Mas52] Gerhard Masur. Wilhelm Dilthey and the history of ideas. *Journal of the History of Ideas*, 13(1):94–107, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707727>.

**Massa:1977:GBI**

- [Mas77] Daniel Massa. Giordano Bruno’s ideas in Seventeenth-Century England. *Journal of the History of Ideas*, 38(2):227–242, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708909>.

**Masroori:2000:ETN**

- [Mas00] Cyrus Masroori. European thought in Nineteenth-Century Iran: David Hume and others. *Journal of the History of Ideas*, 61(4):657–674, October 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15097>.

**Matthiessen:1943:BRC**

- [Mat43] F. O. Matthiessen. Book review: *Criticism and Fiction*. *Journal of the History of Ideas*, 4(3):368–373, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707260>.

**Mathur:1955:HKT**

- [Mat55] G. B. Mathur. Hume and Kant in their relation to the pragmatic movement. *Journal of the History of Ideas*, 16(2):198–208, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707662>.

**Matson:1957:HAP**

- [Mat57] Floyd W. Matson. History as art: The psychological-romantic view. *Journal of the History of Ideas*, 18(2):270–279, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707629>.

**Matheson:2006:EMP**

- [Mat06] Tamara Chaplin Matheson. Embodying the mind, producing the nation: Philosophy on French television. *Journal of the History of Ideas*, 67(2):315–341, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198077>.

**Mautner:2005:GS**

- [Mau05] Thomas Mautner. Grotius and the skeptics. *Journal of the History of Ideas*, 66(4):577–601, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191475>.

**Mayer:1988:TSU**

- [May88] Thomas F. Mayer. Thomas Starkey, an unknown conciliarist at the Court of Henry VIII. *Journal of the History of Ideas*, 49(2):207–227, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709497>.

**Mayr:1990:WHW**

- [May90] Ernst Mayr. When is historiography whiggish? *Journal of the History of Ideas*, 51(2):301–309, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709517>.

**Mayr:1992:IT**

- [May92] Ernst Mayr. The idea of teleology. *Journal of the History of Ideas*, 53(1):117–135, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709913>.

**Mayhew:2004:BGR**

- [May04] Robert Mayhew. British Geography’s Republic of Letters: Mapping an imagined community, 1600–1800. *Journal of the History of Ideas*, 65(2):251–276, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173849>.

**Mazzeo:1953:MPP**

- [Maz53] Joseph Anthony Mazzeo. Metaphysical poetry and the poetic of correspondence. *Journal of the History of Ideas*, 14(2):221–234, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707472>.

**Mazzeo:1954:UAC**

- [Maz54] Joseph A. Mazzeo. Universal analogy and the culture of the Renaissance. *Journal of the History of Ideas*, 15(2):299–304, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707774>.

**Mazzeo:1957:DCL**

- [Maz57] Joseph Anthony Mazzeo. Dante’s conception of love. *Journal of the History of Ideas*, 18(2):147–160, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707621>.

**Mazzeo:1960:CMP**

- [Maz60] Joseph Anthony Mazzeo. Cromwell as Machiavellian Prince in Marvell’s “An Horatian Ode”. *Journal of the History of Ideas*, 21(1):1–17, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707996>.

**Mazzeo:1962:SAR**

- [Maz62] Joseph Anthony Mazzeo. St. Augustine’s rhetoric of silence. *Journal of the History of Ideas*, 23(2):175–196, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708154>.

**Mazzeo:1972:SIH**

- [Maz72] Joseph Anthony Mazzeo. Some interpretations of the history of ideas. *Journal of the History of Ideas*, 33(3):379–394, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709042>.

**Mazur:2014:SHC**

- [Maz14] Peter A. Mazur. Searcher of hearts: Cesare Baronio’s history of conversion. *Journal of the History of Ideas*, 75(2):213–235, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544559>.

**Malter:1981:MCG**

- [MB81] Rudolf Malter and Hamilton H. H. Beck. Main currents in the German interpretation of the critique of pure reason since the beginnings of neo-Kantianism. *Journal of the History of Ideas*, 42(3):531–551, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709192>.

**Martin:1995:HFS**

- [MB95] Raymond Martin and John Barresi. Hazlitt on the future of the self. *Journal of the History of Ideas*, 56(3):463–481, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710036>.

- McAleer:1999:GRP**
- [McA99] G. J. McAleer. Giles of Rome on political authority. *Journal of the History of Ideas*, 60(1):21–36, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15019>.
- McAlpin:2010:IER**
- [McA10] Mary K. McAlpin. Innocence of experience: Rousseau on puberty in the state of civilization. *Journal of the History of Ideas*, 71(2):241–261, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379778>.
- McColley:1942:EPA**
- [McC42] Grant McColley. An early poetic allusion to the Copernican theory. *Journal of the History of Ideas*, 3(3):355–357, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707309>.
- McCutchan:1958:JEE**
- [McC58] J. Wilson McCutchan. Justice and equity in the English morality play. *Journal of the History of Ideas*, 19(3):405–410, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708044>.
- McConnell:1963:HRP**
- [McC63] Allen McConnell. Helvetius' Russian pupils. *Journal of the History of Ideas*, 24(3):373–386, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708213>.
- McClughlin:1979:CDC**
- [McC79] Trevor McClughlin. Censorship and defenders of the Cartesian faith in Mid-Seventeenth Century France. *Journal of the History of Ideas*, 40(4):563–581, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709359>.
- McCloskey:1990:RM**
- [McC90] Donald N. McCloskey. Reply to Munz. *Journal of the History of Ideas*, 51(1):143–147, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709751>. See [Mun90].

**McCalla:1994:PPP**

- [McC94] Arthur McCalla. *Palingénésie Philosophique* to *Palingénésie Sociale*: From a scientific ideology to a historical ideology. *Journal of the History of Ideas*, 55(3):421–439, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709848>.

**McCalla:2015:PRF**

- [McC15] Arthur McCalla. Paganism in Restoration France: Eckstein’s traditionalist orientalism. *Journal of the History of Ideas*, 76(4):563–585, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597347>.

**McCray:2020:PMD**

- [McC20] J. Louise McCray. “Peril in the means of its diffusion”: William Godwin on truth and social media. *Journal of the History of Ideas*, 81(1):67–84, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747168>.

**McDowell:2005:ICW**

- [McD05] Nicholas McDowell. Ideas of creation in the writings of Richard Overton the leveller and *Paradise Lost*. *Journal of the History of Ideas*, 66(1):59–78, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185260>.

**McGrade:1963:CHP**

- [McG63] Arthur S. McGrade. The coherence of Hooker’s polity: The books on power. *Journal of the History of Ideas*, 24(2):163–182, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707843>.

**McGuire:1972:BCN**

- [McG72] J. E. McGuire. Boyle’s conception of nature. *Journal of the History of Ideas*, 33(4):523–542, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708855>.

**McGinn:1980:NT**

- [McG80] Robert E. McGinn. Nietzsche on technology. *Journal of the History of Ideas*, 41(4):679–691, October/December 1980. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709280>.

**McGetchin:2003:WFT**

- [McG03] Douglas T. McGetchin. Wilting florists: The turbulent early decades of the Société Asiatique, 1822–1860. *Journal of the History of Ideas*, 64(4):565–580, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52451>.

**McGrath:2013:BCA**

- [McG13] Larry McGrath. Bergson comes to America. *Journal of the History of Ideas*, 74(4):599–620, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523430>.

**McKeon:1947:ACD**

- [McK47] Richard McKeon. Aristotle’s conception of the development and the nature of scientific method. *Journal of the History of Ideas*, 8(1):3–44, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707440>.

**McKeon:1966:PDS**

- [McK66] Richard McKeon. Philosophy and the development of scientific methods. *Journal of the History of Ideas*, 27(1):3–22, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708305>.

**McKeon:1975:PTH**

- [McK75] Richard McKeon. Philosophy and theology, history and science in the thought of bonaventura and Thomas Aquinas. *Journal of the History of Ideas*, 36(3):387–412, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708653>.

**McKeon:1981:IPT**

- [McK81a] Richard McKeon. The interpretation of political theory and practice in Ancient Athens. *Journal of the History of Ideas*, 42(1):3–12, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709414>.

**McKerrow:1981:RWN**

- [McK81b] Ray E. McKerrow. Richard Whately on the nature of human knowledge in relation to ideas of his contemporaries. *Journal of the History of Ideas*, 42(3):439–455, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709186>.

**McKenzie:1982:RDM**

- [McK82a] Lionel A. McKenzie. Rousseau’s debate with Machiavelli in the social contract. *Journal of the History of Ideas*, 43(2):209–228, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709200>.

**McKim:1982:WAI**

- [McK82b] Robert McKim. Wenz on abstract ideas and Christian neo-Platonism in Berkeley. *Journal of the History of Ideas*, 43(4):665–671, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709349>. See reply [Wen82].

**McKinney:1983:OMD**

- [McK83] Ronald H. McKinney. The origins of modern dialectics. *Journal of the History of Ideas*, 44(2):179–190, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709134>.

**McKim:1987:LAD**

- [McK87] Robert McKim. Luce’s account of the development of Berkeley’s immaterialism. *Journal of the History of Ideas*, 48(4):649–669, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709692>.

**McLachlan:1976:TZP**

- [McL76a] Hugh V. McLachlan. Thomas, Znaniecki, and Popper on falsification. *Journal of the History of Ideas*, 37(3):547, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708815>. See erratum [Ano77e].

**McLaren:1976:SSO**

- [McL76b] Angus McLaren. Sex and socialism: The opposition of the French Left to birth control in the Nineteenth Century. *Journal of the History of Ideas*, 37(3):475–492, July/September 1976. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708810>.

**McLaverty:1986:DEL**

- [McL86] James McLaverty. From definition to explanation: Locke's influence on Johnson's dictionary. *Journal of the History of Ideas*, 47(3):377–394, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709659>.

**McManmon:1966:PRI**

- [McM66] John J. McManmon. The problem of a religious interpretation of Gulliver's fourth voyage. *Journal of the History of Ideas*, 27(1):59–72, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708308>.

**McNeil:1945:CRF**

- [McN45] Gordon H. McNeil. The cult of Rousseau and the French Revolution. *Journal of the History of Ideas*, 6(2):197–212, April 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707363>.

**McNally:1966:CVX**

- [McN66] Raymond T. McNally. Chaadaev versus Xomjakov in the late 1830's and the 1840's. *Journal of the History of Ideas*, 27(1):73–91, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708309>.

**McNulty:1973:ASC**

- [McN73] Paul J. McNulty. Adam Smith's concept of labor. *Journal of the History of Ideas*, 34(3):345–366, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708957>.

**McQuillan:2014:OPC**

- [McQ14] J. Colin McQuillan. Oaths, promises, and compulsory duties: Kant's response to Mendelssohn's Jerusalem. *Journal of the History of Ideas*, 75(4):581–604, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557234>.

**McRae:1951:HPP**

- [McR51] Robert McRae. Hume as a political philosopher. *Journal of the History of Ideas*, 12(2):285–290, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707518>.

**McRae:1955:RTT**

- [McR55] Kenneth D. McRae. Ramist tendencies in the thought of Jean Bodin. *Journal of the History of Ideas*, 16(3):306–323, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707634>.

**McRae:1957:USB**

- [McR57] Robert McRae. The unity of the sciences: Bacon, Descartes, and Leibniz. *Journal of the History of Ideas*, 18(1):27–48, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707578>.

**McRae:1963:PBC**

- [McR63] Kenneth D. McRae. A postscript on Bodin’s connections with ramism. *Journal of the History of Ideas*, 24(4):569–571, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707985>.

**McRae:1965:IPT**

- [McR65] Robert McRae. “Idea” as a philosophical term in the Seventeenth Century. *Journal of the History of Ideas*, 26(2):175–190, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708226>.

**Morsel-Eisenberg:2021:ATR**

- [ME21] Tamara Morsel-Eisenberg. Anxieties of transmission: Rabbinic responsa and Early Modern “Print culture”. *Journal of the History of Ideas*, 82(3):377–404, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798271>.

**Megill:1975:TEA**

- [Meg75] A. D. Megill. Theory and experience in Adam Smith. *Journal of the History of Ideas*, 36(1):79–94, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709012>.

**Megill:1987:RFH**

- [Meg87] Allan Megill. The reception of Foucault by historians. *Journal of the History of Ideas*, 48(1):117–141, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709615>.

**Megill:2005:GHI**

- [Meg05] Allan Megill. Globalization and the history of ideas. *Journal of the History of Ideas*, 66(2):179–187, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187189>.

**Melvin:1975:BTR**

- [Mel75] Peter H. Melvin. Burke on theatricality and revolution. *Journal of the History of Ideas*, 36(3):447–468, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708656>.

**Meli:1999:CLC**

- [Mel99] Domenico Bertoloni Meli. Caroline, Leibniz, and Clarke. *Journal of the History of Ideas*, 60(3):469–486, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15033>.

**Menzel:1956:SJH**

- [Men56] Johanna M. Menzel. The Sinophilism of J. H. G. Justi. *Journal of the History of Ideas*, 17(3):300–310, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707546>.

**Mengelberg:1961:LSH**

- [Men61] Kaethe Mengelberg. Lorenz Von Stein and his contribution to historical sociology. *Journal of the History of Ideas*, 22(2):267–274, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707838>.

**Menchinger:2016:FWP**

- [Men16] Ethan L. Menchinger. Free will, predestination, and the fate of the Ottoman Empire. *Journal of the History of Ideas*, 77(3):445–466, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626910>.

**Menin:2018:PVE**

- [Men18] Marco Menin. Paul et Virginie, or the enigma of evil: The double theodicy of Bernardin de Saint-Pierre. *Journal of the History of Ideas*, 79(4):593–612, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707774>.

**Menon:2020:GSW**

- [Men20] Nikhil Menon. Gandhi’s spinning wheel: The charkha and its regenerative effects. *Journal of the History of Ideas*, 81(4):643–662, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772516>.

**Merlan:1945:BF**

- [Mer45] Philip Merlan. Brentano and Freud. *Journal of the History of Ideas*, 6(3):375–377, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707299>.

**Merlan:1947:FCP**

- [Mer47] Philip Merlan. Form and content in Plato’s philosophy. *Journal of the History of Ideas*, 8(4):406–430, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707427>.

**Merlan:1948:PHJ**

- [Mer48] Philip Merlan. Parva Hamanniana: J. G. Hamann as a spokesman of the middle class. *Journal of the History of Ideas*, 9(3):380–384, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707376>.

**Merlan:1949:BFS**

- [Mer49a] Philip Merlan. Brentano and Freud — a sequel. *Journal of the History of Ideas*, 10(3):451, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707048>.

**Merlan:1949:EH**

- [Mer49b] Philip Merlan. Epicureanism and Horace. *Journal of the History of Ideas*, 10(3):445–451, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707047>.

**Merlan:1949:PHI**

- [Mer49c] Philip Merlan. Parva Hamanniana (II) Hamann and Schmohl. *Journal of the History of Ideas*, 10(4):567–574, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707190>.

**Merlan:1950:LPP**

- [Mer50a] Philip Merlan. Lucretius — primitivist or progressivist. *Journal of the History of Ideas*, 11(3):364–368, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707737>.

**Merlan:1950:PHH**

- [Mer50b] Philip Merlan. Parva Hamanniana: Hamann and Galiani. *Journal of the History of Ideas*, 11(4):486–489, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707592>.

**Merlan:1953:AMS**

- [Mer53] Philip Merlan. Abstraction and metaphysics in St. Thomas' *Summa*. *Journal of the History of Ideas*, 14(2):284–291, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707477>.

**Merton:1966:MMS**

- [Mer66] Robert C. Merton. The “Motionless” motion of Swift’s flying island. *Journal of the History of Ideas*, 27(2):275–277, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708643>.

**Merquior:1989:BCH**

- [Mer89] J. G. Merquior. Back to the context: Harry Levin, an appreciation. *Journal of the History of Ideas*, 50(4):667–678, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709804>.

**Merrick:1990:SCR**

- [Mer90] Jeffrey Merrick. Subjects and citizens in the remonstrances of the parlement of Paris in the Eighteenth Century. *Journal of the History of Ideas*, 51(3):453–460, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709624>.

**Merchant:2008:SNB**

- [Mer08] Carolyn Merchant. Secrets of nature: The Bacon debates revisited. *Journal of the History of Ideas*, 69(1):147–162, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231011>.

**Mercer:2011:PRM**

- [Mer11] Ben Mercer. The paperback revolution: Mass-circulation books and the cultural origins of 1968 in Western Europe. *Journal of the History of Ideas*, 72(4):613–636, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453551>.

**Metzger:1960:CVS**

- [Met60] Lore Metzger. Coleridge’s vindication of Spinoza: an unpublished note. *Journal of the History of Ideas*, 21(2):279–293, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708201>.

**Metzger:1963:BRW**

- [Met63] Lore Metzger. Book review: *The Workshop of Productive Eclecticism*. *Journal of the History of Ideas*, 24(1):143–149, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707865>.

**Methuen:1996:RHT**

- [Met96] Charlotte Methuen. The role of the heavens in the thought of Philip Melanchthon. *Journal of the History of Ideas*, 57(3):385–403, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14918>.

**Metcalf:2014:LE**

- [Met14] Thomas R. Metcalf. Liberalism and empire. *Journal of the History of Ideas*, 75(4):687–695, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557241>.

**Mulsow:2006:ISA**

- [MF06] Martin Mulsow and Robert Folger. Idolatry and science: Against nature worship from Boyle to Rüdiger, 1680–1720. *Journal of the History of Ideas*, 67(4):697–711, October 2006. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204778>.

**Mulsow:2004:APS**

- [MH04] Martin Mulsow and Janita Hamalainen. Ambiguities of the *Prisca Sapientia* in Late Renaissance humanism. *Journal of the History of Ideas*, 65(1):1–13, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168336>.

**Michael:2003:JWB**

- [Mic03] Emily Michael. John Wyclif on body and mind. *Journal of the History of Ideas*, 64(3):343–360, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47661>.

**Middendorf:1960:DJM**

- [Mid60] John H. Middendorf. Dr. Johnson and mercantilism. *Journal of the History of Ideas*, 21(1):66–83, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707999>.

**Miel:1969:PPR**

- [Mie69] Jan Miel. Pascal, Port-Royal, and Cartesian linguistics. *Journal of the History of Ideas*, 30(2):261–271, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708438>.

**Miedema:1973:BRK**

- [Mie73] Hessel Miedema. Book review: Karel Van Mander's *Grondt Der Edel Vry Schilder-Const*: (“Foundations of the Noble and Free Art of Painting”). *Journal of the History of Ideas*, 34(4):653–668, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708899>.

**Mikulak:1970:DSG**

- [Mik70] Maxim W. Mikulak. Darwinism, Soviet genetics, and Marxism-Leninism. *Journal of the History of Ideas*, 31(3):359–376, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708511>.

**Miller:1941:BRN**

- [Mil41] Perry Miller. Book review: *New England: Indian Summer* by Van Wyck Brooks. *Journal of the History of Ideas*, 2(1):116–122, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707285>.

**Miller:1943:PSS**

- [Mil43] Perry Miller. “Preparation for salvation” in Seventeenth-Century New England. *Journal of the History of Ideas*, 4(3):253–286, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707254>.

**Miliband:1954:PRO**

- [Mil54] Ralph Miliband. The politics of Robert Owen. *Journal of the History of Ideas*, 15(2):233–245, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707769>.

**Miller:1956:BRB**

- [Mil56] J. Hillis Miller. Book review: *Baird's Ishmael*. *Journal of the History of Ideas*, 17(4):555–560, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707789>.

**Miller:1961:JSM**

- [Mil61] Kenneth E. Miller. John Stuart Mill’s theory of international relations. *Journal of the History of Ideas*, 22(4):493–514, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708027>.

**Miliani:1963:UST**

- [Mil63] Domingo Miliani. Utopian socialism, transitional thread from romanticism to positivism in Spanish America. *Journal of the History of Ideas*, 24(4):523–538, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707982>.

**Miller:1964:CCN**

- [Mil64] Craig W. Miller. Coleridge’s concept of nature. *Journal of the History of Ideas*, 25(1):77–96, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708086>.

**Miles:1970:ICW**

- [Mil70] Wyndham D. Miles. The idea of chemical warfare in modern times. *Journal of the History of Ideas*, 31(2):297–304, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708553>.

**Miles:1974:YAN**

- [Mil74] Edwin A. Miles. The young American nation and the classical world. *Journal of the History of Ideas*, 35(2):259–274, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708761>.

**Miller:1976:AFC**

- [Mil76] B. Jaye Miller. Anarchism and French Catholicism in esprit. *Journal of the History of Ideas*, 37(1):163–174, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708718>.

**Capek:1987:CBA**

- [Mil87] Milič Čapek. The conflict between the absolutist and the relational theory of time before Newton. *Journal of the History of Ideas*, 48(4):595–608, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709689>.

**Miller:1996:CCE**

- [Mil96] Peter N. Miller. Citizenship and culture in Early Modern Europe. *Journal of the History of Ideas*, 57(4):725–742, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14923>.

**Milner:1997:FBT**

- [Mil97] Benjamin Milner. Francis Bacon: The theological foundations of Valerius Terminus. *Journal of the History of Ideas*, 58(2):245–264, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14947>.

**Milcinski:1999:ZAD**

- [Mil99a] Maja Milcinski. Zen and the art of death. *Journal of the History of Ideas*, 60(3):385–397, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15039>.

**Milnes:1999:EAM**

- [Mil99b] Tim Milnes. Eclipsing art: Method and metaphysics in Coleridge’s *Biographia Literaria*. *Journal of the History of Ideas*, 60(1):125–147, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15020>.

**Miller:2001:ABS**

- [Mil01] Peter N. Miller. The “Antiquarianization” of biblical scholarship and the London polyglot Bible (1653–57). *Journal of the History of Ideas*, 62(3):463–482, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15121>.

**Miller:2006:HRB**

- [Mil06] Peter N. Miller. History of religion becomes ethnology: Some evidence from Peiresc’s Africa. *Journal of the History of Ideas*, 67(4):675–696, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204777>.

**Mintz:1951:BRD**

- [Min51] Samuel I. Mintz. Book review: *Douglas Bush’s Science and English Poetry*. *Journal of the History of Ideas*, 12(1):155–157, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707543>.

**Mindel:1965:UMH**

- [Min65] Joseph Mindel. The uses of metaphor: Henry Adams and the symbols of science. *Journal of the History of Ideas*, 26(1):89–102, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708401>.

**Mintz:1968:HLH**

- [Min68] Samuel I. Mintz. Hobbes on the law of heresy: a new manuscript. *Journal of the History of Ideas*, 29(3):409–414, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708451>.

**Mintz:1970:HKL**

- [Min70] Samuel I. Mintz. Hobbes’s knowledge of the law: a reply. *Journal of the History of Ideas*, 31(4):614–615, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708265>.

**Miner:1998:VFP**

- [Min98] Robert C. Miner. Verum-factum and practical wisdom in the early writings of Giambattista Vico. *Journal of the History of Ideas*, 59(1):53–73, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14974>.

**Mirarchi:1977:FAM**

- [Mir77a] Lawrence A. Mirarchi. Force and absolute motion in Berkeley’s philosophy of physics. *Journal of the History of Ideas*, 38(4):705–713, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708698>. See reply [Sil77].

**Mirarchi:1977:RPS**

- [Mir77b] Lawrence A. Mirarchi. A rejoinder to Professor Silver’s reply. *Journal of the History of Ideas*, 38(4):716–718, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708700>.

**Missner:1977:HTML**

- [Mis77] Marshall Missner. Hobbes’s method in Leviathan. *Journal of the History of Ideas*, 38(4):607–621, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708690>.

**Missner:1983:SHP**

- [Mis83] Marshall Missner. Skepticism and Hobbes’s political philosophy. *Journal of the History of Ideas*, 44(3):407–427, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709174>.

**Mitchell:1965:HR**

- [Mit65] Harvey Mitchell. Hobson revisited. *Journal of the History of Ideas*, 26(3):397–416, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708389>.

**Mittelstrass:1971:BRP**

- [Mit71a] Jürgen Mittelstrass. Book review: *Philosophy as Artistic Achievement?* *Journal of the History of Ideas*, 32(3):459–470, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708361>.

**Mitzman:1971:TGS**

- [Mit71b] Arthur Mitzman. Tönnies and German society, 1887–1914: From cultural pessimism to celebration of the Volksgemeinschaft. *Journal of the History of Ideas*, 32(4):507–524, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708974>.

**Mitzman:1987:MDC**

- [Mit87] Arthur Mitzman. Michelet, Danton, and the corruption of revolutionary virtue. *Journal of the History of Ideas*, 48(3):453–466, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709762>.

**Mitchell:1993:RSP**

- [Mit93] Harvey Mitchell. Reclaiming the self: The Pascal–Rousseau connection. *Journal of the History of Ideas*, 54(4):637–658, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709827>.

**Mitzman:1994:BRH**

- [Mit94] Arthur Mitzman. Book review: *On the Historicity of High Culture*. *Journal of the History of Ideas*, 55(1):159–173, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709959>.

**Mitzman:1996:MSR**

- [Mit96] Arthur Mitzman. Michelet and social romanticism: Religion, revolution, nature. *Journal of the History of Ideas*, 57(4):659–682, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14924>.

**Michael:1989:CIS**

- [MM89] Emily Michael and Fred S. Michael. Corporeal ideas in Seventeenth-Century psychology. *Journal of the History of Ideas*, 50(1):31–48, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709785>.

**Michael:1990:TIG**

- [MM90] Fred S. Michael and Emily Michael. The theory of ideas in Gassendi and Locke. *Journal of the History of Ideas*, 51(3):379–399, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709621>.

**McKenzie-McHarg:2022:SPP**

- [MM22] Andrew McKenzie-McHarg. From status politics to the paranoid style: Richard Hofstadter and the pitfalls of psychologizing history. *Journal of the History of Ideas*, 83(3):451–475, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858858>.

**Modrak:1994:BRT**

- [Mod94] Deborah K. W. Modrak. Book review: *Theophrastus and Recent Scholarship*. *Journal of the History of Ideas*, 55(2):337–345, April 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709903>.

**Mohamed:2004:RTC**

- [Moh04] Feisal G. Mohamed. Renaissance thought on the celestial hierarchy: The decline of a tradition? *Journal of the History of Ideas*, 65(4):559–582, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184071>.

**Molland:1978:MIS**

- [Mol78] A. G. Molland. Medieval ideas of scientific progress. *Journal of the History of Ideas*, 39(4):561–577, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709442>.

**Molivas:1997:RPD**

- [Mol97] Gregory I. Molivas. Richard Price, the debate on free will, and natural rights. *Journal of the History of Ideas*, 58(1):105–123, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14932>.

**Mommsen:1950:BRF**

- [Mom50] Theodor E. Mommsen. Book review: *Frederick Antal's Florentine Painting and its Social Background*. *Journal of the History of Ideas*, 11(3):369–379, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707738>.

**Mommsen:1951:SAC**

- [Mom51] Theodor E. Mommsen. St. Augustine and the Christian idea of progress: The background of the city of God. *Journal of the History of Ideas*, 12(3):346–374, June 1951. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707751>.

**Monk:1944:GBR**

- [Mon44] Samuel Holt Monk. “A grace beyond the reach of art”. *Journal of the History of Ideas*, 5(2):131–150, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707381>.

**Montague:1948:MFL**

- [Mon48] William Pepperell Montague. My friend Lovejoy. *Journal of the History of Ideas*, 9(4):424–427, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707215>.

**Monro:1974:GOM**

- [Mon74] D. H. Monro. Godwin, Oakeshott, and Mrs. Bloomer. *Journal of the History of Ideas*, 35(4):611–624, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709089>.

**Monfasani:1989:WLV**

- [Mon89] John Monfasani. Was Lorenzo Valla an ordinary language philosopher? *Journal of the History of Ideas*, 50(2):309–323, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709737>.

**Monheit:1997:GBA**

- [Mon97] Michael Leonard Monheit. Guillaume Budé, Andrea Alciato, Pierre de l’Estoile: Renaissance interpreters of Roman law. *Journal of the History of Ideas*, 58(1):21–40, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14933>.

**Monod:2019:ATD**

- [Mon19] Jean-Claude Monod. Archives, thresholds, discontinuities: Blumenberg and Foucault on historical substantialism and the phenomenology of history. *Journal of the History of Ideas*, 80(1):133–146, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715740>.

**Moore:1945:SRC**

- [Moo45] B. Moore, Jr. Some readjustments in Communist theory: a note on the relation between ideas and social change. *Journal of the History of Ideas*, 6(4):468–482, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707346>.

**Moody:1951:GAda**

- [Moo51a] Ernest A. Moody. Galileo and Avempace: The dynamics of the Leaning Tower Experiment (I). *Journal of the History of Ideas*, 12(2):163–193, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707514>.

**Moody:1951:GADb**

- [Moo51b] Ernest A. Moody. Galileo and Avempace: The dynamics of the Leaning Tower Experiment (II). *Journal of the History of Ideas*, 12(3):375–422, June 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707752>.

**Moore:1968:BRO**

- [Moo68] John C. Moore. Book review: *The Origins of Western Ideas*. *Journal of the History of Ideas*, 29(1):141–151, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708472>.

**Moore:1976:LAL**

- [Moo76] J. T. Moore. Locke’s analysis of language and the assent to scripture. *Journal of the History of Ideas*, 37(4):707–714, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709033>.

**Moore:1979:CLP**

- [Moo79] John C. Moore. “Courtly love”: a problem of terminology. *Journal of the History of Ideas*, 40(4):621–632, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709362>.

**Mornet:1940:SEI**

- [Mor40] Daniel Mornet. La signification et l’Évolution de l’Idée de préciosité en France au XVIIe siècle. *Journal of the History of Ideas*, 1(2):225–231, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707334>.

**More:1941:BA**

- [Mor41] Louis Trenchard More. Boyle as alchemist. *Journal of the History of Ideas*, 2(1):61–76, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707281>.

**Morris:1945:NE**

- [Mor45] Charles Morris. Nietzsche — an evaluation. *Journal of the History of Ideas*, 6(3):285–293, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707292>.

**Mora:1953:SMP**

- [Mor53] José Ferrater Mora. Suárez and modern philosophy. *Journal of the History of Ideas*, 14(4):528–547, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707700>.

**Morse:1954:TTS**

- [Mor54] Richard M. Morse. Toward a theory of Spanish American government. *Journal of the History of Ideas*, 15(1):71–93, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707650>.

**Mora:1957:BRG**

- [Mor57] José Ferrater Mora. Book review: *On the “Great Analogy”*. *Journal of the History of Ideas*, 18(2):280–284, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707630>.

**Morawinska:1977:ECP**

- [Mor77a] Agnieszka Morawińska. Eighteenth-Century “paysages moralisés”. *Journal of the History of Ideas*, 38(3):461–475, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708675>.

**Morrison:1977:PHB**

- [Mor77b] James C. Morrison. Philosophy and history in Bacon. *Journal of the History of Ideas*, 38(4):585–606, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708689>.

**Moravia:1978:HMH**

- [Mor78a] Sergio Moravia. From homme machine to homme sensible: Changing Eighteenth-Century models of man's image. *Journal of the History of Ideas*, 39(1):45–60, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709071>.

**Morrison:1978:BRT**

- [Mor78b] James C. Morrison. Book review: *Three Interpretations of Vico*. *Journal of the History of Ideas*, 39(3):511–518, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709394>.

**Morrison:1978:VPV**

- [Mor78c] James C. Morrison. Vico's principle of verum is factum and the problem of historicism. *Journal of the History of Ideas*, 39(4):579–595, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709443>.

**Morrison:1980:VS**

- [Mor80] James C. Morrison. Vico and Spinoza. *Journal of the History of Ideas*, 41(1):49–68, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709102>.

**Morrow:1986:NCC**

- [Mor86] John Morrow. The national church in Coleridge's church and state: a response to Allen. *Journal of the History of Ideas*, 47(4):640–652, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709723>.

**Moran:1989:PPE**

- [Mor89] Seán Farrell Moran. Patrick Pearse and the European revolt against reason. *Journal of the History of Ideas*, 50(4):625–643, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709801>.

**Morris:1990:WNL**

- [Mor90] Randall C. Morris. Whitehead and the new liberals on social progress. *Journal of the History of Ideas*, 51(1):75–92, January/March 1990.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709747>.

**Morgan:1992:CAF**

- [Mor92] David Morgan. Concepts of abstraction in French art theory from the Enlightenment to modernism. *Journal of the History of Ideas*, 53(4):669–685, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709943>.

**Moran:1993:BPP**

- [Mor93] Francis Moran III. Between primates and primitives: Natural man as the missing link in Rousseau’s second discourse. *Journal of the History of Ideas*, 54(1):37–58, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709859>.

**Mortensen:1994:SMA**

- [Mor94] Preben Mortensen. Shaftesbury and the morality of art appreciation. *Journal of the History of Ideas*, 55(4):631–650, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709926>.

**Morgan:1996:EAA**

- [Mor96] David Morgan. The enchantment of art: Abstraction and empathy from German romanticism to expressionism. *Journal of the History of Ideas*, 57(2):317–341, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14905>.

**Morley:1998:PEC**

- [Mor98] Neville Morley. Political economy and classical antiquity. *Journal of the History of Ideas*, 59(1):95–114, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14975>.

**Mori:2004:BSE**

- [Mor04a] Gianluca Mori. Bayle, Saint-Evremond, and fideism: a reply to Thomas M. Lennon. *Journal of the History of Ideas*, 65(2):323–334, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173850>. See [Len02] and rejoinder [Len04].

**Mori:2004:SR**

- [Mor04b] Gianluca Mori. A short reply. *Journal of the History of Ideas*, 65(2):343–344, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173851>.

**Mortimer:2009:HLH**

- [Mor09] Sarah Mortimer. Human liberty and human nature in the works of faustus socinus and his readers. *Journal of the History of Ideas*, 70(2):191–211, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261975>.

**Mori:2016:DJR**

- [Mor16] Giuliano Mori. Democritus Junior as reader of Auctoritates: Robert Burton’s method and the anatomy of melancholy. *Journal of the History of Ideas*, 77(3):379–399, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626907>.

**Morelli:2018:RWC**

- [Mor18] Federica Morelli. Race, wars, and citizenship: Free people of color in the Spanish American independence. *Journal of the History of Ideas*, 79(1):143–156, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684837>.

**Morefield:2020:CCH**

- [Mor20] Jeanne Morefield. Crashing the cathedral: Historical reassessments of Twentieth-Century international relations. *Journal of the History of Ideas*, 81(1):131–155, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747169>.

**Morales:2022:NEC**

- [Mor22a] Edgardo Pérez Morales. The Neapolitan Enlightenment and the conceptual challenges of antislavery legislation in Colombia. *Journal of the History of Ideas*, 83(3):431–450, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858857>.

**Mortimer:2022:WCL**

- [Mor22b] Sarah Mortimer. Warfare, Christianity, and the law of nature. *Journal of the History of Ideas*, 83(4):613–627, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865883>.

**Morton:2025:SMM**

- [Mor25] Peter A. Morton. Spiritual and medical melancholy in Lutheran responses to Johann Weyer’s criticism of the witch trials. *Journal of the History of Ideas*, 86(1):21–47, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949926>.

**Mossner:1941:WHT**

- [Mos41] Ernest Campbell Mossner. Was Hume a Tory historian? Facts and reconsiderations. *Journal of the History of Ideas*, 2(2):225–236, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707114>.

**Mossner:1948:HEM**

- [Mos48] Ernest Campbell Mossner. Hume’s early memoranda, 1729–1740: The complete text. *Journal of the History of Ideas*, 9(4):492–518, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707220>.

**Mossner:1951:FAH**

- [Mos51] Ernest Campbell Mossner. The first answer to humes treatise: an unnoticed item of 1740. *Journal of the History of Ideas*, 12(2):291–294, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707519>.

**Mossner:1960:PME**

- [Mos60] Ernest Campbell Mossner. “Of the principle of moral estimation: a discourse between David Hume, Robert Clerk, and Adam Smith”: an unpublished MS by Adam Ferguson. *Journal of the History of Ideas*, 21(2):222–232, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708196>.

**Mosse:1961:MON**

- [Mos61] G. L. Mosse. The mystical origins of national socialism. *Journal of the History of Ideas*, 22(1):81–96, January/March 1961. CODEN JHIDAT.

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707875>.

**Mosse:1966:BRN**

- [Mos66] George L. Mosse. Book review: *E. Nolte on Three Faces of Fascism*. *Journal of the History of Ideas*, 27(4):621–625, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708345>.

**Mossakowski:1973:SMC**

- [Mos73] Stanislaw Mossakowski. The symbolic meaning of Copernicus' seal. *Journal of the History of Ideas*, 34(3):451–460, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708964>.

**Mossner:1978:RDH**

- [Mos78] Ernest Campbell Mossner. The religion of David Hume. *Journal of the History of Ideas*, 39(4):653–663, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709448>.

**Moss:1985:MEF**

- [Mos85] Bernard H. Moss. Marx and Engels on French social democracy: Historians or revolutionaries? *Journal of the History of Ideas*, 46(4): 539–557, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709544>.

**Moss:1998:PJL**

- [Mos98] Ann Moss. The *Politica* of Justus Lipsius and the commonplace-book. *Journal of the History of Ideas*, 59(3):421–436, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14993>.

**Mott:2001:LCM**

- [Mot01] Margaret MacLeish Mott. Leonor de Caceres and the Mexican Inquisition. *Journal of the History of Ideas*, 62(1):81–98, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15104>.

**Mourant:1949:MNP**

- [Mou49] John A. Mourant. Mr. neill and physiocracy. *Journal of the History of Ideas*, 10(1):130–134, January 1949. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707204>.

**Moynihan:1975:CEW**

- [Moy75] Robert D. Moynihan. Clarissa and the enlightened woman as literary heroine. *Journal of the History of Ideas*, 36(1):159–166, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709018>.

**Moyer:2003:HAS**

- [Moy03a] Ann E. Moyer. Historians and antiquarians in Sixteenth-Century Florence. *Journal of the History of Ideas*, 64(2):177–193, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43512>.

**Moyn:2003:AFT**

- [Moy03b] Samuel Moyn. Amos Funkenstein on the theological origins of historicism. *Journal of the History of Ideas*, 64(4):639–657, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52452>.

**Moyn:2007:IHD**

- [Moy07] Samuel Moyn. Intellectual history and democracy: an interview with Pierre rosanvallon: Introduction. *Journal of the History of Ideas*, 68(4):701–702, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223130>.

**Moyn:2023:HAA**

- [Moy23] Samuel Moyn. Hannah Arendt among the Cold War liberals. *Journal of the History of Ideas*, 84(3):533–558, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901493>.

**Makinen:2004:ICM**

- [MP04] Virpi Mäkinen and Heikki Pihlajamaki. The individualization of crime in medieval canon law. *Journal of the History of Ideas*, 65(4):525–542, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184069>.

**Menudo:2020:RER**

- [MR20] José M. Menudo and Nicolas Rieucau. The rural economics of René de girardin: Landscapes at the service of L’Idéologie nobiliaire. *Journal*

*of the History of Ideas*, 81(3):429–449, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761030>.

**Morot-Sir:1961:SCD**

- [MS61] Edouard Morot-Sir. Sartre’s critique of dialectical reason. *Journal of the History of Ideas*, 22(4):573–581, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708033>.

**Mortimer:2015:LWT**

- [MS15] Sarah Mortimer and David Scott. Leviathan and the wars of the three kingdoms. *Journal of the History of Ideas*, 76(2):259–270, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580298>.

**Meyer:2013:ECW**

- [MT13] Thomas Meyer and Bill Templer. Ernst Cassirer’s writings. *Journal of the History of Ideas*, 74(3):473–495, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511980>.

**Mudford:1968:WLN**

- [Mud68] Peter G. Mudford. William Lawrence and the natural history of man. *Journal of the History of Ideas*, 29(3):430–436, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708453>.

**Mueller:1943:CIC**

- [Mue43] Gustav E. Mueller. Calvin’s institutes of the Christian religion as an illustration of Christian thinking. *Journal of the History of Ideas*, 4(3):287–300, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707255>.

**Mueller:1945:PDP**

- [Mue45] Gustav E. Mueller. Pascal’s dialectical philosophy and his discovery of liberalism. *Journal of the History of Ideas*, 6(1):67–80, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707056>.

**Mueller:1958:HLT**

- [Mue58] Gustav E. Mueller. The Hegel legend of “Thesis-Antithesis-Synthesis”. *Journal of the History of Ideas*, 19(3):411–414, June 1958.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708045>.

**Mullett:1958:LCC**

- [Mul58] Charles F. Mullett. Lucretius in Clio’s chariot. *Journal of the History of Ideas*, 19(3):307–322, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708037>.

**Mullins:1963:SCE**

- [Mul63] Terence Y. Mullins. Sidgwick’s concept of ethical science. *Journal of the History of Ideas*, 24(4):584–588, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707988>.

**Mulhern:1968:NSS**

- [Mul68a] J. J. Mulhern. A note on stating “The Socratic Paradox”. *Journal of the History of Ideas*, 29(4):601–604, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708296>.

**Mulvaney:1968:EDL**

- [Mul68b] Robert J. Mulvaney. The early development of Leibniz’s concept of justice. *Journal of the History of Ideas*, 29(1):53–72, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708465>.

**Mulhern:1974:ASP**

- [Mul74] J. J. Mulhern. Aristotle and the Socratic paradoxes. *Journal of the History of Ideas*, 35(2):293–299, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708763>.

**Mulgan:1979:LGT**

- [Mul79] R. G. Mulgan. Lycophron and Greek theories of social contract. *Journal of the History of Ideas*, 40(1):121–128, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709263>. See reply [Gut79].

**Mulligan:1994:RBR**

- [Mul94] Lotte Mulligan. Robert Boyle, “Right Reason,” and the meaning of metaphor. *Journal of the History of Ideas*, 55(2):235–257, April 1994.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709898>.

**Mullin:1996:PPR**

- [Mul96] Amy Mullin. Purity and pollution: Resisting the rehabilitation of a virtue. *Journal of the History of Ideas*, 57(3):509–524, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14915>.

**Mulsow:1997:ESP**

- [Mul97] Martin Mulsow. Eclecticism or skepticism? A problem of the Early Enlightenment. *Journal of the History of Ideas*, 58(3):465–477, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14955>.

**Mulsow:2006:PUP**

- [Mul06] Martin Mulsow. Practices of unmasking: Polyhistors, correspondence, and the birth of dictionaries of pseudonymity in Seventeenth-Century Germany. *Journal of the History of Ideas*, 67(2):219–250, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198078>.

**Mulsow:2009:CHA**

- [Mul09] Martin Mulsow. Christian humanism in the age of critical philology: Ralph Häfner's *Gods in Exile*. *Journal of the History of Ideas*, 70(4):659–679, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361794>.

**Mulder:2023:NTI**

- [Mul23] Nicholas Mulder. The neoliberal transition in intellectual and economic history. *Journal of the History of Ideas*, 84(3):559–583, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901494>.

**Mumford:1981:CBP**

- [Mum81] Richard L. Mumford. Crane Brinton's pattern and the Chinese Revolution of 1911. *Journal of the History of Ideas*, 42(4):707–722, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709129>.

**Munitz:1951:OUM**

- [Mun51] Milton K. Munitz. One universe or many? *Journal of the History of Ideas*, 12(2):231–255, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707516>.

**Mungello:1979:SRS**

- [Mun79] David E. Mungello. Some recent studies on the confluence of Chinese and Western intellectual history. *Journal of the History of Ideas*, 40(4):649–661, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709364>.

**Mungello:1980:MCP**

- [Mun80a] David E. Mungello. Malebranche and Chinese philosophy. *Journal of the History of Ideas*, 41(4):551–578, October/December 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709274>.

**Munro:1980:CIC**

- [Mun80b] Donald J. Munro. The concept of “Interest” in Chinese thought. *Journal of the History of Ideas*, 41(2):179–197, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709455>.

**Munz:1990:RR**

- [Mun90] Peter Munz. The rhetoric of rhetoric. *Journal of the History of Ideas*, 51(1):121–142, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709750>. See reply [McC90].

**Murray:1954:MRM**

- [Mur54] W. A. Murray. Mr. Roland M. Frye’s article on Swift’s Yahoo. *Journal of the History of Ideas*, 15(4):599–601, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707679>. See [Fry54].

**Murdoch:1958:NFM**

- [Mur58] Ruth T. Murdoch. Newton and the French muse. *Journal of the History of Ideas*, 19(3):323–334, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708038>.

**Murti:1968:BDG**

- [Mur68] V. V. Ramana Murti. Buber’s dialogue and Gandhi’s satyagraha. *Journal of the History of Ideas*, 29(4):605–613, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708297>.

**Myers:1975:ASC**

- [Mye75] M. L. Myers. Adam Smith as critic of ideas. *Journal of the History of Ideas*, 36(2):281–296, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708928>.

**Myers:1993:RCW**

- [Mye93] D. G. Myers. The rise of creative writing. *Journal of the History of Ideas*, 54(2):277–297, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709983>.

**Myers:2008:FWW**

- [Mye08] Benjamin Myers. “Following the way which is called heresy”: Milton and the heretical imperative. *Journal of the History of Ideas*, 69(3):375–393, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242277>.

**Nadel:1962:NLB**

- [Nad62] George H. Nadel. New light on Bolingbroke’s letters on history. *Journal of the History of Ideas*, 23(4):550–557, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708174>.

**Nadelhaft:1982:ESC**

- [Nad82] Jerome Nadelhaft. The Englishwoman’s sexual Civil War: Feminist attitudes towards men, women, and marriage 1650–1740. *Journal of the History of Ideas*, 43(4):555–579, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709343>.

**Nadler:1988:ADT**

- [Nad88] Steven M. Nadler. Arnauld, Descartes, and transubstantiation: Reconciling Cartesian metaphysics and real presence. *Journal of the History of Ideas*, 49(2):229–246, April/June 1988. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709498>.

**Nadler:1991:MVG**

- [Nad91] Steven Nadler. Malebranche and the vision in God: a note on the search after truth, III, 2, iii. *Journal of the History of Ideas*, 52(2):309–314, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709530>.

**Nadelman:1993:BSP**

- [Nad93] Heather L. Nadelman. Baconian science in Post-Bellum America: Charles Peirce’s “Neglected Argument for the Reality of God”. *Journal of the History of Ideas*, 54(1):79–96, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709861>.

**Nadler:1994:CTL**

- [Nad94] Steven Nadler. Choosing a theodicy: The Leibniz–Malebranche–Arnauld connection. *Journal of the History of Ideas*, 55(4):573–589, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709923>.

**Nadler:1997:DDM**

- [Nad97] Steven M. Nadler. Descartes’s demon and the madness of Don Quixote. *Journal of the History of Ideas*, 58(1):41–55, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14934>.

**Naddaf:1998:OAC**

- [Nad98] Gerard Naddaf. On the origin of Anaximander’s cosmological model. *Journal of the History of Ideas*, 59(1):1–28, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/712623>.

**Nadler:2001:GPJ**

- [Nad01] Steven M. Nadler. Gersonides on Providence: a Jewish chapter in the history of the general will. *Journal of the History of Ideas*, 62(1):37–57, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15105>.

**Nadler:2009:JS**

- [Nad09] Steven Nadler. The Jewish Spinoza. *Journal of the History of Ideas*, 70(3):491–510, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270108>.

**Nadler:2013:STP**

- [Nad13a] Steven Nadler. Scripture and truth: a problem in Spinoza’s *Tractatus Theologico-Politicus*. *Journal of the History of Ideas*, 74(4):623–642, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523432>.

**Nadler:2013:SSC**

- [Nad13b] Steven Nadler. Spinoza and scripture: a colloquium introduction. *Journal of the History of Ideas*, 74(4):621–622, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523431>.

**Nadler:2019:SMB**

- [Nad19] Steven Nadler. Spinoza and menasseh ben Israel: Facts and fictions. *Journal of the History of Ideas*, 80(4):533–554, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735380>.

**Nadler:2022:MLR**

- [Nad22] Steven Nadler. The many lives of René Descartes. *Journal of the History of Ideas*, 83(3):501–522, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858860>.

**Nagel:1957:MRC**

- [Nag57] Ernest Nagel. Morris R. Cohen in retrospect. *Journal of the History of Ideas*, 18(4):548–551, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707565>.

**Nagley:1968:BRS**

- [Nag68] Winfield E. Nagley. Book review: *Søren Kierkegaard’s the Concept of Irony*. *Journal of the History of Ideas*, 29(3):458–464, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708456>.

**Nahm:1947:TBT**

- [Nah47] Milton C. Nahm. The theological background of the theory of the artist as creator. *Journal of the History of Ideas*, 8(3):363–372, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707147>.

**Najemy:1999:PCM**

- [Naj99] John M. Najemy. Papirius and the chickens, or Machiavelli on the necessity of interpreting religion. *Journal of the History of Ideas*, 60(4):659–681, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15053>.

**Nakamura:1969:BRA**

- [Nak69] Hajime Nakamura. Book review: *Asia in the Making of Europe*. *Journal of the History of Ideas*, 30(3):451–455, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708569>.

**Nakhimovsky:2022:GLR**

- [Nak22] Isaac Nakhimovsky. Georg Lukács and Revolutionary Realpolitik, 1918–19: an essay on ethical action, historical judgment, and the history of political thought. *Journal of the History of Ideas*, 83(1):63–85, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847821>.

**Nannini:2021:BSP**

- [Nan21] Alessandro Nannini. At the bottom of the soul: The psychologization of the “Fundus Animaee” between Leibniz and Sulzer. *Journal of the History of Ideas*, 82(1):51–72, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781612>.

**Nartonis:2005:LAP**

- [Nar05] David K. Nartonis. Louis Agassiz and the Platonist story of creation at Harvard, 1795–1846. *Journal of the History of Ideas*, 66(3):437–449, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188685>.

**Nason:1946:LAC**

- [Nas46] John W. Nason. Leibniz’s attack on the Cartesian doctrine of extension. *Journal of the History of Ideas*, 7(4):447–483, October 1946.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707034>.

**Naumann:1952:GR**

- [Nau52] Walter Naumann. Goethe’s religion. *Journal of the History of Ideas*, 13(2):188–199, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707610>.

**Nauert:1957:MSA**

- [Nau57] Charles G. Nauert, Jr. Magic and skepticism in Agrippa’s thought. *Journal of the History of Ideas*, 18(2):161–182, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707622>.

**Nauta:2002:HRC**

- [Nau02] Lodi Nauta. Hobbes on religion and the Church between the elements of law and Leviathan: a dramatic change of direction? *Journal of the History of Ideas*, 63(4):577–598, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39296>.

**Nauta:2011:PPG**

- [Nau11] Lodi Nauta. Philology as philosophy: Giovanni pontano on language, meaning, and grammar. *Journal of the History of Ideas*, 72(4):481–502, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453545>.

**Nauta:2015:OKJ**

- [Nau15] Lodi Nauta. The order of knowing: Juan Luis Vives on language, thought, and the topics. *Journal of the History of Ideas*, 76(3):325–345, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587268>.

**Nederman:1988:NSO**

- [Ned88] Cary J. Nederman. Nature, sin and the origins of society: The Cicero-nian tradition in medieval political thought. *Journal of the History of Ideas*, 49(1):3–26, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709701>.

**Nederman:1991:AOP**

- [Ned91] Cary J. Nederman. Aristotelianism and the origins of “Political Science” in the Twelfth Centuryi. *Journal of the History of Ideas*, 52(2):179–194, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709524>.

**Nederman:1996:MAM**

- [Ned96] Cary J. Nederman. The meaning of “Aristotelianism” in medieval moral and political thought. *Journal of the History of Ideas*, 57 (4):563–585, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14925>.

**Nederman:1999:AGF**

- [Ned99] Cary J. Nederman. Amazing grace: Fortune, God, and free will in Machiavelli’s thought. *Journal of the History of Ideas*, 60(4):617–638, October 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15054>.

**Nederman:2005:EHE**

- [Ned05] Cary J. Nederman. Empire and the historiography of European political thought: Marsiglio of Padua, Nicholas of Cusa, and the medieval/modern divide. *Journal of the History of Ideas*, 66(1):1–15, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185261>.

**Nederman:2013:ALL**

- [Ned13] Cary J. Nederman. 2012 Arthur O. Lovejoy Lecture: Civil religion — metaphysical, not political: Nature, faith, and communal order in European thought, c. 1150–c. 1550. *Journal of the History of Ideas*, 74(1):1–22, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495239>.

**Nederman:2024:MC**

- [Ned24] Cary J. Nederman. Marcia L. Colish (1937–2024). *Journal of the History of Ideas*, 85(3):iii–v, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933853>.

**Needham:1951:HLLa**

- [Nee51a] Joseph Needham. Human laws and laws of nature in China and the West (i). *Journal of the History of Ideas*, 12(1):3–30, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707533>.

**Needham:1951:HLLb**

- [Nee51b] Joseph Needham. Human laws and laws of nature in China and the West (II): Chinese civilization and the laws of nature. *Journal of the History of Ideas*, 12(2):194–230, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707515>. See corrigenda [Ano51a].

**Negley:1979:BRR**

- [Neg79] Glenn Negley. Book review: *Recent Works on Utopian Literature*. *Journal of the History of Ideas*, 40(2):315–320, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709155>.

**Neher:1977:CHL**

- [Neh77] André Neher. Copernicus in the Hebraic literature from the Sixteenth to the Eighteenth Century. *Journal of the History of Ideas*, 38(2):211–226, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708908>.

**Neill:1948:QP**

- [Nei48] Thomas P. Neill. Quesnay and physiocracy. *Journal of the History of Ideas*, 9(2):153–173, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707226>.

**Nelson:1972:LWC**

- [Nel72] Alvin F. Nelson. Lester Ward’s conception of the nature of science. *Journal of the History of Ideas*, 33(4):633–638, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708862>.

**Nelson:1976:AHP**

- [Nel76] Nicolas H. Nelson. Astrology, Hudibras, and the Puritans. *Journal of the History of Ideas*, 37(3):521–536, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708813>.

**Nelson:1987:CBR**

- [Nel87] Richard Nelson. Carl Becker revisited: Irony and progress in history. *Journal of the History of Ideas*, 48(2):307–323, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709560>.

**Nelles:2000:SBB**

- [Nel00] Paul Neave Nelles. Sainte-Beuve between Renaissance and Enlightenment. *Journal of the History of Ideas*, 61(3):473–492, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15083>.

**Neumeyer:1947:LGS**

- [Neu47] Eva Maria Neumeyer. The landscape garden as a symbol in Rousseau, Goethe and Flaubert. *Journal of the History of Ideas*, 8(2):187–217, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707155>.

**Neubauer:1967:DJB**

- [Neu67] John Neubauer. Dr. John Brown (1735–88) and Early German Romanticism. *Journal of the History of Ideas*, 28(3):367–382, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708624>.

**Neufeldt:1977:SPE**

- [Neu77] Leonard N. Neufeldt. The science of power: Emerson’s views on science and technology in America. *Journal of the History of Ideas*, 38(2):329–344, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708917>.

**Neuber:2025:CNP**

- [Neu25] Matthias Neuber. Consciousness in neorealism: Perry, Montague, and Holt. *Journal of the History of Ideas*, 86(1):141–168, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949930>.

**Neville:2009:GEM**

- [Nev09] Kristoffer Neville. Gothicism and early modern historical ethnography. *Journal of the History of Ideas*, 70(2):213–234, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261976>.

**Newman:1995:HAR**

- [New95] Edgar Leon Newman. The historian as apostle: Romanticism, religion, and the first socialist history of the world. *Journal of the History of Ideas*, 56(2):239–261, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709837>.

**Newberry:2001:JBF**

- [New01] Paul A. Newberry. Joseph Butler on forgiveness: a presupposed theory of emotion. *Journal of the History of Ideas*, 62(2):233–244, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15113>.

**Nicolson:1940:KSJ**

- [Nic40] Marjorie Nicolson. Kepler, the Somnium, and John Donne. *Journal of the History of Ideas*, 1(3):259–280, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707087>.

**Nicolson:1948:LT**

- [Nic48] Marjorie Nicolson. A. O. Lovejoy as teacher. *Journal of the History of Ideas*, 9(4):428–438, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707216>.

**Nicolson:1968:WPD**

- [Nic68] Marjorie H. Nicolson. Ward’s “Pill and Drop” and men of letters. *Journal of the History of Ideas*, 29(2):177–196, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708575>.

**Nicholson:1990:ECS**

- [Nic90] Mervyn Nicholson. The eleventh commandment: Sex and spirit in wollstonecraft and Malthus. *Journal of the History of Ideas*, 51(3):401–421, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709622>.

**Nicholls:2019:SGJ**

- [Nic19] Sophie Nicholls. Sovereignty and government in Jean Bodin’s *Six Livres de la République* (1576). *Journal of the History of Ideas*, 80(1):47–66, January 2019. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715735>.

**Nieli:1986:SIA**

- [Nie86] Russell Nieli. Spheres of intimacy and the Adam Smith problem. *Journal of the History of Ideas*, 47(4):611–624, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709721>.

**Nisbet:1944:BCS**

- [Nis44] Robert A. Nisbet. De Bonald and the concept of the social group. *Journal of the History of Ideas*, 5(3):315–331, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707353>.

**Niskanen:2021:APP**

- [Nis21] Samu Niskanen. Anselm’s predicament: The proslogion and anti-intellectual rhetoric in the aftermath of the Berengarian controversy. *Journal of the History of Ideas*, 82(4):547–568, October 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/837671>.

**Nordin:2020:NDF**

- [NL20] Jonas Nordin and John Christian Laursen. Northern declarations of freedom of the press: The relative importance of philosophical ideas and of local politics. *Journal of the History of Ideas*, 81(2):217–237, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753535>.

**Nobbs:1965:PIW**

- [Nob65] Douglas Nobbs. The political ideas of William Cleghorn, Hume’s academic rival. *Journal of the History of Ideas*, 26(4):575–586, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708501>.

**Noland:1961:IJJ**

- [Nol61] Aaron Noland. Individualism in Jean Jaures’ socialist thought. *Journal of the History of Ideas*, 22(1):63–80, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707874>.

**Noland:1967:PR**

- [Nol67] Aaron Noland. Proudhon and Rousseau. *Journal of the History of Ideas*, 28(1):33–54, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708479>.

**Nolte:1984:IDJ**

- [Nol84] Sharon H. Nolte. Industrial democracy for Japan: Tanaka Ōdō and John Dewey. *Journal of the History of Ideas*, 45(2):277–294, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709292>.

**Noone:1972:RTN**

- [Noo72] John B. Noone, Jr. Rousseau’s theory of natural law as conditional. *Journal of the History of Ideas*, 33(1):23–42, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709055>.

**Noon:1978:S**

- [Noo78] Georgia Noon. On suicide. *Journal of the History of Ideas*, 39(3):371–386, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709383>.

**Northrop:1946:LTS**

- [Nor46] F. S. C. Northrop. Leibniz’s theory of space. *Journal of the History of Ideas*, 7(4):422–446, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707033>.

**Norwood:1947:AAN**

- [Nor47] Frederick A. Norwood. Attitude of the ante-Nicene fathers toward Greek artistic achievement. *Journal of the History of Ideas*, 8(4):431–448, October 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707428>.

**North:1974:BRA**

- [Nor74] Helen F. North. Book review: *Ancient Salt: The New Rhetoric and the Old*. *Journal of the History of Ideas*, 35(2):349–356, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708769>.

**Norton:1975:GTF**

- [Nor75] David Fate Norton. George Turnbull and the furniture of the mind. *Journal of the History of Ideas*, 36(4):701–716, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708997>.

**Norfard:1977:MMS**

- [Nor77] Don Parry Norford. Microcosm and macrocosm in Seventeenth-Century literature. *Journal of the History of Ideas*, 38(3):409–428, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708672>.

**Norton:2001:JLD**

- [Nor01] David Fate Norton. From John Locke to Dugald Stewart. *Journal of the History of Ideas*, 62(2):359–365, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15114>.

**Norman:2002:NER**

- [Nor02] Judith Norman. Nietzsche and early romanticism. *Journal of the History of Ideas*, 63(3):501–519, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15164>.

**North:2004:MFJ**

- [Nor04] Helen F. North. In memoriam: John F. Callahan. *Journal of the History of Ideas*, 65(1):155–157, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168337>.

**Norton:2007:MCE**

- [Nor07] Robert Edward Norton. The myth of the counter-enlightenment. *Journal of the History of Ideas*, 68(4):635–658, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223131>. See response [Les07].

**Norton:2008:IBE**

- [Nor08] Robert E. Norton. Isaiah Berlin’s “Expressionism,” or: “Ha! Du bist das Blökende!” . *Journal of the History of Ideas*, 69(2):339–347, April

2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235874>.

**Notestein:1955:MRW**

- [Not55] Robert B. Notestein. The moralist rigorism of W. G. Sumner. *Journal of the History of Ideas*, 16(3):389–400, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707639>.

**Nothaft:2011:SSA**

- [Not11] Carl Philipp Emanuel Nothaft. From Sukkot to Saturnalia: The attack on Christmas in Sixteenth-Century chronological scholarship. *Journal of the History of Ideas*, 72(4):503–522, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453546>.

**Nothaft:2016:WOE**

- [Not16] Carl Philipp Emanuel Nothaft. Walter Odington’s *De etate mundi* and the pursuit of a scientific chronology in Medieval England. *Journal of the History of Ideas*, 77(2):183–201, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620978>.

**Nygaard:2016:FAN**

- [NS16] Stefan Nygård and Johan Strang. Facing asymmetry: Nordic intellectuals and center–periphery dynamics in European cultural space. *Journal of the History of Ideas*, 77(1):75–97, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610561>.

**Norton:1980:TRA**

- [NSR80] David Fate Norton and J. C. Stewart-Robertson. Thomas Reid on Adam Smith’s theory of morals. *Journal of the History of Ideas*, 41(3):381–398, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709400>.

**Nurser:1961:RCL**

- [Nur61] John S. Nurser. The religious conscience in Lord Acton’s political thought. *Journal of the History of Ideas*, 22(1):47–62, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707873>.

**Nye:1979:BCP**

- [Nye79] Mary Jo Nye. The Boutroux Circle and Poincaré’s conventionalism. *Journal of the History of Ideas*, 40(1):107–120, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709262>.

**Oake:1953:MRI**

- [Oak53] Roger B. Oake. Montesquieu’s religious ideas. *Journal of the History of Ideas*, 14(4):548–560, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707701>.

**Oake:1955:MAR**

- [Oak55] Roger B. Oake. Montesquieu’s analysis of Roman history. *Journal of the History of Ideas*, 16(1):44–59, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707526>.

**Oakley:1966:CR**

- [Oak66] Francis Oakley. From constance to 1688 revisited. *Journal of the History of Ideas*, 27(3):429–432, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708595>.

**Oakley:1968:JPT**

- [Oak68] Francis Oakley. Jacobean political theology: The absolute and ordinary powers of the king. *Journal of the History of Ideas*, 29(3):323–346, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708446>.

**Oakley:1987:LUO**

- [Oak87] Francis Oakley. Lovejoy’s unexplored option. *Journal of the History of Ideas*, 48(2):231–245, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709556>. See erratum [Ano87e].

**Oakley:1998:AOPb**

- [Oak98a] Francis Oakley. The absolute and ordained power of God and King in the Sixteenth and Seventeenth Centuries: Philosophy, science, politics, and law. *Journal of the History of Ideas*, 59(4):669–690, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15009>.

**Oakley:1998:AOPa**

- [Oak98b] Francis Oakley. The absolute and ordained power of God in Sixteenth- and Seventeenth-Century theology. *Journal of the History of Ideas*, 59(3):437–461, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14995>.

**OBrien:1958:MPP**

- [O'B58] Michael O'Brien. Modern philosophy and platonistic ethics. *Journal of the History of Ideas*, 19(4):451–472, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707917>.

**OBrien:1985:JCT**

- [O'B85] Charles H. O'Brien. The Jansenist campaign for toleration of Protestants in Late Eighteenth-Century France: Sacred or secular? *Journal of the History of Ideas*, 46(4):523–538, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709543>.

**OBrien:2008:ATR**

- [O'B08] Michael O'Brien. Amoralities not for turning: Response to cotkin. *Journal of the History of Ideas*, 69(2):323–326, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235875>.

**Oberg:1976:DHA**

- [Obe76] Barbara Bowen Oberg. David Hartley and the association of ideas. *Journal of the History of Ideas*, 37(3):441–454, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708808>.

**Oberman:1987:AML**

- [Obe87] Heiko A. Oberman. *Via Antiqua* and *Via Moderna*: Late medieval prolegomena to early reformation thought. *Journal of the History of Ideas*, 48(1):23–40, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709610>. See comment [Gil87].

**OConnor:1964:PDF**

- [O'C64] Daniel D. O'Connor. Peirce's debt to F. E. Abbot. *Journal of the History of Ideas*, 25(4):543–564, October/December 1964. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708185>.

**OCathasaigh:1984:SBP**

- [O'C84] Sean O'Cathasaigh. Skepticism and belief in Pierre Bayle's *Nouvelles Lettres Critiques*. *Journal of the History of Ideas*, 45(3):421–433, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709233>.

**Odegard:1965:LEV**

- [Ode65] Douglas Odegard. Locke's epistemology and the value of experience. *Journal of the History of Ideas*, 26(3):417–423, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708390>.

**Odom:1966:ECM**

- [Odo66] Herbert H. Odom. The estrangement of celestial mechanics and religion. *Journal of the History of Ideas*, 27(4):533–548, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708339>.

**OFlaherty:1992:WHN**

- [O'F92] James C. O'Flaherty. Werner Heisenberg on the Nazi revolution: Three hitherto unpublished letters. *Journal of the History of Ideas*, 53(3):487–494, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709890>.

**Ogden:1949:PVC**

- [Ogd49] H. V. S. Ogden. The principles of variety and contrast in Seventeenth Century aesthetics, and Milton's poetry. *Journal of the History of Ideas*, 10(2):159–182, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707413>.

**Ogden:1974:SAD**

- [Ogd74] John T. Ogden. From spatial to aesthetic distance in the Eighteenth Century. *Journal of the History of Ideas*, 35(1):63–78, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708743>.

**Ogilvie:2003:MBN**

- [Ogi03] Brian W. Ogilvie. The many books of nature: Renaissance naturalists and information overload. *Journal of the History of Ideas*, 64(1):29–40, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42176>.

**Olsen:1988:CMD**

- [OH88] Mark Olsen and Louis-Georges Harvey. Contested methods: Daniel T. Rodgers's contested truths. *Journal of the History of Ideas*, 49(4):653–668, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709678>.

**Olivecrona:1974:ASN**

- [Oli74] Karl Olivecrona. Appropriation in the state of nature: Locke on the origin of property. *Journal of the History of Ideas*, 35(2):211–230, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708759>.

**Olssen:1968:MR**

- [Ols68] E. A. Olssen. Marx and the resurrection. *Journal of the History of Ideas*, 29(1):131–140, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708471>.

**Olson:1971:SPM**

- [Ols71] Richard Olson. Scottish philosophy and mathematics 1750–1830. *Journal of the History of Ideas*, 32(1):29–44, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708323>.

**Olszewsky:1991:CRH**

- [Ols91] Thomas M. Olszewsky. The classical roots of Hume's skepticism. *Journal of the History of Ideas*, 52(2):269–287, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709528>.

**ONeill:2007:JAV**

- [O'N07] Daniel I. O'Neill. John Adams versus Mary Wollstonecraft on the French Revolution and democracy. *Journal of the History of Ideas*, 68(3):451–476, July 2007. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219821>.

**O'Neill:2012:RMW**

- [O'N12] Daniel I. O'Neill. Revisiting the middle way: The logic of the history of ideas after more than a decade. *Journal of the History of Ideas*, 73(4):583–592, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488349>.

**Ong:1953:PRN**

- [Ong53] Walter J. Ong. Peter Ramus and the naming of Methodism: Medieval science through Ramist homiletic. *Journal of the History of Ideas*, 14(2):235–248, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707473>.

**Oosterhoff:2013:PPP**

- [Oos13] Richard J. Oosterhoff. From pious to polite: Pythagoras in the *Res publica litterarum* of French Renaissance mathematics. *Journal of the History of Ideas*, 74(4):531–552, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523427>.

**Ossa-Richardson:2013:PIT**

- [OR13] Anthony Ossa-Richardson. Possession or insanity?: Two views from the Victorian lunatic asylum. *Journal of the History of Ideas*, 74(4):553–575, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523428>.

**Orru:1986:ARE**

- [Orr86] Marco Orrù. Anomy and reason in the English Renaissance. *Journal of the History of Ideas*, 47(2):177–196, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709809>.

**Orr:2014:SJD**

- [Orr14] D. Alan Orr. Sir John Davies's agrarian law for Ireland. *Journal of the History of Ideas*, 75(1):91–112, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535155>.

**Orsini:1969:FSO**

- [Ors69] G. N. G. Orsini. Feuerbach’s supposed objection to Hegel. *Journal of the History of Ideas*, 30(1):85–90, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708246>. See reply [Ber69].

**Ortega:2018:CHI**

- [Ort18] Francisco A. Ortega. The conceptual history of independence and the colonial question in Spanish America. *Journal of the History of Ideas*, 79(1):89–103, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684834>.

**OSullivan:2014:MOL**

- [O'S14] Luke O’Sullivan. Michael Oakeshott and the Left. *Journal of the History of Ideas*, 75(3):471–492, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549331>.

**Olsen:2022:LLM**

- [OS22] Niklas Olsen and Quinn Slobodian. Locating Ludwig von Mises: Introduction. *Journal of the History of Ideas*, 83(2):257–267, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855166>.

**Osborne:2002:FPN**

- [Osb02] Thomas M. Osborne. Faith, philosophy, and the nominalist background to Luther’s defense of the real presence. *Journal of the History of Ideas*, 63(1):63–82, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/1/article/15145>.

**Osler:1970:JLC**

- [Osl70] Margaret J. Osler. John Locke and the changing ideal of scientific knowledge. *Journal of the History of Ideas*, 31(1):3–16, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708366>.

**Osler:1979:DCN**

- [Osl79] Margaret J. Osler. Descartes and Charleton on nature and God. *Journal of the History of Ideas*, 40(3):445–456, July/September 1979.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709247>.

Osler:1983:PDW

- [Osl83] Margaret J. Osler. Providence and divine will in Gassendi's views on scientific knowledge. *Journal of the History of Ideas*, 44(4):549–560, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709214>.

Osler:1985:ETL

- [Osl85] Margaret J. Osler. Eternal truths and the laws of nature: The theological foundations of Descartes' philosophy of nature. *Journal of the History of Ideas*, 46(3):349–362, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709472>.

Osmond:1973:BSM

- [Osm73] Rosalie E. Osmond. Body, soul, and the marriage relationship: The history of an analogy. *Journal of the History of Ideas*, 34(2):283–290, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708732>.

Otis:2002:MCO

- [Oti02] Laura Otis. The metaphoric circuit: Organic and technological communication in the Nineteenth Century. *Journal of the History of Ideas*, 63(1):105–128, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15146>.

Owens:1975:MA

- [Owe75] Robert R. Owens. The myth of anian. *Journal of the History of Ideas*, 36(1):135–138, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709015>.

Oxtoby:2001:JC

- [Oxt01] Willard Gurdon Oxtoby. Julia Ching, 1934–2001. *Journal of the History of Ideas*, 62(4):745–746, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15134>.

**Ozavci:2014:DIC**

- [Öza14] Hilmi Ozan Özavci. Differing interpretations of la conscience collective and “the individual” in Turkey: Émile Durkheim and the intellectual origins of the Republic. *Journal of the History of Ideas*, 75(1):113–136, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535156>.

**Pace:1979:SCH**

- [Pac79] K. Claire Pace. “Strong contraries... happy discord”: Some Eighteenth-Century discussions about landscape. *Journal of the History of Ideas*, 40(1):141–155, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709267>.

**Packer:1989:KDM**

- [Pac89] Mark Packer. Kant on desire and moral pleasure. *Journal of the History of Ideas*, 50(3):429–442, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709570>.

**Packham:2002:PPE**

- [Pac02] Catherine Packham. The physiology of political economy: Vitalism and Adam Smith’s wealth of nations. *Journal of the History of Ideas*, 63(3):465–481, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15159>.

**Pagden:1988:BRR**

- [Pag88] Anthony Pagden. Book review: *Rethinking the Linguistic Turn: Current Anxieties in Intellectual History*. *Journal of the History of Ideas*, 49(3):519–529, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709491>. See review [LaC88].

**Page:1996:SMI**

- [Pag96] Carl Page. Symbolic mathematics and the intellect militant: On modern philosophy’s revolutionary spirit. *Journal of the History of Ideas*, 57(2):233–253, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14906>.

**Palmer:1940:NIF**

- [Pal40] Robert R. Palmer. The national idea in France before the revolution. *Journal of the History of Ideas*, 1(1):95–111, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707012>.

**Paludan:1972:LFR**

- [Pal72] Phillip S. Paludan. Law and the failure of reconstruction: The case of Thomas Cooley. *Journal of the History of Ideas*, 33(4):597–614, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708859>.

**Palti:1997:MHB**

- [Pal97] Elías José Palti. In memoriam: Hans Blumenberg (1920–1996), an unended quest. *Journal of the History of Ideas*, 58(3):503–524, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14956>.

**Palti:2006:PMI**

- [Pal06] Elías José Palti. The problem of “Misplaced ideas” revisited: Beyond the “History of ideas” in Latin America. *Journal of the History of Ideas*, 67(1):149–179, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194648>.

**Palti:2009:BRB**

- [Pal09] Elías José Palti. Beyond revisionism: The bicentennial of independence, the early republican experience, and intellectual history in Latin America. *Journal of the History of Ideas*, 70(4):593–614, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361797>.

**Palmer:2012:RLR**

- [Pal12] Ada Palmer. Reading Lucretius in the Renaissance. *Journal of the History of Ideas*, 73(3):395–416, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481417>.

**Palti:2018:BHI**

- [Pal18a] Elías Palti. Beyond the “History of Ideas”: The issue of the “Ideological Origins of the Revolutions of Independence” revisited. *Journal of the History of Ideas*, 79(1):125–141, January 2018. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684836>.

**Palti:2018:RHI**

- [Pal18b] Elías Palti. Revising history: Introduction to the symposium on the bicentennial of the Latin American Revolutions of independence. *Journal of the History of Ideas*, 79(1):65–71, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684832>.

**Pankakoski:2021:WPA**

- [Pan21] Timo Pankakoski. Wartime pamphlets, anti-English metaphors, and the intensification of antidemocratic discourse in Germany after the First World War. *Journal of the History of Ideas*, 82(2):279–304, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790204>.

**Pappe:1964:MT**

- [Pap64] H. O. Pappe. Mill and Tocqueville. *Journal of the History of Ideas*, 25(2):217–234, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708013>.

**Pappe:1979:SSL**

- [Pap79] H. O. Pappé. Sismondi’s system of liberty. *Journal of the History of Ideas*, 40(2):251–266, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709151>.

**Parsons:1944:TDS**

- [Par44] Talcott Parsons. The theoretical development of the sociology of religion: a chapter in the history of modern social science. *Journal of the History of Ideas*, 5(2):176–190, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707383>.

**Parsons:1962:BRH**

- [Par62] Talcott Parsons. Book review: *Hurst’s Law and Social Process in U.S. History*. *Journal of the History of Ideas*, 23(4):558–564, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708175>.

**Parry:1965:NOT**

- [Par65] Adam Parry. A note on the origins of teleology. *Journal of the History of Ideas*, 26(2):259–262, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708231>.

**Paret:1968:EPW**

- [Par68a] Peter Paret. Education, politics, and war in the life of Clausewitz. *Journal of the History of Ideas*, 29(3):394–408, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708450>.

**Parsons:1968:CHC**

- [Par68b] Coleman O. Parsons. The classical and humanist context of *Paradise Lost*, II, 496–505. *Journal of the History of Ideas*, 29(1):33–52, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708464>.

**Park:1969:LBM**

- [Par69a] Desiree Park. Locke and Berkeley on the Molyneux problem. *Journal of the History of Ideas*, 30(2):253–260, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708437>.

**Park:1969:HB**

- [Par69b] Roy Park. Hazlitt and Bentham. *Journal of the History of Ideas*, 30(3):369–384, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708563>.

**Parssinen:1973:TSO**

- [Par73] T. M. Parssinen. Thomas Spence and the origins of English land nationalization. *Journal of the History of Ideas*, 34(1):135–141, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708949>.

**Parkinson:1977:HPS**

- [Par77] G. H. R. Parkinson. Hegel, pantheism, and Spinoza. *Journal of the History of Ideas*, 38(3):449–459, July/September 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708674>.

**Paret:1988:CDS**

- [Par88a] Peter Paret. Continuity and discontinuity in some interpretations by Tocqueville and Clausewitz. *Journal of the History of Ideas*, 49(1):161–169, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709710>.

**Partenheimer:1988:EHA**

- [Par88b] David Partenheimer. The education of Henry Adams in German philosophy. *Journal of the History of Ideas*, 49(2):339–345, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709504>.

**Paret:1991:OFG**

- [Par91] Peter Paret. Obituary: Felix Gilbert 1905–1991. *Journal of the History of Ideas*, 52(2):341, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709535>.

**Parsons:2001:MSE**

- [Par01] Jotham Parsons. Money and sovereignty in Early Modern France. *Journal of the History of Ideas*, 62(1):59–79, January 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15106>.

**Paret:2004:IAJ**

- [Par04] Peter Paret. From ideal to ambiguity: Johannes von Muller, Clausewitz, and the people in arms. *Journal of the History of Ideas*, 65(1):101–111, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168339>.

**Parsons:2007:DHI**

- [Par07] Jotham Parsons. Defining the history of ideas. *Journal of the History of Ideas*, 68(4):683–699, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223132>.

**Park:2008:RBV**

- [Par08] Katharine Park. Response to Brian Vickers, “Francis Bacon, feminist historiography, and the dominion of nature”. *Journal of the History*

*of Ideas*, 69(1):143–146, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231013>. See [Vic08].

**Parkin:2015:HRL**

- [Par15] Jon Parkin. Hobbes and the reception of Leviathan. *Journal of the History of Ideas*, 76(2):289–300, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580300>.

**Parasher:2024:MRP**

- [Par24] Tejas Parasher. M. N. Roy and the problem of parliamentary democracy. *Journal of the History of Ideas*, 85(3):601–626, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933860>.

**Passmore:1975:TA**

- [Pas75] John Passmore. The treatment of animals. *Journal of the History of Ideas*, 36(2):195–218, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708924>.

**Pasqualucci:1990:HMF**

- [Pas90] Paolo Pasqualucci. Hobbes and the myth of “Final War”. *Journal of the History of Ideas*, 51(4):647–657, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709650>.

**Patrides:1958:RIM**

- [Pat58] C. A. Patrides. Renaissance ideas on Man’s upright form. *Journal of the History of Ideas*, 19(2):256–258, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707939>.

**Patrides:1959:RTC**

- [Pat59] C. A. Patrides. Renaissance thought on the celestial hierarchy: The decline of a tradition. *Journal of the History of Ideas*, 20(2):155–166, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707816>.

**Patrides:1962:RVV**

- [Pat62] C. A. Patrides. Renaissance views on the “Unconfused Orders Angellick”. *Journal of the History of Ideas*, 23(2):265–267, April/June

1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708159>.

**Patrides:1964:MA**

- [Pat64] C. A. Patrides. Milton and Arianism. *Journal of the History of Ideas*, 25(3):423–429, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707908>.

**Patrides:1967:SS**

- [Pat67] C. A. Patrides. The salvation of Satan. *Journal of the History of Ideas*, 28(4):467–478, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708524>.

**Patey:1986:JRB**

- [Pat86] Douglas Lane Patey. Johnson’s refutation of Berkeley: Kicking the stone again. *Journal of the History of Ideas*, 47(1):139–145, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709600>.

**Patellis:2001:HEU**

- [Pat01] Ioli Patellis. Hobbes on explanation and understanding. *Journal of the History of Ideas*, 62(3):445–462, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15124>.

**Paul:1971:MIR**

- [Pau71] Charles B. Paul. Music and ideology: Rameau, Rousseau, and 1789. *Journal of the History of Ideas*, 32(3):395–410, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708354>.

**Paul:1972:PDS**

- [Pau72] H. W. Paul. Pierre Duhem: Science and the Historian’s craft. *Journal of the History of Ideas*, 33(3):497–512, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709049>.

**Paul:1979:WSJ**

- [Pau79] Ellen Frankel Paul. W. Stanley Jevons: Economic revolutionary, political utilitarian. *Journal of the History of Ideas*, 40(2):267–283,

April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709152>.

**Paul:1981:ICM**

- [Pau81] Diane Paul. “In the interests of civilization”: Marxist views of race and culture in the Nineteenth Century. *Journal of the History of Ideas*, 42(1):115–138, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709420>.

**Paul:1983:HSH**

- [Pau83] Ellen Frankel Paul. Herbert Spencer: The historicist as a failed prophet. *Journal of the History of Ideas*, 44(4):619–638, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709219>.

**Paul:1984:EL**

- [Pau84] Diane Paul. Eugenics and the Left. *Journal of the History of Ideas*, 45(4):567–590, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709374>.

**Paxman:1993:LDP**

- [Pax93] David B. Paxman. Language and difference: The problem of abstraction in Eighteenth-Century language study. *Journal of the History of Ideas*, 54(1):19–36, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709858>.

**Patrizi:1943:PS**

- [PB43] Francesco Patrizi and Benjamin Brickman. On physical space. *Journal of the History of Ideas*, 4(2):224–245, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707326>.

**Parekh:1973:HPI**

- [PB73] Bhikhu Parekh and R. N. Berki. The history of political ideas: a critique of Q. Skinner’s methodology. *Journal of the History of Ideas*, 34(2):163–184, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708724>.

**Parsons:1963:HRC**

- [PD63] R. Parsons and Giorgio Del Vecchio. On the history of the red cross. *Journal of the History of Ideas*, 24(4):577–583, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707987>.

**Pearce:1948:NMH**

- [Pea48] Roy Harvey Pearce. A note on method in the history of ideas. *Journal of the History of Ideas*, 9(3):372–379, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707375>.

**Pearce:1952:RMI**

- [Pea52] Roy Harvey Pearce. The “Ruines of Mankind”: The Indian and the Puritan mind. *Journal of the History of Ideas*, 13(2):200–217, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707611>.

**Pearson:1954:RCP**

- [Pea54] Lionel Pearson. Real and conventional personalities in Greek history. *Journal of the History of Ideas*, 15(1):136–145, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707653>.

**Peach:1980:HM**

- [Pea80] Bernard Peach. Hume’s mistake. *Journal of the History of Ideas*, 41(2):331–334, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709465>.

**Pearce:1994:LBN**

- [Pea94] Colin D. Pearce. Lord Brougham’s neo-paganism. *Journal of the History of Ideas*, 55(4):651–670, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709927>.

**Pearce:2014:BLR**

- [Pea14] Kenneth L. Pearce. Berkeley’s Lockean religious epistemology. *Journal of the History of Ideas*, 75(3):417–438, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549329>.

**Pearce:2015:SOP**

- [Pea15] Trevor Pearce. “Science organized”: Positivism and the metaphysical club, 1865–1875. *Journal of the History of Ideas*, 76(3):441–465, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587273>.

**Peck:1996:HGT**

- [Pec96] Linda Levy Peck. Hobbes on the Grand Tour: Paris, Venice, or London? *Journal of the History of Ideas*, 57(1):177–183, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14892>.

**Pekacz:1999:SPO**

- [Pek99] Jolanta T. Pekacz. The Salonniers and the philosophies in Old Regime France: The authority of aesthetic judgment. *Journal of the History of Ideas*, 60(2):277–297, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15029>.

**Perkins:1957:CTW**

- [Per57] Merle L. Perkins. Civil theology in the writings of the abbé De Saint-Pierre. *Journal of the History of Ideas*, 18(2):242–253, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707627>.

**Perl:1966:NJL**

- [Per66] Margula R. Perl. Newton’s justification of the laws of motion. *Journal of the History of Ideas*, 27(4):585–592, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708342>.

**Perl:1969:PMN**

- [Per69] Margula R. Perl. Physics and metaphysics in Newton, Leibniz, and Clarke. *Journal of the History of Ideas*, 30(4):507–526, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708608>.

**Perkins:2002:VRC**

- [Per02] Franklin Perkins. Virtue, reason, and cultural exchange: Leibniz’s praise of Chinese morality. *Journal of the History of Ideas*, 63(3):447–464, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15165>.

**Perry:2008:TTT**

- [Per08] Lewis Perry. Turn, turn, turn: Response to cotkin. *Journal of the History of Ideas*, 69(2):333–337, April 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/235876>.

**Person:2018:JRW**

- [Per18] John Person. Japanese right-wing discourse in international context: Minoda Muneki’s interwar writings on class and nation. *Journal of the History of Ideas*, 79(4):635–657, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707776>.

**Pesic:2014:FBV**

- [Pes14] Peter Pesic. Francis Bacon, violence, and the motion of liberty: The Aristotelian background. *Journal of the History of Ideas*, 75(1):69–90, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535154>.

**Peterson:1955:BPM**

- [Pet55] Sven R. Peterson. Benjamin Peirce: Mathematician and philosopher. *Journal of the History of Ideas*, 16(1):89–112, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707529>.

**Peterson:1984:CRP**

- [Pet84] Susan Rae Peterson. The compatibility of Richard Price’s politics and ethics. *Journal of the History of Ideas*, 45(4):537–547, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709372>.

**Petersen:1985:TSA**

- [Pet85] Calvin R. Petersen. Time and stress: *Alice in Wonderland*. *Journal of the History of Ideas*, 46(3):427–433, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709477>.

**Peterson:1988:SCM**

- [Pet88] Willard J. Peterson. Squares and circles: Mapping the history of Chinese thought. *Journal of the History of Ideas*, 49(1):47–60, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709703>.

**Peterfreund:1994:SMO**

- [Pet94] Stuart Peterfreund. Scientific models in optics: From metaphor to metonymy and back. *Journal of the History of Ideas*, 55(1):59–73, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709953>.

**Peters:2001:DKS**

- [Pet01] Edward Peters. The desire to know the secrets of the world. *Journal of the History of Ideas*, 62(4):593–610, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15135>.

**Pettit:2012:FHO**

- [Pet12] Philip Pettit. Freedom in Hobbes’s ontology and semantics: a comment on Quentin Skinner. *Journal of the History of Ideas*, 73(1):111–126, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463141>. See [Ski12].

**Petrescu:2015:CMS**

- [Pet15] Lucian Petrescu. Cartesian meteors and scholastic meteors: Descartes against the school in 1637. *Journal of the History of Ideas*, 76(1):25–45, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566375>.

**Peyre:1949:IEC**

- [Pey49] Henri Peyre. The influence of Eighteenth Century ideas on the French Revolution. *Journal of the History of Ideas*, 10(1):63–87, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707200>.

**Pfau:1990:ITF**

- [Pfa90] Thomas Pfau. Immediacy and the text: Friedrich Schleiermacher’s theory of style and interpretation. *Journal of the History of Ideas*, 51(1):51–73, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709746>.

**Pfizenmaier:1997:WIN**

- [Pfi97] Thomas C. Pfizenmaier. Was Isaac Newton an Arian? *Journal of the History of Ideas*, 58(1):57–80, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic).

URL <https://muse.jhu.edu/pub/1/article/118368>; <https://muse.jhu.edu/pub/1/article/14935>.

**Phillips:1952:BRF**

- [Phi52] Dayton Phillips. Book review: *Ferguson's History of the Periodic Conception of the Renaissance*. *Journal of the History of Ideas*, 13(2):266–280, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707616>.

**Phillips:1953:CBE**

- [Phi53] Harlan B. Phillips. Charles Beard: The English Lectures, 1899–1901. *Journal of the History of Ideas*, 14(3):451–456, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707812>.

**Phillips:1970:OLN**

- [Phi70] D. C. Phillips. Organicism in the Late Nineteenth and Early Twentieth Centuries. *Journal of the History of Ideas*, 31(3):413–432, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708514>.

**Phillips:1971:JDR**

- [Phi71] D. C. Phillips. James, Dewey, and the reflex arc. *Journal of the History of Ideas*, 32(4):555–568, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708977>.

**Phillips:1983:DWP**

- [Phi83] Mark Phillips. The disenchanted witness: Participation and alienation in Florentine historiography. *Journal of the History of Ideas*, 44(2):191–206, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709135>.

**Phillips:1989:MSL**

- [Phi89] Mark Phillips. Macaulay, Scott, and the literary challenge to historiography. *Journal of the History of Ideas*, 50(1):117–133, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709789>.

**Phillips:1996:RHA**

- [Phi96] Mark Phillips. Reconsiderations on history and antiquarianism: Arnaldo momigliano and the historiography of Eighteenth-Century

Britain. *Journal of the History of Ideas*, 57(2):297–316, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14907>.

**Phillips:2007:OWO**

- [Phi07] Paul T. Phillips. One world, one faith: The quest for unity in Julian Huxley’s religion of evolutionary humanism. *Journal of the History of Ideas*, 68(4):613–633, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223133>.

**Pickering:1989:NEL**

- [Pic89] Mary Pickering. New evidence of the link between Comte and German philosophy. *Journal of the History of Ideas*, 50(3):443–463, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709571>.

**Pietarinen:2009:SOA**

- [Pie09] Ahti-Veikko Pietarinen. Significs and the origins of analytic philosophy. *Journal of the History of Ideas*, 70(3):467–490, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270107>.

**Pierson:2010:RPG**

- [Pie10] Chris Pierson. The reluctant pirate: Godwin, justice, and property. *Journal of the History of Ideas*, 71(4):569–591, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398298>.

**Pimenta:2018:HCH**

- [Pim18] João Paulo Pimenta. History of concepts and the historiography of the independence of Brazil: a preliminary diagnosis. *Journal of the History of Ideas*, 79(1):157–168, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684838>.

**Pine:1968:PPD**

- [Pin68] Martin Pine. Pomponazzi and the problem of “Double Truth”. *Journal of the History of Ideas*, 29(2):163–176, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708574>.

**Piper:1959:PSC**

- [Pip59] Herbert Piper. The pantheistic sources of Coleridge’s early poetry. *Journal of the History of Ideas*, 20(1):47–59, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707966>.

**Pirillo:2025:HKT**

- [Pir25] Diego Pirillo. How knowledge travels: Learned periodicals and the Atlantic Republic of Letters. *Journal of the History of Ideas*, 86(1):75–107, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949928>.

**Pitts:1986:SFE**

- [Pit86] Edward I. Pitts. Spinoza on freedom of expression. *Journal of the History of Ideas*, 47(1):21–35, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709593>.

**Plassart:2010:JJ**

- [Pla10] Anna Plassart. A Scottish Jacobin: John Oswald on commerce and citizenship. *Journal of the History of Ideas*, 71(2):263–286, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379772>.

**Plassart:2013:SWS**

- [Pla13] Anna Plassart. “Scientific whigs”?: Scottish historians on the French Revolution. *Journal of the History of Ideas*, 74(1):93–114, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495243>.

**Plochmann:1953:NLT**

- [Plo53] George Kimball Plochmann. Nature and the living thing in Aristotle’s biology. *Journal of the History of Ideas*, 14(2):167–190, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707469>.

**Pocock:1978:BRC**

- [Poc78] J. G. A. Pocock. Book review: *The Commons Debates of 1628*. *Journal of the History of Ideas*, 39(2):329–334, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708784>.

**Pocock:1987:BGM**

- [Poc87] J. G. A. Pocock. Between Gog and Magog: The republican thesis and the *Ideologia Americana*. *Journal of the History of Ideas*, 48(2):325–346, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709561>.

**Pocock:2016:RC**

- [Poc16] J. G. A. Pocock. Response and commentary. *Journal of the History of Ideas*, 77(1):157–171, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610566>.

**Podoksik:2002:VPT**

- [Pod02] Efraim Podoksik. The voice of poetry in the thought of Michael Oakeshott. *Journal of the History of Ideas*, 63(4):717–733, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39297>.

**Podoksik:2010:OCL**

- [Pod10] Efraim Podoksik. One concept of liberty: Towards writing the history of a political concept. *Journal of the History of Ideas*, 71(2):219–240, April 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/379774>.

**Poggiali:1963:NVP**

- [Pog63] Renato Poggiali. Naboth’s vineyard or the pastoral view of the social order. *Journal of the History of Ideas*, 24(1):3–24, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707856>.

**Pois:1970:TPW**

- [Poi70] Robert A. Pois. Two poles within historicism: Croce and Meinecke. *Journal of the History of Ideas*, 31(2):253–272, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708548>.

**Pojman:1983:CPK**

- [Poj83] Louis P. Pojman. Christianity and philosophy in Kierkegaard’s early papers. *Journal of the History of Ideas*, 44(1):131–140, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709309>.

**Polinger:1943:SSU**

- [Pol43] Elliot H. Polinger. Saint-Simon, the utopian precursor of the League of Nations. *Journal of the History of Ideas*, 4(4):475–483, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707169>.

**Pollin:1964:GLV**

- [Pol64] Burton R. Pollin. Godwin's letters of verax. *Journal of the History of Ideas*, 25(3):353–373, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707904>.

**Pollin:1967:GLO**

- [Pol67] Burton R. Pollin. Godwin's letter to Ogilvie, friend of Jefferson, and the Federalist propaganda. *Journal of the History of Ideas*, 28 (3):432–444, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708629>.

**Poole:1999:NIR**

- [Poo99] Randall Allen Poole. The neo-idealist reception of Kant in the Moscow Psychological Society. *Journal of the History of Ideas*, 60(2):319–343, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15030>.

**Poole:2005:FLC**

- [Poo05] William Poole. Francis Lodwick's creation: Theology and natural philosophy in the Early Royal Society. *Journal of the History of Ideas*, 66(2):245–263, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187190>.

**Popkin:1952:GTE**

- [Pop52] Richard H. Popkin. George Tucker, an Early American critic of Hume. *Journal of the History of Ideas*, 13(3):370–375, June 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707602>.

**Popkin:1953:JGP**

- [Pop53a] Richard H. Popkin. Joseph Glanvill: a precursor of David Hume. *Journal of the History of Ideas*, 14(2):292–303, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707478>.

**Popkin:1953:SST**

- [Pop53b] Richard H. Popkin. Samuel Sorbière's translation of *Sextus Empiricus*. *Journal of the History of Ideas*, 14(4):617–621, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707705>.

**Popkin:1954:DPR**

- [Pop54] Richard H. Popkin. The development of the philosophical reputation of Joseph glanvill. *Journal of the History of Ideas*, 15(2):305–311, April 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707775>.

**Popkin:1988:DBD**

- [Pop88] Richard H. Popkin. The dispersion of Bodin's dialogues in England, Holland, and Germany. *Journal of the History of Ideas*, 49 (1):157–160, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709709>.

**Popkin:1993:SKS**

- [Pop93] Richard H. Popkin. Sources of knowledge of sextus empiricus in Hume's time. *Journal of the History of Ideas*, 54(1):137–141, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709864>.

**Popper:2005:EPH**

- [Pop05] Nicholas Popper. The English polydaedali: How Gabriel Harvey read Late Tudor London. *Journal of the History of Ideas*, 66(3):351–381, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188686>.

**Popper:2006:APM**

- [Pop06] Nicholas Popper. “Abraham, Planter of Mathematics”: Histories of mathematics and astrology in Early Modern Europe. *Journal of the History of Ideas*, 67(1):87–106, January 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/194649>.

**Porter:1972:AFL**

- [Por72] Dennis Porter. Anatole France and the liberalism of resignation. *Journal of the History of Ideas*, 33(1):101–114, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709059>.

**Porter:1978:PPG**

- [Por78] Roy S. Porter. Philosophy and politics of a geologist: G. H. Toulmin (1754–1817). *Journal of the History of Ideas*, 39(3):435–450, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709387>.

**Porter:1981:LPM**

- [Por81] J. M. Porter. Luther and political millenarianism: The case of the Peasants' War. *Journal of the History of Ideas*, 42(3):389–406, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709183>.

**Porter:2002:EVN**

- [Por02] Clifford F. Porter. Eric Voegelin on Nazi political extremism. *Journal of the History of Ideas*, 63(1):151–171, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15147>.

**Post:1986:JRL**

- [Pos86] David M. Post. Jeffersonian revisions of Locke: Education, property-rights, and liberty. *Journal of the History of Ideas*, 47(1):147–157, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709601>.

**Poulet:1954:TR**

- [Pou54] Georges Poulet. Timelessness and romanticism. *Journal of the History of Ideas*, 15(1):3–22, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707647>.

**Power:1970:HMI**

- [Pow70] J. E. Power. Henry more and Isaac Newton on absolute space. *Journal of the History of Ideas*, 31(2):289–296, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708552>.

**Prize:2020:Nb**

- [PP20] Morris D. Forkosch Prize and Selma V. Forkosch Prize. Notices. *Journal of the History of Ideas*, 81(4):667–669, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772517>.

**Prakash:1955:HPH**

- [Pra55] Buddha Prakash. The Hindu philosophy of history. *Journal of the History of Ideas*, 16(4):494–505, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707506>.

**Pratt:1965:RE**

- [Pra65] Kenneth J. Pratt. Rome as eternal. *Journal of the History of Ideas*, 26(1):25–44, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708398>.

**Preu:1954:SIG**

- [Pre54] James Preu. Swift’s influence on Godwin’s doctrine of anarchism. *Journal of the History of Ideas*, 15(3):371–383, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707760>.

**Preston:1971:EEH**

- [Pre71] Joseph H. Preston. English ecclesiastical historians and the problem of bias, 1559–1742. *Journal of the History of Ideas*, 32(2):203–220, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708277>.

**Preston:1977:WTH**

- [Pre77] Joseph H. Preston. Was there an historical revolution? *Journal of the History of Ideas*, 38(2):353–364, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708919>.

**Preus:1979:MFA**

- [Pre79] J. Samuel Preus. Machiavelli’s functional analysis of religion: Context and object. *Journal of the History of Ideas*, 40(2):171–190, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709147>.

**Preus:1989:SVI**

- [Pre89] J. Samuel Preus. Spinoza, Vico, and the imagination of religion. *Journal of the History of Ideas*, 50(1):71–93, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709787>.

**Preece:2003:DCG**

- [Pre03] Rod Preece. Darwinism, Christianity, and the Great Vivisection Debate. *Journal of the History of Ideas*, 64(3):399–419, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47662>.

**Price:1948:SHC**

- [Pri48] Maurice T. Price. Sinism — a historical critique of H. G. Creel’s case for its pre-Confucian indigeneity. *Journal of the History of Ideas*, 9(2): 214–236, April 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707229>.

**Price:1949:RCC**

- [Pri49] Maurice T. Price. Reply to Creel’s clarification. *Journal of the History of Ideas*, 10(3):452–453, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707049>. See [Cre49].

**Prior:1954:BMS**

- [Pri54] Moody E. Prior. Bacon’s man of science. *Journal of the History of Ideas*, 15(3):348–370, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707759>.

**Price:1957:ECE**

- [Pri57] Kingsley Blake Price. Ernst Cassirer and the Enlightenment. *Journal of the History of Ideas*, 18(1):101–112, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707581>.

**Priestley:1958:BRN**

- [Pri58] F. E. L. Priestley. Book review: *The Notebooks of Samuel Taylor Coleridge* by Kathleen Coburn. *Journal of the History of Ideas*, 19(4):593–596, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707927>.

**Priestley:1963:BRF**

- [Pri63] F. E. L. Priestley. Book review: *Festschrift for Marjorie H. Nicolson*. *Journal of the History of Ideas*, 24(3):433–439, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708220>.

**Price:1964:SCH**

- [Pri64a] John Valdimir Price. Sceptics in Cicero and Hume. *Journal of the History of Ideas*, 25(1):97–106, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708087>.

**Primer:1964:EDT**

- [Pri64b] Irwin Primer. Erasmus Darwin’s temple of nature: Progress, evolution, and the Eleusinian mysteries. *Journal of the History of Ideas*, 25(1):58–76, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708085>.

**Prinz:1969:BUM**

- [Pri69] Arthur M. Prinz. Background and ulterior motive of Marx’s “Preface” of 1859. *Journal of the History of Ideas*, 30(3):437–450, July/September 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708568>.

**Priestley:1974:BRM**

- [Pri74] F. E. L. Priestley. Book review: *Mapping the World of Ideas*. *Journal of the History of Ideas*, 35(3):527–537, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708800>.

**Principe:1995:VRR**

- [Pri95] Lawrence M. Principe. Virtuous romance and romantic virtuoso: The shaping of Robert Boyle’s literary style. *Journal of the History of Ideas*, 56(3):377–397, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710032>.

**Prize:2012:N**

- [Pri12] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 73(1):175, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463146>.

**Printy:2013:DMJ**

- [Pri13a] Michael Printy. The determination of man: Johann Joachim Spalding and the Protestant Enlightenment. *Journal of the History of Ideas*, 74(2):189–212, April 2013. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504784>.

**Prize:2013:N**

- [Pri13b] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 74(2):355, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504792>.

**Prize:2014:N**

- [Pri14] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 75(2):347–348, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544565>.

**Prize:2015:N**

- [Pri15] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 76(3):495–496, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587276>.

**Prize:2016:Na**

- [Pri16a] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 77(1):179–180, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610568>.

**Prize:2016:Nb**

- [Pri16b] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 77(4):683–684, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635635>.

**Priest:2017:CDT**

- [Pri17a] Greg Priest. Charles Darwin’s theory of moral sentiments: What Darwin’s ethics really owes to Adam Smith. *Journal of the History of Ideas*, 78(4):571–593, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676147>.

**Prins:2017:GCJ**

- [Pri17b] Jacomien Prins. Girolamo Cardano and Julius Caesar Scaliger in debate about Nature’s musical secrets. *Journal of the History of*

*Ideas*, 78(2):169–189, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652821>.

**Prize:2020:Na**

- [Pri20] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 81(2):331–333, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753532>.

**Prize:2021:N**

- [Pri21] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 82(3):541–543, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798280>.

**Prize:2022:N**

- [Pri22] Morris D. Forkosch Prize. Notices. *Journal of the History of Ideas*, 83(1):175–177, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847826>.

**Prochaska:1972:TPA**

- [Pro72] Franklyn K. Prochaska. Thomas Paine’s the age of reason revisited. *Journal of the History of Ideas*, 33(4):561–576, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708857>.

**Psalidas:1960:THB**

- [Psa60] Athanasios P. Psalidas. True happiness, or the basis of all religion. *Journal of the History of Ideas*, 21(4):481–496, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708097>.

**Puchner:2005:DLH**

- [Puc05] Martin Puchner. Doing logic with a hammer: Wittgenstein’s *Tractatus* and the polemics of logical positivism. *Journal of the History of Ideas*, 66(2):285–300, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187191>.

**Purvis:2015:QWG**

- [Pur15] Zachary Purvis. Quiet war in Germany: Friedrich Schelling and Friedrich Schleiermacher. *Journal of the History of Ideas*, 76(3):369–

391, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587270>.

**Puzzo:1959:GSH**

- [Puz59] Dante A. Puzzo. Gaetano Salvemini: an historiographical essay. *Journal of the History of Ideas*, 20(2):217–235, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707820>.

**Puzzo:1964:RWT**

- [Puz64] Dante A. Puzzo. Racism and the Western tradition. *Journal of the History of Ideas*, 25(4):579–586, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708188>.

**Pycior:1987:MPW**

- [Pyc87] Helena M. Pycior. Mathematics and philosophy: Wallis, Hobbes, Barrow, and Berkeley. *Journal of the History of Ideas*, 48(2):265–286, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709558>.

**Quatrini:2019:ABC**

- [Qua19] Francesco Quatrini. Adam Boreel on collegiant freedom of speech. *Journal of the History of Ideas*, 80(4):511–531, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735379>.

**Quesada:1963:IML**

- [Que63] Francisco Miro Quesada. The impact of metaphysics on Latin-American ideology. *Journal of the History of Ideas*, 24(4):539–552, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707983>.

**Quinones:1965:VTS**

- [Qui65] Ricardo J. Quinones. Views of time in Shakespeare. *Journal of the History of Ideas*, 26(3):327–352, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708385>.

**Quillen:1992:TIP**

- [Qui92] Carol E. Quillen. A tradition invented: Petrarch, Augustine, and the language of humanism. *Journal of the History of Ideas*, 53(2):179–207,

April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709870>.

**Quillen:2010:UPQ**

- [Qui10] Carol Quillen. The uses of the past in Quattrocento Florence: a reading of Leonardo Bruni's dialogues. *Journal of the History of Ideas*, 71(3):363–385, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386149>.

**Rabinowitz:1962:ASA**

- [Rab62] Margula Rabinowitz. Absolute space-again. *Journal of the History of Ideas*, 23(2):279–281, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708162>.

**Rachum:1995:MRE**

- [Rac95] Ilan Rachum. The meaning of “Revolution” in the English Revolution (1648–1660). *Journal of the History of Ideas*, 56(2):195–215, April 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709835>.

**Radcliffe:1993:RWM**

- [Rad93] Evan Radcliffe. Revolutionary writing, moral philosophy, and universal benevolence in the Eighteenth Century. *Journal of the History of Ideas*, 54(2):221–240, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709980>.

**Rahtz:2022:TTS**

- [Rah22] Joshua Rahtz. Two types of separation: Ludwig von Mises and German neoliberalism. *Journal of the History of Ideas*, 83(2):293–313, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855168>.

**Raju:1952:DIT**

- [Raj52] P. T. Raju. The development of Indian thought. *Journal of the History of Ideas*, 13(4):528–550, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707716>.

**Ramsey:2001:CIO**

- [Ram01] Rachel Ramsey. China and the ideal of order in John Webb's *An Historical Essay* .... *Journal of the History of Ideas*, 62(3):483–503, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15125>.

**Ramelli:2014:DIO**

- [Ram14] Ilaria Ramelli. The divine as inaccessible object of knowledge in Ancient Platonism: a common philosophical pattern across religious traditions. *Journal of the History of Ideas*, 75(2):167–188, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544557>.

**Ramberg:2019:TMG**

- [Ram19] Peter J. Ramberg. Transcendental materialism in the German Free Religious Movement: Science, nature, and theology in Kirchliche Reform, 1846–52. *Journal of the History of Ideas*, 80(3):409–431, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729722>.

**Randall:1940:DSM**

- [Ran40] John Herman Randall, Jr. The development of scientific method in the school of Padua. *Journal of the History of Ideas*, 1(2):177–206, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707332>.

**Randall:1941:BRM**

- [Ran41] John Herman Randall, Jr. Book review: *Man and Society in an Age of Reconstruction: Studies in Modern Social Structure* by Karl Mannheim, Edward Shils. *Journal of the History of Ideas*, 2(3):372–381, June 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707137>.

**Randall:1949:BRM**

- [Ran49] John Herman Randall, Jr. Book review: *Morris R. Cohen's the Meaning of Human History*. *Journal of the History of Ideas*, 10(2):305–312, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707421>.

**Randall:1953:PLV**

- [Ran53] John Herman Randall, Jr. The place of Leonardo Da Vinci in the emergence of modern science. *Journal of the History of Ideas*, 14(2):

191–202, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707470>.

**Randall:1961:CID**

- [Ran61] John Herman Randall, Jr. The changing impact of Darwin on philosophy. *Journal of the History of Ideas*, 22(4):435–462, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708024>.

**Rand:1964:TMH**

- [Ran64] Calvin G. Rand. Two meanings of historicism in the writings of Dilthey, Troeltsch, and Meinecke. *Journal of the History of Ideas*, 25(4):503–518, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708183>.

**Randall:1965:JSM**

- [Ran65] John Herman Randall, Jr. John Stuart Mill and the working-out of empiricism. *Journal of the History of Ideas*, 26(1):59–88, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708400>.

**Randall:1966:HGD**

- [Ran66a] John Herman Randall, Jr. T. H. Green: The development of English thought from J. S. Mill to F. H. Bradley. *Journal of the History of Ideas*, 27(2):217–244, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708640>.

**Rankin:1966:HPC**

- [Ran66b] Bayard Rankin. The history of probability and the changing concept of the individual. *Journal of the History of Ideas*, 27(4):483–504, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708337>.

**Randall:1967:PTT**

- [Ran67] John Herman Randall, Jr. Plato’s treatment of the theme of the good life and his criticism of the Spartan ideal. *Journal of the History of Ideas*, 28(3):307–324, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708621>.

**Randall:1969:IUP**

- [Ran69] John Herman Randall, Jr. The intelligible universe of plotinos. *Journal of the History of Ideas*, 30(1):3–16, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708241>.

**Randle:1970:NSD**

- [Ran70] Robert Randle. From national self-determination to national self-development. *Journal of the History of Ideas*, 31(1):49–68, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708369>.

**Randall:2023:RRC**

- [Ran23] Vicky Randall. The romance of the Republic: Class conflict and the problem of progress in Thomas Arnold’s *History of Rome* (1838–42). *Journal of the History of Ideas*, 84(2):287–311, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886183>.

**Raphael:1969:ASI**

- [Rap69] D. D. Raphael. Adam Smith and ‘the infection of David Hume’s society’: New light on an old controversy, together with the text of a hitherto unpublished manuscript. *Journal of the History of Ideas*, 30(2):225–248, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708434>.

**Rapaczynski:1981:LCP**

- [Rap81] Andrzej Rapaczynski. Locke’s conception of property and the principle of sufficient reason. *Journal of the History of Ideas*, 42(2):305–315, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709322>.

**Rappaport:1997:QEA**

- [Rap97] Rhoda Rappaport. Questions of evidence: an anonymous tract attributed to John toland. *Journal of the History of Ideas*, 58(2):339–348, April 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14948>.

**Raphael:2016:GTN**

- [Rap16] Renée Raphael. Galileo’s two new sciences as a model of reading practice. *Journal of the History of Ideas*, 77(4):539–565, October 2016.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635627>.

**Rapin:2021:FCT**

- [Rap21] Ami-Jacques Rapin. The first conceptualization of terrorism: Tallien, Roederer, and the “System of Terror” (August 1794). *Journal of the History of Ideas*, 82(3):405–426, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798272>.

**Rashid:1977:RWC**

- [Ras77] Salim Rashid. Richard Whately and Christian political economy at Oxford and Dublin. *Journal of the History of Ideas*, 38(1):147–155, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708847>.

**Rashid:1982:SIS**

- [Ras82] Salim Rashid. “He startled... as if he saw a spectre”: Tucker’s proposal for American independence. *Journal of the History of Ideas*, 43(3):439–460, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709432>.

**Rashid:1985:DSB**

- [Ras85] Salim Rashid. Dugald Stewart, “Baconian” methodology, and political economy. *Journal of the History of Ideas*, 46(2):245–257, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709637>.

**Rashid:2007:JNS**

- [Ras07] Salim Rashid. John von Neumann and scientific method. *Journal of the History of Ideas*, 68(3):501–527, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <http://www.jstor.org/stable/30140935>; <https://muse.jhu.edu/pub/56/article/219822>.

**Ratner:1941:HAP**

- [Rat41] Sidney Ratner. The Historian’s approach to psychology. *Journal of the History of Ideas*, 2(1):95–109, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707283>.

**Ratner:1961:SCR**

- [Rat61] Joseph Ratner. Some comments on Rosen’s “Calvin’s Attitude Toward Copernicus”. *Journal of the History of Ideas*, 22(3):382–385, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708132>. See [Ros60] and reply [Ros61].

**Rather:1986:DFJ**

- [Rat86] L. J. Rather. Disraeli, Freud, and Jewish conspiracy theories. *Journal of the History of Ideas*, 47(1):111–131, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709598>.

**Ratner:1992:JDE**

- [Rat92] Sidney Ratner. John Dewey, empiricism, and experimentalism in the recent philosophy of mathematics. *Journal of the History of Ideas*, 53(3):467–479, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709888>.

**Raub:1988:RCW**

- [Rau88] Cymbre Quincy Raub. Robert Chambers and William Whewell: a Nineteenth-Century debate over the origin of language. *Journal of the History of Ideas*, 49(2):287–300, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709501>.

**Reaske:1972:DJE**

- [Rea72] Christopher R. Reaske. The Devil and Jonathan Edwards. *Journal of the History of Ideas*, 33(1):123–138, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709061>.

**Redwood:1974:CBD**

- [Red74] J. A. Redwood. Charles Blount (1654–93), deism, and English free thought. *Journal of the History of Ideas*, 35(3):490–498, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708796>.

**Redekop:1997:TAF**

- [Red97] Benjamin W. Redekop. Thomas Abbt and the formation of an enlightened German “Public”. *Journal of the History of Ideas*, 58(1):81–103,

January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14936>.

**Rees:1952:KPH**

- [Ree52] D. A. Rees. Kant’s “Physiology of the Human Understanding” and the classification of the sciences. *Journal of the History of Ideas*, 13(1):108–109, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707728>.

**Reedy:1983:LCR**

- [Ree83] W. Jay Reedy. Language, counter-revolution and the “Two Cultures”: Bonald’s traditionalist scientism. *Journal of the History of Ideas*, 44 (4):579–597, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709216>.

**Reeves:1991:AGR**

- [Ree91] Eileen Reeves. Augustine and Galileo on reading the heavens. *Journal of the History of Ideas*, 52(4):563–579, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709966>.

**Regoliosi:2005:SCC**

- [Reg05] Mariangela Regoliosi. Salvatore Camporeale’s contribution to theology and the history of the Church. *Journal of the History of Ideas*, 66(4):527–539, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191476>.

**Rehding:2014:MHE**

- [Reh14] Alexander Rehding. Music-historical egyptomania, 1650–1950. *Journal of the History of Ideas*, 75(4):545–580, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557233>.

**Reiss:1956:KRR**

- [Rei56] H. S. Reiss. Kant and the right of rebellion. *Journal of the History of Ideas*, 17(2):179–192, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707741>.

**Reif:1969:TTN**

- [Rei69] Patricia Reif. The textbook tradition in natural philosophy, 1600–1650. *Journal of the History of Ideas*, 30(1):17–32, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708242>.

**Reiss:1981:MI**

- [Rei81] Edmond Reiss. Medieval irony. *Journal of the History of Ideas*, 42(2):209–226, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709317>. See errata [Ano81f].

**Reiss:1996:DBM**

- [Rei96] Timothy J. Reiss. Denying the body? Memory and the dilemmas of history in Descartes. *Journal of the History of Ideas*, 57(4):587–607, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14919>.

**Reidy:2017:RPD**

- [Rei17] David A. Reidy. Rawls on philosophy and democracy: Lessons from the archived papers. *Journal of the History of Ideas*, 78(2):265–274, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652826>.

**Reichardt:2021:FSI**

- [Rei21] Sven Reichardt. Fascism’s stages: Imperial violence, entanglement, and processualization. *Journal of the History of Ideas*, 82(1):85–107, January 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/781614>.

**Rempel:1979:IFT**

- [Rem79] Richard Rempel. From imperialism to free trade: Couturat, Halévy and Russell’s first crusade. *Journal of the History of Ideas*, 40(3):423–443, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709246>.

**Renaldo:1976:BEB**

- [Ren76] John J. Renaldo. Bacon’s empiricism, Boyle’s science, and the Jesuit response in Italy. *Journal of the History of Ideas*, 37(4):

689–695, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709031>.

**Rescher:1960:NCA**

- [Res60] Nicholas Rescher. A Ninth-Century Arabic logician on: Is existence a predicate? *Journal of the History of Ideas*, 21(3):428–430, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708146>.

**Rescher:1963:AFL**

- [Res63] Nicholas Rescher. Al-Farabi on logical tradition. *Journal of the History of Ideas*, 24(1):127–132, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707863>.

**Reynolds:1953:SCH**

- [Rey53] Beatrice Reynolds. Shifting currents in historical criticism. *Journal of the History of Ideas*, 14(4):471–492, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707697>.

**Richards:1970:PIN**

- [RG70] Edward B. Richards and William R. Garner. The political implications of Nicholas Berdyaev's philosophy. *Journal of the History of Ideas*, 31(1):121–128, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708374>.

**Riezler:1945:DKR**

- [RGE45] Kurt Riezler, James Gutmann, and Walter Eckstein. Discussion by Kurt Riezler. *Journal of the History of Ideas*, 6(3):294–306, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707293>.

**Reiss:1979:MVS**

- [RH79] Timothy J. Reiss and Roger H. Hinderliter. Money and value in the Sixteenth Century: The Monete Cudende ratio of Nicholas Copernicus. *Journal of the History of Ideas*, 40(2):293–313, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709154>.

**Ribner:1952:SPS**

- [Rib52] Irving Ribner. Sir Philip Sidney on civil insurrection. *Journal of the History of Ideas*, 13(2):257–265, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707615>.

**Rice:1950:ERT**

- [Ric50] Eugene F. Rice, Jr. Erasmus and the religious tradition, 1495–1499. *Journal of the History of Ideas*, 11(4):387–411, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707589>.

**Richards:1979:IST**

- [Ric79] Robert J. Richards. Influence of sensationalist tradition on early theories of the evolution of behavior. *Journal of the History of Ideas*, 40(1):85–105, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709261>.

**Richter:1987:BHI**

- [Ric87] Melvin Richter. Begriffsgeschichte and the history of ideas. *Journal of the History of Ideas*, 48(2):247–263, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709557>.

**Richards:2012:UBR**

- [Ric12] Jennifer Richards. Useful books: Reading vernacular regimens in Sixteenth-Century England. *Journal of the History of Ideas*, 73(2):247–271, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475339>.

**Ridgely:1956:DPN**

- [Rid56] Beverly S. Ridgely. Dalibray, Le Pailleur, and the “New Astronomy” in French Seventeenth-Century poetry. *Journal of the History of Ideas*, 17(1):3–27, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707683>.

**Ridgely:1962:MSG**

- [Rid62] Beverly S. Ridgely. Mellin De Saint-Gelais and the first vernacular reference to the Copernican system in France. *Journal of the History of*

*Ideas*, 23(1):107–116, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708060>.

Rie:1952:NA

- [Rie52] Robert Rie. Nietzsche and after. *Journal of the History of Ideas*, 13(3):349–369, June 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707601>.

Rieff:1956:OFP

- [Rie56] Philip Rieff. The origins of Freud’s political psychology. *Journal of the History of Ideas*, 17(2):235–249, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707744>.

Rieser:1960:NMM

- [Rie60] Max Rieser. The noetic models of mythology and metaphysics. *Journal of the History of Ideas*, 21(2):300–308, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708203>.

Rieser:1961:BRH

- [Rie61] Max Rieser. Book review: *History of Philosophy, Vol. III* by W. Tarkiewicz. *Journal of the History of Ideas*, 22(2):275–280, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707839>.

Rieser:1963:PPT

- [Rie63] Max Rieser. Polish philosophy today. *Journal of the History of Ideas*, 24(3):423–432, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708219>.

Riepe:1967:EIP

- [Rie67] Dale Riepe. Emerson and Indian philosophy. *Journal of the History of Ideas*, 28(1):115–122, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708485>.

Riegel:1968:CAA

- [Rie68] Robert E. Riegel. Changing American attitudes toward prostitution (1800–1920). *Journal of the History of Ideas*, 29(3):437–452, July/

September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708454>.

**Rifkin:1953:AEC**

- [Rif53] Lester H. Rifkin. Aristotle on equality: a criticism of A. J. Carlyle's theory. *Journal of the History of Ideas*, 14(2):276–283, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707476>.

**Rigotti:1986:BSA**

- [Rig86] Francesca Rigotti. Biology and society in the age of Enlightenment. *Journal of the History of Ideas*, 47(2):215–233, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709811>.

**Rigolot:1998:RCE**

- [Rig98] François Rigolot. The Renaissance crisis of exemplarity. *Journal of the History of Ideas*, 59(4):557–563, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15010>.

**Riker:1954:SGF**

- [Rik54] William H. Riker. Sidney George Fisher and the separation of powers during the Civil War. *Journal of the History of Ideas*, 15(3):397–412, June 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707762>.

**Riker:1957:DAF**

- [Rik57] William H. Riker. Dutch and American federalism. *Journal of the History of Ideas*, 18(4):495–521, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707561>.

**Riley:1973:HCS**

- [Ril73] Patrick Riley. How coherent is the social contract tradition? *Journal of the History of Ideas*, 34(4):543–562, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708887>.

**Riley:1994:NPW**

- [Ril94] Patrick Riley. “New” political writings of Leibniz. *Journal of the History of Ideas*, 55(1):147–158, January 1994. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709958>.

**Riley:1999:LPM**

- [Ril99] Patrick Riley. Leibniz’s political and moral philosophy in the *Novissima Sinica*, 1699–1999. *Journal of the History of Ideas*, 60(2):217–239, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15031>.

**Ringler:1941:PNN**

- [Rin41] William Ringler. Poeta nascitur non fit: Some notes on the history of an aphorism. *Journal of the History of Ideas*, 2(4):497–504, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707023>.

**Ringer:1961:JJB**

- [Rin61] Alexander L. Ringer. J.-J. Barthelemy and musical utopia in Revolutionary France. *Journal of the History of Ideas*, 22(3):355–368, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708130>.

**Richards:1981:PPP**

- [RMG81] Judith Richards, Lotte Mulligan, and John K. Graham. “Property” and “People”: Political usages of Locke and some contemporaries. *Journal of the History of Ideas*, 42(1):29–51, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709416>.

**Robinson:1959:OHY**

- [Rob59] Elmo A. Robinson. One hundred years of philosophy teaching in California (1857–1957). *Journal of the History of Ideas*, 20(3):369–384, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708115>.

**Roberts:1960:CCM**

- [Rob60] Louise Nisbet Roberts. A Chimera is a Chimera: a medieval tautology. *Journal of the History of Ideas*, 21(2):273–278, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708200>.

**Robbins:1962:MRW**

- [Rob62] Caroline Robbins. Marvell's religion: Was He a new Methodist? *Journal of the History of Ideas*, 23(2):268–272, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708160>.

**Robbins:1975:FFC**

- [Rob75] Caroline Robbins. Faith and freedom (c. 1677–1729). *Journal of the History of Ideas*, 36(1):47–62, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709010>.

**Robinson:1980:ENT**

- [Rob80] David Robinson. Emerson's natural theology and the Paris naturalists: Toward a theory of animated nature. *Journal of the History of Ideas*, 41(1):69–88, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709103>.

**Robertson:2006:MLP**

- [Rob06] David G. Robertson. Mind and language in Philo. *Journal of the History of Ideas*, 67(3):423–441, July 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/202879>.

**Robinson:2015:DPP**

- [Rob15] Emily Robinson. Defining progressive politics: Municipal socialism and anti-socialism in contestation, 1889–1939. *Journal of the History of Ideas*, 76(4):609–631, October 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/597349>.

**Robcis:2020:FFI**

- [Rob20a] Camille Robcis. Frantz Fanon, institutional psychotherapy, and the decolonization of psychiatry. *Journal of the History of Ideas*, 81(2):303–325, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753530>.

**Robertson:2020:CRP**

- [Rob20b] James Robertson. Communism as religious phenomenon: Phenomenology and Catholic socialism in Yugoslav Slovenia, 1927–42.

*Journal of the History of Ideas*, 81(2):279–301, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753538>.

**Robinson:2020:IUC**

- [Rob20c] Morgan Robinson. The idea of the Upelekwa: Constructing a transcontinental community in Eastern Africa, 1888–96. *Journal of the History of Ideas*, 81(1):85–106, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747171>.

**Roberts:2023:TAC**

- [Rob23] Alexandre M. Roberts. Thinking about chemistry in Byzantium and the Islamic World. *Journal of the History of Ideas*, 84(4):595–619, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909532>.

**Rodman:1968:BPP**

- [Rod68] Barbee-Sue Rodman. Bentham and the paradox of penal reform. *Journal of the History of Ideas*, 29(2):197–210, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708576>.

**Rodgers:1988:KR**

- [Rod88] Daniel T. Rodgers. Keywords: a reply. *Journal of the History of Ideas*, 49(4):669–676, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709679>.

**Rodgers:2007:AC**

- [Rod07] Daniel T. Rodgers. Anatomy of a Cliché. *Journal of the History of Ideas*, 68(3):389–393, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219823>.

**Roe:1985:VVN**

- [Roe85] Shirley A. Roe. Voltaire versus Needham: Atheism, materialism, and the generation of life. *Journal of the History of Ideas*, 46(1):65–87, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709776>.

**Roehr:2003:FAS**

- [Roe03] Sabine Roehr. Freedom and autonomy in Schiller. *Journal of the History of Ideas*, 64(1):119–134, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42177>.

**Rogerson:1953:APP**

- [Rog53] Brewster Rogerson. The art of painting the passions. *Journal of the History of Ideas*, 14(1):68–94, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707496>.

**Rogers:1966:BLR**

- [Rog66] G. A. J. Rogers. Boyle, Locke, and reason. *Journal of the History of Ideas*, 27(2):205–216, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708639>.

**Rogers:1972:DSD**

- [Rog72] James Allen Rogers. Darwinism and social Darwinism. *Journal of the History of Ideas*, 33(2):265–280, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708873>.

**Rogers:1978:LEN**

- [Rog78] G. A. J. Rogers. Locke’s essay and Newton’s *Principia*. *Journal of the History of Ideas*, 39(2):217–232, April/June 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708776>.

**Rogers:1979:LNC**

- [Rog79] G. A. J. Rogers. Locke, Newton, and the Cambridge Platonists on innate ideas. *Journal of the History of Ideas*, 40(2):191–205, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709148>.

**Rogers:1994:OEP**

- [Rog94] W. Kim Rogers. Ortega and ecological philosophy. *Journal of the History of Ideas*, 55(3):503–522, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709852>.

**Rogers:2006:MJW**

- [Rog06] G. A. J. Rogers. In memoriam: John W. Yolton 1921–2005. *Journal of the History of Ideas*, 67(2):419–421, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198081>.

**Rollin:1971:HBP**

- [Rol71] Bernard E. Rollin. Hume’s blue patch and the Mind’s creativity. *Journal of the History of Ideas*, 32(1):119–128, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708329>.

**Rollmann:1978:DNV**

- [Rol78] Hans Rollmann. Deussen, Nietzsche, and Vedānta. *Journal of the History of Ideas*, 39(1):125–132, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709076>.

**Romein:1948:TH**

- [Rom48] Jan Romein. Theoretical history. *Journal of the History of Ideas*, 9(1):53–64, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707394>.

**Romanell:1960:OMT**

- [Rom60] Patrick Romanell. Ortega in Mexico: a tribute to Samuel Ramos. *Journal of the History of Ideas*, 21(4):600–608, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708107>.

**Romanell:1961:LAE**

- [Rom61] Patrick Romanell. Locke’s aphorisms on education and health. *Journal of the History of Ideas*, 22(4):549–554, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708030>.

**Romanell:1964:SMP**

- [Rom64] Patrick Romanell. Some medico-philosophical excerpts from the mel-lon collection of Locke papers. *Journal of the History of Ideas*, 25(1):107–116, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708088>.

**Ron:2012:LHL**

- [Ron12] Amit Ron. The logic of the historian and the logic of the citizen. *Journal of the History of Ideas*, 73(4):643–655, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488353>.

**Rosen:1940:RRC**

- [Ros40] Edward Rosen. The Ramus–Rheticus correspondence. *Journal of the History of Ideas*, 1(3):363–368, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707093>.

**Rosen:1943:ATC**

- [Ros43a] Edward Rosen. The authentic title of Copernicus’s major work. *Journal of the History of Ideas*, 4(4):457–474, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707168>.

**Rosenthal:1943:ASM**

- [Ros43b] Jerome Rosenthal. Attitudes of some modern rationalists to history. *Journal of the History of Ideas*, 4(4):429–456, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707167>.

**Rosenthal:1955:VPH**

- [Ros55] Jerome Rosenthal. Voltaire’s philosophy of history. *Journal of the History of Ideas*, 16(2):151–178, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707660>.

**Rosen:1957:BRS**

- [Ros57a] Edward Rosen. Book review: *Stillman Drake’s Discoveries and Opinions of Galileo*. *Journal of the History of Ideas*, 18(3):439–448, June 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707802>.

**Rosenfield:1957:MRC**

- [Ros57b] Leonora Cohen Rosenfield. Morris R. Cohen, the teacher. *Journal of the History of Ideas*, 18(4):552–571, October 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707567>.

**Rosen:1960:CAT**

- [Ros60] Edward Rosen. Calvin's attitude toward Copernicus. *Journal of the History of Ideas*, 21(3):431–441, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708147>. See [Rat61] and reply [Ros61].

**Rosen:1961:RDR**

- [Ros61] Edward Rosen. A reply to Dr. Ratner. *Journal of the History of Ideas*, 22(3):386–388, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708133>. See [Ros60, Rat61].

**Rosenberg:1963:MLF**

- [Ros63] Nathan Rosenberg. Mandeville and laissez-faire. *Journal of the History of Ideas*, 24(2):183–196, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707844>.

**Ross:1968:SJH**

- [Ros68] Sydney Ross. Sir John Herschel's marginal notes on Mill's on liberty, 1859. *Journal of the History of Ideas*, 29(1):123–130, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708470>.

**Rosen:1970:PPP**

- [Ros70] Frederick Rosen. The principle of population as political theory: Godwin's of population and the Malthusian controversy. *Journal of the History of Ideas*, 31(1):33–48, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708368>.

**Rosen:1971:CAT**

- [Ros71a] Edward Rosen. Copernicus' attitude toward the common people. *Journal of the History of Ideas*, 32(2):281–288, April/June 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708281>.

**Ross:1971:CTC**

- [Ros71b] Robert N. Ross. "To Charm Thy Curious Eye": Erasmus Darwin's poetry at the vestibule of knowledge. *Journal of the History of Ideas*,

32(3):379–394, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708353>.

**Rosen:1974:BRS**

- [Ros74] Edward Rosen. Book review: *Studia Copernicana. Journal of the History of Ideas*, 35(3):521–526, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708799>.

**Rosen:1975:WCR**

- [Ros75] Edward Rosen. Was Copernicus' *Revolutions* approved by the Pope? *Journal of the History of Ideas*, 36(3):531–542, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708661>.

**Rosen:1977:HSW**

- [Ros77] Edward Rosen. How the shackles were forged and later loosened. *Journal of the History of Ideas*, 38(1):109–117, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708843>.

**Rosen:1978:GP**

- [Ros78] Edward Rosen. Galileo and the philosophers. *Journal of the History of Ideas*, 39(1):147, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709078>. See reply [Dra78].

**Rosenblum:1982:RM**

- [Ros82] Nancy L. Rosenblum. Romantic militarism. *Journal of the History of Ideas*, 43(2):249–268, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709202>.

**Rosen:1983:WCN**

- [Ros83] Edward Rosen. Was Copernicus a neoplatonist? *Journal of the History of Ideas*, 44(4):667–669, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709222>.

**Ross:1984:PPC**

- [Ros84] Stephanie Ross. Painting the passions: Charles LeBrun's *Conférence Sur l'Expression*. *Journal of the History of Ideas*, 45(1):25–47, Jan-

uary/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709329>.

**Rosen:1985:BRK**

- [Ros85a] Edward Rosen. Book review: *Kepler's Early Writings*. *Journal of the History of Ideas*, 46(3):449–454, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709479>. See erratum [Ano85e].

**Rosen:1985:DSC**

- [Ros85b] Edward Rosen. The dissolution of the solid celestial spheres. *Journal of the History of Ideas*, 46(1):13–31, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709773>.

**Rose:1992:REC**

- [Ros92] Jonathan Rose. Rereading the English common reader: a preface to a history of audiences. *Journal of the History of Ideas*, 53(1):47–70, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709910>.

**Rosa:1996:SCC**

- [Ros96a] Susan Rosa. Seventeenth-Century Catholic polemic and the rise of cultural rationalism: an example from the empire. *Journal of the History of Ideas*, 57(1):87–107, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14893>.

**Rosand:1996:OMS**

- [Ros96b] David Rosand. Obituary: Meyer Schapiro (1904–1996). *Journal of the History of Ideas*, 57(3):547–549, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14916>.

**Rosenstein:1998:MTM**

- [Ros98] Roy Rosenstein. A medieval troubadour mobilized in the French resistance. *Journal of the History of Ideas*, 59(3):499–520, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14996>.

**Rosenberg:2003:EMI**

- [Ros03] Daniel Rosenberg. Early modern information overload. *Journal of the History of Ideas*, 64(1):1–9, January 2003. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42178>.

**Rose:2012:ASF**

- [Ros12] Anne C. Rose. An American science of feeling: Harvard’s psychology of emotion during the World War I era. *Journal of the History of Ideas*, 73(3):485–506, July 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/481421>.

**Rosenblatt:2016:CMP**

- [Ros16a] Helena Rosenblatt. On context and meaning in Pocock’s barbarism and religion, and on Gibbon’s “Protestantism” in his chapters on religion. *Journal of the History of Ideas*, 77(1):147–155, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610565>.

**Rosenblatt:2016:RT**

- [Ros16b] Helena Rosenblatt. Rousseau, the “Traditionalist”. *Journal of the History of Ideas*, 77(4):627–635, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635631>.

**Ross:2018:AAF**

- [Ros18] Tricia M. Ross. Anthropologia: an (almost) forgotten early modern history. *Journal of the History of Ideas*, 79(1):1–22, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684829>.

**Rosenboim:2024:FUI**

- [Ros24] Or Rosenboim. A food utopia? Italian colonial visions of Tripolitania and Cyrenaica, 1911–13. *Journal of the History of Ideas*, 85(2):289–320, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926150>.

**Rothbard:1958:NBV**

- [Rot58] Murray N. Rothbard. A note on Burke’s vindication of natural society. *Journal of the History of Ideas*, 19(1):114–118, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707957>.

**Roth:1990:NEC**

- [Rot90] Michael S. Roth. Narrative as enclosure: The contextual histories of H. Stuart Hughes. *Journal of the History of Ideas*, 51(3):505–515, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709627>.

**Roucek:1944:HCI**

- [Rou44] Joseph S. Roucek. A history of the concept of ideology. *Journal of the History of Ideas*, 5(4):479–488, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707082>.

**Rousseau:1967:MBS**

- [Rou67] G. S. Rousseau. Matt Bramble and the sulphur controversy in the XVIIIth Century: Medical background of Humphry Clinker. *Journal of the History of Ideas*, 28(4):577–589, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708531>.

**Rowbotham:1956:JFE**

- [Row56a] Arnold H. Rowbotham. The Jesuit figurists and Eighteenth-Century religious thought. *Journal of the History of Ideas*, 17(4):471–485, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707782>.

**Rowen:1956:STL**

- [Row56b] Herbert H. Rowen. A second thought on Locke's first treatise. *Journal of the History of Ideas*, 17(1):130–132, January 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707691>.

**Royse:1979:NDP**

- [Roy79] James R. Royse. Nominalism and divine power in the Chester cycle. *Journal of the History of Ideas*, 40(3):475–476, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709250>.

**Roy:2007:SHC**

- [Roy07] Ayon Roy. The specter of Hegel in Coleridge's *Biographia Literaria*. *Journal of the History of Ideas*, 68(2):279–304, April 2007.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215056>.

**Rozema:2002:TLP**

- [Roz02] David Rozema. *Tractatus Logico-Philosophicus*: a “Poem” by Ludwig Wittgenstein. *Journal of the History of Ideas*, 63(2):345–363, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15156>.

**Richter:2006:ITR**

- [RR06] Melvin Richter and Michaela Richter. Introduction: Translation of Reinhart Koselleck’s “*Krise*,” in *Geschichtliche Grundbegriffe. Journal of the History of Ideas*, 67(2):343–356, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198080>.

**Rescher:1964:YIA**

- [RS64] Nicholas Rescher and Fadlou Shehadi. Yahya Ibn ’Adi’s treatise “On the Four Scientific Questions Regarding the Art of Logic”. *Journal of the History of Ideas*, 25(4):572–578, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708187>.

**Russo:1968:HPO**

- [RS68] Joseph Russo and Bennett Simon. Homeric psychology and the oral epic tradition. *Journal of the History of Ideas*, 29(4):483–498, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708290>.

**Ruby:1986:OSL**

- [Rub86] Jane E. Ruby. The origins of scientific “Law”. *Journal of the History of Ideas*, 47(3):341–359, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709657>.

**Rubidge:1990:DMD**

- [Rub90] Bradley Rubidge. Descartes’s meditations and devotional meditations. *Journal of the History of Ideas*, 51(1):27–49, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709745>.

**Rubies:1991:HGD**

- [Rub91] Joan-Pau Rubi  s. Hugo Grotius's dissertation on the origin of the American peoples and the use of comparative methods. *Journal of the History of Ideas*, 52(2):221–244, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709526>.

**Rubies:2006:TEH**

- [Rub06] Joan Pau Rubi  s. Theology, ethnography, and the historicization of idolatry. *Journal of the History of Ideas*, 67(4):571–596, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204780>.

**Rudowski:1974:TSE**

- [Rud74] Victor Anthony Rudowski. The theory of signs in the Eighteenth Century. *Journal of the History of Ideas*, 35(4):683–690, October/December 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709094>.

**Rudavsky:2001:GSH**

- [Rud01] Tamar Rudavsky. Galileo and Spinoza: Heroes, heretics, and hermeneutics. *Journal of the History of Ideas*, 62(4):611–631, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15136>.

**Rueger:1964:GCM**

- [Rue64] Zofia Rueger. Gerson, the Conciliar Movement and the right of resistance (1642–1644). *Journal of the History of Ideas*, 25(4):467–486, October/December 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708181>.

**Rukgaber:2018:ISR**

- [Ruk18] Matthew Rukgaber. Immaterial spirits and the reform of first philosophy: The compatibility of Kant's pre-critical metaphysics with the arguments in dreams of a spirit-seer. *Journal of the History of Ideas*, 79(3):363–383, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703663>.

**Rumble:1965:LRS**

- [Rum65] Wilfrid E. Rumble, Jr. Legal realism, sociological jurisprudence and Mr. Justice Holmes. *Journal of the History of Ideas*, 26(4):

547–566, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708499>.

**Rumrich:1985:MDS**

- [Rum85] John Peter Rumrich. Milton, Duns Scotus, and the fall of Satan. *Journal of the History of Ideas*, 46(1):33–49, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709774>.

**Runia:2000:IRC**

- [Run00] David T. Runia. The idea and the reality of the city in the thought of Philo of Alexandria. *Journal of the History of Ideas*, 61(3):361–379, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15085>.

**Ruotolo:1966:TFD**

- [Ruo66] Lucio P. Ruotolo. The trinitarian framework of Donne’s holy sonnet XIV. *Journal of the History of Ideas*, 27(3):445–446, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708597>.

**Russell:1940:BMW**

- [Rus40] Bertrand Russell. Byron and the modern world. *Journal of the History of Ideas*, 1(1):24–37, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707008>.

**Ruse:1975:CDA**

- [Rus75] Michael Ruse. Charles Darwin and artificial selection. *Journal of the History of Ideas*, 36(2):339–350, April/June 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708932>.

**Russell:1985:HTH**

- [Rus85] Paul Russell. Hume’s treatise and Hobbes’s the elements of law. *Journal of the History of Ideas*, 46(1):51–63, January/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709775>.

**Russell:1988:SNR**

- [Rus88] Paul Russell. Skepticism and natural religion in Hume’s treatise. *Journal of the History of Ideas*, 49(2):247–265, April/June 1988. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709499>.

**Russell:1993:EPF**

- [Rus93] Paul Russell. Epigram, pantheists, and freethought in Hume’s treatise: a study in esoteric communication. *Journal of the History of Ideas*, 54(4):659–673, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709828>.

**Rutherford:2014:ILV**

- [Rut14] Emily Rutherford. Impossible love and Victorian values: J. A. Symonds and the intellectual history of homosexuality. *Journal of the History of Ideas*, 75(4):605–627, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557235>.

**Ryan:2001:PSB**

- [Rya01] Vanessa Lyndal Ryan. The physiological sublime: Burke’s critique of reason. *Journal of the History of Ideas*, 62(2):265–279, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15115>.

**Ryan:2009:RMG**

- [Rya09] Vanessa L. Ryan. Reading the mind: From George Eliot’s fiction to James Sully’s psychology. *Journal of the History of Ideas*, 70(4):615–635, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361796>.

**Saastamoinen:2010:PNE**

- [Saa10] Kari Saastamoinen. Pufendorf on natural equality, human dignity, and self-esteem. *Journal of the History of Ideas*, 71(1):39–62, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370095>.

**Sacharoff:1972:SBP**

- [Sac72] Mark Sacharoff. Suicide and Brutus’ philosophy in Julius Caesar. *Journal of the History of Ideas*, 33(1):115–122, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709060>.

**Sachs:1976:MSF**

- [Sac76] Mendel Sachs. Maimonides, Spinoza, and the field concept in physics. *Journal of the History of Ideas*, 37(1):125–131, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708713>.

**Saccenti:2018:MNN**

- [Sac18] Riccardo Saccenti. The ministerium naturae: Natural law in the Exegesis and theological discourse at Paris between 1160 and 1215. *Journal of the History of Ideas*, 79(4):527–545, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707771>.

**Sailor:1962:CD**

- [Sai62] Danton B. Sailor. Cudworth and Descartes. *Journal of the History of Ideas*, 23(1):133–140, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708062>.

**Sailor:1964:MA**

- [Sai64] Danton B. Sailor. Moses and atomism. *Journal of the History of Ideas*, 25(1):3–16, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708082>.

**Sailor:1988:NDC**

- [Sai88] Danton B. Sailor. Newton’s debt to Cudworth. *Journal of the History of Ideas*, 49(3):511–518, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709490>.

**Sakamoto:2009:GHH**

- [Sak09] Kuni Sakamoto. The German Hercules’s heir: Pierre Gassendi’s reception of Keplerian ideas. *Journal of the History of Ideas*, 70(1):69–91, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258195>.

**Salmon:1989:SRE**

- [Sal89] J. H. M. Salmon. Stoicism and Roman example: Seneca and Tacitus in Jacobean England. *Journal of the History of Ideas*, 50(2):199–225, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709732>.

**Salas:1996:RPW**

- [Sal96] Charles G. Salas. Ralegh and the Punic Wars. *Journal of the History of Ideas*, 57(2):195–215, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14908>.

**Sams:1943:SLD**

- [Sam43] Henry W. Sams. Self-love and the doctrine of work. *Journal of the History of Ideas*, 4(3):320–332, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707257>.

**Sanford:1944:SAH**

- [San44] Eva Matthews Sanford. The study of ancient history in the Middle Ages. *Journal of the History of Ideas*, 5(1):21–43, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707100>.

**Sansom:1959:BRE**

- [San59] George Sansom. Book review: *Early Sources of Japanese Tradition*. *Journal of the History of Ideas*, 20(1):138–142, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707972>.

**Sandler:1960:LIT**

- [San60] S. Gerald Sandler. Lockean ideas in Thomas Jefferson’s bill for establishing religious freedom. *Journal of the History of Ideas*, 21(1):110–116, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708002>.

**Sandin:1962:FUS**

- [San62] Robert T. Sandin. The founding of the Uppsala School. *Journal of the History of Ideas*, 23(4):496–512, October/December 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708171>.

**Sanford:1965:DD**

- [San65] William F. Sanford, Jr. Dana and Darwinism. *Journal of the History of Ideas*, 26(4):531–546, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708498>.

**Santurri:1982:TSP**

- [San82] Edmund N. Santurri. Theodicy and social policy in Malthus' thought. *Journal of the History of Ideas*, 43(2):315–330, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709207>.

**Santini:2020:SOH**

- [San20] Carlotta Santini. Searching for orientation in the history of culture: Aby Warburg and Leo Frobenius on the morphological study of the ifa-board. *Journal of the History of Ideas*, 81(3):473–497, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761032>.

**Saperstein:1979:BR**

- [Sap79] Marc Saperstein. Book review: *Current Israeli Scholarship on Medieval Hebrew Literature*. *Journal of the History of Ideas*, 40(1): 159–166, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709269>.

**Sargent:1982:BRT**

- [Sar82] Lyman Tower Sargent. Book review: *Is There Only One Utopian Tradition?* *Journal of the History of Ideas*, 43(4):681–689, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709351>.

**Sarf:1983:RKS**

- [Sar83] Harold Sarf. Reflections on Kierkegaard's Socrates. *Journal of the History of Ideas*, 44(2):255–276, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709139>.

**Sarasohn:1985:MMP**

- [Sar85] Lisa T. Sarasohn. Motion and morality: Pierre Gassendi, Thomas Hobbes and the mechanical world-view. *Journal of the History of Ideas*, 46(3):363–379, July/September 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709473>.

**Sarafianos:2008:CBS**

- [Sar08] Aris Sarafianos. The contractility of Burke's sublime and heterodoxies in medicine and art. *Journal of the History of Ideas*, 69(1):23–

48, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231014>.

Saresella:2014:DBC

- [Sar14] Daniela Saresella. The dialogue between Catholics and Communists in Italy during the 1960s. *Journal of the History of Ideas*, 75(3):493–512, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549332>.

Satris:1982:TVR

- [Sat82] Stephen A. Satris. The theory of value and the rise of ethical emotivism. *Journal of the History of Ideas*, 43(1):109–128, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709163>.

Savelle:1944:BRF

- [Sav44] Max J. Savelle. Book review: *Force and Freedom; Reflections on History* by Jacob Burckhardt, James Hastings Nichols. *Journal of the History of Ideas*, 5(3):374–376, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707357>.

Saveson:1959:DIJ

- [Sav59] J. E. Saveson. Descartes' influence on John Smith, Cambridge Platonist. *Journal of the History of Ideas*, 20(2):258–263, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707823>.

Saveson:1960:DRD

- [Sav60] J. E. Saveson. Differing reactions to Descartes among the Cambridge platonists. *Journal of the History of Ideas*, 21(4):560–567, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708103>.

Sayre:1945:GC

- [Say45] Farrand Sayre. Greek cynicism. *Journal of the History of Ideas*, 6(1):113–118, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707062>.

- Saccaro-Battisti:1983:CMP**
- [SB83] Giuseppa Saccaro-Battisti. Changing metaphors of political structures. *Journal of the History of Ideas*, 44(1):31–54, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709303>.
- Smith:1940:FAC**
- [SC40] Bernard Smith and Morris R. Cohen. On “Forces in American Criticism”. *Journal of the History of Ideas*, 1(3):369–374, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707094>.
- Scaglione:1997:PLP**
- [Sca97] Aldo D. Scaglione. Petrarchan love and the pleasures of frustration. *Journal of the History of Ideas*, 58(4):557–572, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14967>.
- Scanlan:1999:CAR**
- [Sca99] James P. Scanlan. The case against rational egoism in Dostoevsky’s notes from underground. *Journal of the History of Ideas*, 60(3):549–567, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15040>.
- Schneider:1940:BRN**
- [Sch40] Herbert W. Schneider. Book review: *The New England Mind. The Seventeenth Century* by Perry Miller. *Journal of the History of Ideas*, 1(1):119–122, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707015>.
- Schapiro:1941:BRH**
- [Sch41] J. Salwyn Schapiro. Book review: *History as the Story of Liberty* by Benedetto Croce, Sylvia Sprigge. *Journal of the History of Ideas*, 2(4):505–508, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707024>.
- Schapiro:1943:JSM**
- [Sch43a] J. Salwyn Schapiro. John Stuart Mill, pioneer of democratic liberalism in England. *Journal of the History of Ideas*, 4(2):127–160, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707321>.

**Schilling:1943:ECA**

- [Sch43b] Bernard N. Schilling. The English case against Voltaire: 1789–1800. *Journal of the History of Ideas*, 4(2):193–216, April 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707324>.

**Schlatter:1943:PHC**

- [Sch43c] Richard B. Schlatter. The problem of historical causation in some recent studies of the English Revolution. *Journal of the History of Ideas*, 4(3):349–367, June 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707259>.

**Schneider:1944:BRG**

- [Sch44] Herbert W. Schneider. Book review: *The Growth of American Thought* by Merle Curti. *Journal of the History of Ideas*, 5(2):243–249, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707388>.

**Schlatter:1945:THT**

- [Sch45a] Richard Schlatter. Thomas Hobbes and Thucydides. *Journal of the History of Ideas*, 6(3):350–362, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707297>.

**Schneider:1945:IDS**

- [Sch45b] Herbert W. Schneider. The influence of Darwin and Spencer on American philosophical theology. *Journal of the History of Ideas*, 6(1):3–18, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707053>.

**Schrade:1946:BCB**

- [Sch46a] Leo Schrade. Bach: The conflict between the sacred and the secular. *Journal of the History of Ideas*, 7(2):151–194, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707070>.

**Schrecker:1946:LPI**

- [Sch46b] Paul Schrecker. Leibniz's principles of international justice. *Journal of the History of Ideas*, 7(4):484–498, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707035>.

**Schrecker:1947:LAI**

- [Sch47] Paul Schrecker. Leibniz and the art of inventing algorisms. *Journal of the History of Ideas*, 8(1):107–116, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707443>.

**Schapiro:1949:C**

- [Sch49] J. Salwyn Schapiro. Comment. *Journal of the History of Ideas*, 10(2):303–304, April 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707420>.

**Schneider:1950:BRE**

- [Sch50] Herbert W. Schneider. Book review: *Evolution and the Founders of Pragmatism* by Philip P. Wiener, John Dewey. *Journal of the History of Ideas*, 11(2):241–245, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707249>.

**Schwartz:1951:CTH**

- [Sch51] Benjamin Schwartz. Ch’én Tu-Hsiu and the acceptance of the Modern West. *Journal of the History of Ideas*, 12(1):61–74, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707537>.

**Schueller:1952:UDM**

- [Sch52] Herbert M. Schueller. The use and decorum of music as described in British literature, 1700 to 1780. *Journal of the History of Ideas*, 13(1):73–93, January 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707726>.

**Schmidt:1953:ISP**

- [Sch53] H. D. Schmidt. The idea and slogan of “Perfidious Albion”. *Journal of the History of Ideas*, 14(4):604–616, October 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707704>.

**Schnitzler:1954:GVM**

- [Sch54] Henry Schnitzler. “Gay Vienna” — myth and reality. *Journal of the History of Ideas*, 15(1):94–118, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707651>.

**Schapiro:1956:LFA**

- [Sch56a] Meyer Schapiro. Leonardo and Freud: an art-historical study. *Journal of the History of Ideas*, 17(2):147–178, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707740>.

**Schmidt:1956:CNH**

- [Sch56b] Royal J. Schmidt. Cultural nationalism in Herder. *Journal of the History of Ideas*, 17(3):407–417, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707552>.

**Schmitter:1960:OMG**

- [Sch60] Dean Morgan Schmitter. The occasion for Marvell's growth of popery. *Journal of the History of Ideas*, 21(4):568–570, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708104>.

**Schofield:1964:JPT**

- [Sch64] Robert E. Schofield. Joseph Priestley, the theory of oxidation and the nature of matter. *Journal of the History of Ideas*, 25(2):285–294, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708017>.

**Schirokauer:1965:BRB**

- [Sch65] Conrad Schirokauer. Book review: *Balazs on China*. *Journal of the History of Ideas*, 26(4):593–597, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708503>.

**Schmitt:1966:PPA**

- [Sch66] Charles B. Schmitt. Perennial philosophy: From Agostino Steuco to Leibniz. *Journal of the History of Ideas*, 27(4):505–532, October/December 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708338>. See erratum [Ano67g].

**Schaff:1973:MTR**

- [Sch73a] Adam Schaff. Marxist theory on revolution and violence. *Journal of the History of Ideas*, 34(2):263–270, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708729>.

**Schalk:1973:PWP**

- [Sch73b] David L. Schalk. Professors as watchdogs: Paul Nizan's theory of the intellectual and politics. *Journal of the History of Ideas*, 34(1):79–96, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708945>.

**Schankula:1980:LDS**

- [Sch80a] H. A. S. Schankula. Locke, Descartes, and the science of nature. *Journal of the History of Ideas*, 41(3):459–477, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709406>.

**Schuler:1980:SSA**

- [Sch80b] Robert M. Schuler. Some spiritual alchemies of Seventeenth-Century England. *Journal of the History of Ideas*, 41(2):293–318, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709463>.

**Schulz:1983:JAB**

- [Sch83] Constance B. Schulz. John Adams on “The Best of all Possible Worlds”. *Journal of the History of Ideas*, 44(4):561–577, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709215>.

**Schiffman:1984:MRS**

- [Sch84] Zachary S. Schiffman. Montaigne and the rise of skepticism in Early Modern Europe: a reappraisal. *Journal of the History of Ideas*, 45(4):499–516, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709370>.

**Schmidt:1989:QEK**

- [Sch89a] James Schmidt. The question of Enlightenment: Kant, Mendelssohn, and the Mittwochsgesellschaft. *Journal of the History of Ideas*, 50(2):269–291, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709735>.

**Schochet:1989:BRR**

- [Sch89b] Gordon J. Schochet. Book review: *Radical Politics and Ashcraft's Treatise on Locke*. *Journal of the History of Ideas*, 50(3):491–510, July/September 1989. CODEN JHIDAT. ISSN 0022-5037

(print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709574>.

**Schwoerer:1990:LLI**

- [Sch90] Lois G. Schwoerer. Locke, Lockean ideas, and the glorious revolution. *Journal of the History of Ideas*, 51(4):531–548, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709645>.

**Schneewind:1991:NLS**

- [Sch91a] J. B. Schneewind. Natural law, skepticism, and methods of ethics. *Journal of the History of Ideas*, 52(2):289–308, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709529>.

**Schorske:1991:OLK**

- [Sch91b] Carl E. Schorske. Obituary: Leonard Krieger 1918–1990. *Journal of the History of Ideas*, 52(2):340, April/June 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709534>.

**Schott:1993:JAW**

- [Sch93] Linda Schott. Jane Addams and William James on alternatives to war. *Journal of the History of Ideas*, 54(2):241–254, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709981>.

**Schmidt:1996:FTD**

- [Sch96] James Schmidt. The fool’s truth: Diderot, Goethe, and Hegel. *Journal of the History of Ideas*, 57(4):625–644, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14927>.

**Schneider:1998:ER**

- [Sch98] Ulrich Johannes Schneider. Eclecticism rediscovered. *Journal of the History of Ideas*, 59(1):173–182, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14969>.

**Schmaltz:1999:WCD**

- [Sch99] Tad M. Schmaltz. What has Cartesianism to do with Jansenism? *Journal of the History of Ideas*, 60(1):37–56, January 1999. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15021>.

**Schmitter:2002:RBP**

- [Sch02] Amy M. Schmitter. Representation and the body of power in French academic painting. *Journal of the History of Ideas*, 63(3):399–424, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15166>.

**Schmidt:2003:IEA**

- [Sch03] James Schmidt. Inventing the Enlightenment: Anti-Jacobins, British Hegelians, and the Oxford English Dictionary. *Journal of the History of Ideas*, 64(3):421–443, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47664>.

**Schmidt:2004:MTL**

- [Sch04] Jeremy Schmidt. Melancholy and the therapeutic language of moral philosophy in Seventeenth-Century thought. *Journal of the History of Ideas*, 65(4):583–601, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184073>.

**Schneewind:2005:GHP**

- [Sch05a] J. B. Schneewind. Globalization and the history of philosophy. *Journal of the History of Ideas*, 66(2):169–178, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187192>.

**Schneider:2005:IDI**

- [Sch05b] Ulrich Johannes Schneider. The international dictionary of intellectual historians. *Journal of the History of Ideas*, 66(2):143–154, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187193>.

**Schaefer:2007:IIF**

- [Sch07a] Richard Schaefer. Infallibility and intentionality: Franz Brentano's diagnosis of German Catholicism. *Journal of the History of Ideas*, 68(3):477–499, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219824>.

**Schwartzberg:2007:JBF**

- [Sch07b] Melissa Schwartzberg. Jeremy Bentham on fallibility and infallibility. *Journal of the History of Ideas*, 68(4):562–586, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223134>.

**Schwegman:2010:SRT**

- [Sch10] Jeffrey Schwegman. The “System” as a reading technology: Pedagogy and philosophical criticism in Condillac’s *Traité des systèmes*. *Journal of the History of Ideas*, 71(3):387–409, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386150>.

**Schmidt:2014:ECC**

- [Sch14a] James Schmidt. Enlightenment as concept and context. *Journal of the History of Ideas*, 75(4):677–685, October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557240>.

**Schwartz:2014:PRD**

- [Sch14b] Daniel Schwartz. Probabilism reconsidered: Deference to experts, types of uncertainty, and medicines. *Journal of the History of Ideas*, 75(3):373–393, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549327>.

**Schatz:2015:LCD**

- [Sch15] Stephanie L. Schatz. Lewis Carroll’s dream-child and Victorian child psychopathology. *Journal of the History of Ideas*, 76(1):93–114, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566378>.

**Schultz:2022:PIC**

- [Sch22a] Karie Schultz. Protestant intellectual culture and political ideas in the Scottish universities, ca. 1600–50. *Journal of the History of Ideas*, 83(1):41–62, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847820>.

**Schwartz:2022:SCS**

- [Sch22b] Daniel Schwartz. Seventeenth-Century Scotism and the war just on both sides. *Journal of the History of Ideas*, 83(4):643–658, October

2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865885>.

Schlichter:2023:EES

- [Sch23a] Felix Schlichter. Euhemerus and Euhemerism in the Seventeenth and Eighteenth Centuries. *Journal of the History of Ideas*, 84(4):653–683, October 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/909534>.

Schwab:2023:RPH

- [Sch23b] Maren Elisabeth Schwab. Rome as “Part of the Heavens”? Leon Battista Alberti’s *Descriptio urbis Romae* (ca. 1450) and Ptolemy’s *Almagest*. *Journal of the History of Ideas*, 84(1):1–27, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879538>.

Sclar:2020:PCO

- [Scl20] David Sclar. Perfecting community as “One Man”: Moses Hayim Luzzatto’s pietistic confraternity in Eighteenth-Century Padua. *Journal of the History of Ideas*, 81(1):45–66, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747172>.

Scott:1997:LTC

- [Sco97] David Scott. Leibniz and the two clocks. *Journal of the History of Ideas*, 58(3):445–463, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14957>.

Scott:1998:HBR

- [Sco98] John T. Scott. The harmony between Rousseau’s musical theory and his philosophy. *Journal of the History of Ideas*, 59(2):287–308, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14985>.

Scrivener:1978:GPR

- [Scr78] Michael H. Scrivener. Godwin’s philosophy: a revaluation. *Journal of the History of Ideas*, 39(4):615–626, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709445>.

**Seaman:1968:MRA**

- [Sea68] Francis Seaman. Mach's rejection of atomism. *Journal of the History of Ideas*, 29(3):381–393, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708449>.

**Seaton:1980:DFS**

- [Sea80] James Seaton. Dialectics: Freedom of speech and thought. *Journal of the History of Ideas*, 41(2):283–289, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709461>. See reply [Ber80].

**Seagrave:2011:HOM**

- [Sea11] S. Adam Seagrave. How old are modern rights?: On the Lockean roots of contemporary human rights discourse. *Journal of the History of Ideas*, 72(2):305–327, April 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428856>. See response [Tie11].

**Seagrave:2012:IDH**

- [Sea12] S. Adam Seagrave. Identity and diversity in the history of ideas: a reply to brian tierney. *Journal of the History of Ideas*, 73(1):163–166, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463144>.

**Seidlin:1942:GB**

- [Sei42] Oskar Seidlin. Georg Brandes 1842–1927. *Journal of the History of Ideas*, 3(4):415–442, October 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707316>.

**Seigel:1965:IES**

- [Sei65] Jerrold E. Seigel. Ideals of eloquence and silence in Petrarch. *Journal of the History of Ideas*, 26(2):147–174, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708225>.

**Seigel:1969:EEL**

- [Sei69] Jules Paul Seigel. The Enlightenment and the evolution of a language of signs in France and England. *Journal of the History of Ideas*,

30(1):96–115, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708248>.

**Seidel:1974:PBW**

- [Sei74] Michael A. Seidel. Poulain De La Barre's the woman as good as the man. *Journal of the History of Ideas*, 35(3):499–508, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708797>.

**Seidler:1983:KSS**

- [Sei83] Michael J. Seidler. Kant and the stoics on suicide. *Journal of the History of Ideas*, 44(3):429–453, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709175>.

**Seigel:1987:APD**

- [Sei87] Jerrold Seigel. Autonomy and personality in Durkheim: an essay on content and method. *Journal of the History of Ideas*, 48 (3):483–507, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709764>.

**Seigel:1990:ASF**

- [Sei90] Jerrold Seigel. Avoiding the subject: a foucaultian itinerary. *Journal of the History of Ideas*, 51(2):273–299, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709516>.

**Seliger:1958:RTD**

- [Sel58] M. Seliger. Race-thinking during the restoration. *Journal of the History of Ideas*, 19(2):273–282, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707941>.

**Seliger:1963:LNL**

- [Sel63] M. Seliger. Locke's natural law and the foundation of politics. *Journal of the History of Ideas*, 24(3):337–354, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708211>.

- Selden:1974:HLM**
- [Sel74] Raman Selden. Hobbes and late metaphysical poetry. *Journal of the History of Ideas*, 35(2):197–210, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708758>.
- Sela:2013:TPP**
- [Sel13] Ori Sela. Through the prism of a plagiarism debate: Eighteenth through Twentieth-Century Sino-Japanese intellectual relations. *Journal of the History of Ideas*, 74(4):577–597, October 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/523429>.
- Senn:1958:EUT**
- [Sen58] Peter R. Senn. The earliest use of the term “Social Science”. *Journal of the History of Ideas*, 19(4):568–570, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707925>. See [Bur59, Igg59].
- Serjeantson:2001:PAL**
- [Ser01] Richard Serjeantson. The passions and animal language, 1540–1700. *Journal of the History of Ideas*, 62(3):425–444, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15126>.
- Serjeantson:2017:FBV**
- [Ser17] Richard Serjeantson. Francis Bacon’s *Valerius Terminus* and the voyage to the “Great Instauration”. *Journal of the History of Ideas*, 78(3):341–368, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665519>.
- Sewell:2003:HBP**
- [Sew03] Keith C. Sewell. The “Herbert Butterfield Problem” and its resolution. *Journal of the History of Ideas*, 64(4):599–618, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52454>.
- Selfridge-Field:1972:BGC**
- [SF72] Eleanor Selfridge-Field. Beethoven and Greek classicism. *Journal of the History of Ideas*, 33(4):577–595, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708858>.

- Shrader-Frechette:1993:LLL**
- [SF93] Kristin Shrader-Frechette. Locke and limits on land ownership. *Journal of the History of Ideas*, 54(2):201–219, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709979>.
- Sgarbi:2015:BVS**
- [Sga15] Marco Sgarbi. Benedetto Varchi on the soul: Vernacular Aristotelianism between reason and faith. *Journal of the History of Ideas*, 76(1): 1–23, January 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/566374>.
- Shapere:1963:DP**
- [Sha63] Dudley Shapere. Descartes and Plato. *Journal of the History of Ideas*, 24(4):572–576, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707986>.
- Shaffer:1970:MCK**
- [Sha70] Elinor S. Shaffer. Metaphysics of culture: Kant and Coleridge’s aids to reflection. *Journal of the History of Ideas*, 31(2):199–218, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708545>.
- Shaw:1988:BTI**
- [Sha88] Miranda Shaw. Buddhist and Taoist influences on Chinese landscape painting. *Journal of the History of Ideas*, 49(2):183–206, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709496>.
- Shalev:2002:MAT**
- [Sha02] Zur Shalev. Measurer of all things: John Greaves (1602–1652), the Great Pyramid, and Early Modern metrology. *Journal of the History of Ideas*, 63(4):555–575, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39298>.
- Sherwin:1944:DRW**
- [She44] Oscar Sherwin. Defoe reviews World War II. *Journal of the History of Ideas*, 5(3):359–368, June 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707355>.

**Sheldon:1946:LMU**

- [She46] Wilmon H. Sheldon. Leibniz’s message to US. *Journal of the History of Ideas*, 7(4):385–396, October 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707030>.

**Sherbo:1957:CSK**

- [She57] Arthur Sherbo. Christopher Smart’s knowledge of occult literature. *Journal of the History of Ideas*, 18(2):233–241, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707626>.

**Shell:1977:REL**

- [She77] Marc Shell. Ruskin and the economy of literature. *Journal of the History of Ideas*, 38(1):65–84, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708841>.

**Shelley:2000:IFM**

- [She00] Cameron Shelley. The influence of folk meteorology in the anaximander fragment. *Journal of the History of Ideas*, 61(1):1–17, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15063>.

**Shelford:2002:TGP**

- [She02] April Shelford. Thinking geometrically in Pierre-Daniel Huet’s *Demonstratio evangelica* (1679). *Journal of the History of Ideas*, 63(4):599–617, October 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/39299>.

**Sheehan:2003:PFB**

- [She03] Jonathan Sheehan. From philology to fossils: The biblical encyclopedia in Early Modern Europe. *Journal of the History of Ideas*, 64(1):41–60, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42179>.

**Sheehan:2006:AIR**

- [She06a] Jonathan Sheehan. The altars of the idols: Religion, sacrifice, and the early modern polity. *Journal of the History of Ideas*, 67(4):649–674, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-

3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204782>.

**Sheehan:2006:ITA**

- [She06b] Jonathan Sheehan. Introduction: Thinking about idols in Early Modern Europe. *Journal of the History of Ideas*, 67(4):561–569, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204781>.

**Shine:1945:JMO**

- [Shi45] Hill Shine. J. S. Mill and an open letter on the Saint-Simonian Society in 1832. *Journal of the History of Ideas*, 6(1):102–108, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707060>.

**Shin:1972:WPP**

- [Shi72] Kee Soo Shin. Writings of Professor Philip P. Wiener. *Journal of the History of Ideas*, 33(3):358–364, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709040>.

**Shkclar:1981:JAR**

- [Shk81] Judith N. Shkclar. Jean D'Alembert and the rehabilitation of history. *Journal of the History of Ideas*, 42(4):643–664, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709123>.

**Shouse:1952:DHW**

- [Sho52] J. B. Shouse. David Hume and William James: a comparison. *Journal of the History of Ideas*, 13(4):514–527, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707715>.

**Shoenberger:1979:LJR**

- [Sho79] Cynthia Grant Shoenberger. Luther and the justifiability of resistance to legitimate authority. *Journal of the History of Ideas*, 40(1):3–20, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709257>.

**Shoaf:1985:SSC**

- [Sho85] Richard Shoaf. Science, sect, and certainty in Voltaire's dictionnaire philosophique. *Journal of the History of Ideas*, 46(1):121–126, Jan-

uary/March 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709779>.

**Shogimen:1999:RBT**

- [Sho99] Takashi Shogimen. The relationship between theology and canon law: Another context of political thought in the Early Fourteenth Century. *Journal of the History of Ideas*, 60(3):417–431, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15041>.

**Shogimen:2010:APE**

- [Sho10] Takashi Shogimen. “Another” patriotism in Early Shōwa Japan (1930–1945). *Journal of the History of Ideas*, 71(1):139–160, January 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/370094>.

**Shogimen:2016:DEC**

- [Sho16] Takashi Shogimen. Dialogue, eurocentrism, and comparative political theory: a view from cross-cultural intellectual history. *Journal of the History of Ideas*, 77(2):323–345, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620984>.

**Shortall:2018:TPC**

- [Sho18] Sarah Shortall. Theology and the politics of Christian human rights. *Journal of the History of Ideas*, 79(3):445–460, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703668>.

**Shortall:2024:BEP**

- [Sho24] Sarah Shortall. “Building the Earth”: Pierre Teilhard de Chardin, science, and the spirituality of the United Nations. *Journal of the History of Ideas*, 85(4):827–855, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944587>.

**Shuchman:1962:ACC**

- [Shu62] Philip Shuchman. Aristotle’s conception of contract. *Journal of the History of Ideas*, 23(2):257–264, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708158>.

- Shuchman:1963:CCC**
- [Shu63] Philip Shuchman. Comments on the criminal code of Plato's *Laws*. *Journal of the History of Ideas*, 24(1):25–40, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707857>.
- Shugg:1968:CBM**
- [Shu68] Wallace Shugg. The Cartesian beast-machine in English literature (1663–1750). *Journal of the History of Ideas*, 29(2):279–292, April/June 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708581>.
- Shue:1973:LNH**
- [Shu73] Henry G. Shue. Lukács: Notes on his originality. *Journal of the History of Ideas*, 34(4):645–650, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708897>. See reply [Lic73].
- Shute:1976:LGA**
- [Shu76] Michael N. Shute. A little great awakening: an episode in the American Enlightenment. *Journal of the History of Ideas*, 37(4):589–602, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709026>.
- Shusterman:1985:RHN**
- [Shu85] Richard Shusterman. Remembering Hulme: a neglected philosopher-critic-poet. *Journal of the History of Ideas*, 46(4):559–576, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709545>. See errata [Ano86e].
- Shurts:2022:III**
- [Shu22] Sarah Shurts. Identity, immigration, and Islam: Neo-reactionary and new-right perceptions and prescriptions. *Journal of the History of Ideas*, 83(3):477–499, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858859>.
- Shyovitz:2014:CJT**
- [Shy14] David I. Shyovitz. Christians and Jews in the Twelfth-Century were-wolf Renaissance. *Journal of the History of Ideas*, 75(4):521–543,

October 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/557232>.

**Siegel:1950:MHA**

- [Sie50] Paul N. Siegel. Milton and the humanist attitude toward women. *Journal of the History of Ideas*, 11(1):42–53, January 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707451>.

**Siegel:1952:EHN**

- [Sie52] Paul N. Siegel. English humanism and the new Tudor aristocracy. *Journal of the History of Ideas*, 13(4):450–468, October 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707712>.

**Siebert:1975:JHM**

- [Sie75] Donald T. Siebert, Jr. Johnson and Hume on miracles. *Journal of the History of Ideas*, 36(3):543–547, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708662>.

**Siebert:1984:HII**

- [Sie84] Donald T. Siebert. Hume on idolatry and incarnation. *Journal of the History of Ideas*, 45(3):379–396, July/September 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709231>.

**Sigmund:1962:IMP**

- [Sig62] Paul E. Sigmund, Jr. The influence of Marsilius of Padua on XVth-Century conciliarism. *Journal of the History of Ideas*, 23 (3):392–402, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708074>.

**Silver:1973:BPI**

- [Sil73] Bruce Silver. Berkeley and the principle of inertia. *Journal of the History of Ideas*, 34(4):599–608, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708891>.

**Silver:1976:CMW**

- [Sil76] Bruce Silver. The conflicting microscopic worlds of Berkeley’s three dialogues. *Journal of the History of Ideas*, 37(2):343–349, April/June

1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708830>.

**Silver:1977:RPM**

- [Sil77] Bruce Silver. Reply to Professor Mirarchi. *Journal of the History of Ideas*, 38(4):714–715, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708699>. See [Mir77a].

**Silver:1978:WBO**

- [Sil78] Bruce Silver. William Bartram's and other Eighteenth-Century accounts of nature. *Journal of the History of Ideas*, 39(4):597–614, October/December 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709444>.

**Silver:1986:CQB**

- [Sil86] Bruce Silver. Clarke on the Quaker background of William Bartram's approach to nature. *Journal of the History of Ideas*, 47 (3):507–510, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709667>.

**Silver:1993:BJR**

- [Sil93] Bruce Silver. Boswell on Johnson's refutation of Berkeley: Revisiting the stone. *Journal of the History of Ideas*, 54(3):437–448, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710022>.

**Siljak:2001:BEW**

- [Sil01] Ana Siljak. Between East and West: Hegel and the origins of the Russian dilemma. *Journal of the History of Ideas*, 62(2):335–358, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15116>.

**Silver:2020:ET**

- [Sil20] Sean Silver. The emergence of texture. *Journal of the History of Ideas*, 81(2):169–194, April 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/753533>.

**Simonson:1947:IIH**

- [Sim47] Solomon Simonson. The idea of interpretation in Hebrew thought. *Journal of the History of Ideas*, 8(4):467–474, October 1947. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707430>.

**Simons:1955:RMB**

- [Sim55] Richard B. Simons. T. R. Malthus on British society. *Journal of the History of Ideas*, 16(1):60–75, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707527>.

**Simon:1956:HUS**

- [Sim56] Walter M. Simon. History for utopia: Saint-Simon and the idea of progress. *Journal of the History of Ideas*, 17(3):311–331, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707547>. See erratum [Ano56e].

**Simon:1960:HSS**

- [Sim60] Walter M. Simon. Herbert Spencer and the “Social Organism”. *Journal of the History of Ideas*, 21(2):294–299, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708202>. See comment [Bow75b].

**Simon:1965:TCN**

- [Sim65] W. M. Simon. The ‘two cultures’ in Nineteenth-Century France: Victor Cousin and Auguste Comte. *Journal of the History of Ideas*, 26(1):45–58, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708399>.

**Simon:1981:VMP**

- [Sim81] Lawrence H. Simon. Vico and Marx: Perspectives on historical development. *Journal of the History of Ideas*, 42(2):317–331, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709323>.

**Simons:1990:SPC**

- [Sim90] Margaret A. Simons. Sexism and the philosophical canon: On reading Beauvoir’s *The Second Sex*. *Journal of the History of Ideas*, 51(3):487–504, July/September 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709626>.

- Simon:2004:SDM**
- [Sim04] Julia Simon. Singing democracy: Music and politics in Jean-Jacques Rousseau's thought. *Journal of the History of Ideas*, 65(3):433–454, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177668>.
- Simbirski:2016:CMH**
- [Sim16] Brian Simbirski. Cybernetic muse: Hannah arendt on automation, 1951–1958. *Journal of the History of Ideas*, 77(4):589–613, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635629>.
- Singleton:1949:DM**
- [Sin49] Charles S. Singleton. Dante and myth. *Journal of the History of Ideas*, 10(4):482–502, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707186>.
- Singh:1963:HLN**
- [Sin63] Raghuveer Singh. Herakleitos and the law of nature. *Journal of the History of Ideas*, 24(4):457–472, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707978>.
- Singer:1989:HRC**
- [Sin89] Thomas C. Singer. Hieroglyphs, real characters, and the idea of natural language in English Seventeenth-Century thought. *Journal of the History of Ideas*, 50(1):49–70, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709786>.
- Sinkoff:2000:BFJ**
- [Sin00] Nancy Sinkoff. Benjamin Franklin in Jewish Eastern Europe: Cultural appropriation in the Age of the Enlightenment. *Journal of the History of Ideas*, 61(1):133–152, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15064>.
- Sinclair:2016:BPW**
- [Sin16] Mark Sinclair. Bergson's philosophy of will and the war of 1914–1918. *Journal of the History of Ideas*, 77(3):467–487, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626911>.

**Siraishi:1991:GCA**

- [Sir91] Nancy G. Siraishi. Girolamo Cardano and the art of medical narrative. *Journal of the History of Ideas*, 52(4):581–602, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709967>.

**Siraishi:2003:HAM**

- [Sir03] Nancy G. Siraishi. History, antiquarianism, and medicine: The case of Girolamo Mercuriale. *Journal of the History of Ideas*, 64(2):231–251, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43513>.

**Siraishi:2004:ORR**

- [Sir04] Nancy G. Siraishi. Oratory and rhetoric in Renaissance medicine. *Journal of the History of Ideas*, 65(2):191–211, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173852>.

**Sireci:2018:WWR**

- [Sir18] Fiore Sireci. “Writers who have rendered women objects of pity”: Mary Wollstonecraft’s literary criticism in the *Analytical Review* and *A Vindication of the Rights of Woman*. *Journal of the History of Ideas*, 79(2):243–265, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693303>.

**Steinmetz-Jenkins:2018:MLS**

- [SJB18] Daniel Steinmetz-Jenkins and Kevin Brookes. The many liberalisms of serge audier. *Journal of the History of Ideas*, 79(1):45–63, January 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/684831>.

**Skagestad:2005:CBC**

- [Ska05] Peter Skagestad. Collingwood and Berlin: a comparison. *Journal of the History of Ideas*, 66(1):99–112, January 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/185262>.

**Skinner:1976:ASA**

- [Ski76] Andrew S. Skinner. Adam Smith and the American economic community an essay in applied economics. *Journal of the History of Ideas*,

37(1):59–78, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708709>.

**Skinner:2012:LAM**

- [Ski12] Quentin Skinner. On the liberty of the ancients and the moderns: a reply to my critics. *Journal of the History of Ideas*, 73(1):127–146, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463142>. See [Lan12a, Pet12].

**Skinner:2025:JGP**

- [Ski25] Quentin Skinner. J. G. A. Pocock: a life in letters. *Journal of the History of Ideas*, 86(1):1–19, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949925>.

**Skjonsberg:2022:CFS**

- [Skj22] Max Skjönsberg. Charles Francis Sheridan on the feudal origins and political science of the 1772 revolution in Sweden. *Journal of the History of Ideas*, 83(3):407–430, July 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/858856>.

**Skotheim:1964:WAH**

- [Sko64] Robert Allen Skotheim. The writing of American histories of ideas: Two traditions in the XXth Century. *Journal of the History of Ideas*, 25(2):257–278, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708015>.

**Skolimowski:1965:ALM**

- [Sko65] Henryk Skolimowski. Analytical-linguistic Marxism in Poland. *Journal of the History of Ideas*, 26(2):235–258, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708230>.

**Skulsky:1958:APR**

- [Sku58] Harold Skulsky. Aristotle’s poetics revisited. *Journal of the History of Ideas*, 19(2):147–160, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707932>.

**Skulsky:1964:PLC**

- [Sku64] Harold Skulsky. Pain, law, and conscience in measure for measure. *Journal of the History of Ideas*, 25(2):147–168, April/June 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708009>.

**Slive:1953:RHC**

- [Sli53] Seymour Slive. Rembrandt and his contemporary critics. *Journal of the History of Ideas*, 14(2):203–220, April 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707471>.

**Small:1983:NPT**

- [Sma83] Robin Small. Nietzsche and a platonist tradition of the Cosmos: Center everywhere and circumference nowhere. *Journal of the History of Ideas*, 44(1):89–104, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709306>.

**Small:1991:IRO**

- [Sma91] Robin Small. Incommensurability and recurrence: From Oresme to Simmel. *Journal of the History of Ideas*, 52(1):121–137, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709585>.

**Smeltzer:2020:TLA**

- [Sme20] Joshua Smeltzer. Technology, law, and annihilation: Carl Schmitt’s critique of utopianism. *Journal of the History of Ideas*, 81(1):107–129, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747173>.

**Smith:1941:KMS**

- [Smi41] Goldwin Smith. Karl Marx and St. George. *Journal of the History of Ideas*, 2(4):401–419, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707019>.

**Smith:1950:BMF**

- [Smi50] James Ward Smith. The British moralists and the fallacy of psychologism. *Journal of the History of Ideas*, 11(2):159–178, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707244>.

**Smith:1954:ETT**

- [Smi54] Lacey Baldwin Smith. English treason trials and confessions in the Sixteenth Century. *Journal of the History of Ideas*, 15(4):471–498, October 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707672>.

**Smith:1961:RBI**

- [Smi61] Constance I. Smith. Richard Bentley and the innate idea of God: a correction. *Journal of the History of Ideas*, 22(1):117–118, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707878>.

**Smith:1962:LJA**

- [Smi62a] Constance I. Smith. Locke and John Austin on the idea of morality. *Journal of the History of Ideas*, 23(1):141–142, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708063>.

**Smith:1962:SIE**

- [Smi62b] Constance I. Smith. Some ideas on education before Locke. *Journal of the History of Ideas*, 23(3):403–406, July/September 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708075>.

**Smith:1963:MCP**

- [Smi63] Brian Smith. Maine’s concept of progress. *Journal of the History of Ideas*, 24(3):407–412, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708216>.

**Smith:1964:JBC**

- [Smi64] Constance I. Smith. Jean Bodin and comparative law. *Journal of the History of Ideas*, 25(3):417–422, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707907>.

**Smith:1965:HW**

- [Smi65a] Constance I. Smith. Hegel on war. *Journal of the History of Ideas*, 26(2):282–285, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708234>.

**Smith:1965:BRH**

- [Smi65b] Henry Nash Smith. Book review: *Howard Mumford Jones: O Strange New World.* *Journal of the History of Ideas*, 26(3):435–439, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708392>.

**Smith:1966:HF**

- [Smi66] Constance I. Smith. Heraclitus and fire. *Journal of the History of Ideas*, 27(1):125–127, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708312>.

**Smith:1967:DAI**

- [Smi67] Constance I. Smith. Descendit ad inferos — again. *Journal of the History of Ideas*, 28(1):87–88, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708482>.

**Smith:1969:OF**

- [Smi69] Constance I. Smith. Ophites and fathers. *Journal of the History of Ideas*, 30(2):249–250, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708435>. See errata [Ano69g].

**Smith:1970:BSR**

- [Smi70] Constance I. Smith. Bentham’s second rule. *Journal of the History of Ideas*, 31(3):462–463, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708518>.

**Smith:1973:SPG**

- [Smi73] Constance I. Smith. Saint Paul and a Greek idea. *Journal of the History of Ideas*, 34(2):281–282, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708731>.

**Smith:1976:GTI**

- [Smi76a] A. Mark Smith. Galileo’s theory of indivisibles: Revolution or compromise? *Journal of the History of Ideas*, 37(4):571–588, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709025>.

**Smith:1976:SHV**

- [Smi76b] Gordon Ross Smith. Shakespeare's Henry v: Another part of the critical forest. *Journal of the History of Ideas*, 37(1):3–26, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708706>.

**Smith:1978:SME**

- [Smi78] Norah Smith. Sexual mores in the Eighteenth Century: Robert Wallace's "Of Venery". *Journal of the History of Ideas*, 39(3):419–433, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709386>.

**Smith:1980:JME**

- [Smi80a] G. W. Smith. J. S. Mill on Edger and Réville: an episode in the development of Mill's conception of freedom. *Journal of the History of Ideas*, 41(3):433–449, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709403>.

**Smith:1980:RPC**

- [Smi80b] Gordon Ross Smith. A rabble of princes: Considerations touching Shakespeare's political orthodoxy in the second tetralogy. *Journal of the History of Ideas*, 41(1):29–48, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709101>.

**Smithson:1983:MVA**

- [Smi83] Isaiah Smithson. The moral view of Aristotle's poetics. *Journal of the History of Ideas*, 44(1):3–17, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709301>.

**Smith:1995:WTW**

- [Smi95] Bonnie G. Smith. Whose truth, whose history? *Journal of the History of Ideas*, 56(4):661–668, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709997>.

**Smith:2017:UKI**

- [Smi17] David Chan Smith. Useful knowledge, improvement, and the logic of capital in Richard Ligon's *True and Exact History of Barbados*.

*Journal of the History of Ideas*, 78(4):549–570, October 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/676146>.

Smith:2019:LPS

- [Smi19] Sophie Smith. The language of “Political Science” in Early Modern Europe. *Journal of the History of Ideas*, 80(2):203–226, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722378>.

Smith:2024:WIHa

- [Smi24a] Sophie Smith. Women and intellectual history in the Twentieth Century, part one: Rethinking the “Origins” of US intellectual history. *Journal of the History of Ideas*, 85(3):425–454, July 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/933854>.

Smith:2024:WIHb

- [Smi24b] Sophie Smith. Women and intellectual history in the Twentieth Century, part two: Activists, academics, and the future. *Journal of the History of Ideas*, 85(4):633–679, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944581>.

Snyder:1986:FRL

- [Sny86] David C. Snyder. Faith and reason in Locke’s essay. *Journal of the History of Ideas*, 47(2):197–213, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709810>.

Snyder:2011:MFC

- [Sny11] James G. Snyder. Marsilio Ficino’s critique of the Lucretian alternative. *Journal of the History of Ideas*, 72(2):165–181, April 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428850>.

Socher:2006:FTO

- [Soc06] Abraham P. Socher. Funkenstein on the theological origins of historicism: a critical note. *Journal of the History of Ideas*, 67(2):401–408, April 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/198082>.

**Solmsen:1958:APM**

- [Sol58] Friedrich Solmsen. Aristotle and prime matter: a reply to Hugh R. King. *Journal of the History of Ideas*, 19(2):243–252, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707937>. See [Kin56].

**Solmsen:1963:NCG**

- [Sol63] Friedrich Solmsen. Nature as craftsman in Greek thought. *Journal of the History of Ideas*, 24(4):473–496, October/December 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707979>.

**Solmsen:1970:GWC**

- [Sol70] Friedrich Solmsen. George A. Wells on Christmas in Early New Testament criticism. *Journal of the History of Ideas*, 31(2):277–280, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708550>.

**Solmsen:1973:RW**

- [Sol73] Friedrich Solmsen. Reply to Wells. *Journal of the History of Ideas*, 34(1):144–145, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708951>. See [Wel73].

**Solmsen:1978:PVA**

- [Sol78] Friedrich Solmsen. Platonic values in Aristotle’s science. *Journal of the History of Ideas*, 39(1):3–23, January/March 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709069>.

**Solie:1982:MHM**

- [Sol82] Ruth A. Solie. Melody and the historiography of music. *Journal of the History of Ideas*, 43(2):297–308, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709205>.

**Solmsen:1983:PCS**

- [Sol83] Friedrich Solmsen. Plato and the concept of the soul (psyche): Some historical perspectives. *Journal of the History of Ideas*, 44(3):355–367, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709171>.

**Soll:2000:AHA**

- [Sol00] Jacob Soll. Amelot de La Houssaye (1634=–1706) *Annotates Tacitus*. *Journal of the History of Ideas*, 61(2):167–187, April 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15076>.

**Soll:2003:EHT**

- [Sol03a] Jacob Soll. Empirical history and the transformation of political criticism in France from Bodin to Bayle. *Journal of the History of Ideas*, 64(2):297–316, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43515>.

**Soll:2003:IUH**

- [Sol03b] Jacob Soll. Introduction: The uses of historical evidence in Early Modern Europe. *Journal of the History of Ideas*, 64(2):149–157, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43514>.

**Solch:2016:WWP**

- [Söl16] Dennis Sölch. Wheeler and Whitehead: Process biology and process philosophy in the Early Twentieth Century. *Journal of the History of Ideas*, 77(3):489–507, July 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/626912>.

**Soman:1967:AFD**

- [Som67] Alfred Soman. Arminianism in France: The D'Huisseau incident. *Journal of the History of Ideas*, 28(4):597–600, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708533>.

**Sommerville:1983:DBI**

- [Som83] C. John Sommerville. The distinction between indoctrination and education in England, 1549–1719. *Journal of the History of Ideas*, 44(3):387–406, July/September 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709173>.

**Sommer:1998:GGU**

- [Som98] Elisabeth W. Sommer. Gambling with God: The use of the lot by the Moravian brethren in the Eighteenth Century. *Journal of the*

*History of Ideas*, 59(2):267–286, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14986>.

**Sonntag:1974:AHF**

- [Son74] Otto Sonntag. Albrecht Von Haller on the future of science. *Journal of the History of Ideas*, 35(2):313–322, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708765>.

**Sorkin:1983:WHT**

- [Sor83] David Sorkin. Wilhelm Von Humboldt: The theory and practice of self-formation (Bildung), 1791–1810. *Journal of the History of Ideas*, 44(1):55–73, January/March 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709304>.

**Soss:1973:OTL**

- [Sos73] Neal M. Soss. Old Testament law and economic society. *Journal of the History of Ideas*, 34(3):323–344, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708956>.

**Soucy:1970:RRF**

- [Sou70] Robert Soucy. Romanticism and realism in the Fascism of drieu la rochelle. *Journal of the History of Ideas*, 31(1):69–90, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708370>.

**Southgate:1989:FLS**

- [Sou89] B. C. Southgate. “Forgotten and lost”: Some reactions to autonomous science in the Seventeenth Century. *Journal of the History of Ideas*, 50(2):249–268, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709734>.

**Southgate:1992:CTP**

- [Sou92] Beverley C. Southgate. “Cauterising the tumour of pyrrhonism”: Blackloism versus skepticism. *Journal of the History of Ideas*, 53 (4):631–645, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709941>.

- Southgate:2000:BTT**
- [Sou00] Beverley C. Southgate. Blackloism and tradition: From theological certainty to historiographical doubt. *Journal of the History of Ideas*, 61(1):97–114, January 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15065>.
- Sparkes:1966:BQ**
- [Spa66] A. W. Sparkes. “Begging the question”. *Journal of the History of Ideas*, 27(3):462–463, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708600>.
- Spencer:1948:BRL**
- [Spe48] Theodore Spencer. Book review: *Lovejoy's Essays in the History of Ideas*. *Journal of the History of Ideas*, 9(4):439–446, October 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707217>.
- Spencer:1955:BAF**
- [Spe55] Philip Spencer. “Barbarian assault”: The fortunes of a phrase. *Journal of the History of Ideas*, 16(2):232–239, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707664>.
- Spector:1996:CFF**
- [Spe96] Jack J. Spector. Correspondence of Freud and Ferenczi. *Journal of the History of Ideas*, 57(2):365–372, April 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14902>.
- Spector:1998:BAG**
- [Spe98] Scott Spector. Beyond the aesthetic garden: Politics and culture on the margins of fin-de-siècle Vienna. *Journal of the History of Ideas*, 59(4):691–710, October 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15011>.
- Spektorowski:2002:MDC**
- [Spe02] Alberto Spektorowski. Maistre, Donoso Cortes, and the legacy of Catholic authoritarianism. *Journal of the History of Ideas*, 63(2):283–302, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15157>.

**Spector:2013:FIC**

- [Spe13] Scott Spector. Forum: Ideas and the city introduction. *Journal of the History of Ideas*, 74(2):259–266, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504787>.

**Spitzer:1944:GVH**

- [Spi44] Leo Spitzer. Geistesgeschichte vs. history of ideas as applied to Hitlerism. *Journal of the History of Ideas*, 5(2):191–203, April 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707384>. See reply [Lov44].

**Spitz:1952:SLH**

- [Spi52] Lewis W. Spitz. The significance of Leibniz for historiography. *Journal of the History of Ideas*, 13(3):333–348, June 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707600>.

**Spiegel:1955:TED**

- [Spi55a] Henry William Spiegel. Theories of economic development: History and classification. *Journal of the History of Ideas*, 16(4):518–539, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707508>.

**Spitz:1955:NLT**

- [Spi55b] Lewis W. Spitz. Natural law and the theory of history in Herder. *Journal of the History of Ideas*, 16(4):453–475, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707504>.

**Spiegelberg:1961:ABN**

- [Spi61] Herbert Spiegelberg. ‘Accident of birth’: a non-utilitarian motif in Mill’s philosophy. *Journal of the History of Ideas*, 22(4):475–492, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708026>.

**Spivakovsky:1965:DHM**

- [Spi65] Erika Spivakovsky. Diego Hurtado de Mendoza and Averroism. *Journal of the History of Ideas*, 26(3):307–326, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708384>.

**Spitz:1966:BRO**

- [Spi66] Lewis W. Spitz. Book review: *Occultism and Despair of Reason in Renaissance Thought*. *Journal of the History of Ideas*, 27(3):464–469, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708601>.

**Spindler:1976:LME**

- [Spi76] Frank MacDonald Spindler. Lamennais and Montalvo: a European influence upon Latin American political thought. *Journal of the History of Ideas*, 37(1):137–146, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708715>.

**Spindler:1980:FBC**

- [Spi80] Frank MacDonald Spindler. Francisco Bilbao, Chilean disciple of Lamennais. *Journal of the History of Ideas*, 41(3):487–496, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709408>.

**Sprung:1968:TPP**

- [Spr68] Keith L. Sprunger. Technometria: a prologue to Puritan theology. *Journal of the History of Ideas*, 29(1):115–122, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708469>.

**Sprung:1976:JYN**

- [Spr76] Keith L. Sprunger. John Yates of Norfolk: The radical Puritan preacher as Ramist philosopher. *Journal of the History of Ideas*, 37(4):697–706, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709032>.

**Sprink:1980:GMH**

- [Spr80] Michael Sprink. Gerard Manley Hopkins on the origin of language. *Journal of the History of Ideas*, 41(1):113–128, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709105>.

**Springborg:1994:HHH**

- [Spr94] Patricia Springborg. Hobbes, heresy, and the *Historia Ecclesiastica*. *Journal of the History of Ideas*, 55(4):553–571, October 1994. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709922>.

**Spurr:1988:RRR**

- [Spu88] John Spurr. "Rational religion" in Restoration England. *Journal of the History of Ideas*, 49(4):563–585, October/December 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709674>.

**Stewart-Robertson:1981:WPS**

- [SR81] J. C. Stewart-Robertson. The well-principled savage, or the child of the Scottish Enlightenment. *Journal of the History of Ideas*, 42(3):503–525, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709190>.

**Stewart-Robertson:1984:TRA**

- [SRN84] J. C. Stewart-Robertson and David Fate Norton. Thomas Reid on Adam Smith's theory of morals. *Journal of the History of Ideas*, 45(2):309–321, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709295>.

**Stapleton:1941:HR**

- [Sta41] Laurence Stapleton. Halifax and Raleigh. *Journal of the History of Ideas*, 2(2):211–224, April 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707113>.

**Stanley:1957:HHT**

- [Sta57] Oma Stanley. T. H. Huxley's treatment of 'nature'. *Journal of the History of Ideas*, 18(1):120–127, January 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707583>.

**Starkman:1959:QPJ**

- [Sta59] Miriam K. Starkman. Quakers, phrenologists, and Jonathan Swift. *Journal of the History of Ideas*, 20(3):403–412, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708117>.

**Starr:1967:CFI**

- [Sta67a] G. A. Starr. From casuistry to fiction: The importance of the Athenian Mercury. *Journal of the History of Ideas*, 28(1):17–32, January/

March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708478>.

**Stayer:1967:MRB**

- [Sta67b] James M. Stayer. The Münsterite rationalization of Bernhard Rothmann. *Journal of the History of Ideas*, 28(2):179–192, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708414>.

**Staudenbaur:1968:GFH**

- [Sta68] C. A. Staudenbaur. Galileo, Ficino, and Henry More's psychathanasia. *Journal of the History of Ideas*, 29(4):565–578, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708294>.

**Stahlman:1973:BRR**

- [Sta73] William D. Stahlman. Book review: *On Recent Copernicana*. *Journal of the History of Ideas*, 34(3):483–489, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708968>.

**Staudenbaur:1974:BRP**

- [Sta74] C. A. Staudenbaur. Book review: *Platonism, Theosophy, and Immaterialism: Recent Views of the Cambridge Platonists*. *Journal of the History of Ideas*, 35(1):157–169, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708752>.

**Starobinski:1977:EL**

- [Sta77] Jean Starobinski. Eloquence and liberty. *Journal of the History of Ideas*, 38(2):195–210, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708907>.

**Staum:1987:IRS**

- [Sta87] Martin S. Staum. Individual rights and social control: Political science in the French institute. *Journal of the History of Ideas*, 48(3):411–430, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709760>.

**Staley:1989:AKC**

- [Sta89] Kevin Staley. Al-Kindi on creation: Aristotle's challenge to Islam. *Journal of the History of Ideas*, 50(3):355–370, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709566>.

**Stapleton:1991:EPC**

- [Sta91] Julia Stapleton. English pluralism as cultural definition: The social and political thought of George Unwin. *Journal of the History of Ideas*, 52(4):665–684, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709971>.

**Staum:1995:PPP**

- [Sta95] Martin Staum. Physiognomy and phrenology at the Paris athenee. *Journal of the History of Ideas*, 56(3):443–462, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710035>.

**Staum:2004>NNF**

- [Sta04] Martin S. Staum. Nature and nurture in French ethnography and anthropology, 1859–1914. *Journal of the History of Ideas*, 65(3):475–495, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177669>.

**Stanley:2008:PMD**

- [Sta08a] Matthew Stanley. The pointsman: Maxwell's Demon, Victorian free will, and the boundaries of science. *Journal of the History of Ideas*, 69(3):467–491, July 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/242281>.

**Stark:2008:PTA**

- [Sta08b] Ryan J. Stark. Protestant theology and apocalyptic rhetoric in Roger Ascham's *The Schoolmaster*. *Journal of the History of Ideas*, 69(4):517–532, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251817>.

**Staley:2009:JME**

- [Sta09a] Thomas W. Staley. The journal mind in its early years, 1876–1920: an introduction. *Journal of the History of Ideas*, 70(2):259–263, April

2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261978>.

**Staley:2009:KPM**

- [Sta09b] Thomas W. Staley. Keeping philosophy in mind: Shadworth H. Hodgson's articulation of the boundaries of philosophy and science. *Journal of the History of Ideas*, 70(2):289–315, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261980>.

**Stacey:2014:DDD**

- [Sta14] Peter Stacey. Definition, division, and difference in Machiavelli's political philosophy. *Journal of the History of Ideas*, 75(2):189–212, April 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/544558>.

**Stalnaker:2016:JID**

- [Sta16] Joanna Stalnaker. Jonathan Israel in dialogue. *Journal of the History of Ideas*, 77(4):637–648, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635632>.

**Steiner:1940:MSB**

- [Ste40] Arpad Steiner. A mirror for scholars of the Baroque. *Journal of the History of Ideas*, 1(3):320–334, June 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707090>.

**Stewart:1949:DS**

- [Ste49] H. L. Stewart. Dante and the schoolmen. *Journal of the History of Ideas*, 10(3):357–373, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707042>.

**Stedman:1951:DAC**

- [Ste51] Murray S. Stedman, Jr. “Democracy” in American communal and socialist literature. *Journal of the History of Ideas*, 12(1):147–154, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707542>.

**Stenerson:1953:EAT**

- [Ste53] Douglas C. Stenerson. Emerson and the agrarian tradition. *Journal of the History of Ideas*, 14(1):95–115, January 1953. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707497>.

**Stewart:1958:APH**

- [Ste58] Keith Stewart. Ancient poetry as history in the 18th Century. *Journal of the History of Ideas*, 19(3):335–347, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708039>.

**Steadman:1960:MFD**

- [Ste60] John M. Steadman. “Man’s first disobedience”: The causal structure of the Fall. *Journal of the History of Ideas*, 21(2):180–197, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708193>.

**Steadman:1962:FER**

- [Ste62] John M. Steadman. Felicity and end in Renaissance epic and ethics. *Journal of the History of Ideas*, 23(1):117–132, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708061>.

**Steadman:1965:EDC**

- [Ste65] John M. Steadman. Eve’s dream and the conventions of witchcraft. *Journal of the History of Ideas*, 26(4):567–574, October/December 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708500>.

**Steadman:1967:LRE**

- [Ste67a] John M. Steadman. Leviathan and Renaissance etymology. *Journal of the History of Ideas*, 28(4):575–576, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708530>.

**Stempel:1967:GMC**

- [Ste67b] Daniel Stempel. The garden: Marvell’s Cartesian ecstasy. *Journal of the History of Ideas*, 28(1):99–114, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708484>.

**Steinkraus:1973:MLK**

- [Ste73] Warren E. Steinkraus. Martin Luther King’s personalism and non-violence. *Journal of the History of Ideas*, 34(1):97–111, January/

March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708946>.

**Stepelevich:1974:RMS**

- [Ste74] Lawrence S. Stepelevich. The revival of max stirner. *Journal of the History of Ideas*, 35(2):323–328, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708766>.

**Stempel:1975:ARS**

- [Ste75] Daniel Stempel. Angels of reason: Science and myth in the Enlightenment. *Journal of the History of Ideas*, 36(1):63–78, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709011>.

**Stepelevich:1978:MSL**

- [Ste78a] Lawrence S. Stepelevich. Max Stirner and Ludwig Feuerbach. *Journal of the History of Ideas*, 39(3):451–463, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709388>.

**Stephens:1978:JLE**

- [Ste78b] Lester D. Stephens. Joseph Leconte’s evolutional idealism: a Lamarckian view of cultural history. *Journal of the History of Ideas*, 39(3):465–480, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709389>.

**Sternbach:1978:PDJ**

- [Ste78c] Robert Sternbach. Pascal and Dr. Johnson on immortality. *Journal of the History of Ideas*, 39(3):483–489, July/September 1978. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709391>.

**Stewart:1981:SCN**

- [Ste81] Larry Stewart. Samuel Clarke, Newtonianism, and the factions of Post-Revolutionary England. *Journal of the History of Ideas*, 42(1):53–72, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709417>.

**Steinberg:1982:TTT**

- [Ste82] Michael Steinberg. The twelve tables and their origins: an Eighteenth-Century debate. *Journal of the History of Ideas*, 43(3):379–396, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709429>.

**Stepelevich:1985:MSH**

- [Ste85a] Lawrence S. Stepelevich. Max Stirner as Hegelian. *Journal of the History of Ideas*, 46(4):597–614, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709548>.

**Stern:1985:HIH**

- [Ste85b] Laurent Stern. Hermeneutics and intellectual history. *Journal of the History of Ideas*, 46(2):287–296, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709640>.

**Stephanson:1988:RNP**

- [Ste88] Raymond Stephanson. Richard’s “Nerves”: The physiology of sensibility in clarissa. *Journal of the History of Ideas*, 49(2):267–285, April/June 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709500>.

**Steigerwald:1989:SPW**

- [Ste89] David Steigerwald. The synthetic politics of Woodrow Wilson. *Journal of the History of Ideas*, 50(3):465–484, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709572>.

**Stern:2018:MKA**

- [Ste18] Eliyahu Stern. Marx and the Kabbalah: Aaron Shemuel Lieberman’s materialist interpretation of Jewish history. *Journal of the History of Ideas*, 79(2):285–307, April 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/693305>.

**Stierle:1998:TMC**

- [Sti98] Karlheinz Stierle. Three moments in the crisis of exemplarity: Boccaccio-Petrarch, Montaigne, and Cervantes. *Journal of the History of Ideas*, 59(4):581–595, October 1998. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15012>.

**Stiles:2009:LMH**

- [Sti09] Anne Stiles. Literature in mind: H. G. Wells and the evolution of the mad scientist. *Journal of the History of Ideas*, 70(2):317–339, April 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/261981>.

**Stoll:1946:DOO**

- [Sto46] Elmer Edgar Stoll. The downfall of oratory: Our undemocratic arts. *Journal of the History of Ideas*, 7(1):3–34, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707266>.

**Stoll:1951:SMD**

- [Sto51] Elmer E. Stoll. Symbolism in *Moby-Dick*. *Journal of the History of Ideas*, 12(3):440–465, June 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707754>.

**Stolnitz:1961:BSS**

- [Sto61] Jerome Stolnitz. ‘Beauty’: Some stages in the history of an idea. *Journal of the History of Ideas*, 22(2):185–204, April/June 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707832>.

**Stocking:1962:LAS**

- [Sto62] George W. Stocking, Jr. Lamarckianism in American social science: 1890–1915. *Journal of the History of Ideas*, 23(2):239–256, April/June 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708157>.

**Stone:1985:PTS**

- [Sto85] Harold Stone. The polemics of toleration: The scholars and publishers of Cassiodorus’ *Variae*. *Journal of the History of Ideas*, 46(2):147–165, April/June 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709632>.

**Strauss:1949:PPH**

- [Str49] Leo Strauss. Political philosophy and history. *Journal of the History of Ideas*, 10(1):30–50, January 1949. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707198>.

**Stromberg:1951:HEC**

- [Str51a] R. N. Stromberg. History in the Eighteenth Century. *Journal of the History of Ideas*, 12(2):295–304, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707520>.

**Strong:1951:NMW**

- [Str51b] E. W. Strong. Newton’s “Mathematical Way”. *Journal of the History of Ideas*, 12(1):90–110, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707539>.

**Strong:1952:NG**

- [Str52] E. W. Strong. Newton and God. *Journal of the History of Ideas*, 13(2):147–167, April 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707608>.

**Strout:1954:FHM**

- [Str54] Cushing Strout. Faith and history: The mind of William G. T. Shedd. *Journal of the History of Ideas*, 15(1):153–162, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707655>.

**Strong:1955:WWJ**

- [Str55] E. W. Strong. William Whewell and John Stuart Mill: Their controversy about scientific knowledge. *Journal of the History of Ideas*, 16(2):209–231, April 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707663>.

**Stromberg:1956:ICS**

- [Str56] Roland N. Stromberg. The idea of collective security. *Journal of the History of Ideas*, 17(2):250–263, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707745>.

**Strong:1957:NEN**

- [Str57] E. W. Strong. Newtonian explications of natural philosophy. *Journal of the History of Ideas*, 18(1):49–83, January 1957. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707579>.

**Stromberg:1972:UOA**

- [Str72] Roland N. Stromberg. Uncertainties and obscurities about the League of Nations. *Journal of the History of Ideas*, 33(1):139–154, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709062>.

**Stroud:1976:CTL**

- [Str76a] Michael Stroud. Chivalric terminology in late medieval literature. *Journal of the History of Ideas*, 37(2):323–334, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708828>.

**Struhl:1976:MNS**

- [Str76b] Paula Rothenberg Struhl. Mill’s notion of social responsibility. *Journal of the History of Ideas*, 37(1):155–162, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708717>.

**Struever:2005:HP**

- [Str05] Nancy S. Struever. Historical priorities. *Journal of the History of Ideas*, 66(4):541–556, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191477>.

**Struck:2016:ALL**

- [Str16] Peter T. Struck. 2013 Arthur O. Lovejoy Lecture: a cognitive history of divination in Ancient Greece. *Journal of the History of Ideas*, 77(1):1–25, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610558>.

**Streeter:2021:CTA**

- [Str21] Joseph Streeter. Conceptions of tolerance in antiquity and late antiquity. *Journal of the History of Ideas*, 82(3):357–376, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798270>.

**Strassfeld:2022:ALM**

- [Str22] Jonathan Strassfeld. “I am aware that this letter may be offensive”: The unapologetic achievements of Ruth Barcan Marcus and Marjorie

Glicksman Greene. *Journal of the History of Ideas*, 83(4):579–600, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865893>.

Stray:2023:CGL

- [Str23] Christopher Stray. The Cambridge Greek lexicon: an essay-review. *Journal of the History of Ideas*, 84(2):391–408, April 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/886187>.

Stuurman:1989:SVH

- [Stu89] Siep Stuurman. Samuel Van Houten and Dutch liberalism, 1860–90. *Journal of the History of Ideas*, 50(1):135–152, January/March 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709790>.

Stuurman:1997:SCF

- [Stu97] Siep Stuurman. Social Cartesianism: François Poulin de la Barre and the origins of the Enlightenment. *Journal of the History of Ideas*, 58(4):617–640, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14968>.

Stuurman:2004:VTR

- [Stu04] Siep Stuurman. The voice of thersites: Reflections on the origins of the idea of equality. *Journal of the History of Ideas*, 65(2):171–189, April 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/173853>.

Stuurman:2007:CEE

- [Stu07] Siep Stuurman. Cosmopolitan egalitarianism in the Enlightenment: Anquetil duperron on India and America. *Journal of the History of Ideas*, 68(2):255–278, April 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/215057>.

Styfhals:2015:EHK

- [Sty15] Willem Styfhals. Evil in history: Karl Löwith and Jacob Taubes on modern eschatology. *Journal of the History of Ideas*, 76(2):191–213, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580295>.

- Styfhals:2019:MTO**
- [Sty19] Willem Styfhals. Modernity as theodicy: Odo Marquard reads Hans Blumenberg's *The Legitimacy of the Modern Age*. *Journal of the History of Ideas*, 80(1):113–131, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715739>.
- Sullivan:1983:LIJ**
- [Sul83] Eileen P. Sullivan. Liberalism and imperialism: J. S. Mill's defense of the British Empire. *Journal of the History of Ideas*, 44(4):599–617, October/December 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709218>.
- Sulek:1989:EPF**
- [Sul89] Antoni Sulek. The experiment of psammetichus: Fact, fiction, and model to follow. *Journal of the History of Ideas*, 50(4):645–651, October/December 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709802>.
- Summers:2017:AVP**
- [Sum17] Carol Summers. Adolescence versus politics: Metaphors in late colonial Uganda. *Journal of the History of Ideas*, 78(1):117–136, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648125>.
- Suppes:1954:DPA**
- [Sup54] Patrick Suppes. Descartes and the problem of action at a distance. *Journal of the History of Ideas*, 15(1):146–152, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707654>.
- Susato:2012:TTP**
- [Sus12] Ryu Susato. Taming “The Tyranny of Priests”: Hume’s advocacy of religious establishments. *Journal of the History of Ideas*, 73(2):273–293, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475340>.
- Sutton:1953:PLP**
- [Sut53] Robert B. Sutton. The phrase libertas philosophandi. *Journal of the History of Ideas*, 14(2):310–316, April 1953. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707480>.

**Sutcliffe:2003:JAR**

- [Sut03] Adam Sutcliffe. Judaism in the anti-religious thought of the clandestine French Early Enlightenment. *Journal of the History of Ideas*, 64(1):97–117, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42180>.

**Swart:1962:IMN**

- [Swa62] Koenraad W. Swart. “Individualism” in the Mid-Nineteenth Century (1826–1860). *Journal of the History of Ideas*, 23(1):77–90, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708058>.

**Sweet:1973:YWH**

- [Swe73] Paul R. Sweet. Young Wilhelm Von Humboldt’s writings (1789–93) reconsidered. *Journal of the History of Ideas*, 34(3):469–482, July/September 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708967>.

**Swerdlow:1993:MLH**

- [Swe93] N. M. Swerdlow. Montucla’s legacy: The history of the exact sciences. *Journal of the History of Ideas*, 54(2):299–328, April 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709984>.

**Sweet:1999:BBT**

- [Swe99] Dennis Sweet. The birth of the birth of tragedy. *Journal of the History of Ideas*, 60(2):345–359, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15032>.

**Swinton:1975:HIG**

- [Swi75] W. E. Swinton. Historical interrelations of geology and other sciences. *Journal of the History of Ideas*, 36(4):729–738, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709000>.

**Sypher:1941:APL**

- [Syp41] Wylie Sypher. The African Prince in London. *Journal of the History of Ideas*, 2(2):237–247, April 1941. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707115>.

**Sypher:1963:PHF**

- [Syp63] George Wylie Sypher. La Popeliniere's *Histoire de France*: a case of historical objectivity and religious censorship. *Journal of the History of Ideas*, 24(1):41–54, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707858>.

**Sypher:1965:SBS**

- [Syp65] G. Wylie Sypher. Similarities between the scientific and the historical revolutions at the end of the Renaissance. *Journal of the History of Ideas*, 26(3):353–368, July/September 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708386>.

**Tzoref-Ashkenazi:2006:IIE**

- [TA06] Chen Tzoref-Ashkenazi. India and the identity of Europe: The case of Friedrich Schlegel. *Journal of the History of Ideas*, 67(4):713–734, October 2006. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/204771>.

**Tadd:2022:GLS**

- [Tad22] Misha Tadd. Global laozegetics: a study in globalized philosophy. *Journal of the History of Ideas*, 83(1):87–109, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847822>.

**Taeusch:1942:CUH**

- [Tae42] Carl F. Taeusch. The concept of “Usury” the history of an idea. *Journal of the History of Ideas*, 3(3):291–318, June 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707306>.

**Taeusch:1950:AWM**

- [Tae50] Carl F. Taeusch. On Addison W. Moore. *Journal of the History of Ideas*, 11(4):490, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707593>.

**Taeusch:1953:RVD**

- [Tae53] Carl F. Taeusch. The religious view of the doctrine of natural rights. *Journal of the History of Ideas*, 14(1):51–67, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707495>.

**Tager:1986:MPW**

- [Tag86] Michael Tager. Myth and politics in the works of Sorel and Barthes. *Journal of the History of Ideas*, 47(4):625–639, October/December 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709722>.

**Tanner:1977:LLP**

- [Tan77] Tony Tanner. Licence and licencing: To the presse or to the sponge. *Journal of the History of Ideas*, 38(1):3–18, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708837>.

**Tanay:1998:NFC**

- [Tan98] Dorit Esther Tanay. “Nos faysoms contre nature . . .”: Fourteenth-Century *Sophismata* and the musical avant garde. *Journal of the History of Ideas*, 59(1):29–51, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14976>.

**Tang:1999:LTL**

- [Tan99] Yanfang Tang. Language, truth, and literary interpretation: a cross-cultural examination. *Journal of the History of Ideas*, 60(1):1–20, January 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15022>.

**Tashiro:1969:EPE**

- [Tas69] Tom T. Tashiro. English poets, Egyptian onions, and the Protestant view of the Eucharist. *Journal of the History of Ideas*, 30(4): 563–578, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708611>.

**Tatarkiewicz:1963:CAA**

- [Tat63a] W. Tatarkiewicz. Classification of arts in antiquity. *Journal of the History of Ideas*, 24(2):231–240, April/June 1963. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707847>.

**Tatarkiewicz:1963:NMS**

- [Tat63b] W. Tatarkiewicz. A note on the modern system of the arts. *Journal of the History of Ideas*, 24(3):422, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708218>.

**Tatarkiewicz:1965:TSE**

- [Tat65] W. Tatarkiewicz. Theatrica, the science of entertainment: From the XIith to the XVIIth Century. *Journal of the History of Ideas*, 26(2):263–272, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708232>.

**Taylor:1955:CEI**

- [Tay55] J. Taylor. Copernicus on the evils of inflation and the establishment of a sound currency. *Journal of the History of Ideas*, 16(4):540–547, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707509>.

**Taylor:1981:MMH**

- [Tay81] Edward W. Tayler. In memoriam: Marjorie Hope Nicolson (1894–1981). *Journal of the History of Ideas*, 42(4):665–667, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709124>.

**Taylor:1982:NRI**

- [Tay82] Brian Taylor. A note in response to Itzkin’s “Bentham’s Chrestomathia: Utilitarian Legacy to English Education”. *Journal of the History of Ideas*, 43(2):309–313, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709206>. See [Itz78].

**Taylor:1998:APA**

- [Tay98] Richard C. Taylor. Aquinas, the *Plotiniana Arabica*, and the metaphysics of being and actuality. *Journal of the History of Ideas*, 59(2):217–239, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14987>.

**Taylor:2001:MAI**

- [Tay01] E. Derek Taylor. Mary Astell's ironic assault on John Locke's theory of thinking matter. *Journal of the History of Ideas*, 62(3):505–522, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15127>.

**Taylor:2017:BPJ**

- [Tay17] Simon W. Taylor. Between philosophy and Judaism: Leo Strauss's skeptical engagement with Zionism. *Journal of the History of Ideas*, 78(1):95–116, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648124>.

**Tung-Chi:1947:CMT**

- [TC47] Lin Tung-Chi. The Chinese mind: Its Taoist substratum. *Journal of the History of Ideas*, 8(3):259–272, June 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707142>.

**Teall:1962:WCE**

- [Tea62] John L. Teall. Witchcraft and Calvinism in Elizabethan England: Divine power and human agency. *Journal of the History of Ideas*, 23(1):21–36, January/March 1962. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708055>.

**Teggart:1940:PHI**

- [Teg40] Frederick J. Teggart. A problem in the history of ideas. *Journal of the History of Ideas*, 1(4):494–503, October 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707126>.

**Teggart:1942:CHE**

- [Teg42] Frederick J. Teggart. Causation in historical events. *Journal of the History of Ideas*, 3(1):3–11, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707458>.

**Teggart:1947:AHW**

- [Teg47] Frederick J. Teggart. The argument of Hesiod's works and days. *Journal of the History of Ideas*, 8(1):45–77, January 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707441>.

**Teichgraeber:1977:HPP**

- [Tei77] Richard Teichgraeber. Hegel on property and poverty. *Journal of the History of Ideas*, 38(1):47–64, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708840>.

**Ten:1969:ML**

- [Ten69] C. L. Ten. Mill and liberty. *Journal of the History of Ideas*, 30(1):47–68, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708244>.

**Tennant:1982:ARL**

- [Ten82] R. C. Tennant. The Anglican response to Locke’s theory of personal identity. *Journal of the History of Ideas*, 43(1):73–90, January/March 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709161>.

**Terracciano:2018:OPK**

- [Ter18] Pasquale Terracciano. The Origen of Pico’s Kabbalah: Esoteric wisdom and the dignity of man. *Journal of the History of Ideas*, 79(3):343–361, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703662>.

**Terzi:2021:CFU**

- [Ter21] Pietro Terzi. Contingency, freedom, and uchronic narratives: Charles Renouvier’s philosophy of history in the shadow of the Franco-Prussian War. *Journal of the History of Ideas*, 82(2):257–278, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790203>.

**Thayer:1975:PQP**

- [Tha75] H. S. Thayer. Plato’s quarrel with poetry: Simonides. *Journal of the History of Ideas*, 36(1):3–26, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709008>.

**Thatcher:1983:NDL**

- [Tha83] David S. Thatcher. Nietzsche’s debt to Lubbock. *Journal of the History of Ideas*, 44(2):293–309, April/June 1983. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709141>.

**Theiss:2023:AAH**

- [The23] William Theiss. The Abbé d'Aubignac's *Homer* and the culture of the street in Seventeenth-Century Paris. *Journal of the History of Ideas*, 84(1):77–102, January 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/879541>.

**Thiem:1979:GLA**

- [Thi79] Jon Thiem. The great library of Alexandria burnt: Towards the history of a symbol. *Journal of the History of Ideas*, 40(4):507–526, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709356>.

**Thijssen:1992:DHJ**

- [Thi92] J. M. M. H. Thijssen. David Hume and John Keill and the structure of continua. *Journal of the History of Ideas*, 53(2):271–286, April/June 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709874>.

**Thorpe:1944:CAC**

- [Tho44] Clarence D. Thorpe. Coleridge as aesthetician and critic. *Journal of the History of Ideas*, 5(4):387–414, October 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707078>.

**Thorndike:1951:NCN**

- [Tho51] Lynn Thorndike. Newness and craving for novelty in Seventeenth-Century science and medicine. *Journal of the History of Ideas*, 12(4):584–598, October 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707487>.

**Thorndike:1955:CSS**

- [Tho55] Lynn Thorndike. Censorship by the Sorbonne of science and superstition in the first half of the Seventeenth Century. *Journal of the History of Ideas*, 16(1):119–125, January 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707531>.

**Thorndike:1958:JJG**

- [Tho58] Lynn Thorndike. Jean De jandun on gravitation. *Journal of the History of Ideas*, 19(2):253–255, April 1958. CODEN JHIDAT. ISSN

0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707938>.

**Thomas:1959:DS**

- [Tho59] Keith Thomas. The double standard. *Journal of the History of Ideas*, 20(2):195–216, April 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707819>.

**Thorslev:1975:RLC**

- [Tho75] Peter L. Thorslev, Jr. Romanticism and the literary consciousness. *Journal of the History of Ideas*, 36(3):563–572, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708665>.

**Thompson:1977:ICC**

- [Tho77] M. P. Thompson. The idea of conquest in controversies over the 1688 revolution. *Journal of the History of Ideas*, 38(1):33–46, January/March 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708839>.

**Thompson:1994:IED**

- [Tho94] Martyn P. Thompson. Ideas of Europe during the French Revolution and Napoleonic wars. *Journal of the History of Ideas*, 55(1):37–58, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709952>.

**Thomson:2007:CLE**

- [Tho07] Erik Thomson. Commerce, law, and erudite culture: The mechanics of Théodore Godefroy’s service to Cardinal Richelieu. *Journal of the History of Ideas*, 68(3):407–427, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219825>.

**Thompson:2012:LHI**

- [Tho12] Martyn P. Thompson. The logic of the history of ideas: Mark Bevir and Michael Oakeshott. *Journal of the History of Ideas*, 73(4):593–607, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488350>.

**Thomas:2024:SEC**

- [Tho24] Tyler J. Thomas. The strategic emergence of Cartesianism: Descartes, public controversy, and the quarrel of Utrecht. *Journal of the History*

*of Ideas*, 85(4):749–771, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944584>.

**Thrane:1977:BPO**

- [Thr77] Gary Thrane. Berkeley’s “Proper Object of Vision”. *Journal of the History of Ideas*, 38(2):243–260, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708910>.

**Throntveit:2011:WJE**

- [Thr11] Trygve Throntveit. William James’s ethical republic. *Journal of the History of Ideas*, 72(2):255–277, April/June 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/428854>.

**Thurston:1976:ATR**

- [Thu76] G. J. Thurston. Alexis De Tocqueville in Russia. *Journal of the History of Ideas*, 37(2):289–306, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708825>.

**Tierney:1954:OCT**

- [Tie54] Brian Tierney. Ockham, the conciliar theory, and the canonists. *Journal of the History of Ideas*, 15(1):40–70, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707649>.

**Tierney:1963:NIE**

- [Tie63] Brian Tierney. Natura id est deus: a case of juristic pantheism? *Journal of the History of Ideas*, 24(3):307–322, July/September 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708209>.

**Tierney:1991:MR**

- [Tie91] Brian Tierney. Marsilius on rights. *Journal of the History of Ideas*, 52(1):3–17, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709579>.

**Tierney:2001:KPP**

- [Tie01a] Brian Tierney. Kant on property: The problem of permissive law. *Journal of the History of Ideas*, 62(2):301–312, April 2001. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15117>.

**Tierney:2001:PNL**

- [Tie01b] Brian Tierney. Permissive natural law and property: Gratian to Kant. *Journal of the History of Ideas*, 62(3):381–399, July 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15128>.

**Tierney:2011:RAS**

- [Tie11] Brian Tierney. Response to S. Adam Seagrave’s “*How Old Are Modern Rights?: On the Lockean Roots of Contemporary Human Rights Discourse*”. *Journal of the History of Ideas*, 72(3):461–468, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445506>. See [Sea11].

**Tigerstedt:1970:FPP**

- [Tig70] E. N. Tigerstedt. Furor poeticus: Poetic inspiration in Greek literature before Democritus and Plato. *Journal of the History of Ideas*, 31(2):163–178, April/June 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708543>.

**Tillich:1944:EP**

- [Til44] Paul Tillich. Existential philosophy. *Journal of the History of Ideas*, 5(1):44–70, January 1944. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707101>.

**Tillich:1945:NBS**

- [Til45] Paul Tillich. Nietzsche and the bourgeois spirit. *Journal of the History of Ideas*, 6(3):307–309, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707294>.

**Timmermans:1999:ODC**

- [Tim99] B Timmermans. The originality of Descartes’s conception of analysis as discovery. *Journal of the History of Ideas*, 60(3):433–447, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15042>.

**Tindall:1954:JJH**

- [Tin54] William York Tindall. James Joyce and the hermetic tradition. *Journal of the History of Ideas*, 15(1):23–39, January 1954. CODEN JHI-

DAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707648>.

**Tinkler:1988:SHB**

- [Tin88] John F. Tinkler. The splitting of humanism: Bentley, Swift, and the English battle of the books. *Journal of the History of Ideas*, 49(3):453–472, July/September 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709487>.

**Tinsley:1996:SGP**

- [Tin96] Barbara Sher Tinsley. Sozzini’s ghost: Pierre Bayle and Socinian toleration. *Journal of the History of Ideas*, 57(4):609–624, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14926>.

**Tipton:1969:TQB**

- [Tip69] Ian Tipton. Two questions on Bishop Berkeley’s panacea. *Journal of the History of Ideas*, 30(2):203–224, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708433>.

**Tobin:1974:VBE**

- [Tob74] Rosemary Barton Tobin. Vincent of Beauvais on the education of women. *Journal of the History of Ideas*, 35(3):485–489, July/September 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708795>.

**Todd:1974:ISG**

- [Tod74] Nigel Todd. Ideological superstructure in Gramsci and Mao Tse-Tung. *Journal of the History of Ideas*, 35(1):148–156, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708751>.

**Todd:1976:FCA**

- [Tod76] Robert B. Todd. The four causes: Aristotle’s exposition and the ancients. *Journal of the History of Ideas*, 37(2):319–322, April/June 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708827>.

**Tollebeek:1998:HRN**

- [Tol98] Jo Tollebeek. Historical representation and the nation-state in Romantic Belgium (1830–1850). *Journal of the History of Ideas*, 59(2):

329–353, April 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14988>.

**Tonsor:1959:LAD**

- [Ton59] Stephen J. Tonsor. Lord Acton on Dollinger’s historical theology. *Journal of the History of Ideas*, 20(3):329–352, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708113>.

**Tonsor:1964:HME**

- [Ton64] Stephen J. Tonsor. The historical morphology of Ernst von lasaulx. *Journal of the History of Ideas*, 25(3):374–392, July/September 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707905>.

**Tormey:1984:BRS**

- [Tor84] Judith Tormey. Book review: *Some Recent Works on Historical Attitudes Toward Women*. *Journal of the History of Ideas*, 45(4):619–623, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709377>.

**Toulmin:1957:CEP**

- [Tou57] S. E. Toulmin. Crucial experiments: Priestley and Lavoisier. *Journal of the History of Ideas*, 18(2):205–220, April 1957. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707624>.

**Touey:1998:HNE**

- [Tou98] Daniel Touey. How Nietzsche explains and why. *Journal of the History of Ideas*, 59(3):485–498, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14997>.

**Touber:2013:SPS**

- [Tou13] Jetze Touber. Stones of passion: Stones in the internal organs as liminal phenomena between medical and religious knowledge in Renaissance Italy. *Journal of the History of Ideas*, 74(1):23–44, January 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/495240>.

- Townsend:1987:SKD**
- [Tow87] Dabney Townsend. From Shaftesbury to Kant: The development of the concept of aesthetic experience. *Journal of the History of Ideas*, 48(2):287–305, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709559>.
- Townsend:2019:GDP**
- [Tow19] Dabney Townsend. On genius: The development of a philosophical concept of genius in Eighteenth-Century Britain. *Journal of the History of Ideas*, 80(4):555–574, October 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/735381>.
- Toynbee:1955:C**
- [Toy55] Arnold J. Toynbee. Comment. *Journal of the History of Ideas*, 16(3):421, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707643>. See [Fie55, Gey55].
- Trattner:1964:GEE**
- [Tra64] Walter I. Trattner. God and expansion in Elizabethan England: John Dee, 1527–1583. *Journal of the History of Ideas*, 25(1):17–34, January/March 1964. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708083>.
- Trentman:1967:USN**
- [Tre67] John Trentman. The Uppsala School and the new logic. *Journal of the History of Ideas*, 28(3):445–450, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708630>.
- Tregenza:2021:SSU**
- [Tre21] Ian Tregenza. The “Servile State” down under: Hilaire Belloc and Australian political thought, 1912–53. *Journal of the History of Ideas*, 82(2):305–327, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790205>.
- Trinkaus:1949:PFW**
- [Tri49] Charles Trinkaus. The problem of free will in the Renaissance and the reformation. *Journal of the History of Ideas*, 10(1):51–62, Jan-

uary 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707199>.

**Trimble:1950:ETH**

- [Tri50] William Raleigh Trimble. Early Tudor historiography, 1485–1548. *Journal of the History of Ideas*, 11(1):30–41, January 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707450>.

**Trinkaus:1956:BRH**

- [Tri56] Charles Trinkaus. Book reviews: *Humanistic and Political Literature in Florence and Venice at the Beginning of the Quattrocento: Studies in Criticism and Chronology* by Hans Baron; *The Crisis of the Early Italian Renaissance: Civic Humanism and Republican Liberty in an Age of Classicism and Tyranny* by Hans Baron. *Journal of the History of Ideas*, 17(3):426–432, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707555>.

**Trimpi:1969:MUD**

- [Tri69] Helen P. Trimpi. Melville’s use of demonology and witchcraft in *Moby-Dick*. *Journal of the History of Ideas*, 30(4):543–562, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708610>.

**Trinkaus:1987:AVM**

- [Tri87] Charles Trinkaus. Antiquitas versus modernitas: an Italian humanist polemic and its resonance. *Journal of the History of Ideas*, 48(1):11–21, January/March 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709609>. See comment [Gil87].

**Trinkaus:1990:BRR**

- [Tri90] Charles Trinkaus. Book review: *Renaissance Ideas and the Idea of the Renaissance*. *Journal of the History of Ideas*, 51(4):667–684, October/December 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709652>.

**Tribby:1991:CCC**

- [Tri91] Jay Tribby. Cooking (with) Clio and Cleo: Eloquence and experiment in Seventeenth-Century Florence. *Journal of the History of Ideas*, 52

(3):417–439, July/September 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710045>.

**Trinkaus:1996:LVP**

- [Tri96] Charles Edward Trinkaus. Lorenzo Valla on the problem of speaking about the Trinity. *Journal of the History of Ideas*, 57(1):27–53, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14894>.

**Triplett:2004:MFS**

- [Tri04] Hall Triplett. The misnomer of Freud’s “Seduction Theory”. *Journal of the History of Ideas*, 65(4):647–665, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184074>.

**Trompf:1973:CCR**

- [Tro73] G. W. Trompf. The concept of the Carolingian Renaissance. *Journal of the History of Ideas*, 34(1):3–26, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708941>.

**Truitt:2012:CDA**

- [Tru12] E. R. Truitt. Celestial divination and Arabic science in Twelfth-Century England: The history of Gerbert of Aurillac’s talking head. *Journal of the History of Ideas*, 73(2):201–222, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475341>.

**Tsao:2013:ECD**

- [Tsa13] Tiffany Tsao. Environmentalism and civilizational development in the colonial British histories of the Indian Archipelago (1783–1820). *Journal of the History of Ideas*, 74(3):449–471, July 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/511981>.

**Tsugawa:1961:DHL**

- [Tsu61] Albert Tsugawa. David Hume and Lord Kames on personal identity. *Journal of the History of Ideas*, 22(3):398–403, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708135>.

**Tenorio-Trillo:2024:CCW**

- [TT24] Mauricio Tenorio-Trillo. Conceitos and conceptos: The weight of words in the Iberian world. *Journal of the History of Ideas*, 85(2):389–417, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926152>.

**Tuckness:2003:DRA**

- [Tuc03] Alex Scott Tuckness. Discourses of resistance in the American Revolution. *Journal of the History of Ideas*, 64(4):547–563, October 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/52455>.

**Tumbleson:1996:RRS**

- [Tum96] Raymond D. Tumbleson. “Reason and religion”: The science of Anglicanism. *Journal of the History of Ideas*, 57(1):131–156, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14895>.

**Tung:2014:VIS**

- [Tun14] Toy-Fung Tung. Vitoria’s ideas of supernatural and natural sovereignty: Adam and Eve’s marriage, the uncivil Amerindians, and the global Christian nation. *Journal of the History of Ideas*, 75(1):45–68, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535153>.

**Turbayne:1955:BMR**

- [Tur55] Colin M. Turbayne. Berkeley and Molyneux on retinal images. *Journal of the History of Ideas*, 16(3):339–355, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707636>.

**Turner:1966:DAI**

- [Tur66] Ralph V. Turner. Descendit ad inferos: Medieval views on Christ’s descent into Hell and the salvation of the ancient just. *Journal of the History of Ideas*, 27(2):173–194, April/June 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708637>.

**Turck:1971:BRL**

- [Tur71] Dieter Turck. Book review: *Leibniz’s Correspondence (1692)*. *Journal of the History of Ideas*, 32(4):627–630, October/December 1971. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708984>.

**Turley:1975:PCS**

- [Tur75] Peter T. Turley. Peirce’s cosmic “Sheriff”. *Journal of the History of Ideas*, 36(4):717–720, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708998>.

**Tutino:2022:MMV**

- [Tut22] Stefania Tutino. The mystery of Mount Vesuvius’s crosses: Belief, credulity, and credibility in Post-Reformation Catholicism. *Journal of the History of Ideas*, 83(2):207–227, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855164>.

**Tuve:1942:ILR**

- [Tuv42] Rosemond Tuve. Imagery and logic: Ramus and metaphysical poetics. *Journal of the History of Ideas*, 3(4):365–400, October 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707314>.

**Tuveson:1950:SWM**

- [Tuv50] Ernest Tuveson. Swift and the world-makers. *Journal of the History of Ideas*, 11(1):54–74, January 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707452>.

**Tuveson:1966:PGL**

- [Tuv66] Ernest Tuveson. “The pilot of the Galilean lake”. *Journal of the History of Ideas*, 27(3):447–458, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708598>.

**Tremml-Werner:2021:QPC**

- [TW21] Birgit Tremml-Werner. A question of political correctness: Translating friendship across time and space. *Journal of the History of Ideas*, 82(3):503–520, July 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/798277>.

**Twining:2020:EMD**

- [Twi20] Timothy Twining. The early modern debate over the age of the Hebrew vowel points: Biblical criticism and Hebrew scholarship in the Confessional Republic of Letters. *Journal of the History of Ideas*, 81(3):337–358, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761033>.

**Tzamalikos:1991:OSV**

- [Tza91] Panayiotis Tzamalikos. Origen and the stoic view of time. *Journal of the History of Ideas*, 52(4):535–561, October/December 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709965>.

**Ulreich:1971:PWF**

- [Ulr71] John C. Ulreich, Jr. A paradise within: The fortunate fall in *Paradise Lost*. *Journal of the History of Ideas*, 32(3):351–366, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708351>.

**Urbinati:2012:RAF**

- [Urb12] Nadia Urbinati. Republicanism after the French Revolution: The case of Sismonde de Sismondi. *Journal of the History of Ideas*, 73(1):95–109, January 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/463140>.

**Urquhart:2014:CTH**

- [Urq14] Lela M. Urquhart. Competing traditions in the historiography of Ancient Greek colonization in Italy. *Journal of the History of Ideas*, 75(1):23–44, January 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/535152>.

**Vallins:1995:PEC**

- [Val95] David Vallins. Production and existence: Coleridge’s unification of nature. *Journal of the History of Ideas*, 56(1):107–124, January 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710009>.

**Valsania:2004:OOB**

- [Val04] Maurizio Valsania. “Our original barbarism”: Man vs. nature in Thomas Jefferson’s moral experience. *Journal of the History of Ideas*,

65(4):627–645, October 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/184075>.

**Valdez:2009:BRF**

- [Val09] Damian Valdez. Bachofen’s Rome and the fate of the feminine Orient. *Journal of the History of Ideas*, 70(3):421–443, July 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/270105>.

**Valle:2022:ELA**

- [Val22] Tomás Antonio Valle. Eilhard Lubin, academic unorthodoxy, and the dynamics of confessional intellectual cultures. *Journal of the History of Ideas*, 83(2):181–206, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855163>.

**Valmori:2024:BRD**

- [Val24] Niccolò Valmori. Breaking the revolutionary deadlock? Volney’s *Leçons* and the debate on the value of history. *Journal of the History of Ideas*, 85(4):773–794, October 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/944585>.

**Vann:1958:FAS**

- [Van58] Richard T. Vann. The free Anglo-Saxons: a historical myth. *Journal of the History of Ideas*, 19(2):259–272, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707940>.

**VanderZanden:1959:IWS**

- [Van59] James W. Vander Zanden. The ideology of white supremacy. *Journal of the History of Ideas*, 20(3):385–402, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708116>.

**Vann:1965:LLG**

- [Van65] Richard T. Vann. The later life of gerrard winstanley. *Journal of the History of Ideas*, 26(1):133–136, January/March 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708404>.

**VanDeWetering:1982:MPN**

- [Van82] Maxine Van De Wetering. Moralizing in Puritan natural science: Mysteriousness in earthquake sermons. *Journal of the History of Ideas*, 43(3):417–438, July/September 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709431>.

**VanPeursen:1993:WTA**

- [Van93] C. A. Van Peursen. E. W. Von Tschirnhaus and the *Ars Inveniendi*. *Journal of the History of Ideas*, 54(3):395–410, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710020>.

**VanDerZande:1995:ICG**

- [Van95] Johan Van Der Zande. In the image of Cicero: German philosophy between Wolff and Kant. *Journal of the History of Ideas*, 56(3):419–442, July 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710034>.

**Vandenabeele:2001:NDK**

- [Van01] Bart Vandenabeele. On the notion of “Disinterestedness”: Kant, Lyotard, and Schopenhauer. *Journal of the History of Ideas*, 62(4):705–720, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15137>.

**VanRooden:2015:RLA**

- [Van15] Aukje Van Rooden. Reconsidering literary autonomy: From an individual towards a relational paradigm. *Journal of the History of Ideas*, 76(2):167–190, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580294>.

**Vanzo:2016:ERN**

- [Van16] Alberto Vanzo. Empiricism and rationalism in Nineteenth-Century histories of philosophy. *Journal of the History of Ideas*, 77(2):253–282, April 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/620981>.

**Vanheeswijck:2017:PGT**

- [Van17] Guido M. Vanheeswijck. The philosophical genealogy of Taylor’s social imaginaries: a complex history of ideas and predecessors. *Journal*

*of the History of Ideas*, 78(3):473–496, July 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/665524>.

Vartanian:1950:TPM

- [Var50] Aram Vartanian. Trembley’s polyp, La Mettrie, and Eighteenth-Century French materialism. *Journal of the History of Ideas*, 11(3):259–286, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707732>.

Varley:1953:IRK

- [Var53] H. L. Varley. Imperialism and Rudyard Kipling. *Journal of the History of Ideas*, 14(1):124–135, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707499>.

Vartanian:1973:BRD

- [Var73] Aram Vartanian. Book review: *Diderot and L’Encyclopédie*. *Journal of the History of Ideas*, 34(2):303–311, April/June 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708734>.

vanBunge:2017:SL

- [vB17] Wiep van Bunge. Spinoza’s life: 1677–1802. *Journal of the History of Ideas*, 78(2):211–231, April 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/652823>.

vanderLugt:2017:BMP

- [vdL17] Mara van der Lugt. The body of Mahomet: Pierre Bayle on war, sex, and Islam. *Journal of the History of Ideas*, 78(1):27–50, January 2017. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/648121>.

vanderZande:1998:MEC

- [vdZ98] Johan van der Zande. The microscope of experience: Christian Garve’s translation of Cicero’s *De Officiis* (1783). *Journal of the History of Ideas*, 59(1):75–94, January 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14977>.

**vanderZande:2010:SHG**

- [vdZ10] Johan van der Zande. Statistik and history in the German Enlightenment. *Journal of the History of Ideas*, 71(3):411–432, July 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/386151>.

**vanEijnatten:2001:VTF**

- [vE01] Joris van Eijnatten. Vestige of the third force: Willem Bilderdijk, poet, anti-skeptic, millenarian. *Journal of the History of Ideas*, 62(2): 313–333, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15110>.

**Velmet:2019:SAG**

- [Vel19] Aro Velmet. Sovereignty after gender trouble: Language, reproduction, and supranationalism in Estonia, 1980–2017. *Journal of the History of Ideas*, 80(3):455–478, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729723>.

**Venturi:1963:OD**

- [Ven63] Franco Venturi. Oriental despotism. *Journal of the History of Ideas*, 24(1):133–142, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707864>.

**Venning:1976:HPC**

- [Ven76] Corey Venning. Hume on property, commerce, and empire in the good society: The role of historical necessity. *Journal of the History of Ideas*, 37(1):79–92, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708710>.

**Verene:1969:KHC**

- [Ver69] Donald Phillip Verene. Kant, Hegel, and Cassirer: The origins of the philosophy of symbolic forms. *Journal of the History of Ideas*, 30(1):33–46, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708243>.

**Vernon:1973:RCS**

- [Ver73] Richard Vernon. Rationalism and commitment in Sorel. *Journal of the History of Ideas*, 34(3):405–420, July/September 1973. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708961>.

**Verdon:1982:LPH**

- [Ver82] Michel Verdon. On the laws of physical and human nature: Hobbes' physical and social cosmologies. *Journal of the History of Ideas*, 43(4):653–663, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709348>.

**Vernon:1984:ACW**

- [Ver84] Richard Vernon. Auguste Comte and the withering-away of the state. *Journal of the History of Ideas*, 45(4):549–566, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709373>.

**Verbeek:1994:RFP**

- [Ver94] Theo Verbeek. Regius's fundamenta physices. *Journal of the History of Ideas*, 55(4):533–551, October 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709921>.

**Verhaart:2022:ACD**

- [Ver22] Floris Verhaart. Across the confessional divide: Johannes Hoornbeeck, José de Acosta, and the role of force and free will in the development of a reformed missiology. *Journal of the History of Ideas*, 83(4):629–642, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865884>.

**vanGorkom:2020:IKR**

- [vG20] Joris van Gorkom. Immanuel Kant on race mixing: The Gypsies, the Black Portuguese, and the Jews on St. Thomas. *Journal of the History of Ideas*, 81(3):407–427, July 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/761037>.

**vanIttersum:2011:KPD**

- [vI11] Martine J. van Ittersum. Knowledge production in the Dutch Republic: The household academy of Hugo Grotius. *Journal of the History of Ideas*, 72(4):523–548, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453547>.

**Vickers:1990:DD**

- [Vic90] Brian Vickers. The dangers of dichotomy. *Journal of the History of Ideas*, 51(1):148–159, January/March 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709752>.

**Vickers:1992:FBP**

- [Vic92] Brian Vickers. Francis Bacon and the progress of knowledge. *Journal of the History of Ideas*, 53(3):495–518, July/September 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709891>.

**Vick:2002:GOO**

- [Vic02] Brian E. Vick. Greek origins and organic metaphors: Ideals of cultural autonomy in neohumanist Germany from Winckelmann to Curtius. *Journal of the History of Ideas*, 63(3):483–500, July 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15167>.

**Vickers:2008:FBF**

- [Vic08] Brian Vickers. Francis Bacon, feminist historiography, and the dominion of nature. *Journal of the History of Ideas*, 69(1):117–141, January 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/231015>. See response [Par08].

**Vidal:1995:DAM**

- [Vid95] Mary Vidal. David among the moderns: Art, science, and the lavoisiers. *Journal of the History of Ideas*, 56(4):595–623, October 1995. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709994>.

**Viereck:1942:BRR**

- [Vie42] Peter Viereck. Book review: Reply by the author of *Metapolitics*. *Journal of the History of Ideas*, 3(1):110–112, January 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707465>. See [Bar42].

**Viereck:1949:PMA**

- [Vie49] Peter Viereck. The poet in the machine age. *Journal of the History of Ideas*, 10(1):88–103, January 1949. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707201>.

**Vieira:2003:MLV**

- [Vie03] Monica Brito Vieira. Mare Liberum vs. Mare Clausum: Grotius, Freitas, and Selden's debate on dominion over the seas. *Journal of the History of Ideas*, 64(3):361–377, July 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/47665>.

**Vieira:2015:LCL**

- [Vie15] Mónica Brito Vieira. Leviathan contra Leviathan. *Journal of the History of Ideas*, 76(2):271–288, April 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/580299>.

**Vincent:2007:GPB**

- [Vin07] Andrew Vincent. German philosophy and British public policy: Richard Burdon Haldane in theory and practice. *Journal of the History of Ideas*, 68(1):157–179, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210691>.

**Virtanen:1950:NAF**

- [Vir50] Reino Virtanen. Nietzsche and the action française: Nietzsche's significance for French rightist thought. *Journal of the History of Ideas*, 11(2):191–214, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707246>.

**Virtanen:1986:CBP**

- [Vir86] Reino Virtanen. Claude Bernard's prophecies and the historical relation of science to literature. *Journal of the History of Ideas*, 47(2):275–286, April/June 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709814>.

**Visser:1984:VPC**

- [Vis84] Margaret Visser. Vengeance and pollution in Classical Athens. *Journal of the History of Ideas*, 45(2):193–206, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709287>.

**vanLiere:1997:VCC**

- [vL97] Katherine Elliot van Liere. Vitoria, Cajetan, and the conciliarists. *Journal of the History of Ideas*, 58(4):597–616, October 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14963>.

**Vogt:1993:SFM**

- [Vog93] Philip Vogt. Seascape with fog: Metaphor in Locke’s essay. *Journal of the History of Ideas*, 54(1):1–18, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709857>.

**VonKuehnelt-Leddihn:1948:BBG**

- [Von48] Erik R. Von Kuehnelt-Leddihn. The Bohemian background of German National Socialism: The D.A.P., D.N.S.A.P. and N.S.D.A.P. *Journal of the History of Ideas*, 9(3):339–371, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707374>.

**VonLeyden:1958:AAP**

- [Von58] W. Von Leyden. Antiquity and authority: a paradox in the Renaissance theory of history. *Journal of the History of Ideas*, 19(4):473–492, October 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707918>.

**VonFritz:1981:AAE**

- [Von81] Kurt Von Fritz. Aristotle’s anthropological ethics and its relevance to modern problems. *Journal of the History of Ideas*, 42(2):187–207, April/June 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709316>.

**VonDerLuft:1984:SNG**

- [Von84] Eric Von Der Luft. Sources of Nietzsche’s “God is dead!” and its meaning for Heidegger. *Journal of the History of Ideas*, 45(2):263–276, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709291>.

**Vorzimmer:1969:DMT**

- [Vor69] Peter Vorzimer. Darwin, Malthus, and the theory of natural selection. *Journal of the History of Ideas*, 30(4):527–542, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708609>.

**Vovchenko:2012:MOR**

- [Vov12] Denis Vovchenko. Modernizing orthodoxy: Russia and the Christian East (1856–1914). *Journal of the History of Ideas*, 73(2):295–317, April 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/475342>.

**Vozar:2025:AFE**

- [Voz25] Thomas Matthew Vozar. Academic freedom in the English Revolution: Libertas scholastica, libertas philosophandi, and the reformation of the universities. *Journal of the History of Ideas*, 86(1):49–73, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949927>.

**vanRuler:2000:MFS**

- [vR00] J. A. van Ruler. Minds, forms, and spirits: The nature of Cartesian disenchantment. *Journal of the History of Ideas*, 61(3):381–395, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15084>.

**Vinci:2005:AMG**

- [VR05] Thomas C. Vinci and Jason Scott Robert. Aristotle and modern genetics. *Journal of the History of Ideas*, 66(2):201–221, April 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/187194>.

**Vucinich:1960:MRC**

- [Vuc60] Alexander Vucinich. Mathematics in Russian culture. *Journal of the History of Ideas*, 21(2):161–179, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708192>.

**W:1951:IN**

- [W.51] A. F. W. Introductory note. *Journal of the History of Ideas*, 12(1):31–32, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707534>.

**Williamson:1997:GW**

- [WA97] Paul Williamson and Amal Asfour. Gainsborough’s wit. *Journal of the History of Ideas*, 58(3):479–501, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14950>.

**Wach:1946:RRS**

- [Wac46] Joachim Wach. The rôle of religion in the social philosophy of Alexis De Tocqueville. *Journal of the History of Ideas*, 7(1):74–90, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707269>.

**Wachbrit:1996:CSB**

- [Wac96] Robert Edward Wachbrit. Cartesian skepticism from bare possibility. *Journal of the History of Ideas*, 57(1):109–129, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14896>.

**Wagner:1954:LLP**

- [Wag54] Vern Wagner. The lecture lyceum and the problem of controversy. *Journal of the History of Ideas*, 15(1):119–135, January 1954. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707652>.

**Wagar:1967:MVO**

- [Wag67] W. Warren Wagar. Modern views of the origins of the idea of progress. *Journal of the History of Ideas*, 28(1):55–70, January/March 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708480>.

**Waldman:1959:OLD**

- [Wal59] Theodore Waldman. Origins of the legal doctrine of reasonable doubt. *Journal of the History of Ideas*, 20(3):299–316, June/September 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708111>.

**Wallace:1963:BRC**

- [Wal63] John Wallace. Book review: *The Cause Too Good*. *Journal of the History of Ideas*, 24(1):150–154, January/March 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707866>.

**Walsh:1966:BS**

- [Wal66] James J. Walsh. Buridan and Seneca. *Journal of the History of Ideas*, 27(1):23–40, January/March 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708306>.

**Waley:1970:PEM**

- [Wal70] Daniel Waley. The primitivist element in Machiavelli's thought. *Journal of the History of Ideas*, 31(1):91–98, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708371>.

**Wallace:1971:MBG**

- [Wal71] William A. Wallace. Mechanics from Bradwardine to Galileo. *Journal of the History of Ideas*, 32(1):15–28, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708322>.

**Walsh:1981:KCP**

- [Wal81] W. H. Walsh. Kant's critique of pure reason: Commentators in English, 1875–1945. *Journal of the History of Ideas*, 42(4):723–737, October/December 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709130>.

**Wallace:1984:SJF**

- [Wal84a] Dewey D. Wallace, Jr. Socinianism, justification by faith, and the sources of John Locke's the reasonableness of Christianity. *Journal of the History of Ideas*, 45(1):49–66, January/March 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709330>.

**Wallech:1984:ESS**

- [Wal84b] Steven Wallech. The elements of social status in Hume's treatise. *Journal of the History of Ideas*, 45(2):207–218, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709288>.

**Wallech:1986:CVR**

- [Wal86] Steven Wallech. “Class versus rank”: The transformation of Eighteenth-Century English social terms and theories of production. *Journal of the History of Ideas*, 47(3):409–431, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709661>.

**Wallace:1988:RRG**

- [Wal88] William A. Wallace. Randall redivivus: Galileo and the Paduan Aristotelians. *Journal of the History of Ideas*, 49(1):133–149, January/

March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709707>.

**Walmsley:1993:DCP**

- [Wal93] Peter Walmsley. Dispute and conversation: Probability and the rhetoric of natural philosophy in Locke’s essay. *Journal of the History of Ideas*, 54(3):381–394, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710019>.

**Walhout:1996:HTA**

- [Wal96] Donald Walhout. The hermeneutical turn in American critical theory, 1830–1860. *Journal of the History of Ideas*, 57(4):683–703, October 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14928>.

**Walbridge:1998:EGG**

- [Wal98] John Tuthill Walbridge. Explaining away the Greek gods in Islam. *Journal of the History of Ideas*, 59(3):389–403, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14998>.

**Walmsley:2004:LNP**

- [Wal04] Jonathan Walmsley. Locke’s natural philosophy in Draft A of the essay. *Journal of the History of Ideas*, 65(1):15–37, January 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/168340>.

**Wall:2007:JVJ**

- [Wal07] Byron Emerson Wall. John Venn, James Ward, and the chair of mental philosophy and logic at the University of Cambridge. *Journal of the History of Ideas*, 68(1):131–155, January 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/210692>.

**Wallace:2011:LTA**

- [Wal11] Joseph Wallace. Legal theories and ancient practices in John Selden’s *Marmora Arundelliana*. *Journal of the History of Ideas*, 72(3):393–412, July 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/445502>.

**Walter:2019:DPT**

- [Wal19] Ryan Walter. Defending political theory after Burke: Stewart’s intellectual disciplines and the demotion of practice. *Journal of the History of Ideas*, 80(3):387–408, July 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/729724>.

**Wang:2005:ZDD**

- [Wan05] Robin Wang. Zhou Dunyi’s diagram of the supreme ultimate explained (taijitu shuo): a construction of the Confucian metaphysics. *Journal of the History of Ideas*, 66(3):307–323, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188687>.

**Warnke:1967:BRM**

- [War67] Frank J. Warnke. Book review: *Mazzeo on the Renaissance*. *Journal of the History of Ideas*, 28(2):289–292, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708424>.

**Warden:1971:MZ**

- [War71] J. R. Warden. The mind of Zeus. *Journal of the History of Ideas*, 32(1):3–14, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708321>.

**Ware:2011:ELW**

- [War11] Ben Ware. Ethics and the literary in Wittgenstein’s *Tractatus Logico-Philosophicus*. *Journal of the History of Ideas*, 72(4):595–611, October 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/453550>.

**Waserman:1972:BRG**

- [Was72] Manfred J. Waserman. Benjamin Rush on government and the harmony and derangement of the mind. *Journal of the History of Ideas*, 33(4):639–642, October/December 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708863>.

**Washell:1973:LLA**

- [Was73] Richard F. Washell. Logic, language, and Albert the great. *Journal of the History of Ideas*, 34(3):445–450, July/September 1973. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708963>.

**Waszek:1984:TCM**

- [Was84] Norbert Waszek. Two concepts of morality: a distinction of Adam Smith's ethics and its stoic origin. *Journal of the History of Ideas*, 45(4):591–606, October/December 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709375>.

**Waswo:1989:MM**

- [Was89] Richard Waswo. Motives of misreading. *Journal of the History of Ideas*, 50(2):324–332, April/June 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709738>.

**Watson:1955:HMC**

- [Wat55] George Watson. Hobbes and the metaphysical conceit. *Journal of the History of Ideas*, 16(4):558–562, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707511>. See reply [Gan56].

**Watt:1971:LMC**

- [Wat71] E. D. Watt. “Locked In”: De Maistre’s critique of French Lockeanism. *Journal of the History of Ideas*, 32(1):129–132, January/March 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708330>.

**Watanabe:1972:ACC**

- [Wat72] Morimichi Watanabe. Authority and consent in Church government: Panormitanus, Aeneas Sylvius, Cusanus. *Journal of the History of Ideas*, 33(2):217–236, April/June 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708870>.

**Watkins:1992:MCL**

- [Wat92] Renee Neu Watkins. Mythology as code: Lapo Da Castiglionchio’s view of homosexuality and materialism at the Curia. *Journal of the History of Ideas*, 53(1):138–144, January/March 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709914>.

**Wauters:2020:AIG**

- [Wau20] Bart Wauters. Aquinas, ius gentium, and the Decretists. *Journal of the History of Ideas*, 81(4):509–529, October 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/772518>.

**Wheeler-Barclay:1993:VES**

- [WB93] Marjorie Wheeler-Barclay. Victorian evangelicalism and the sociology of religion: The career of William Robertson Smith. *Journal of the History of Ideas*, 54(1):59–78, January 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709860>.

**Weaver:1980:EVI**

- [Wea80] Frederick Stirton Weaver. Exploitation vs. inequality in political theory: a critical note. *Journal of the History of Ideas*, 41(1):151–154, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709109>. See reply [Mac80].

**Weber:1979:BRC**

- [Web79] Eugen Weber. Book review: *Cultures Apart*. *Journal of the History of Ideas*, 40(3):481–490, July/September 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709253>.

**Weber:1981:FHF**

- [Web81] Eugen Weber. Fairies and hard facts: The reality of folktales. *Journal of the History of Ideas*, 42(1):93–113, January/March 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709419>.

**Weber:2022:NET**

- [Web22] Isabella M. Weber. Neoliberal economic thinking and the quest for rational socialism in China: Ludwig von Mises and the Market Reform Debate. *Journal of the History of Ideas*, 83(2):333–356, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855170>.

**Weinberg:1942:FLN**

- [Wei42] Julius R. Weinberg. The fifth letter of Nicholas of Autrecourt to Bernard of Arezzo. *Journal of the History of Ideas*, 3(2):220–227,

April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707178>.

**Weisinger:1945:IHD**

- [Wei45] Herbert Weisinger. Ideas of history during the Renaissance. *Journal of the History of Ideas*, 6(4):415–435, October 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707343>.

**Weisinger:1950:EOS**

- [Wei50] Herbert Weisinger. The English origins of the sociological interpretation of the Renaissance. *Journal of the History of Ideas*, 11(3):321–338, June 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707734>.

**Weigand:1952:PTF**

- [Wei52] Paul Weigand. Psychological types in Friedrich Schiller and William James. *Journal of the History of Ideas*, 13(3):376–383, June 1952. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707603>.

**Weinberg:1969:BRH**

- [Wei69] Bernard Weinberg. Book review: *A History of Modern Criticism, 1750–1950* by René Wellek. *Journal of the History of Ideas*, 30(1):127–133, January/March 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708250>. See reply [Ano69].

**Weinstein:1972:BRW**

- [Wei72] Donald Weinstein. Book review: *In Whose Image and Likeness? Interpretations of Renaissance Humanism*. *Journal of the History of Ideas*, 33(1):165–176, January/March 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709064>.

**Weitzman:1975:ECL**

- [Wei75] Arthur J. Weitzman. Eighteenth-Century London: Urban paradise or fallen city? *Journal of the History of Ideas*, 36(3):469–480, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708657>.

**Weikart:1993:OSD**

- [Wei93] Richard Weikart. The origins of social Darwinism in Germany, 1859–1895. *Journal of the History of Ideas*, 54(3):469–488, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710024>.

**Weinstein:1996:NLH**

- [Wei96] David Weinstein. The new liberalism of L. T. Hobhouse and the reenvisioning of Nineteenth-Century utilitarianism. *Journal of the History of Ideas*, 57(3):487–507, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14917>.

**Weikart:2002:DDD**

- [Wei02] Richard Weikart. Darwinism and death: Devaluing human life in Germany 1859–1920. *Journal of the History of Ideas*, 63(2):323–344, April 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15158>.

**Weinberg:2016:HKN**

- [Wei16] Joanna Weinberg. A humanist in the Kloyz: New perspectives on the Maharal of Prague and Jacques Bongars. *Journal of the History of Ideas*, 77(4):521–537, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635626>.

**Weidner:2019:HDS**

- [Wei19a] Daniel Weidner. The history of dogma and the story of modernity: The modern age as “Second Overcoming of Gnosticism”. *Journal of the History of Ideas*, 80(1):75–90, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715737>.

**Weinreich:2019:HBB**

- [Wei19b] Spencer J. Weinreich. Hagiography by the book: Bibliomancy and early modern cultures of compilation in Francisco Zumel’s *De vitis patrum* (1588). *Journal of the History of Ideas*, 80(1):1–23, January 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/715733>.

**Welter:1955:IPA**

- [Wel55] Rush Welter. The idea of progress in America: an essay in ideas and method. *Journal of the History of Ideas*, 16(3):401–415, June 1955.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707640>.

**Wells:1958:HD**

- [Wel58] G. A. Wells. Herder's determinism. *Journal of the History of Ideas*, 19(1):105–113, January 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707956>.

**Wells:1960:HTP**

- [Wel60] G. A. Wells. Herder's two philosophies of history. *Journal of the History of Ideas*, 21(4):527–537, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708100>.

**Wells:1967:GE**

- [Wel67] George A. Wells. Goethe and evolution. *Journal of the History of Ideas*, 28(4):537–550, October/December 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708528>.

**Wells:1969:SNT**

- [Wel69] George A. Wells. Stages of New Testament criticism. *Journal of the History of Ideas*, 30(2):147–160, April/June 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708429>.

**Wells:1971:GQO**

- [Wel71] George A. Wells. Goethe's qualitative optics. *Journal of the History of Ideas*, 32(4):617–626, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708983>.

**Wells:1973:FSC**

- [Wel73] George A. Wells. Friedrich Solmsen on Christian origins. *Journal of the History of Ideas*, 34(1):143–144, January/March 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708950>. See reply [Sol73].

**Wellman:1976:SMX**

- [Wel76] Robert R. Wellman. Socratic method in xenophon. *Journal of the History of Ideas*, 37(2):307–318, April/June 1976. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708826>.

**Wellek:1984:BRB**

- [Wel84] René Wellek. Book review: *Between Kant and Fichte: Karl Leonhard Reinhold*. *Journal of the History of Ideas*, 45(2):323–327, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709296>.

**Wells:1994:PMO**

- [Wel94] Harwell Wells. The philosophical Michael Oakeshott. *Journal of the History of Ideas*, 55(1):129–145, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709957>.

**Wenz:1976:BCN**

- [Wen76] Peter S. Wenz. Berkeley's Christian neo-Platonism. *Journal of the History of Ideas*, 37(3):537–546, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708814>.

**Wenz:1982:BTC**

- [Wen82] Peter S. Wenz. Berkeley's two concepts of impossibility: a reply to Mckim. *Journal of the History of Ideas*, 43(4):673–680, October/December 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709350>. See [McK82b].

**Wen:2024:WJM**

- [Wen24] Xinyi Wen. When Jupiter meets Saturn: Aby Warburg, Karl Sudhoff, and astrological medicine in the Age of Disenchantment. *Journal of the History of Ideas*, 85(2):321–355, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926151>.

**Werner:1972:DHA**

- [Wer72] John M. Werner. David Hume and America. *Journal of the History of Ideas*, 33(3):439–456, July/September 1972. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709045>.

**Wertz:1975:HHH**

- [Wer75] S. K. Wertz. Hume, history, and human nature. *Journal of the History of Ideas*, 36(3):481–496, July/September 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708658>.

**Wertz:1993:HHS**

- [Wer93] S. K. Wertz. Hume and the historiography of science. *Journal of the History of Ideas*, 54(3):411–436, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710021>.

**Werner:2013:MJM**

- [Wer13] Meike G. Werner. Modern Jena as a model of cultural regeneration in Wilhelmine Germany. *Journal of the History of Ideas*, 74(2):267–288, April 2013. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/504788>.

**West:1953:MAH**

- [Wes53] Robert H. West. Milton’s angelological heresies. *Journal of the History of Ideas*, 14(1):116–123, January 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707498>.

**Weston:1958:IPB**

- [Wes58] John C. Weston, Jr. The ironic purpose of Burke’s vindication vindicated. *Journal of the History of Ideas*, 19(3):435–441, June 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708048>.

**Westfall:1969:PLA**

- [Wes69] Carroll W. Westfall. Painting and the liberal arts: Alberti’s view. *Journal of the History of Ideas*, 30(4):487–506, October/December 1969. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708607>.

**Westfall:1976:BRC**

- [Wes76] Richard S. Westfall. Book review: *The Changing World of the Newtonian Industry*. *Journal of the History of Ideas*, 37(1):175–184, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708719>.

**Westgate:1977:GHW**

- [Wes77] Sam Westgate. George Herbert: “Wit’s an Unruly Engine”. *Journal of the History of Ideas*, 38(2):281–296, April/June 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708912>.

**Westfall:1987:NP**

- [Wes87] Richard S. Westfall. Newton’s scientific personality. *Journal of the History of Ideas*, 48(4):551–570, October/December 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709687>.

**Westerhoff:1999:PCH**

- [Wes99] Jan C. Westerhoff. Poeta calculans: Harsdorffer, Leibniz, and the mathesis universalis. *Journal of the History of Ideas*, 60(3):449–467, July 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15043>.

**Westerhoff:2001:WSB**

- [Wes01] Jan C. Westerhoff. A world of signs: Baroque pansemioticism, the polyhistor and the Early Modern Wunderkammer. *Journal of the History of Ideas*, 62(4):633–650, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15138>.

**Weststeijn:2007:SSA**

- [Wes07] Thijs Weststeijn. Spinoza sinicus: an Asian paragraph in the history of the radical Enlightenment. *Journal of the History of Ideas*, 68(4):537–561, October 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/223136>.

**Weststeijn:2011:PPS**

- [Wes11] Arthur Weststeijn. The power of “Pliant Stuff”: Fables and frankness in Seventeenth-Century Dutch republicanism. *Journal of the History of Ideas*, 72(1):1–27, January 2011. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/413472>.

**Westler:2015:BTR**

- [Wes15] Brendon Westler. Between tradition and revolution: The curious case of Francisco Martínez Marina, the Cádiz Constitution, and Spanish

liberalism. *Journal of the History of Ideas*, 76(3):393–416, July 2015. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/587271>.

**Wettersten:2005:NIY**

- [Wet05] John Wettersten. New insights on young Popper. *Journal of the History of Ideas*, 66(4):603–631, October 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/191478>.

**Wheeler:1955:SSG**

- [Whe55] Marcus Wheeler. Self-sufficiency and the Greek city. *Journal of the History of Ideas*, 16(3):416–420, June 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707641>.

**White:1942:CMC**

- [Whi42] Lynn White, Jr. Christian myth and Christian history. *Journal of the History of Ideas*, 3(2):145–158, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707174>.

**White:1945:BRS**

- [Whi45a] Morton G. White. Book review: *Social Darwinism in American Thought, 1860–1915* by Richard Hofstadter. *Journal of the History of Ideas*, 6(1):119–122, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707063>.

**Whitmore:1945:MMH**

- [Whi45b] Charles E. Whitmore. Mill and mathematics: an historical note. *Journal of the History of Ideas*, 6(1):109–112, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707061>.

**White:1947:RAF**

- [Whi47] Morton G. White. The revolt against formalism in American social thought of the Twentieth Century. *Journal of the History of Ideas*, 8(2):131–152, April 1947. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707153>.

**White:1960:GIS**

- [Whi60] Hayden V. White. The Gregorian ideal and Saint Bernard of Clairvaux. *Journal of the History of Ideas*, 21(3):321–348, July/September 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708141>.

**White:1971:CVA**

- [Whi71] Donald A. White. Changing views of the Adventus Saxonum in Nineteenth and Twentieth Century English scholarship. *Journal of the History of Ideas*, 32(4):585–594, October/December 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708979>.

**White:1976:BRA**

- [Whi76a] Donald White. Book review: *Adam Smith's Wealth of Nations*. *Journal of the History of Ideas*, 37(4):715–720, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709034>.

**White:1976:PHI**

- [Whi76b] Lucia White. On a passage by Hume incorrectly attributed to Jefferson. *Journal of the History of Ideas*, 37(1):133–135, January/March 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708714>.

**Whitman:1986:NMT**

- [Whi86] James Whitman. Nietzsche in the magisterial tradition of German classical philology. *Journal of the History of Ideas*, 47(3):453–468, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709663>.

**Whitney:1989:FBI**

- [Whi89] Charles Whitney. Francis Bacon's instauratio: Dominion of and over humanity. *Journal of the History of Ideas*, 50(3):371–390, July/September 1989. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709567>.

**Whitmer:2009:ETD**

- [Whi09] Kelly J. Whitmer. Eclecticism and the technologies of discernment in pietist pedagogy. *Journal of the History of Ideas*, 70(4):545–567, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361799>.

**Wiener:1940:LPP**

- [Wie40] Philip P. Wiener. Leibniz's project of a public exhibition of scientific inventions. *Journal of the History of Ideas*, 1(2):232–240, April 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707335>.

**Wiener:1943:BRP**

- [Wie43] Philip P. Wiener. Book review: *Physics and Philosophy* by James Jeans. *Journal of the History of Ideas*, 4(4):484–489, October 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707170>.

**Wiener:1945:CWD**

- [Wie45] Philip P. Wiener. Chauncey Wright's defense of Darwin and the neutrality of science. *Journal of the History of Ideas*, 6(1):19–45, January 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707054>. See errata [Ano45f].

**Wiener:1946:EPP**

- [Wie46a] Philip P. Wiener. The evolutionism and pragmaticism of Peirce. *Journal of the History of Ideas*, 7(3):321–350, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707404>. See correction [Ano46g].

**Wiener:1946:LSH**

- [Wie46b] Philip P. Wiener. Logical significance of the history of thought. *Journal of the History of Ideas*, 7(3):366–373, June 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707408>.

**Wiener:1946:PMC**

- [Wie46c] Philip P. Wiener. Peirce's metaphysical club and the genesis of pragmatism. *Journal of the History of Ideas*, 7(2):218–233, April 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707072>.

**Wiener:1948:PLP**

- [Wie48] Philip P. Wiener. The pragmatic legal philosophy of N. St. John Green (1830–76). *Journal of the History of Ideas*, 9(1):70–92, January 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707396>.

**Wiener:1951:BR**

- [Wie51] Philip P. Wiener. Book review: *Cassirer on the Problem of Knowledge*. *Journal of the History of Ideas*, 12(2):305–309, April 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707521>.

**Wiener:1956:GMB**

- [Wie56] Philip P. Wiener. G. M. Beard and Freud on 'American nervousness'. *Journal of the History of Ideas*, 17(2):269–274, April 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707747>.

**Wiener:1961:SPM**

- [Wie61] Philip P. Wiener. Some problems and methods in the history of ideas. *Journal of the History of Ideas*, 22(4):531–548, October/December 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708029>.

**Wiener:1963:JGP**

- [Wie63] Philip P. Wiener. James Gregory: On power. *Journal of the History of Ideas*, 24(2):241–268, April/June 1963. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707848>.

**Wiener:1968:BRE**

- [Wie68] Philip P. Wiener. Book review: *The Encyclopedia of Philosophy* by Paul Edwards. *Journal of the History of Ideas*, 29(4):616–622, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708299>.

**Wiener:1970:BR**

- [Wie70] Philip P. Wiener. Book review: *Comments on Professor Edwards' Reply*. *Journal of the History of Ideas*, 31(1):146–147, January/March 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708378>.

**Wiener:1973:TCC**

- [Wie73] Philip P. Wiener. Towards commemorating the centenary of Arthur O. Lovejoy's birthday (October 10, 1873). *Journal of the History of Ideas*, 34(4):591–598, October/December 1973. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708890>.

**Wiener:1975:BRT**

- [Wie75] Philip P. Wiener. Book review: *Three Recent Books on Pragmatism*. *Journal of the History of Ideas*, 36(4):739–746, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709001>.

**Wiener:1980:MGB**

- [Wie80a] Philip P. Wiener. In memoriam: George Boas (1891–1980). *Journal of the History of Ideas*, 41(3):453–456, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709404>.

**Wiener:1980:MHM**

- [Wie80b] Philip P. Wiener. In memoriam: Howard Mumford Jones (1892–1980). *Journal of the History of Ideas*, 41(3):457–458, July/September 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709405>.

**Wiener:1980:OHB**

- [Wie80c] Philip P. Wiener. Obituary: Herbert Butterfield (1900–1979). *Journal of the History of Ideas*, 41(1):157–158, January/March 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709111>.

**Wiener:1986:RER**

- [Wie86] Philip P. Wiener. Remembering Edward Rosen. *Journal of the History of Ideas*, 47(1):159–161, January/March 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709602>.

**Wigelsworth:2009:SCN**

- [Wig09] Jeffrey R. Wigelsworth. Samuel Clarke’s Newtonian soul. *Journal of the History of Ideas*, 70(1):45–68, January 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/258194>.

**Wilson:1941:SMN**

- [Wil41] Harold S. Wilson. Some meanings of “Nature” in Renaissance literary theory. *Journal of the History of Ideas*, 2(4):430–448, October 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707021>.

**Wiley:1948:STB**

- [Wil48] Margaret L. Wiley. Sir Thomas Browne and the genesis of paradox. *Journal of the History of Ideas*, 9(3):303–322, June 1948. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707372>.

**Wilhelm:1951:PWC**

- [Wil51] Hellmut Wilhelm. The problem of within and without, a Confucian attempt in syncretism. *Journal of the History of Ideas*, 12(1):48–60, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707536>.

**Wilkins:1956:JDH**

- [Wil56] Burleigh Taylor Wilkins. James, Dewey, and Hegelian idealism. *Journal of the History of Ideas*, 17(3):332–346, June 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707548>.

**Wilkins:1959:SNB**

- [Wil59] Burleigh Taylor Wilkins. Some notes on burckhardt. *Journal of the History of Ideas*, 20(1):123–137, January 1959. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707971>.

**Williams:1960:CET**

- [Wil60] Gwyn A. Williams. The concept of 'egemonia' in the thought of Antonio Gramsci: Some notes on interpretation. *Journal of the History of Ideas*, 21(4):586–599, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708106>.

**Wilson:1965:DT**

- [Wil65] John B. Wilson. Darwin and the transcendentalists. *Journal of the History of Ideas*, 26(2):286–290, April/June 1965. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708235>.

**Willard:1966:MTL**

- [Wil66a] Charity Cannon Willard. The manuscript tradition of the *Livre Des Trois Vertus* and Christine de Pizan's audience. *Journal of the History of Ideas*, 27(3):433–444, July/September 1966. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708596>.

**Wilson:1966:AT**

- [Wil66b] John B. Wilson. An analogue of transcendentalism. *Journal of the History of Ideas*, 27(3):459–461, July/September 1966. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708599>.

**Wilson:1967:LLF**

- [Wil67] Margaret D. Wilson. Leibniz and Locke on “First Truths”. *Journal of the History of Ideas*, 28(3):347–366, July/September 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708623>.

**Wilson:1968:HTM**

- [Wil68] Stephen Wilson. History and traditionalism: Maurras and the action française. *Journal of the History of Ideas*, 29(3):365–380, July/September 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708448>.

**Williams:1970:RSS**

- [Wil70a] Robert C. Williams. The Russian soul: a study in European thought and non-European nationalism. *Journal of the History of Ideas*, 31(4):573–588, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708261>.

**Willman:1970:HLH**

- [Wil70b] Robert Willman. Hobbes on the law of heresy. *Journal of the History of Ideas*, 31(4):607–613, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708264>.

**Wilson:1971:FS**

- [Wil71] David S. Wilson. The flying spider. *Journal of the History of Ideas*, 32(3):447–458, July/September 1971. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708360>.

**Wilson:1973:FCA**

- [Wil73] Stephen Wilson. Fustel De Coulanges and the Action Française. *Journal of the History of Ideas*, 34(1):123–134, January/March 1973. CO-

DEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708948>.

**Wilson:1974:NSP**

- [Wil74a] Curtis Wilson. Newton and some philosophers on Kepler’s “Laws”. *Journal of the History of Ideas*, 35(2):231–258, April/June 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708760>.

**Wilson:1974:HWV**

- [Wil74b] David B. Wilson. Herschel and Whewell’s version of Newtonianism. *Journal of the History of Ideas*, 35(1):79–97, January/March 1974. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708744>.

**Williford:1975:BRW**

- [Wil75] Miriam Williford. Bentham on the rights of women. *Journal of the History of Ideas*, 36(1):167–176, January/March 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709019>.

**Wilson:1980:ALM**

- [Wil80] Daniel J. Wilson. Arthur O. Lovejoy and the moral of the great chain of being. *Journal of the History of Ideas*, 41(2):249–265, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709459>.

**Wilson:1985:HWV**

- [Wil85] Katharina M. Wilson. The history of the word “Vampire”. *Journal of the History of Ideas*, 46(4):577–583, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709546>.

**Wilson:1987:LGC**

- [Wil87] Daniel J. Wilson. Lovejoy’s the great chain of being after fifty years. *Journal of the History of Ideas*, 48(2):187–206, April/June 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709553>.

**Wilson:1988:VSV**

- [Wil88] Catherine Wilson. Visual surface and visual symbol: The microscope and the occult in early modern science. *Journal of the History of*

*Ideas*, 49(1):85–108, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709705>.

**Wilberding:1991:DDA**

- [Wil91] Erick Wilberding. A defense of Dionysius the Areopagite by Rubens. *Journal of the History of Ideas*, 52(1):19–34, January/March 1991. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709580>.

**Williams:1996:WPN**

- [Wil96] Linda L. Williams. Will to power in Nietzsche’s published works and the Nachlass. *Journal of the History of Ideas*, 57(3):447–463, July 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14914>.

**Williston:1997:DLE**

- [Wil97] Byron Williston. Descartes on love and/as error. *Journal of the History of Ideas*, 58(3):429–444, July 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14958>.

**Williams:2005:JGW**

- [Wil05] David Lay Williams. Justice and the general will: Affirming Rousseau’s ancient orientation. *Journal of the History of Ideas*, 66(3): 383–411, July 2005. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/188688>.

**Wilson:2008:UPP**

- [Wil08] Andrew D. Wilson. The unity of physics and poetry: H. C. Ørsted and the aesthetics of force. *Journal of the History of Ideas*, 69(4):627–646, October 2008. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/251813>.

**Wilkin:2019:FNR**

- [Wil19] Rebecca Wilkin. Feminism and natural right in François Poulin de la Barre and Gabrielle Suchon. *Journal of the History of Ideas*, 80(2): 227–248, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722379>.

**Willson:2020:MLS**

- [Wil20] Justin Willson. A meadow that lifts the soul: Originality as anthologizing in the Byzantine Church interior. *Journal of the History of Ideas*, 81(1):1–21, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747174>.

**Wilner:2022:BKPa**

- [Wil22a] Isaiah Lorado Wilner. Body knowledge, Part I: Dance, anthropology, and the erasure of history. *Journal of the History of Ideas*, 83(1):111–142, January 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/847823>.

**Wilner:2022:BKPb**

- [Wil22b] Isaiah Lorado Wilner. Body knowledge, Part II: Motion, memory, and the mythology of modernity. *Journal of the History of Ideas*, 83(2):229–255, April 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/855165>.

**Williamson:2023:ACE**

- [Wil23] Athanassia Williamson. Art as critical experience in Theodor W. Adorno and John Dewey. *Journal of the History of Ideas*, 84(3):511–532, July 2023. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/901492>.

**Winnik:1970:SMT**

- [Win70] Herbert C. Winnik. Science and morality in Thomas C. Chamberlin. *Journal of the History of Ideas*, 31(3):441–456, July/September 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708516>.

**Winfrey:1981:CVJ**

- [Win81] John C. Winfrey. Charity versus justice in Locke’s theory of property. *Journal of the History of Ideas*, 42(3):423–438, July/September 1981. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709185>.

**Wish:1949:APM**

- [Wis49] Harvey Wish. Aristotle, Plato, and the Mason–Dixon Line. *Journal of the History of Ideas*, 10(2):254–266, April 1949. CODEN JHIDAT.

ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707417>.

**Wise:1968:IIP**

- [Wis68] Gene Wise. Implicit irony in Perry Miller’s New England mind. *Journal of the History of Ideas*, 29(4):579–600, October/December 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708295>.

**Wisner:1997:ECH**

- [Wis97] David A. Wisner. Ernst Cassirer, historian of the will. *Journal of the History of Ideas*, 58(1):145–161, January 1997. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14937>.

**Wittkowsky:1943:SMP**

- [Wit43] George Wittkowsky. Swift’s modest proposal: The biography of an Early Georgian pamphlet. *Journal of the History of Ideas*, 4(1):75–104, January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707237>.

**Wittkower:1961:IAA**

- [Wit61] Rudolf Wittkower. Individualism in art and artists: a Renaissance problem. *Journal of the History of Ideas*, 22(3):291–302, July/September 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708126>.

**Witt:1977:SCP**

- [Wit77] Ronald G. Witt. Salutati and contemporary physics. *Journal of the History of Ideas*, 38(4):667–672, October/December 1977. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708694>.

**Withers:2009:PST**

- [Wit09] Charles W. J. Withers. Place and the “Spatial Turn” in geography and in history. *Journal of the History of Ideas*, 70(4):637–658, October 2009. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/361795>.

**Wolfenstein:1944:SBT**

- [Wol44] Martha Wolfenstein. The social background of Taine’s philosophy of art. *Journal of the History of Ideas*, 5(3):332–358, June 1944.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707354>.

**Wolstein:1949:AWM**

- [Wol49] Benjamin Wolstein. Addison Webster Moore: Defender of instrumentalism. *Journal of the History of Ideas*, 10(4):539–566, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707189>.

**Wolstein:1950:NFT**

- [Wol50] Benjamin Wolstein. A note on the functional theory of habit. *Journal of the History of Ideas*, 11(4):490–492, October 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707594>.

**Wolstein:1953:RSA**

- [Wol53] Benjamin Wolstein. The romantic Spinoza in America. *Journal of the History of Ideas*, 14(3):439–450, June 1953. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707811>.

**Wolfson:1956:FM**

- [Wol56] Philip J. Wolfson. Friedrich Meinecke (1862–1954). *Journal of the History of Ideas*, 17(4):511–525, October 1956. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707785>.

**Wollheim:1958:D**

- [Wol58] Richard Wollheim. Democracy. *Journal of the History of Ideas*, 19(2):225–242, April 1958. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707936>.

**Wolff:1960:KDH**

- [Wol60] Robert P. Wolff. Kant’s debt to Hume via Beattie. *Journal of the History of Ideas*, 21(1):117–123, January/March 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708003>.

**Wolfson:1961:EII**

- [Wol61] Harry A. Wolfson. Extradeical and intradeical interpretations of platonic ideas. *Journal of the History of Ideas*, 22(1):3–32, January/March 1961. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707871>.

**Wolff:1968:LRP**

- [Wol68] Cynthia Griffin Wolff. Literary reflections of the Puritan character. *Journal of the History of Ideas*, 29(1):13–32, January/March 1968. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708463>.

**Wolper:1970:RGI**

- [Wol70] Roy S. Wolper. The rhetoric of gunpowder and the idea of progress. *Journal of the History of Ideas*, 31(4):589–598, October/December 1970. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708262>.

**Wolf:1976:HKL**

- [Wol76a] Ken Wolf. Hans Kohn’s liberal nationalism: The historian as prophet. *Journal of the History of Ideas*, 37(4):651–672, October/December 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709029>.

**Woll:1976:PHN**

- [Wol76b] Allen L. Woll. Positivism and history in Nineteenth-Century Chile: José victorino lastarria and valentín letelier. *Journal of the History of Ideas*, 37(3):493–506, July/September 1976. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708811>.

**Wolloch:2000:CHA**

- [Wol00] Nathaniel Wolloch. Christiaan Huygens’s attitude toward animals. *Journal of the History of Ideas*, 61(3):415–432, July 2000. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15086>.

**Wolloch:2007:FCA**

- [Wol07] Nathaniel Wolloch. ”Facts, or conjectures”: Antoine-Yves Goguet’s historiography. *Journal of the History of Ideas*, 68(3):429–449, July 2007. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/219826>.

**Wolin:2016:ISJ**

- [Wol16a] Richard Wolin. Introduction to the symposium on Jonathan Israel’s democratic Enlightenment. *Journal of the History of Ideas*, 77(4):615–626, October 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-

3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/635630>.

**Wolin:2016:SGJ**

- [Wol16b] Richard Wolin. Symposium on J. G. A. Pocock's barbarism and religion: Introduction. *Journal of the History of Ideas*, 77(1):99–106, January 2016. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/610562>.

**Womersley:1986:HWW**

- [Wom86] D. J. Womersley. The historical writings of William Robertson. *Journal of the History of Ideas*, 47(3):497–506, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709666>.

**Woodman:1960:SCA**

- [Woo60] Ross G. Woodman. Shelley's changing attitude to Plato. *Journal of the History of Ideas*, 21(4):497–510, October/December 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708098>.

**Wood:1967:FPS**

- [Woo67] Neal Wood. Frontinus as a possible source for Machiavelli's method. *Journal of the History of Ideas*, 28(2):243–248, April/June 1967. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708419>.

**Woolf:1988:CLS**

- [Woo88] D. R. Woolf. Community, law and state: Samuel Daniel's historical thought revisited. *Journal of the History of Ideas*, 49(1):61–83, January/March 1988. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709704>.

**Wood:1992:TRS**

- [Woo92] Neal Wood. Tabula Rasa, social environmentalism, and the “English Paradigm”. *Journal of the History of Ideas*, 53(4):647–668, October/December 1992. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709942>.

**Wood:1994:LBN**

- [Woo94] Joanne A. Wood. Lighthouse bodies: The neutral monism of Virginia Woolf and Bertrand Russell. *Journal of the History of Ideas*, 55(3):

483–502, July 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709851>.

**Woodhouse:2018:SSI**

- [Woo18] Adam Woodhouse. Subjection without servitude:: The Imperial protectorate in Renaissance political thought. *Journal of the History of Ideas*, 79(4):547–569, October 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/707772>.

**Woolridge:2019:SVL**

- [Woo19] Paul Andrew Woolridge. Scrutiny’s virtue: Leavis, MacIntyre, and the case for tradition. *Journal of the History of Ideas*, 80(2):289–311, April 2019. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/722382>.

**Woodford:2024:RWO**

- [Woo24] Benjamin Woodford. “The right we have to our owne bodies, goods, and liberties”: The freedom of the Ancient Constitution and Common Law in Milton’s early prose. *Journal of the History of Ideas*, 85(1):41–63, January 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/917115>.

**Wormhoudt:1949:NNP**

- [Wor49] Arthur Wormhoudt. Newton’s natural philosophy in the behmenistic works of William law. *Journal of the History of Ideas*, 10(3):411–429, June 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707045>.

**Wright:1940:SRW**

- [Wri40] Louis B. Wright. The significance of religious writings in the English Renaissance. *Journal of the History of Ideas*, 1(1):59–68, January 1940. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707010>.

**Wright:1943:NSM**

- [Wri43] Louis B. Wright. The noble savage of Madagascar in 1640. *Journal of the History of Ideas*, 4(1):112–118, January 1943. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707239>.

**Wright:1949:BRP**

- [Wri49] Arthur F. Wright. Book review: *Professor Northrop's Chapter on the Traditional Culture of the Orient*. *Journal of the History of Ideas*, 10(1):143–149, January 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707207>.

**Wright:1951:FRB**

- [Wri51] Arthur F. Wright. Fu I and the rejection of Buddhism. *Journal of the History of Ideas*, 12(1):33–47, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707535>.

**Wright:1960:SCC**

- [Wri60] Arthur F. Wright. The study of Chinese civilization. *Journal of the History of Ideas*, 21(2):233–255, April/June 1960. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708197>.

**Wright:1980:HMM**

- [Wri80] John P. Wright. Hysteria and mechanical man. *Journal of the History of Ideas*, 41(2):233–247, April/June 1980. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709458>.

**Wunder:2003:CCM**

- [Wun03] Amanda Jaye Wunder. Classical, Christian, and Muslim remains in the construction of Imperial Seville (1520–1635). *Journal of the History of Ideas*, 64(2):195–212, April 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/43517>.

**Wiener:1950:BRC**

- [WW50] Philip P. Wiener and Philip P. Wiener. Book review: *Comment*. *Journal of the History of Ideas*, 11(2):246–247, April 1950. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707250>.

**Wyman:1949:CMW**

- [Wym49] Mary Wyman. Chinese mysticism and Wordsworth. *Journal of the History of Ideas*, 10(4):517–538, October 1949. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707188>.

**Yarrow:1942:FFD**

- [Yar42] Clarence H. Yarrow. The forging of fascist doctrine. *Journal of the History of Ideas*, 3(2):159–181, April 1942. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707175>.

**Yarbrough:1986:JER**

- [Yar86] Stephen R. Yarbrough. Jonathan Edwards on rhetorical authority. *Journal of the History of Ideas*, 47(3):395–408, July/September 1986. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709660>.

**Yeo:1996:ECC**

- [Yeo96] Richard R. Yeo. Ephraim Chambers’s *Cyclopaedia* (1728) and the tradition of commonplaces. *Journal of the History of Ideas*, 57(1):157–175, January 1996. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14897>.

**Yeo:2003:SMB**

- [Yeo03] Richard R. Yeo. A solution to the multitude of books: Ephraim Chambers’s *Cyclopaedia* (1728) as “the best book in the universe”. *Journal of the History of Ideas*, 64(1):61–72, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42181>.

**Yin:2022:RRA**

- [Yin22] Shoufu Yin. Redefining reciprocity: Appointment edicts and political thought in Medieval China. *Journal of the History of Ideas*, 83(4):533–554, October 2022. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/865891>.

**Yoffie:2004:CJC**

- [Yof04] Adina M. Yoffie. Cocceius and the Jewish commentators. *Journal of the History of Ideas*, 65(3):393–398, July 2004. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/177670>.

**Yolton:1951:LUM**

- [Yol51] John W. Yolton. Locke’s unpublished marginal replies to John sergeant. *Journal of the History of Ideas*, 12(4):528–559, October

1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707485>.

**Yolton:1955:LSC**

- [Yol55] John W. Yolton. Locke and the Seventeenth-Century logic of ideas. *Journal of the History of Ideas*, 16(4):431–452, October 1955. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707503>.

**Yolton:1979:LGP**

- [Yol79a] John W. Yolton. As in a looking-glass: Perceptual acquaintance in Eighteenth-Century Britain. *Journal of the History of Ideas*, 40(2):207–234, April/June 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709149>.

**Yolton:1979:HAB**

- [Yol79b] John W. Yolton. Hume’s abstract in the bibliothéque raisonnée. *Journal of the History of Ideas*, 40(1):157–158, January/March 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709268>.

**Yolton:2001:LM**

- [Yol01] John W. Yolton. Locke’s man. *Journal of the History of Ideas*, 62(4):665–683, October 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15139>.

**Yost:1951:LRH**

- [Yos51] R. M. Yost, Jr. Locke’s rejection of hypotheses about sub-microscopic events. *Journal of the History of Ideas*, 12(1):111–130, January 1951. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707540>.

**Young:1975:LDM**

- [You75] David B. Young. Libertarian demography: Montesquieu’s essay on depopulation in the lettres persanes. *Journal of the History of Ideas*, 36(4):669–682, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708995>.

**Yousef:2001:SSW**

- [You01] Nancy Yousef. Savage or solitary?: The wild child and Rousseau's man of nature. *Journal of the History of Ideas*, 62(2):245–263, April 2001. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15118>.

**Yolton:1984:LST**

- [YY84] Jean S. Yolton and John W. Yolton. Locke's suggestion of thinking matter and some Eighteenth-Century Portuguese reactions. *Journal of the History of Ideas*, 45(2):303–307, April/June 1984. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709294>.

**Zagorin:1990:HOM**

- [Zag90] Perez Zagorin. Hobbes on our mind. *Journal of the History of Ideas*, 51(2):317–335, April/June 1990. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709519>.

**Zagorin:1993:HEP**

- [Zag93] Perez Zagorin. Hobbes's early philosophical development. *Journal of the History of Ideas*, 54(3):505–518, July 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2710026>.

**Zagorin:1999:TBT**

- [Zag99] Perez Zagorin. Two books on Thomas Hobbes. *Journal of the History of Ideas*, 60(2):361–371, April 1999. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15027>.

**Zagorin:2003:LPB**

- [Zag03] Perez Zagorin. Looking for pieter bruegel. *Journal of the History of Ideas*, 64(1):73–96, January 2003. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/42182>.

**Zahora:2012:TSP**

- [Zah12] Tomas Zahora. Thomist scholarship and plagiarism in the Early Enlightenment: Jacques Echard reads the *Speculum morale*, attributed to Vincent of Beauvais. *Journal of the History of Ideas*, 73(4):515–536, October 2012. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-

3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/488346>.

**Zakariya:2024:HDC**

- [Zak24] Nasser Zakariya. Historicizing a dream of complete science. *Journal of the History of Ideas*, 85(2):357–388, April 2024. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/926153>.

**Zaleski:1985:SPP**

- [Zal85] Carol G. Zaleski. St. Patrick’s purgatory: Pilgrimage motifs in a medieval otherworld vision. *Journal of the History of Ideas*, 46(4):467–485, October/December 1985. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709540>.

**Zaller:1993:FTE**

- [Zal93] Robert Zaller. The figure of the tyrant in English Revolutionary thought. *Journal of the History of Ideas*, 54(4):585–610, October 1993. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709825>.

**Zambelli:1998:PTF**

- [Zam98] Paola Zambelli. Present trends of French philosophical thought: Introduction. *Journal of the History of Ideas*, 59(3):521–530, July 1998. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/14999>.

**Zanoni:1979:DLP**

- [Zan79] C. P. Zanoni. Development of logical pragmatism in Italy. *Journal of the History of Ideas*, 40(4):603–619, October/December 1979. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709361>.

**Zanier:1987:PTR**

- [Zan87] Giancarlo Zanier. Platonic trends in Renaissance medicine. *Journal of the History of Ideas*, 48(3):509–519, July/September 1987. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709765>.

**Zea:1959:HIL**

- [Zea59] Leopoldo Zea. History of ideas in Latin America: Recent works. *Journal of the History of Ideas*, 20(4):596–600, October/December 1959.

CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707895>.

**Zebrowski:1994:RPB**

- [Zeb94] Martha K. Zebrowski. Richard Price: British platonist of the Eighteenth Century. *Journal of the History of Ideas*, 55(1):17–35, January 1994. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709951>.

**Zeeveld:1946:SET**

- [Zee46] W. Gordon Zeeveld. Social equalitarianism in a Tudor crisis. *Journal of the History of Ideas*, 7(1):35–55, January 1946. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707267>.

**Zetterberg:1982:ENS**

- [Zet82] J. Peter Zetterberg. Echoes of nature in Salomon’s house. *Journal of the History of Ideas*, 43(2):179–193, April/June 1982. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2709198>.

**Zhang:2025:MWR**

- [Zha25] Chunjie Zhang. Max Weber and the re-enchantment of charisma. *Journal of the History of Ideas*, 86(1):169–192, January 2025. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/949931>.

**Zhu:2002:WIF**

- [Zhu02] Rui Zhu. What if the father commits a crime? *Journal of the History of Ideas*, 63(1):1–17, January 2002. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/1/article/15148>.

**Zhulina:2021:TMR**

- [Zhu21] Alisa Zhulina. The tyrant and the martyr: Recent research on sovereignty and theater. *Journal of the History of Ideas*, 82(2):329–349, April 2021. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/790206>.

**Zilsel:1940:CM**

- [Zil40] Edgar Zilsel. Copernicus and mechanics. *Journal of the History of Ideas*, 1(1):113–118, January 1940. CODEN JHIDAT. ISSN 0022-

5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707014>.

**Zilsel:1941:OWG**

- [Zil41] Edgar Zilsel. The origins of William Gilbert's scientific method. *Journal of the History of Ideas*, 2(1):1–32, January 1941. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707279>.

**Zilsel:1945:GCS**

- [Zil45] Edgar Zilsel. The genesis of the concept of scientific progress. *Journal of the History of Ideas*, 6(3):325–349, June 1945. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2707296>.

**Zammito:2010:JGH**

- [ZMM10] John H. Zammito, Karl Menges, and Ernest A. Menze. Johann Gottfried Herder revisited: The revolution in scholarship in the last quarter century. *Journal of the History of Ideas*, 71(4):661–684, October 2010. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/398302>.

**Zon:2014:STS**

- [Zon14] Bennett Zon. Science, theology, and the simplicity of chant: Victorian musicology at war. *Journal of the History of Ideas*, 75(3):439–469, July 2014. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/549330>.

**Zubovich:2018:APE**

- [Zub18] Gene Zubovich. American Protestants and the era of anti-racist human rights. *Journal of the History of Ideas*, 79(3):427–443, July 2018. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/703667>.

**Zuckerman:1975:RTU**

- [Zuc75] Charles Zuckerman. The relationship of theories of universals to theories of Church government in the Middle Ages: a critique of previous views. *Journal of the History of Ideas*, 36(4):579–594, October/December 1975. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://www.jstor.org/stable/2708990>.

**Zwierlein:2020:OCC**

- [Zwi20] Cornel Zwierlein. Orient contra China: Eusèbe Renaudot’s vision of world history (ca. 1700). *Journal of the History of Ideas*, 81(1):23–44, January 2020. CODEN JHIDAT. ISSN 0022-5037 (print), 1086-3222 (electronic). URL <https://muse.jhu.edu/pub/56/article/747175>.